

PP

APPROVAL RECORD

# Planning Permission

Chengalpattu district, Tamil Nadu

APPROVAL TYPE

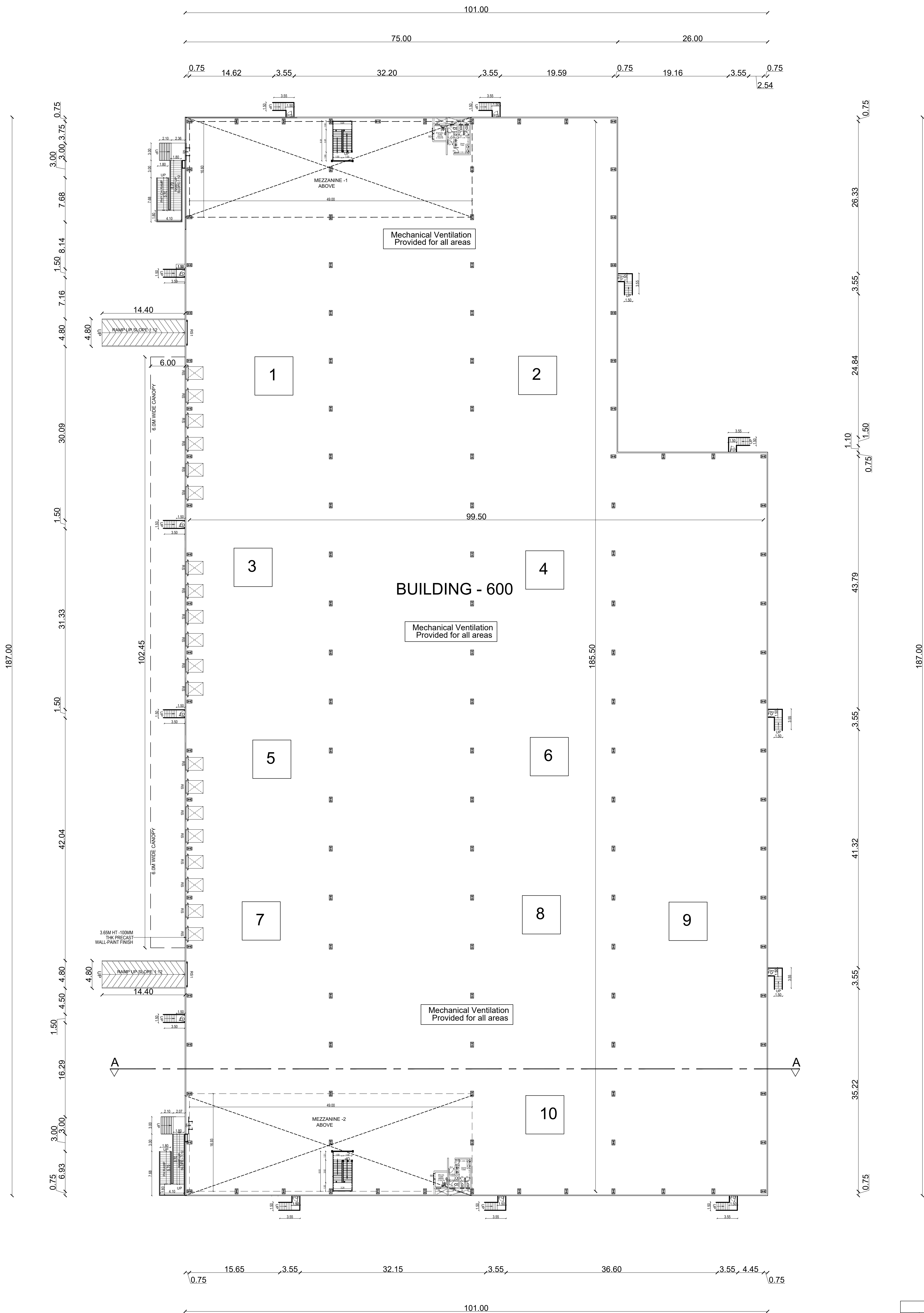
**Building Plan**

ISSUING AUTHORITY

**Rural Panchayat**

The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.



GROUND FLOOR PLAN (FACTORY)

TYPICAL TOILET BLOW UP DETAIL

| SANITARY DETAILS |          |          |          |          |          |
|------------------|----------|----------|----------|----------|----------|
| PERSON           | MALE     |          | FEMALE   |          | PROVIDED |
|                  | REQUIRED | PROVIDED | REQUIRED | PROVIDED |          |
| WC               | 4        | 8        | 3        | 4        |          |
|                  | -        | -        | -        | -        |          |
| 150 Nos          |          |          |          |          |          |
| Male             |          |          |          |          |          |
| Female           |          |          |          |          |          |
| 50 Nos           |          |          |          |          |          |



| SCHEDULE OF JOINERY |                 |          |        |
|---------------------|-----------------|----------|--------|
| TYPE                | PARTICULARS     | WIDTH(m) | HT (m) |
| RS                  | ROLLING SHUTTER | 2.50     | 3.00   |
| RS1                 | ROLLING SHUTTER | 4.00     | 5.00   |
| MD                  | MAIN DOOR       | 1.50     | 2.20   |
| FD                  | FIRE DOOR       | 1.20     | 2.10   |
| D1                  | DOOR            | 0.90     | 2.10   |
| D2                  | DOOR            | 0.75     | 2.10   |
| SD                  | SLIDING DOOR    | 1.00     | 2.10   |
| V                   | VENTILATOR      | 0.90     | 0.60   |

APPLICANT :



ARCHITECT :

Dr. C.N. SRINIVASAN  
B.Tech. (Mech), M.S. (M.A.), Ph.D.  
M. Arch. Soc. G.E., F.I.E., F.I.V.  
REGISTERED ARCHITECT  
CAPS 18171  
CASA Registration No. SP/2019/05/12/164 gga/04/6-309  
No. 10, Karpagamal Nagar, Mysore, Chennai-600 004.

STRUCTURAL ENGINEER :

Dr. C.N. SRINIVASAN  
B.Tech. (Mech), M.S. (M.A.), Ph.D.  
M. Arch. Soc. G.E., F.I.E., F.I.V.  
REGISTERED STRUCTURAL ENGINEER  
CAPS 18171  
CASA Registration No. SP/2019/05/12/164 gga/04/6-309  
No. 10, Karpagamal Nagar, Mysore, Chennai-600 004.

CONSTRUCTION ENGINEER :

Dr. A. Srinivasan, M.S. (M.A.), Ph.D.  
M. Arch. Soc. G.E., F.I.E., F.I.V.  
REGISTERED CONSTRUCTION ENGINEER  
CAPS 18171  
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STRUCTURAL ENGINEER :

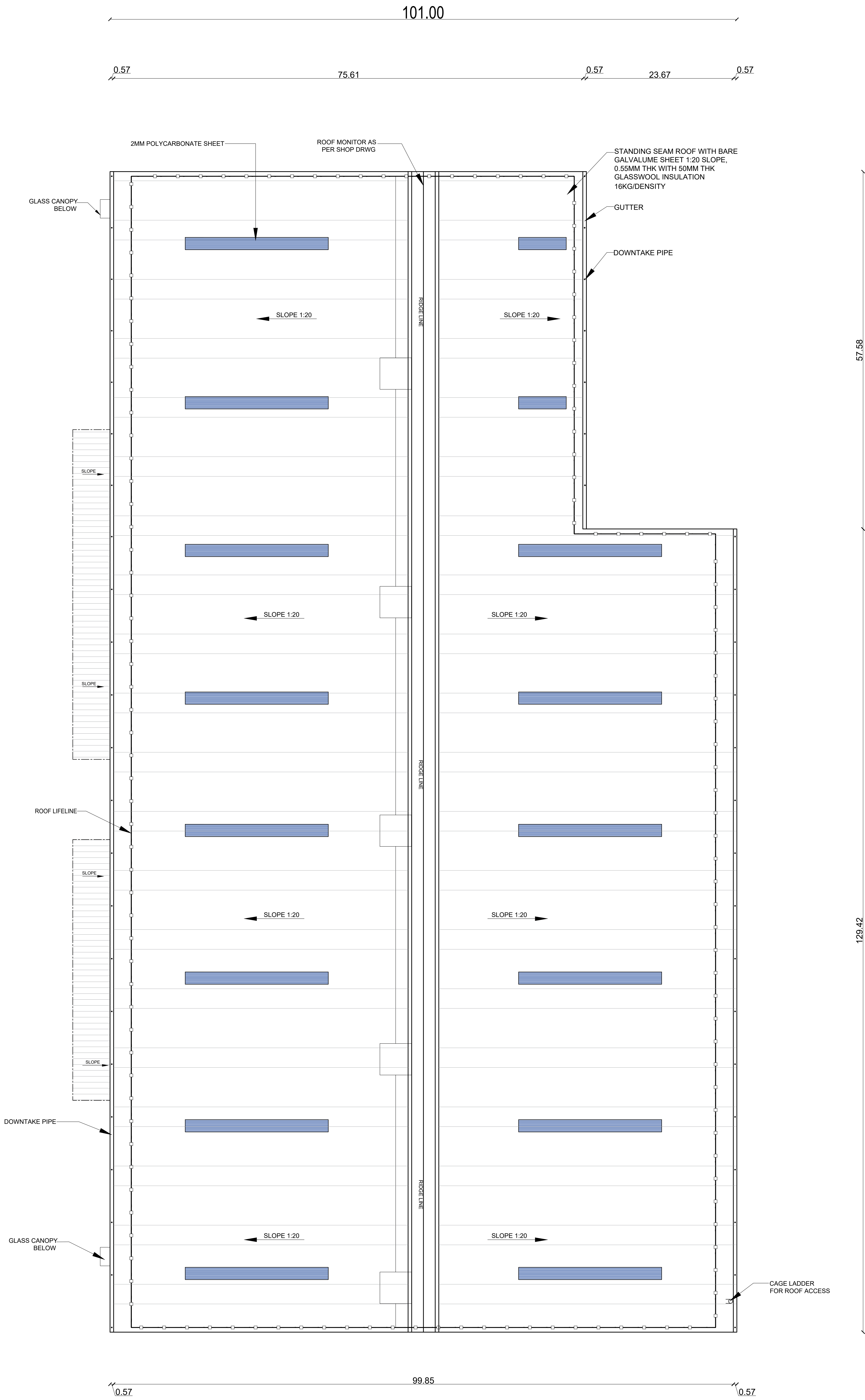
Dr. C.N. SRINIVASAN  
B.Tech. (Mech), M.S. (M.A.), Ph.D.  
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No. 10, Karpagamal Nagar, Mysore, Chennai-600 004.

GEOTECH ENGINEER :

Dr. A. Srinivasan, M.S. (M.A.), Ph.D.  
M. Arch. Soc. G.E., F.I.E., F.I.V.  
REGISTERED GEOTECH ENGINEER  
CAPS 18171  
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No. 10, Karpagamal Nagar, Mysore, Chennai-600 004.

| List of machineries |                            |     |     |          |
|---------------------|----------------------------|-----|-----|----------|
| Sl.no.              | Name of machineries        | Nos | HP  | Total HP |
| 1                   | RBD-I machine              | 1   | 200 | 200      |
| 2                   | Drum rewinder              | 1   | 100 | 100      |
| 3                   | GI rewinder                | 1   | 50  | 50       |
| 4                   | Bobbin rewinder            | 1   | 50  | 50       |
| 5                   | Electric wire rope hoist   | 1   | 50  | 50       |
| 6                   | Air compressor             | 1   | 50  | 50       |
| 7                   | Submersible pump           | 1   | 50  | 50       |
| 8                   | 800 kva DG                 | 1   |     |          |
| 9                   | Laser tube cutting machine | 1   | 200 | 200      |
| 10                  | EOT 5 ton                  | 1   | 78  | 78       |
| Total HP            |                            |     |     | 828      |

| TITLE :                             |               |
|-------------------------------------|---------------|
| BUILDING - 600<br>GROUND FLOOR PLAN |               |
| LEGEND :                            |               |
| PROPOSED BUILDING                   |               |
| SCALE : 1:250                       | SHEET : 02/04 |



101.00  
ROOF PLAN

|  |  |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                        |
|--|--|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  | APPLICANT :<br> | ARCHITECT :<br><br>Dr. C.N. SRINIVASAN<br>B.Tech. (Hons), M.S. (IL), Ph.D.<br>M.Am.Soc. C.E., F.I.E., F.I.V.<br>REGISTERED ARCHITECT<br>CA751521<br>CMAA Registration No. CA21521, Validity Till 31-10-2020<br>No.10, Karpagamal Nagar, Mylapore, Chennai-600 004.         | CONSTRUCTION ENGINEER :<br><br>Dr. A. VARGHESE CHUMMAR<br>B.Tech. (Hons), M.S. (IL), Ph.D.<br>M.Am.Soc. C.E., F.I.E., F.I.V.<br>REGISTERED ARCHITECT<br>CA751521<br>CMAA Registration No. CA21521, Validity Till 31-10-2020<br>No.10, Karpagamal Nagar, Mylapore, Chennai-600 004. | TITLE :<br><br>BUILDING - 600<br>ROOF FLOOR PLAN<br><br>LEGEND :<br>PROPOSED BUILDING <input type="checkbox"/><br><br>SCALE : 1:250      SHEET : 03/04 |
|  |  |                                                                                                    | STRUCTURAL ENGINEER :<br><br>Dr. C.N. SRINIVASAN<br>B.Tech. (Hons), M.S. (IL), Ph.D.<br>M.Am.Soc. C.E., F.I.E., F.I.V.<br>REGISTERED STRUCTURAL ENGINEER<br>CMAA Registration No. CA21521, Validity Till 31-10-2020<br>No.10, Karpagamal Nagar, Mylapore, Chennai-600 004. | GEOTECH ENGINEER :<br><br>Dr. A. VARGHESE CHUMMAR<br>B.Tech. (Hons), M.S. (IL), Ph.D.<br>M.Am.Soc. C.E., F.I.E., F.I.V.<br>REGISTERED GEOTECH ENGINEER<br>CMAA Registration No. CA21521, Validity Till 31-10-2020<br>No.10, Karpagamal Nagar, Mylapore, Chennai-600 004.           |                                                                                                                                                        |
|  |  |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                        |



APPLICANT :



ARCHITECT :

**Dr. C.N. SRINIVASAN**  
B.Tech.,(Hons), M.S.(ILL), Ph.D.  
M.Am.Soc. C.E., F.I.E., F.I.V.,  
**REGISTERED ARCHITECT**  
CA/75/1521  
CMDA Registration No.CA751521, Validity Till 31-12-2030  
No.10, Karpagamalai Nagar, Mylapore, Chennai-600 004.

CONSTRUCTION ENGINEER :

**SABARIGIRISON, B.Tech.,(Civil)**  
Construction Engineer  
MGP Reg.No.Coimbatore District/CE/08/2025  
Address:#1A, Old Sakthi Flats, Periyar Nagar  
2<sup>nd</sup> Street, Vedavalli, Coimbatore - 641041  
Email: Sabarigirison.jaganathan@gmail.com  
Mobile : +91 98425 60800

TITLE :

BUILDING - 600  
MEZZAINE FLOOR - 1&2  
ELEVATION & SECTION

**LEGEND :**

PROPOSED BUILDING 

SCALE : 1:200

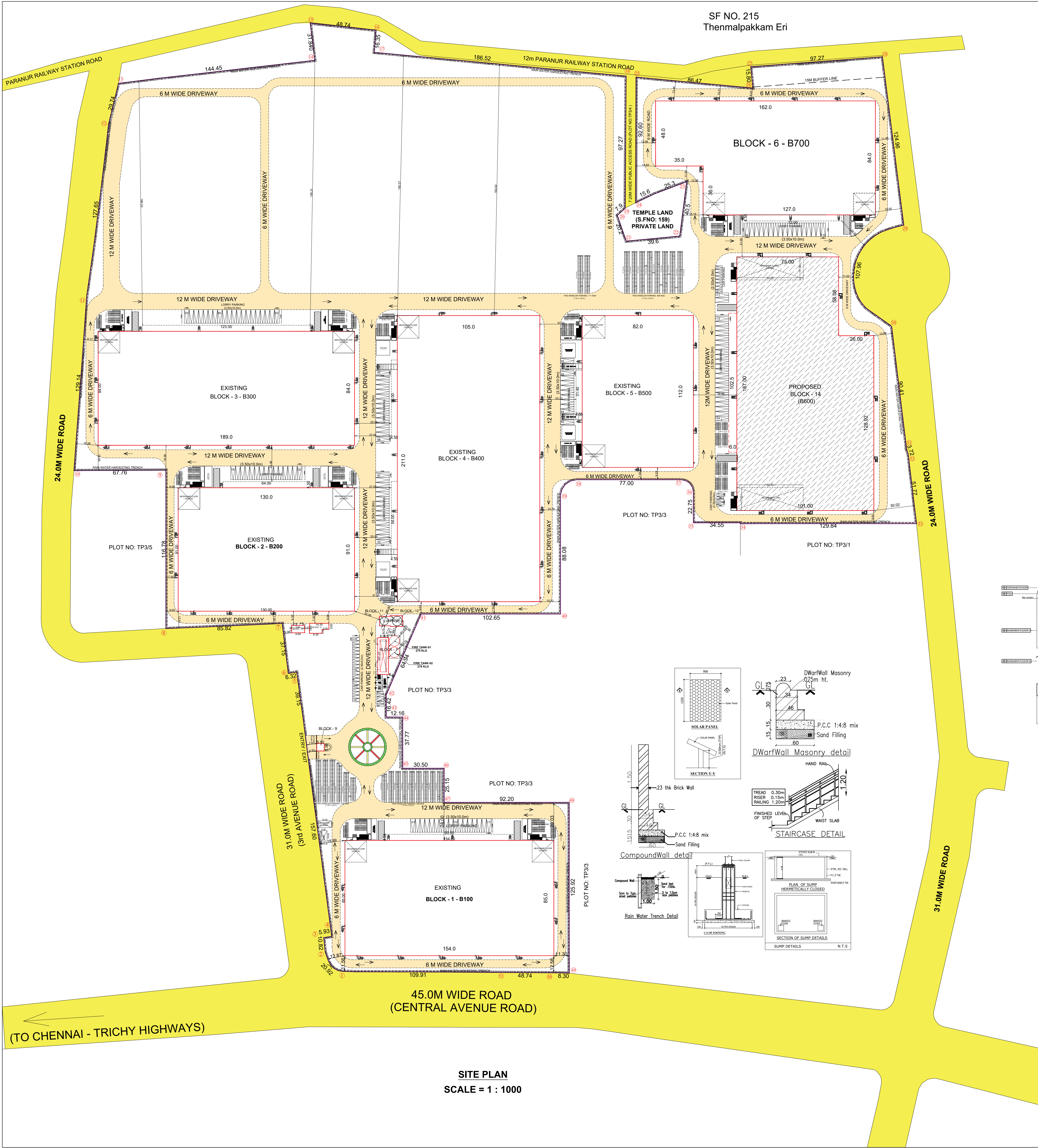
SHEET : 04/04

|                       |                    |
|-----------------------|--------------------|
| STRUCTURAL ENGINEER : | GEOTECH ENGINEER : |
|-----------------------|--------------------|

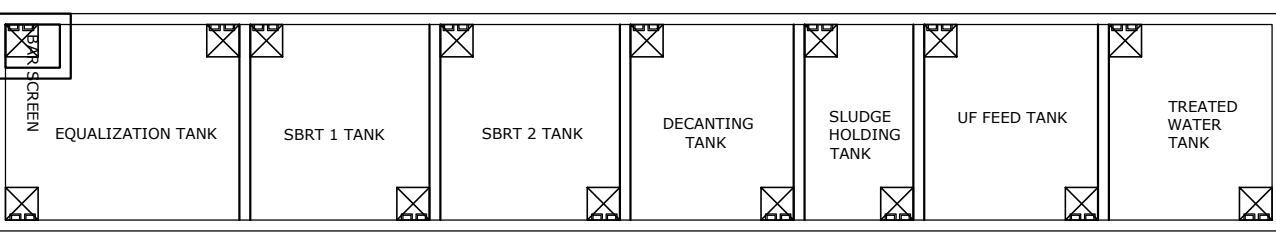
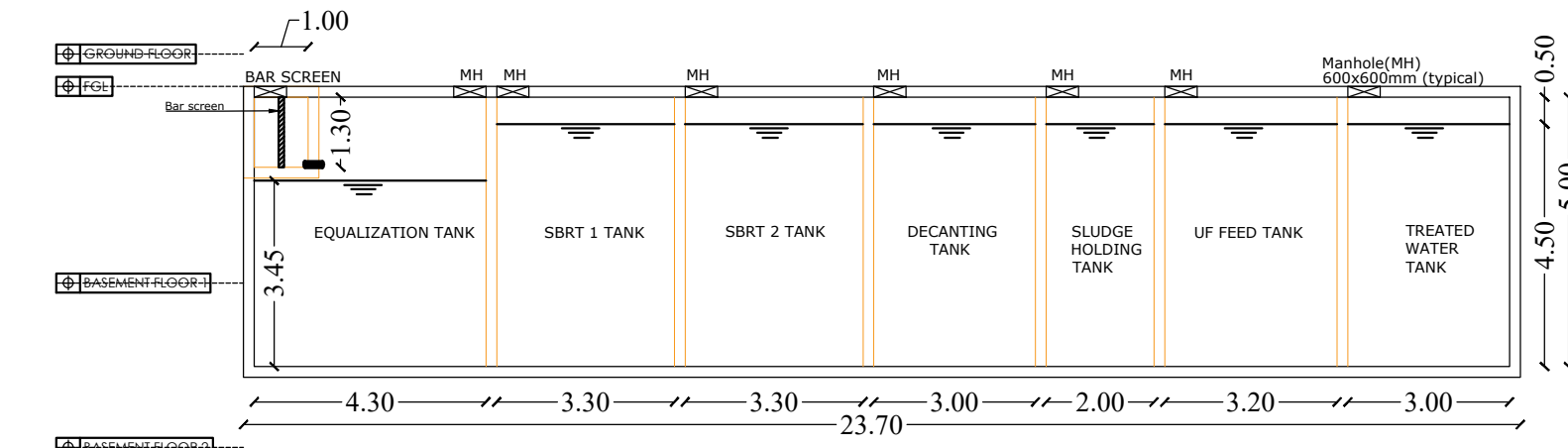
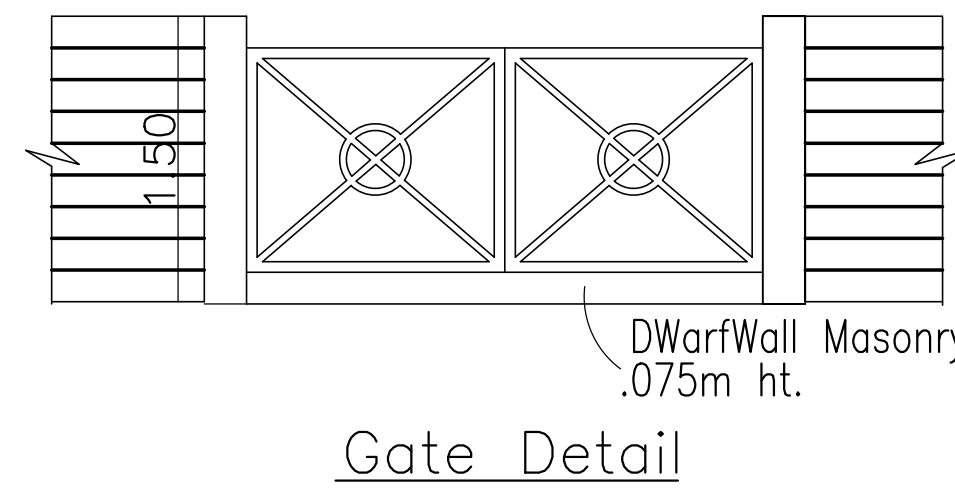
  
Dr. C.N. SRINIVASAN  
B.Tech.(Hons), M.S.(ILL), Ph.D.  
M.Am.Soc. C.E., F.I.E., F.I.V.,  
REGISTERED STRUCTURAL ENGINEER  
CMAA Registration No. SE/GR-4201906/132 Valid upto 08-05-2028  
No. 10, Karpagamal Nagar, Mysapore, Chennai-600 004.

**Dr. A. Verghese Gummur**  
(B.Sc (Engg), M.E (Genl Med), Ph.D.M.L.E.,  
Managing Director  
**F.S. ENGINEERS P. LTD.**  
(Foundation & Structural Engineers)  
No. 83/71, Velachery Main Road,  
Velachery, S.S. Nagar, Chennai-600 015.  
P.H: 2235 1662, Mob: 9240097367  
DTPC REG. No. CYS/0000003

SF NO. 215  
Thenmalpakkam Eri



| ALREADY APPROVED AREA STATEMENT<br>(SWP APPLICATION NO - SWP/BPA/0475384/2025)<br>DTCP APPROVED NO - 27 / 2025 DATED : 15.05.2025 |                                        |                     |                |                      |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------|----------------|----------------------|
| S.NO                                                                                                                              | DESCRIPTION                            | FSI (SQ.M)          | NON FSI (SQ.M) | BUILD UP AREA (SQ.M) |
| 1                                                                                                                                 | BLOCK - 1 - B100                       |                     |                |                      |
|                                                                                                                                   | GROUND FLOOR (FACTORY)                 | 13090.00            | -              | 14029.18             |
|                                                                                                                                   | MEZZANINE FLOOR - 1 & 2 (OFFICE)       | 494.13              | -              |                      |
| 2                                                                                                                                 | BLOCK - 2 - B200                       |                     |                |                      |
|                                                                                                                                   | GROUND FLOOR (FACTORY)                 | 11830.00            | -              | 12665.55             |
|                                                                                                                                   | MEZZANINE FLOOR - 1 & 2 (OFFICE)       | 525.95              | -              |                      |
| 3                                                                                                                                 | BLOCK - 3 - B300                       |                     |                |                      |
|                                                                                                                                   | GROUND FLOOR (FACTORY)                 | 15876.00            | -              | 16952.56             |
|                                                                                                                                   | MEZZANINE FLOOR (OFFICE)               | 485.71              | -              |                      |
| 4                                                                                                                                 | BLOCK - 4 - B400                       |                     |                |                      |
|                                                                                                                                   | GROUND FLOOR (FACTORY)                 | 22155.00            | -              | 23220.32             |
|                                                                                                                                   | MEZZANINE FLOOR (OFFICE)               | 534.32              | -              |                      |
| 5                                                                                                                                 | BLOCK - 5 - B500                       |                     |                |                      |
|                                                                                                                                   | GROUND FLOOR (FACTORY)                 | 9184.00             | -              | 9903.28              |
|                                                                                                                                   | MEZZANINE FLOOR (OFFICE)               | 564.48              | -              |                      |
| 6                                                                                                                                 | BLOCK - 6 - B700                       |                     |                |                      |
|                                                                                                                                   | GROUND FLOOR (FACTORY)                 | 12348.00            | -              | 13215.63             |
|                                                                                                                                   | MEZZANINE FLOOR (OFFICE)               | 519.33              | -              |                      |
| 7                                                                                                                                 | BLOCK -07(PUMP ROOM & FIRE TANK-01,02) | 321.90              | -              | 321.90               |
| 8                                                                                                                                 | BLOCK -08 (DRIVER'S ROOM & OWC)        | 93.51               | -              | 93.51                |
| 9                                                                                                                                 | BLOCK -09 (SECURITY)                   | 30.25               | -              | 30.25                |
| 10                                                                                                                                | BLOCK -10 (PANEL ROOM)                 | 58.08               | -              | 58.08                |
| 11                                                                                                                                | BLOCK -11 (FLUSHING TANK)              | 28.27               | -              | 28.27                |
| 12                                                                                                                                | BLOCK -12 (DOMESTIC TANK)              | 38.48               | -              | 38.48                |
| TOTAL                                                                                                                             |                                        | 90557.01            | -              | 90557.01             |
| TOTAL FSI AREA                                                                                                                    |                                        | = 90557.01 SQ M     |                |                      |
| FLOOR SPACE INDEX                                                                                                                 |                                        | = 244328.96 = 0.371 |                |                      |



STP DETAIL

| ARCHITECT / REGISTERED ENGINEER :                                                                                                                                                                                                                                      | REGISTERED CONSTRUCTION ENGINEER :                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br>Dr. C.N. SRINIVASAN<br>B.Tech. (Mech.), M.D. (M.E.), Ph.D.<br>M.Am.Soc. C.E., F.I.E., P.A.M.<br>REGISTERED ARCHITECT<br>C.A/251/01<br>CMAA Registration No. CA/251/01, Validity Till 31-12-2025<br>No. 15, Vengalambal Nagar, Mylapore, Chennai-600 004.           | <br>Dr. A. Verghese Chinnai<br>B.Tech. (Mech.), M.D. (M.E.), Ph.D.<br>M.Am.Soc. C.E., F.I.E., P.A.M.<br>REGISTERED CONSTRUCTION ENGINEER<br>C.A/251/01<br>CMAA Registration No. CA/251/01, Validity Till 31-12-2025<br>No. 15, Vengalambal Nagar, Mylapore, Chennai-600 004. |
| REGISTERED STRUCTURAL ENGINEER :                                                                                                                                                                                                                                       | REGISTERED GEOTECH ENGINEER :                                                                                                                                                                                                                                                |
| <br>Dr. C.N. SRINIVASAN<br>B.Tech. (Mech.), M.D. (M.E.), Ph.D.<br>M.Am.Soc. C.E., F.I.E., P.A.M.<br>REGISTERED STRUCTURAL ENGINEER<br>C.A/251/01<br>CMAA Registration No. CA/251/01, Validity Till 31-12-2025<br>No. 15, Vengalambal Nagar, Mylapore, Chennai-600 004. | <br>Dr. A. Verghese Chinnai<br>B.Tech. (Mech.), M.D. (M.E.), Ph.D.<br>M.Am.Soc. C.E., F.I.E., P.A.M.<br>REGISTERED GEOTECH ENGINEER<br>C.A/251/01<br>CMAA Registration No. CA/251/01, Validity Till 31-12-2025<br>No. 15, Vengalambal Nagar, Mylapore, Chennai-600 004.      |
| APPLICANT :                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                              |
| <br>F.S. ENGINEERS P. LTD.<br>B.Tech. (Mech.), M.D. (M.E.), Ph.D.<br>M.Am.Soc. C.E., F.I.E., P.A.M.<br>REGISTERED ARCHITECT<br>C.A/251/01<br>CMAA Registration No. CA/251/01, Validity Till 31-12-2025<br>No. 15, Vengalambal Nagar, Mylapore, Chennai-600 004.        |                                                                                                                                                                                                                                                                              |

| SITE PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  | SHEET NO: 01 / 02              |                   |                      |                |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------|-------------------|----------------------|----------------|----------------|
| SITE PLAN PLAN SHOWING THE PROPOSED CONSTRUCTION OF INDUSTRIAL BUILDING FOR M/S. AMPL PARKS PROJECT 1 PVT LTD AT "MAHINDRA WORLD CITY DEVELOPERS LIMITED" PLOT NO - TP3/2. COMPRISED SURVEY NO:107/1 pt, 108 pt, 109, 110/1, 110/2A, 110/2B, 110/3 pt, 110/4 pt, 110/9B1 pt, 148/1 pt, 148/2, 148/3, 148/4, 148/5A, 148/5B, 149/1, 149/2, 149/3, 149/4, 150/1 pt, 150/2 pt, 150/3 pt, 150/5 pt, 151, 152/1, 152/2, 152/3, 152/4, 152/5, 152/6, 153/1, 153/2, 154/4 pt, 154/5, 154/7A, 154/7B pt, 155/1, 155/2, 155/3, 155/4, 156/1, 156/2, 156/3A, 156/3B, 156/4, 156/5A, 156/5B, 157/1A1, 157/1A2, 157/1B, 157/2, 157/3, 158/1, 158/2, 160, 161/1 pt, 161/2 pt, 162/1 pt, 162/2B pt, 162/3A pt, 162/3B, 162/3C, 164, 165/1A, 165/1B, 165/1C, 165/1D, 165/1E1, 165/1E2, 165/1F, 165/2A, 165/2B, 166/1A, 166/1B pt, 166/1C, 166/1D, 166/1E, 166/1F, 166/1G, 166/2A pt, 166/2B, 166/2C pt, 166/2D pt, 166/2E pt, 167/1A, 167/1B, 167/1C, 167/2, 168/1, 168/2A, 168/2B, 168/2C, 168/2D, 169/1, 169/2, 170, 171/1, 171/2, 171/3, 172/1, 172/2A, 172/2B, 173/1, 173/2, 173/3, 174/1, 174/2A1, 174/2A2, 174/2B, 175/1, 175/2, 176/1 pt, 176/2 pt, 176/3 pt, 176/4 pt, 177 pt, 178/1A1, 178/1A2, 178/1A3, 178/1A4, 178/1B, 178/2A, 178/2B pt, 179/1A1A pt, 179/1A1B pt, 179/1A2, 179/1B, 180/1 pt, 183/2A pt, 184/1 pt, 184/2 pt, 184/3A pt, 185/4 pt, 185/5 pt, 186, 187, 188 pt, 189/1A, 189/1B, 189/2 pt, 189/3 pt, 190/3 pt, 192/2 pt, 202 pt, 203/1A pt, 203/3 pt, 205/1 pt, 205/2 pt, 205/3 pt, 205/21 pt, 206 pt, 207/1, 207/2, 207/3, 207/4, 207/5, 207/6, 207/7, 207/8, 207/9, 207/10, 207/11, 207/12, 207/13, 207/14, 207/15, 207/16, 207/17, 207/18, 207/19, 207/20, 208/1, 208/2 pt, 210/1 pt, 210/2 pt, 210/3 pt, 210/4 pt, 210/5 pt, 210/7A pt, 210/8A pt, 210/9A pt, 210/10A pt, 210/11A pt, 210/12A pt, 210/13A pt, 210/14A pt, THENMELPAKKAM VILLAGE & PANCHAYAT, CHENGALPATTU TALUK, CHENGALPATTU DISTRICT. |                                  |                                |                   |                      |                |                |
| CATEGORY OF INDUSTRY : ORANGE CATEGORY<br>MANUFACTURING DETAILS : LIGHT ENGINEERING ASSEMBLY UNITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |                                |                   |                      |                |                |
| APPROVED LAYOUT NO : 01/2017 (DT- 06.01.2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                                |                   |                      |                |                |
| REVISED SUBDIVISION APPROVED LAYOUT NO : 95/2024 (DT- 25.12.2024)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |                                |                   |                      |                |                |
| AREA STATEMENT DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                                |                   |                      |                |                |
| SITE AREA AS PER DOCUMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  | : 244328.96 SQ.M / 60.375 ACRE |                   |                      |                |                |
| AS ON SITE AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  | : 245371.97 SQ.M / 60.633 ACRE |                   |                      |                |                |
| SUPER IMPOSED SITE AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | : 244328.96 SQ.M / 60.375 ACRE |                   |                      |                |                |
| PROPOSED AREA STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                |                   |                      |                |                |
| S.NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DESCRIPTION                      | FSI (SQ.M)                     | NON FSI (SQ.M)    | BUILD UP AREA (SQ.M) |                |                |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | BLOCK - 14 - B600                |                                |                   |                      |                |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | GROUND FLOOR (FACTORY)           | 17377.05                       | -                 | 19,657.77            |                |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | GROUND FLOOR (CANOPY)            | 614.72                         | -                 |                      |                |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MEZZANINE FLOOR - 1 & 2 (OFFICE) | 1666.00                        | -                 |                      |                |                |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | 19,657.77                      | -                 | 19,657.77            |                |                |
| ALREADY APPROVED FSI AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  | 90,557.01                      |                   |                      |                |                |
| ADDITIONAL FSI AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  | 19,657.77                      |                   |                      |                |                |
| TOTAL FSI AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  | 1,10,214.78 (0.451)            |                   |                      |                |                |
| BUILDING - 14 - PARKING AREA DETAILS BREAK UP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                                |                   |                      |                |                |
| PARKING DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  | CALCULATION                    | PROPOSED REQUIRED | EXISTING             | TOTAL REQUIRED | TOTAL PROVIDED |
| NO OF LORRY = TOTAL FLOOR AREA/PER LORRY SPACE AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  | 17377.05/750 =23.17            | 24                | 110                  | 134            | 134            |
| NO OF CAR = TOTAL OFFICE AREA/PER CAR SPACE AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  | 1666.00/150 =11.10             | 12                | 21                   | 33             | 33             |
| NO OF TWO WHEELER = TOTAL FLOOR AREA/PER TWO WHEELER SPACE AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  | 17377.05/75 =231.69            | 232               | 1100                 | 1332           | 1335           |
| NO CYCLE AREA = TOTAL FLOOR AREA/PER CYCLE SPACE AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | 17377.05/75 =231.69            | 232               | 1100                 | 1332           | 1335           |
| NOTE : ALL DIMENSIONS AREA IN METRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                |                   |                      |                |                |
| SANITARY DETAILS (BUILDING - 14)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |                                |                   |                      |                |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  | MALE                           |                   | FEMALE               |                |                |
| PERSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | REQUIRED                         | PROVIDED                       | REQUIRED          | PROVIDED             |                |                |
| WC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4                                | 4                              | 3                 | 3                    |                |                |
| WASH BASIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4                                | 4                              | 2                 | 2                    |                |                |
| URINALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4                                | 4                              | -                 | -                    |                |                |
| HORSE POWER DETAILS : 4828.00 HP + 828 = 5,656HP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |                                |                   |                      |                |                |
| NO OF WORKERS DETAIL :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                                |                   |                      |                |                |
| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | EXISTING                         |                                | PROPOSED          |                      | TOTAL          |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MALE                             | FEMALE                         | MALE              | FEMALE               |                |                |
| FACTORY WORKERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 600                              | 300                            | 100               | 50                   | 1050           |                |
| COLOUR INDEX :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  | REFERENCE :                    |                   |                      |                |                |
| ALREADY APPROVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  | SCALE : 1:1000                 |                   |                      |                |                |
| PROPOSED LAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                                |                   |                      |                |                |
| SITE BOUNDARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                                |                   |                      |                |                |
| EXISTING ROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                                |                   |                      |                |                |
| DRIVEWAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |                                |                   |                      |                |                |

AMPL PARKS PROJECT 1 PVT LTD

CHENGALPATTU

# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

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Completion and occupancy certificates, regularisation

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Escrow, negotiation and NRI property management

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Land survey, soil testing, architecture and construction

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Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

