

PP

APPROVAL RECORD

# Planning Permission

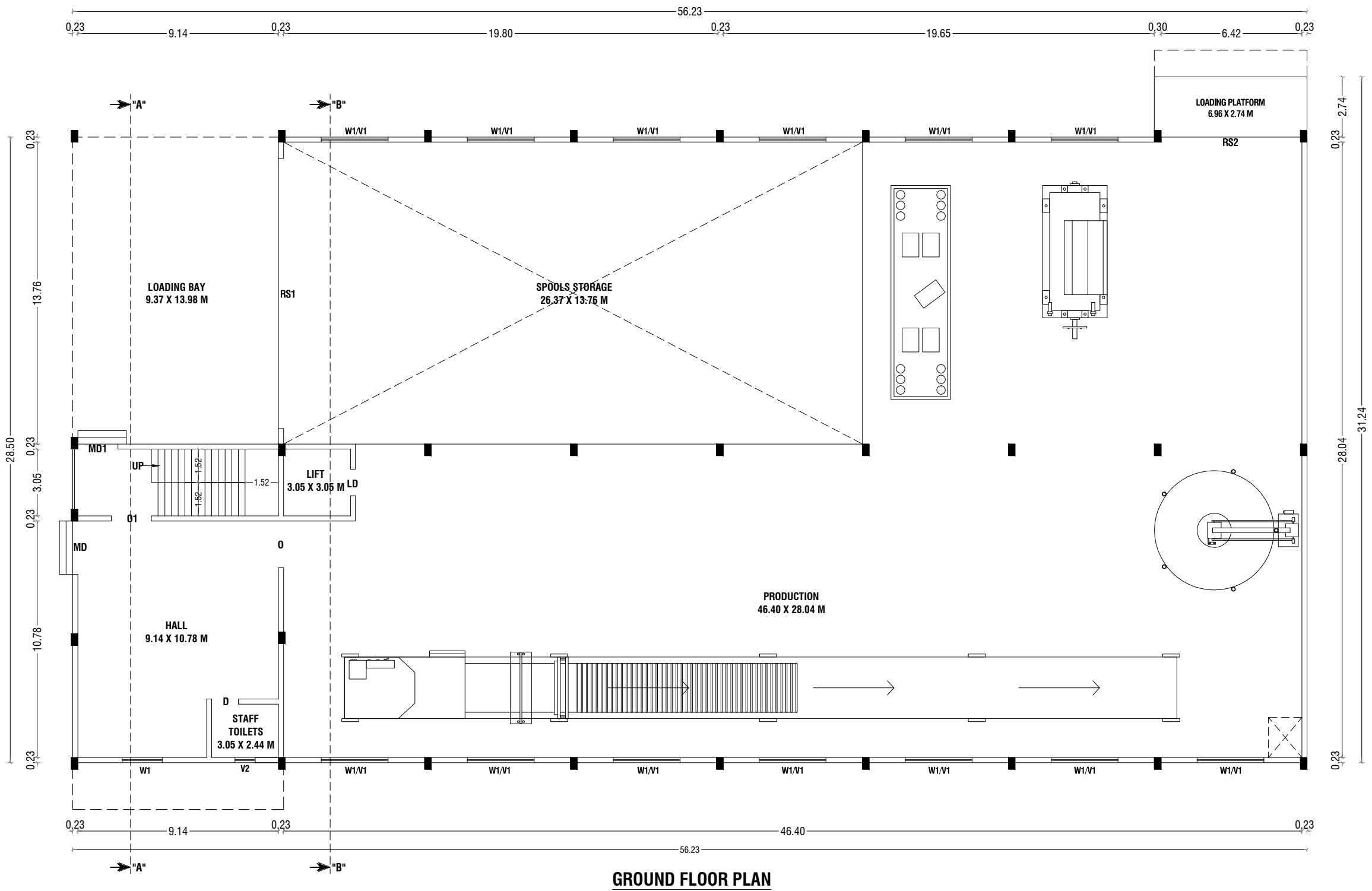
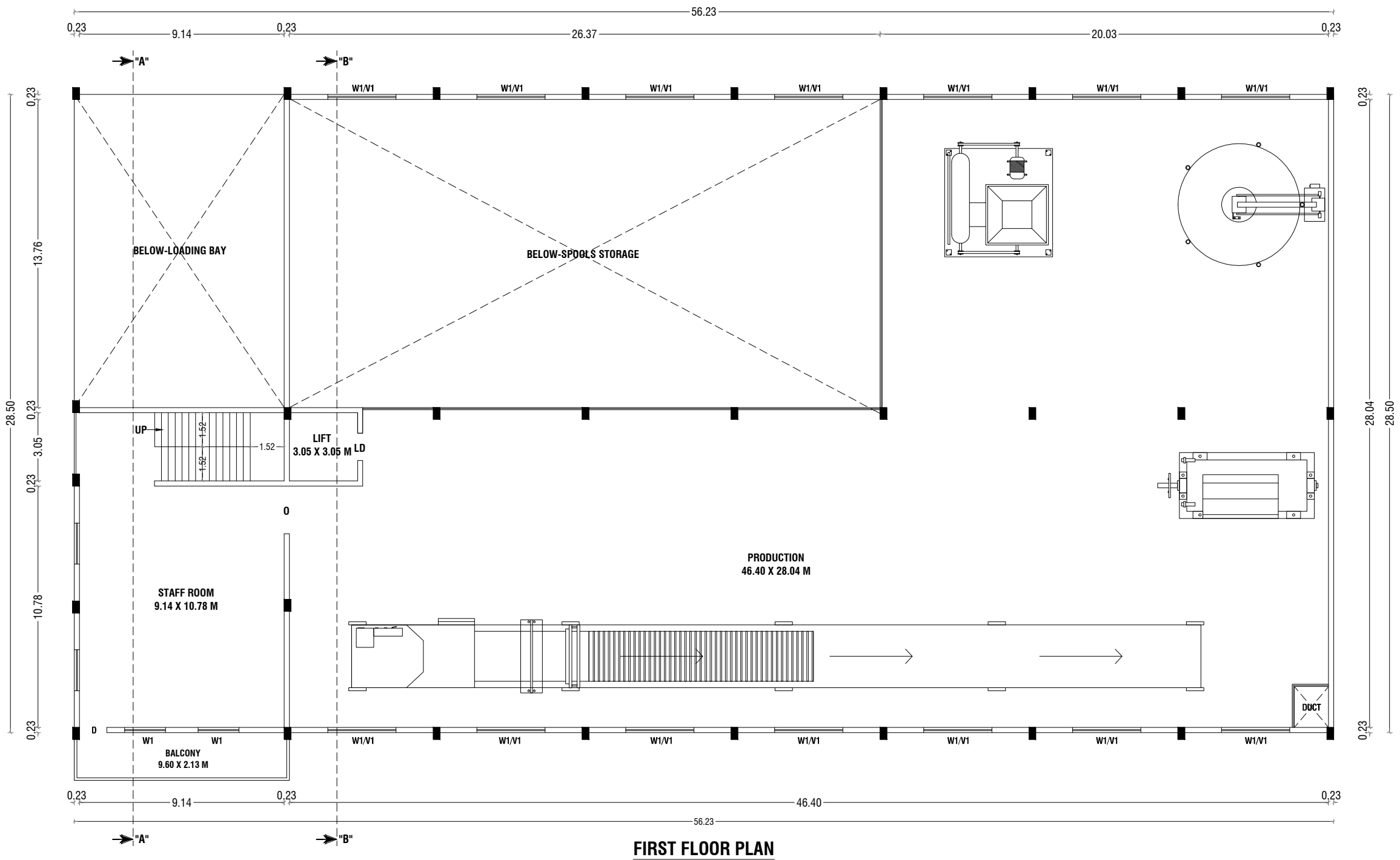
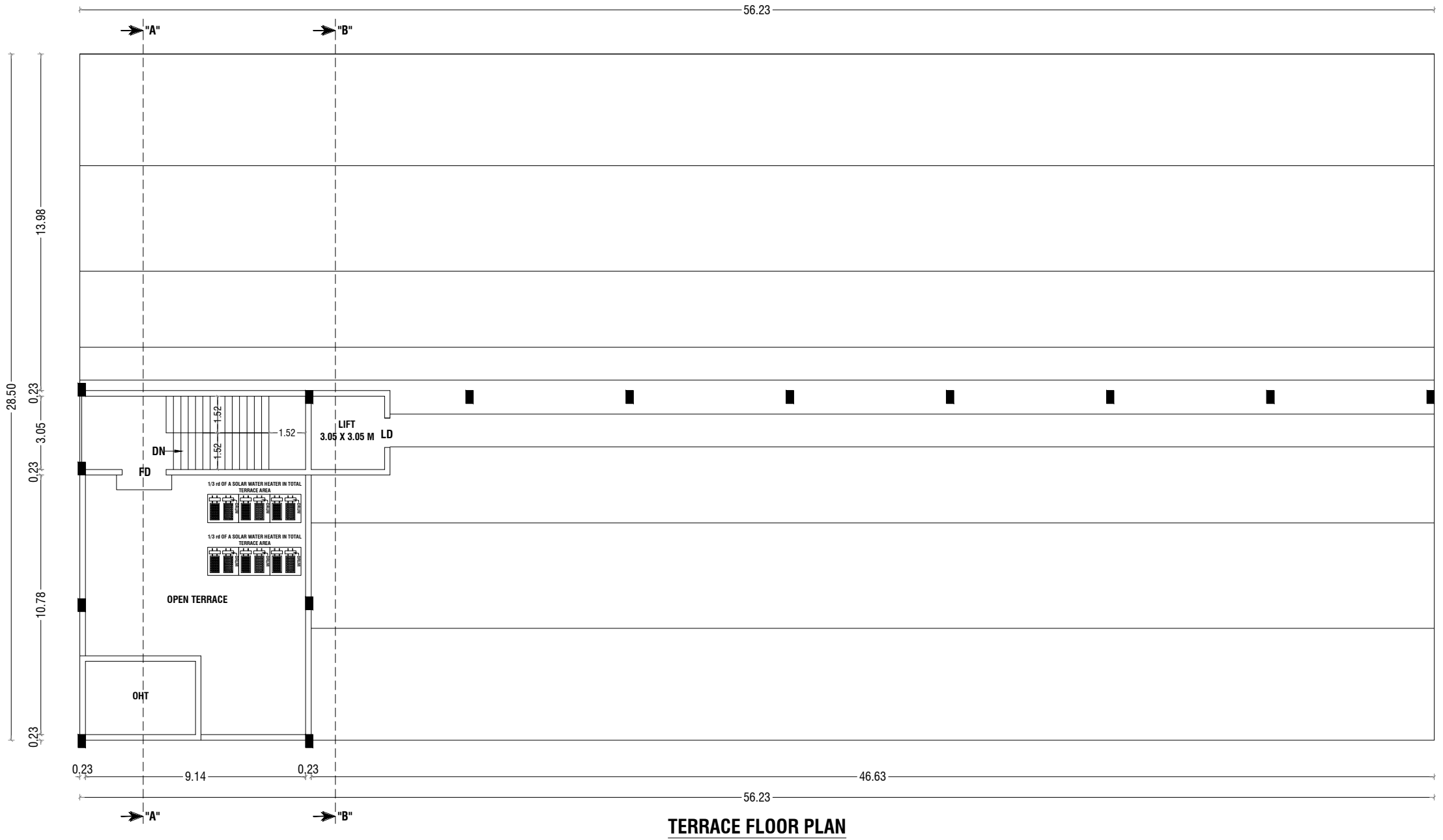
Perambalur  
Coimbatore district, Tamil Nadu

APPROVAL TYPE  
**Building Plan**

ISSUING AUTHORITY  
**DTCP**

The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.



PLAN SHOWING THE PROPOSED CONSTRUCTION OF RCC ROOF AND AC SHEET ROOF CARDBOARD BOX AND PAPER PRODUCTS (PAPER AND PULP MANUFACTURE EXCLUDED) GREEN INDUSTRIAL BUILDING IN S.F NOS: 239/9B2 & 9D2 AT SOLAVAMPALAYAM VILLAGE, KINATHUKKADAVU TALUK, COIMBATORE DISTRICT.

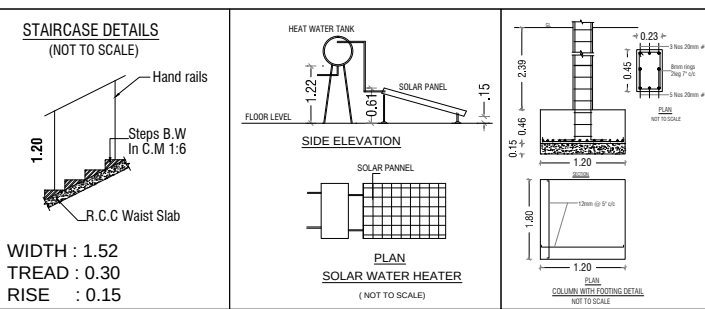
|                                             |               |                                                                                                  |
|---------------------------------------------|---------------|--------------------------------------------------------------------------------------------------|
| SCALE :- 1:100<br>INDUSTRIAL BUILDING       |               | <div>N</div>  |
| CATEGORY - GREEN INDUSTRIAL                 |               |                                                                                                  |
| ONLINE APPLICATION NO : SWP/BPA/139314/2024 |               |                                                                                                  |
| APPLICANT NAME: MR.GEORGE CHERIAN           |               |                                                                                                  |
| AREA DETAILS:-                              |               |                                                                                                  |
| AREA OF SITE AS PER FMB / PATT A            | = 6563.00 Sqm | 1.62 Acre                                                                                        |
| AREA OF SITE AS PER DOCUMENT                | = 6563.00 Sqm | 1.62 Acre                                                                                        |
| SUPER IMPOSED PLOT AREA                     | = 6650.76 Sqm |                                                                                                  |

| PROPOSED BUILDING AREA DETAILS:- |           |               |                   |                       |                             |
|----------------------------------|-----------|---------------|-------------------|-----------------------|-----------------------------|
| S.No                             | BLOCK NO  | FLOOR         | FSI AREA (IN SQM) | NON-FSI AREA (IN SQM) | TOTAL BUILDUP AREA (IN SQM) |
| 1                                | BLOCK - 1 | GROUND FLOOR  | 1621.76           | -                     | 1621.76                     |
| 2                                |           | FIRST FLOOR   | 1126.52           | 496.64                | 1623.16                     |
| 3                                |           | TERRACE FLOOR |                   | 62.78                 | 62.78                       |
|                                  |           | TOTAL AREA    | 2748.28           | 559.42                | 3307.70                     |

|                     |                       |              |
|---------------------|-----------------------|--------------|
| SCHEDULE OF JOINERY |                       | MT.          |
| RS1                 | - ROLLING SHUTTER     | 12.31 X 4.72 |
| MD                  | - ENTRANCE DOOR       | 2.44 X 2.13  |
| MD1                 | - ENTRANCE DOOR       | 1.83 X 2.13  |
| D                   | - DOOR                | 1.22 X 2.13  |
| D1                  | - DOOR                | 0.91 X 2.13  |
| LD                  | - LIFT DOOR           | 1.22 X 2.13  |
| O                   | - OPEN                | 2.13 X 2.13  |
| O1                  | - OPEN                | 1.83 X 2.13  |
| W                   | - WINDOW              | 1.83 X 1.83  |
| W1/V1               | - WINDOW / VENTILATOR | 3.05 X 1.83  |
| V2                  | - VENTILATOR          | 0.91 X 0.91  |

FIRE EXTINGUISHER : FE  
EMERGENCY ALARM : EA

NOTE:-  
\* ALL DIMENSIONS ARE IN METER  
\* ALL ROUND COMPOUND WALL PROVIDED.  
\* RAINWATER PERCOLATION PITS PROVIDED ALL ROUND THE SITE.  
\* S.T.P PROVIDED IN THE NW CORNER OF THE SITE.  
\* SUMP AND FIRE SUMP PROVIDED.  
\* LIGHTNING CONDUCTOR PROVIDED IN THE ROOF.  
\* FIRE EXTINGUISHER & EMERGENCY ALARM IS PROVIDED.  
\* MECHANICAL VENTILATION TO BE PROVIDED WHENEVER NECESSARY



Dr. S. PRADEEP, B.E., M.E.(ST)  
REGISTERED STRUCTURAL ENGINEER Grade - II  
DTCP / NAMAKKAL / RSE-II/ 001 / 2022  
First Floor, No. 02, MIG-2208, Gandhimaa Nagar,  
Peelamedu, Coimbatore - 641 004.  
Ph: 96550 08064

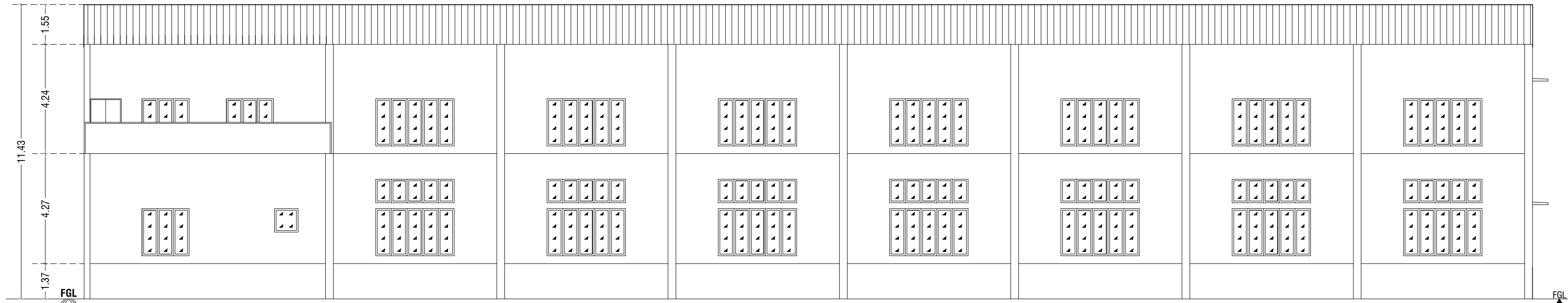
REGISTERED STRUCTURAL ENGINEER

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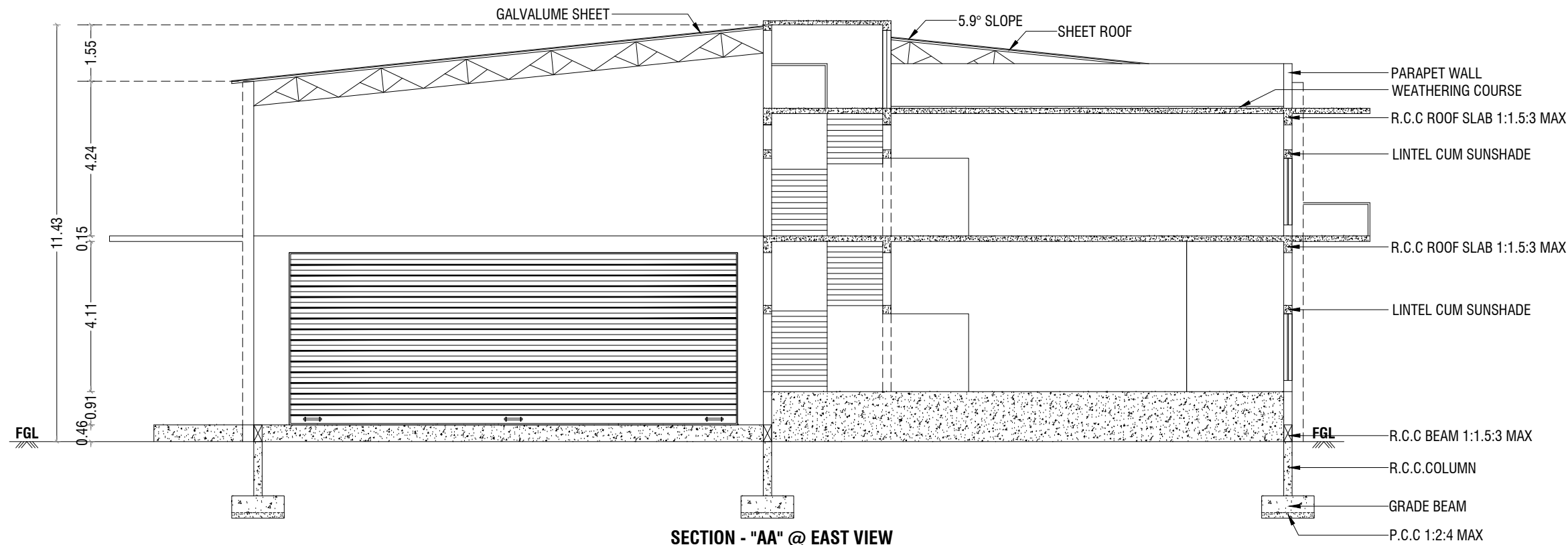
REGISTERED ENGINEER

APPLICANT

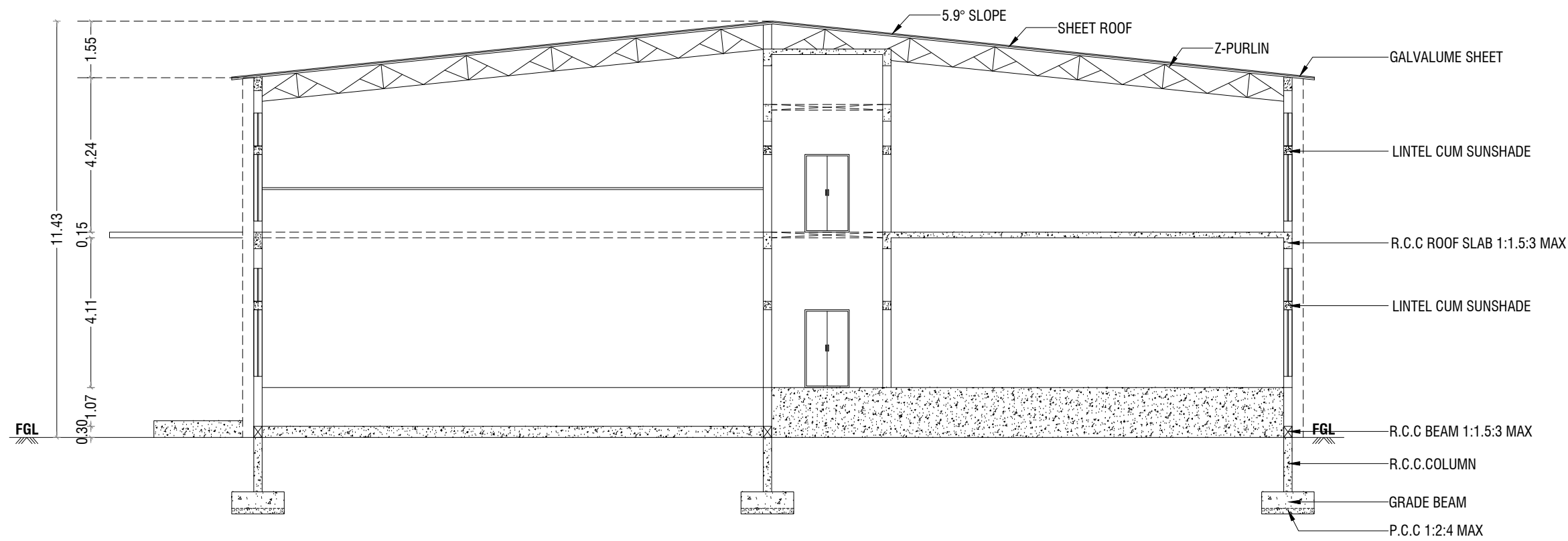
SHEET NO - 02/03



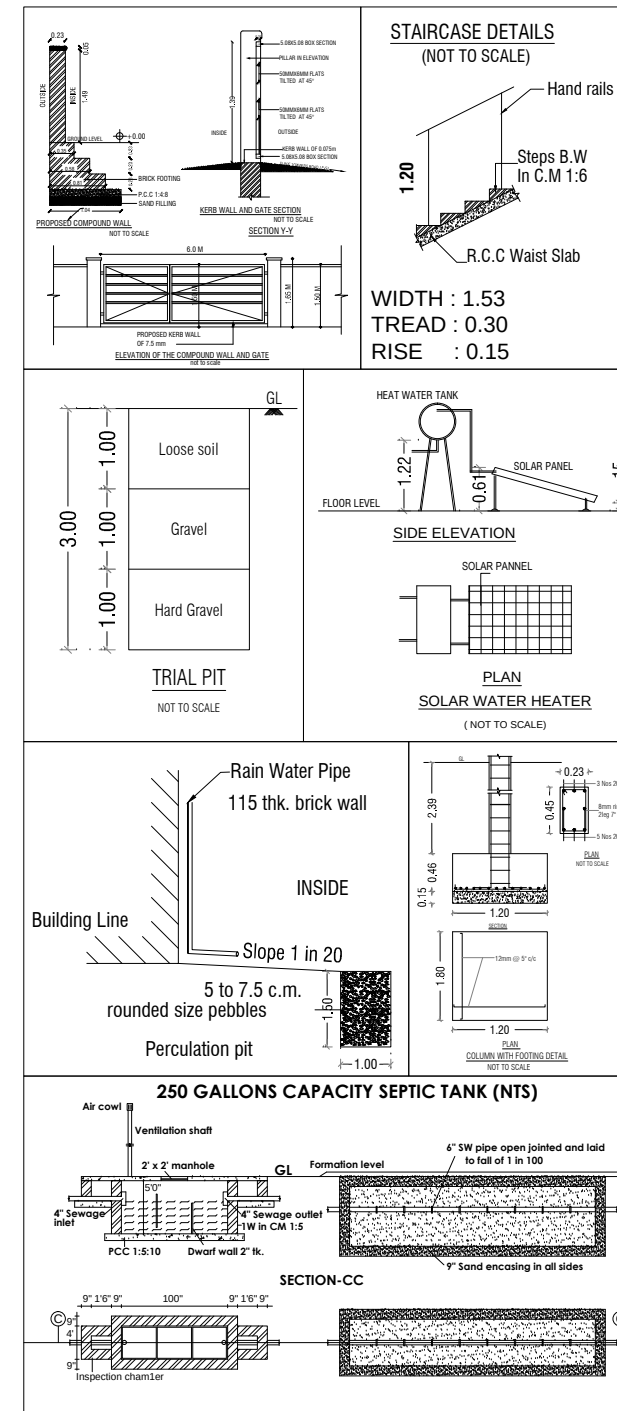
ELEVATION @ SOUTH SIDE VIEW



SECTION - "AA" @ EAST VIEW



SECTION - "BB" @ EAST VIEW



PLAN SHOWING THE PROPOSED CONSTRUCTION OF RCC ROOF AND AC SHEET ROOF CARDBOARD BOX AND PAPER PRODUCTS (PAPER AND PULP MANUFACTURE EXCLUDED) GREEN INDUSTRIAL BUILDING IN S.F NOS: 239/9B2 & 9D2 AT SOLAVAMPALAYAM VILLAGE, KINATHUKKADAVU TALUK, COIMBATORE DISTRICT.

|                                             |               |                                                                                     |
|---------------------------------------------|---------------|-------------------------------------------------------------------------------------|
| SCALE :- 1:100<br>INDUSTRIAL BUILDING       |               |  |
| CATEGORY - GREEN INDUSTRIAL                 |               |                                                                                     |
| ONLINE APPLICATION NO : SWP/BPA/139314/2024 |               |                                                                                     |
| APPLICANT NAME: MR.GEORGE CHERIAN           |               |                                                                                     |
| AREA DETAILS:-                              |               |                                                                                     |
| AREA OF SITE AS PER FMB / PATTA             | = 6563.00 Sqm | 1.62 Acre                                                                           |
| AREA OF SITE AS PER DOCUMENT                | = 6563.00 Sqm | 1.62 Acre                                                                           |
| SUPER IMPOSED PLOT AREA                     | = 6650.76 Sqm |                                                                                     |

| SCHEDULE OF JOINERY         |  | MT.          |
|-----------------------------|--|--------------|
| RS1 - ROLLING SHUTTER       |  | 12.31 X 4.72 |
| MD - ENTRANCE DOOR          |  | 2.44 X 2.13  |
| MD1 - ENTRANCE DOOR         |  | 1.83 X 2.13  |
| D - DOOR                    |  | 1.22 X 2.13  |
| D1 - DOOR                   |  | 0.91 X 2.13  |
| LD - LIFT DOOR              |  | 1.22 X 2.13  |
| O - OPEN                    |  | 2.13 X 2.13  |
| O1 - OPEN                   |  | 1.83 X 2.13  |
| W - WINDOW                  |  | 1.83 X 1.83  |
| W1/V1 - WINDOW / VENTILATOR |  | 3.05 X 1.83  |
| V2 - VENTILATOR             |  | 0.91 X 0.91  |

|                   |   |    |
|-------------------|---|----|
| FIRE EXTINGUISHER | : | FE |
| EMERGENCY ALARM   | : | EA |

NOTE:-

- \* ALL DIMENSIONS ARE IN METER
- \* ALL ROUND COMPOUND WALL PROVIDED.
- \* RAINWATER PERCOLATION PITS PROVIDED ALL ROUND THE SITE.
- \* S.T.P PROVIDED IN THE NW CORNER OF THE SITE.
- \* SUMP AND FIRE SUMP PROVIDED.
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- \* MECHANICAL VENTILATION TO BE PROVIDED WHENEVER NECESSARY

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REGISTERED STRUCTURAL ENGINEER

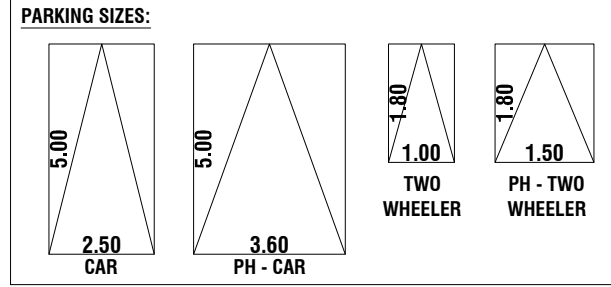
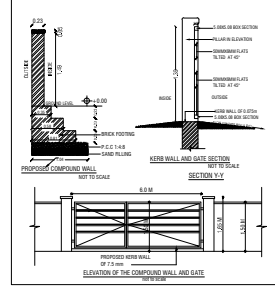
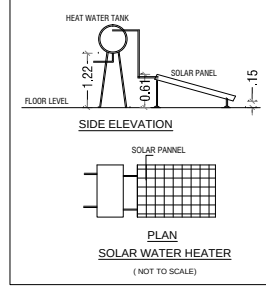
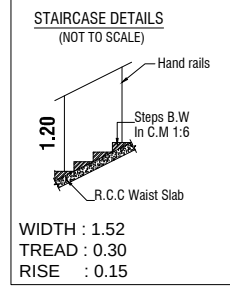
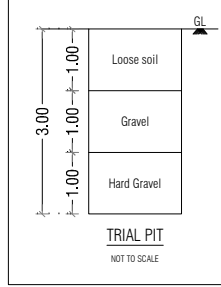
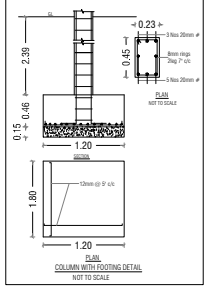
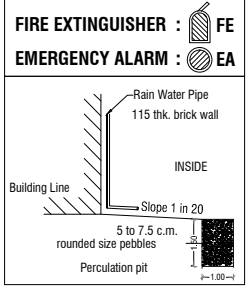
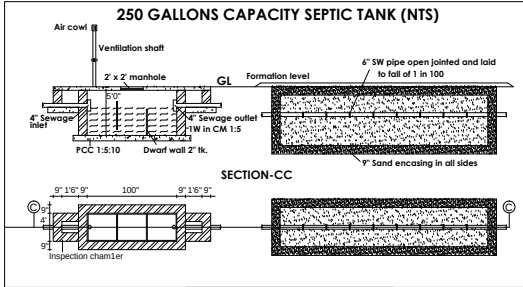
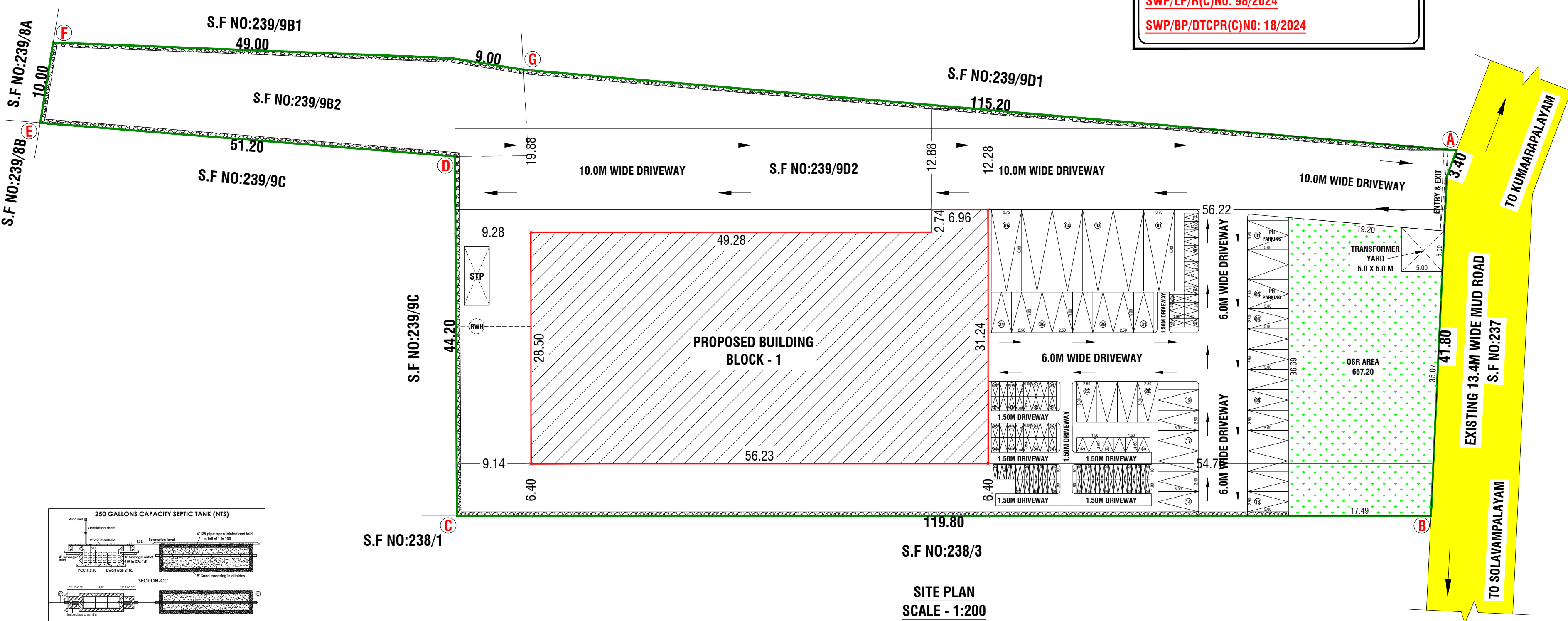
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REGISTERED ENGINEER

APPLICANT

SHEET NO - 03/03

ONLINE APPLICATION NO : SWP/BPA/139314/2024  
SWP/LP/R(C)NO: 98/2024  
SWP/BP/DTCPR(C)NO: 18/2024



NOTE:-  
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MACHINERY DETAILS:  
CORRUGATION MACHINE - 150 HP  
FLUTE LAMINATION MACHINE - 30 HP  
DIE CUTTING MACHINE - 50 HP  
FOLDER GLUING MAHINE - 50 HP  
LIGHTING & MISCELLANEOUS - 20 HP  
TOTAL H.P - 300 HP

|                                                                                                                                                                                                                                                                            |                       |                     |                                         |                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------|-----------------------------------------|-------------------------------------------------------------------------------------|
| SITE PLAN SHOWING THE PROPOSED CONSTRUCTION OF RCC ROOF AND AC SHEET ROOF CARDBOARD BOX AND PAPER PRODUCTS (PAPER AND PULP MANUFACTURE EXCLUDED) GREEN INDUSTRIAL BUILDING IN S.F NOS: 239/9B2 & 9D2 AT SOLAVAMPALAYAM VILLAGE, KINATHUKKADAVU TALUK, COIMBATORE DISTRICT. |                       |                     |                                         |                                                                                     |
| SCALE :- 1:100<br>INDUSTRIAL BUILDING                                                                                                                                                                                                                                      |                       |                     |                                         |  |
| CATEGORY - GREEN INDUSTRIAL                                                                                                                                                                                                                                                |                       |                     |                                         |                                                                                     |
| ONLINE APPLICATION NO : SWP/BPA/139314/2024                                                                                                                                                                                                                                |                       |                     |                                         |                                                                                     |
| APPLICANT NAME: MR.GEORGE CHERIAN                                                                                                                                                                                                                                          |                       |                     |                                         |                                                                                     |
| AREA DETAILS:-                                                                                                                                                                                                                                                             |                       | IN SQM              | IN ACRE                                 |                                                                                     |
| AREA OF SITE AS PER FMB / PATT A                                                                                                                                                                                                                                           |                       | = 6563.00 Sqm       | 1.62 Acre                               |                                                                                     |
| AREA OF SITE AS PER DOCUMENT                                                                                                                                                                                                                                               |                       | = 6563.00 Sqm       | 1.62 Acre                               |                                                                                     |
| SUPER IMPOSED PLOT AREA                                                                                                                                                                                                                                                    |                       | = 6650.76 Sqm       |                                         |                                                                                     |
| OSR DETAILS:-                                                                                                                                                                                                                                                              |                       | IN SQM              | REQUIRED                                | PROVIDED                                                                            |
| PARK - 1 = 656.30 Sqm                                                                                                                                                                                                                                                      |                       | 656.30 Sqm          | 656.70 Sqm                              | (10.01%)                                                                            |
| PROPOSED BUILDING AREA DETAILS:-                                                                                                                                                                                                                                           |                       |                     |                                         |                                                                                     |
| S.No                                                                                                                                                                                                                                                                       | BLOCK NO              | FLOOR               | FSI AREA (IN SQM)                       | NON-FSI AREA (IN SQM) TOTAL BUILDUP AREA (IN SQM)                                   |
| 1                                                                                                                                                                                                                                                                          | BLOCK - 1             | GROUND FLOOR        | 1621.76                                 | - 1621.76                                                                           |
| 2                                                                                                                                                                                                                                                                          |                       | FIRST FLOOR         | 1126.52                                 | 496.64 1623.16                                                                      |
| 3                                                                                                                                                                                                                                                                          |                       | TERRACE FLOOR       | -                                       | 62.78 62.78                                                                         |
| TOTAL AREA                                                                                                                                                                                                                                                                 |                       | 2748.28             | 559.42 3307.70                          |                                                                                     |
| F.S.I CALCULATION AS PER FMB :-                                                                                                                                                                                                                                            |                       |                     |                                         |                                                                                     |
| F.S.I (2748.28 / 6563.00)                                                                                                                                                                                                                                                  |                       | = 0.419             |                                         |                                                                                     |
| BUILDING HEIGHT :-                                                                                                                                                                                                                                                         |                       |                     |                                         |                                                                                     |
| BUILDING HEIGHT                                                                                                                                                                                                                                                            |                       | = 11.43 Mt          |                                         |                                                                                     |
| COLOUR INDEX:-                                                                                                                                                                                                                                                             |                       |                     | NOTES:                                  |                                                                                     |
| BOUNDARY OF THE SITE :                                                                                                                                                                |                       |                     | 1. TOTAL NO'S OF HP = 300.00 HP         |                                                                                     |
| EXISTING ROADS :                                                                                                                                                                      |                       |                     | 2. TOTAL NO'S OF WORKER'S = 30 WORKER'S |                                                                                     |
| PROPOSED CONSTRUCTION :                                                                                                                                                               |                       |                     |                                         |                                                                                     |
| PROPOSED DRIVEWAY :                                                                                                                                                                   |                       |                     |                                         |                                                                                     |
| PARKING AREA DESCRIPTION                                                                                                                                                                                                                                                   |                       | AREA                | REQUIRED                                | PROVIDED                                                                            |
| 1 CAR SPACE FOR EVERY 100 SQ.M OF OFFICE FLOOR AREA                                                                                                                                                                                                                        |                       | 188.47 SQM 100 SQM  | 02 NO                                   | 31 NOS (INCLUDE PH)                                                                 |
| 1 TWO WHEELER SPACE FOR EVERY 50 SQ.M OF WORKSHOP FLOOR AREA                                                                                                                                                                                                               |                       | 1850.90 SQM 50 SQM  | 37 NOS                                  | 56 NOS (INCLUDE PH)                                                                 |
| 1 CYCLE SPACE FOR EVERY 50 SQ.M OF WORKSHOP FLOOR AREA                                                                                                                                                                                                                     |                       | 1850.90 SQM 50 SQM  | 37 NOS                                  | 55 NOS                                                                              |
| 1 LORRY SPACE FOR EVERY 500 SQ.M OF WORKSHOP FLOOR AREA                                                                                                                                                                                                                    |                       | 1850.90 SQM 500 SQM | 04 NOS                                  | 06 NOS                                                                              |
| SCHEDULE OF JOINERY                                                                                                                                                                                                                                                        |                       | MT.                 |                                         |                                                                                     |
| RS1                                                                                                                                                                                                                                                                        | - ROLLING SHUTTER     |                     | 12.31 X 4.72                            |                                                                                     |
| MD                                                                                                                                                                                                                                                                         | - ENTRANCE DOOR       |                     | 2.44 X 2.13                             |                                                                                     |
| MD1                                                                                                                                                                                                                                                                        | - ENTRANCE DOOR       |                     | 1.83 X 2.13                             |                                                                                     |
| D                                                                                                                                                                                                                                                                          | - DOOR                |                     | 1.22 X 2.13                             |                                                                                     |
| D1                                                                                                                                                                                                                                                                         | - DOOR                |                     | 0.91 X 2.13                             |                                                                                     |
| LD                                                                                                                                                                                                                                                                         | - LIFT DOOR           |                     | 1.22 X 2.13                             |                                                                                     |
| O                                                                                                                                                                                                                                                                          | - OPEN                |                     | 2.13 X 2.13                             |                                                                                     |
| O1                                                                                                                                                                                                                                                                         | - OPEN                |                     | 1.83 X 2.13                             |                                                                                     |
| W                                                                                                                                                                                                                                                                          | - WINDOW              |                     | 1.83 X 1.83                             |                                                                                     |
| W1/V1                                                                                                                                                                                                                                                                      | - WINDOW / VENTILATOR |                     | 3.05 X 1.83                             |                                                                                     |
| V2                                                                                                                                                                                                                                                                         | - VENTILATOR          |                     | 0.91 X 0.91                             |                                                                                     |
| FIRE EXTINGUISHER :                                                                                                                                                                   |                       | FE                  |                                         |                                                                                     |
| EMERGENCY ALARM :                                                                                                                                                                     |                       | EA                  |                                         |                                                                                     |
|                                                                                                                                                                                       |                       |                     |                                         |                                                                                     |
| APPLICANT                                                                                                                                                                                                                                                                  |                       |                     |                                         |                                                                                     |
| SHEET NO - 01/03                                                                                                                                                                                                                                                           |                       |                     |                                         |                                                                                     |

சு.வேல்முார்  
வரைவாளர் நிலை- III

REGISTERED STRUCTURAL ENGINEER

REGISTERED ENGINEER

# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

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Completion and occupancy certificates, regularisation

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Escrow, negotiation and NRI property management

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Land survey, soil testing, architecture and construction

---

**Verified RealEstate**  
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Chennai 600 097, India  
[hello@verified.realestate](mailto:hello@verified.realestate)  
+91 9996 12 9996

Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

