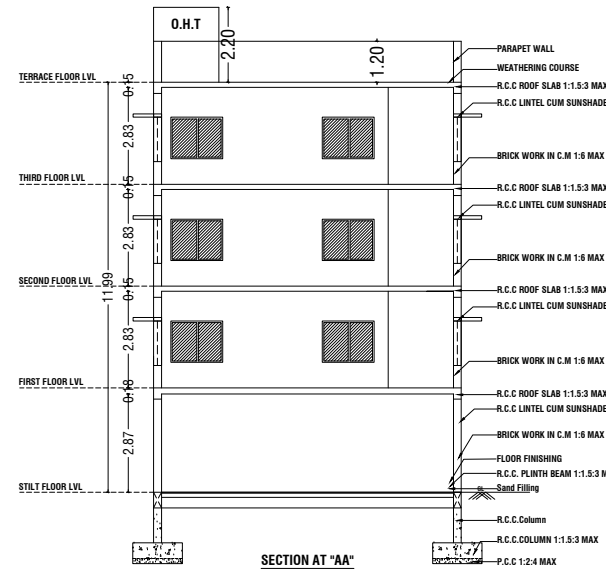
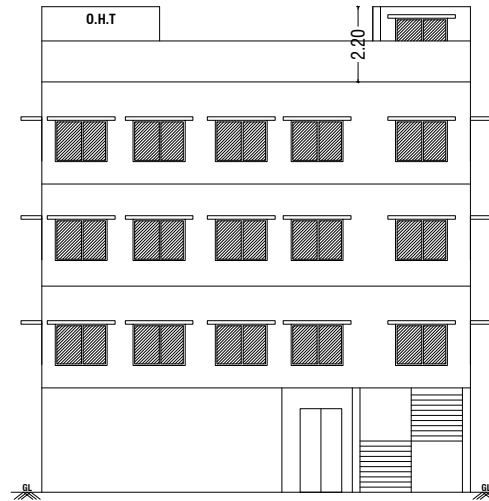
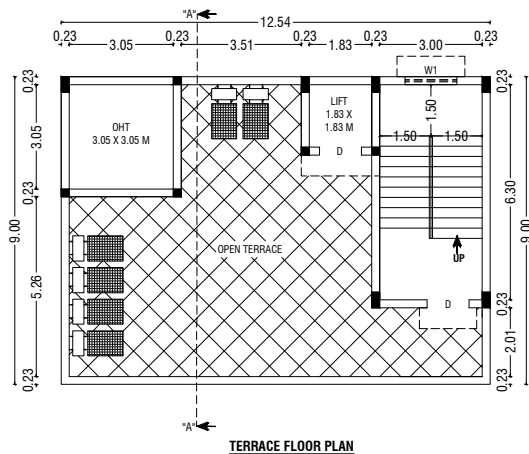




PLAN SHOWING THE PROPOSED CONSTRUCTION OF A COMMERCIAL (PROFESSIONAL CONSULTING OFFICE) BUILDING S.F.NO-536/88, SITE NO-06 KURICHI VILLAGE, MADUKKARAI TALUK, COIMBATORE DISTRICT.

SCALE :- 1:100  
COMMERCIAL BUILDING

ONLINE APPLICATION NO : SWP/BPA/008042/2023

**AREA DETAILS:-**

|                                 | IN SQM     | IN ACRE    |
|---------------------------------|------------|------------|
| AREA OF SITE AS PER FMB / PATTA | 241.00 Sqm | 0.059 Acre |
| AREA OF SITE AS PER DOCUMENT    | 241.00 Sqm | 0.059 Acre |
| SUPER IMPOSED PLOT AREA         | 238.20 Sqm | 0.058 Acre |

**PROPOSED BUILDING AREA DETAILS:-**

| S.No              | FLOOR         | FSI           | NON-FSI       | TOTAL         |
|-------------------|---------------|---------------|---------------|---------------|
| 1                 | STILT FLOOR   | -             | 112.90        | 112.90        |
| 2                 | FIRST FLOOR   | 112.90        | -             | 112.90        |
| 3                 | SECOND FLOOR  | 112.90        | -             | 112.90        |
| 4                 | THIRD FLOOR   | 112.90        | -             | 112.90        |
| 5                 | TERRACE FLOOR | -             | 29.30         | 29.30         |
| <b>TOTAL AREA</b> |               | <b>338.70</b> | <b>142.20</b> | <b>480.90</b> |

**F.S.I CALCULATION AS PER PATTA:-**

F.S.I (338.70/241.00) = 1.40

**F.S.I CALCULATION AS PER DOCUMENT:-**

F.S.I (338.70/238.20) = 1.42

**BUILDING HEIGHT:-**

F.S.I BUILDING HEIGHT = 11.99 M

**PARKING DETAILS**

|                           | REQUIRED | PROVIDED               |
|---------------------------|----------|------------------------|
| TOTAL CAR PARKING         | 05 No's  | 05 No's (Including PH) |
| TOTAL TWO WHEELER PARKING | 14 No's  | 14 No's                |

**JOINERY DETAILS:-**

| SYM | JOINERY DETAILS | SIZE IN METER |
|-----|-----------------|---------------|
| D   | DOOR            | 1.22 X 2.44   |
| D1  | DOOR            | 0.76 X 2.44   |
| W1  | WINDOW          | 1.52 X 1.20   |
| V1  | VENTILATOR      | 1.22 X 0.60   |

**COLOUR INDEX:-**

BOUNDARY OF THE SITE : [Symbol]

EXISTING ROADS : [Symbol]

PROPOSED CONSTRUCTION : [Symbol]

PROPOSED DRIVEWAY : [Symbol]

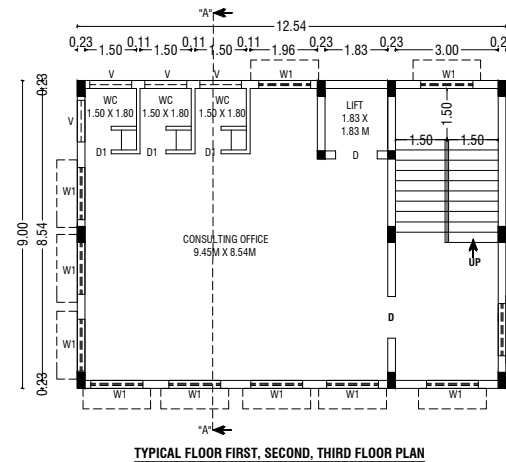
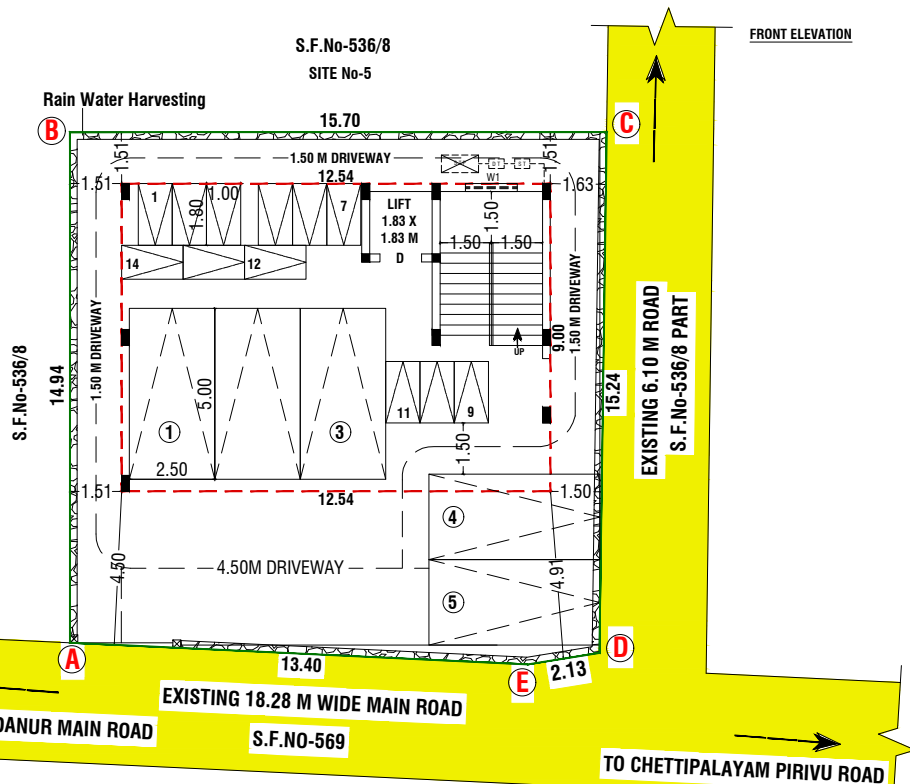
**NOTE:-**

- \* All Dimensions are in Metre
- \* Rainwater percolation pits provided all round the site.
- \* All round compound wall provided.
- \* S.T.P provided in the NW Corner of the Site.
- \* Sump and Fire Sump provided.
- \* Lightning Conductor provided in the roof.
- \* Fire Detecting and Extinguishing system provided.
- \* Emergency Alarm provided. Sand buckets provided.

**R.SABARIMANIKANDAN M.E (Civil)**  
Registered Structural Engineer  
Reg. No: DTCP/SE/Gr-II/003/2022  
SRI RANGA ASSOCIATES  
46, KERALA CLUB ROAD, CBE - 641 018.  
REGISTERED STRUCTURAL ENGINEER

**R.SABARIMANIKANDAN B.E (Civil)**  
Registered Engineer  
Reg. No: DTCP/RE/Gr-II/002/2022  
SRI RANGA ASSOCIATES  
46, KERALA CLUB ROAD, CBE - 641 018.  
REGISTERED ENGINEER / ARCHITECT

**OWNER / APPLICANT**  
[Signature]

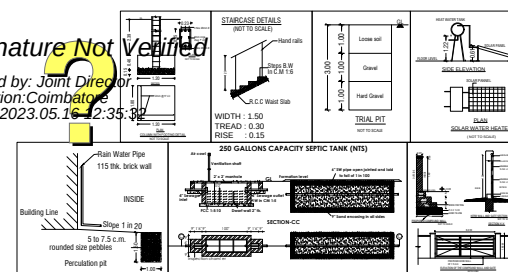


ONLINE APPLICATION NO : SWP/BPA/008042/2023

ம.வ. குப்புநவகுண் : 21/2023  
தி.ட. அனுமதி எண் : 23/2023

Signature Not Verified

Signed by: Joint Director  
Location: Coimbatore  
Date: 2023.05.16 12:35:42



M.BOOPATHY  
SURVEYOR

S.VELKUMAR  
DRAUGHTSMAN GRADE-III