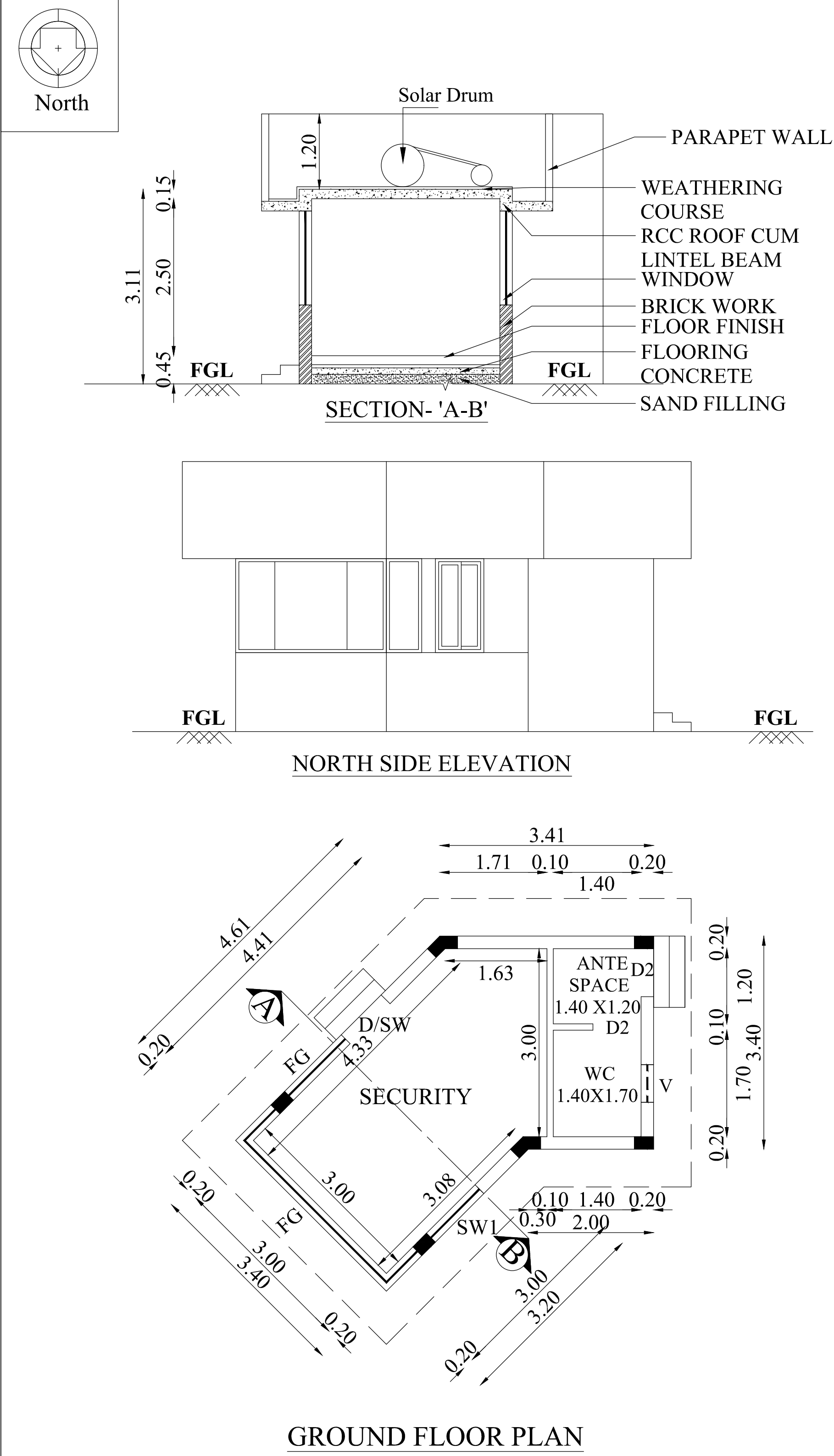


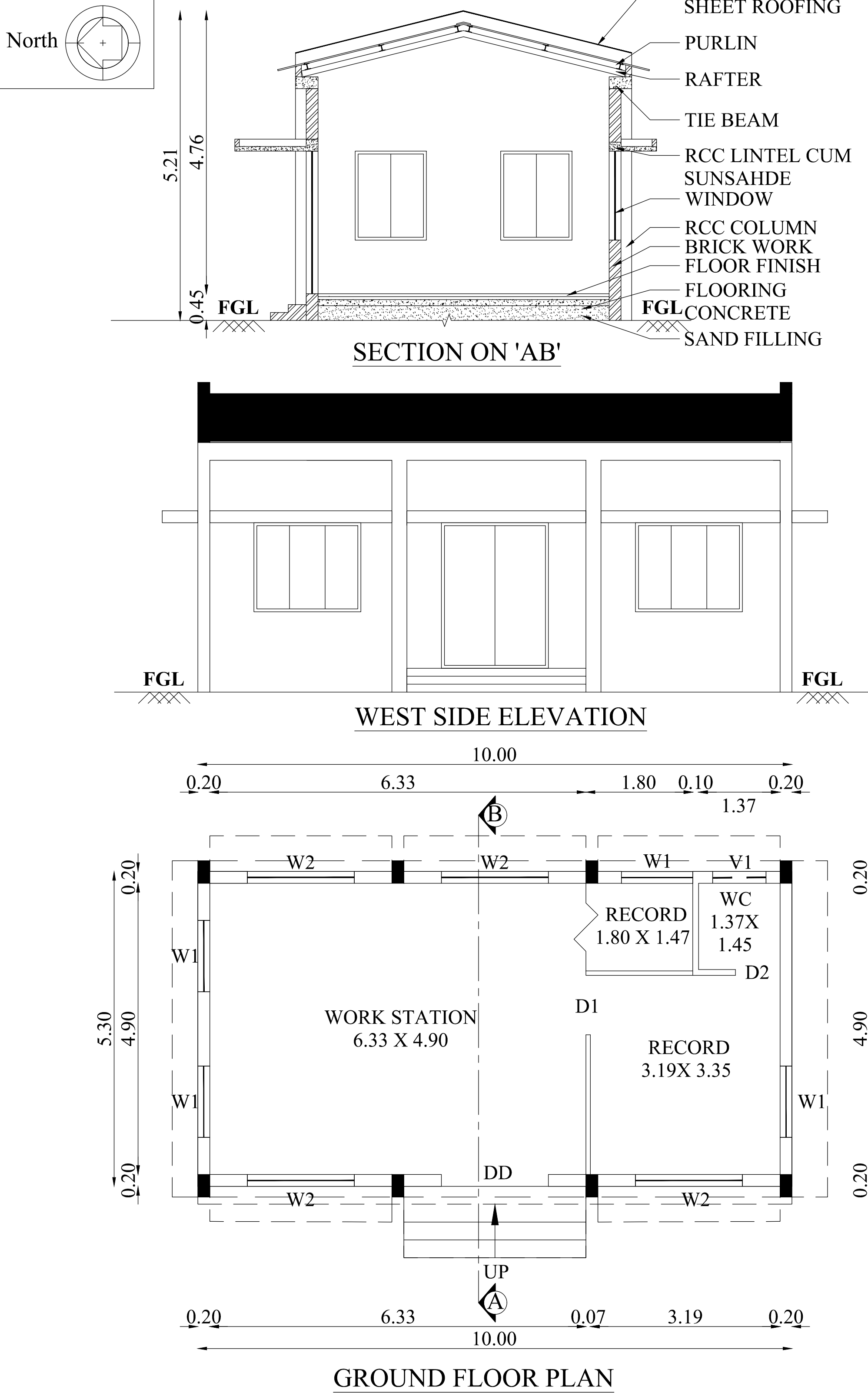
BLOCK - 2

SECURITY ROOM



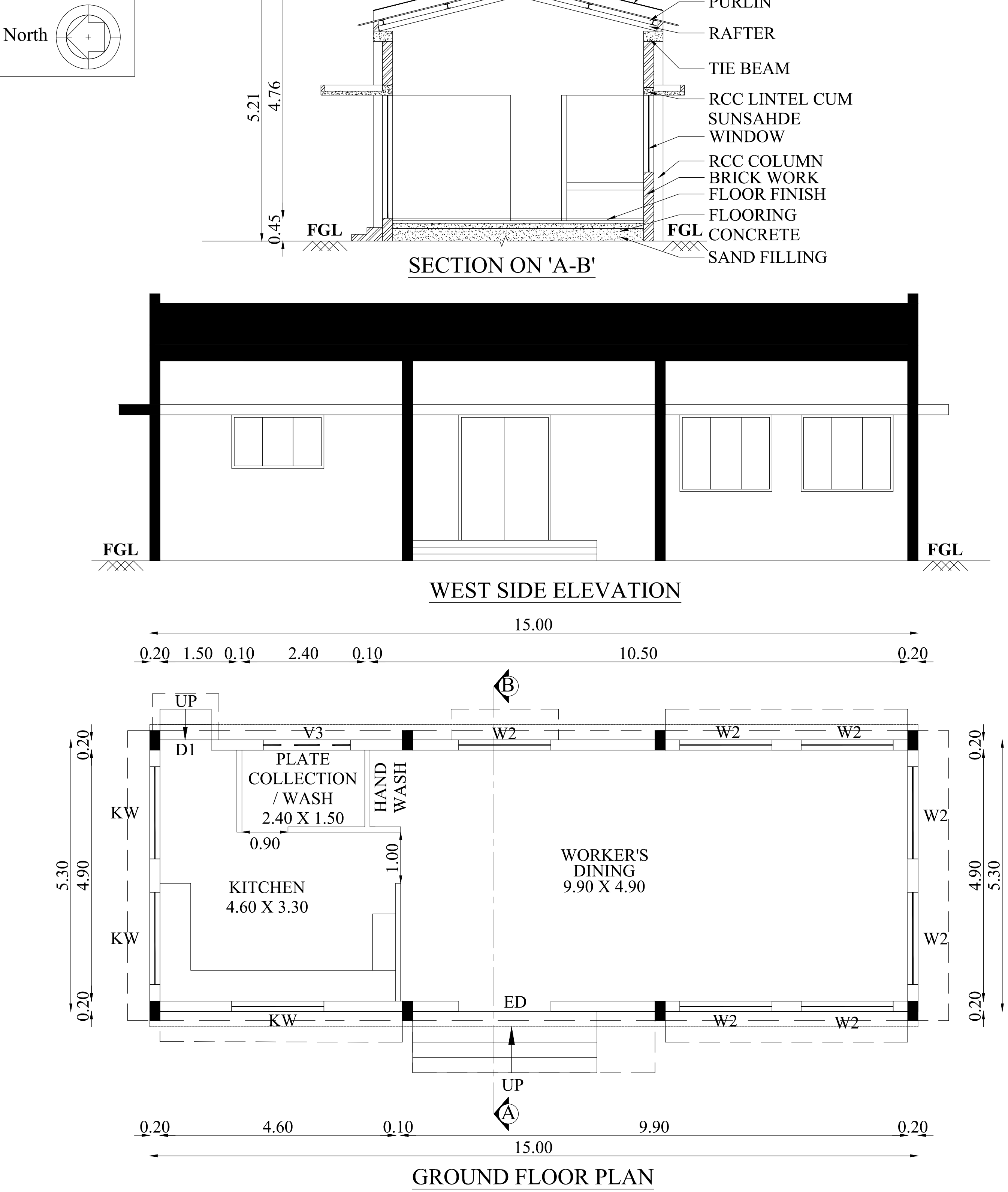
BLOCK - 3

ADMIN OFFICE



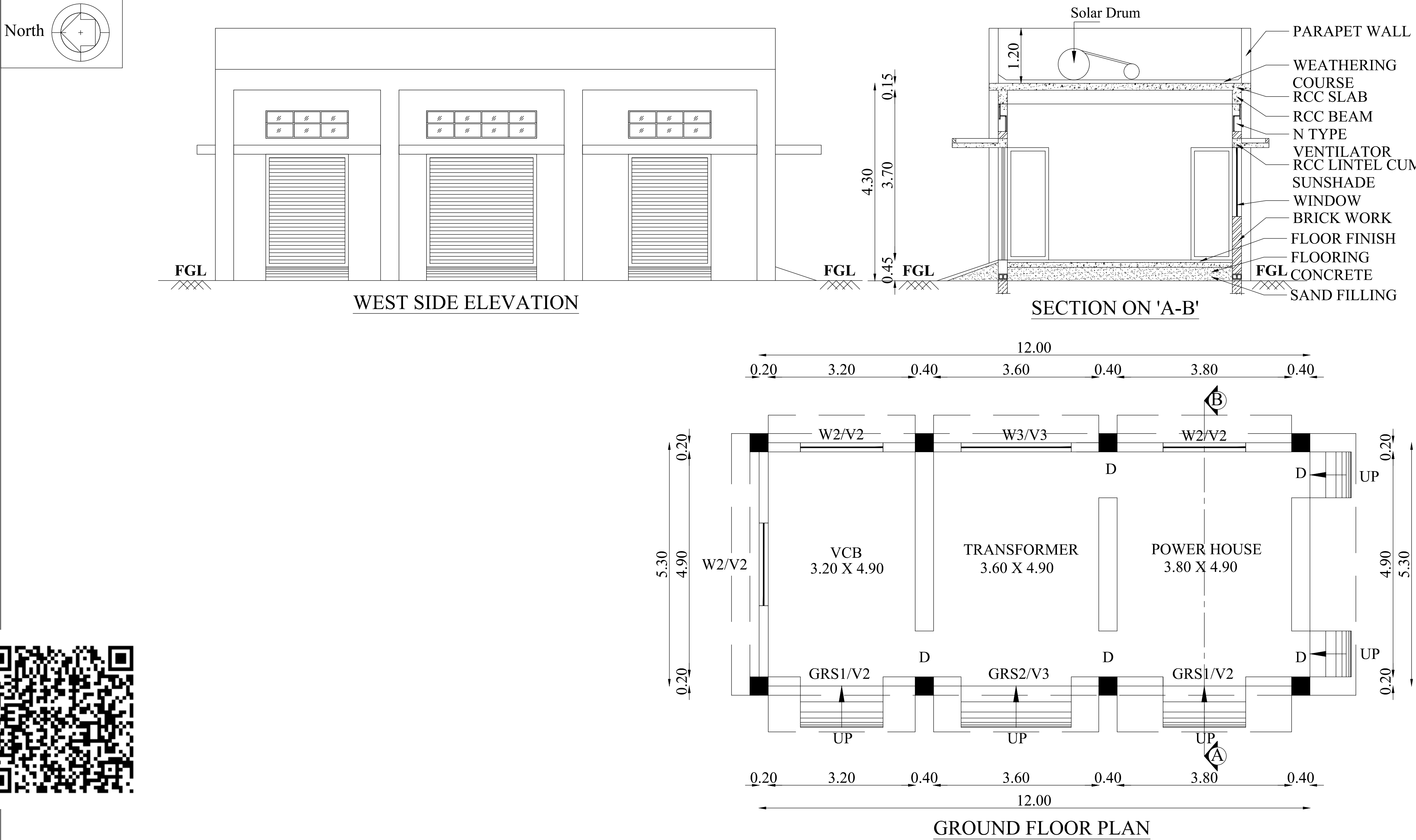
BLOCK - 4

DINING



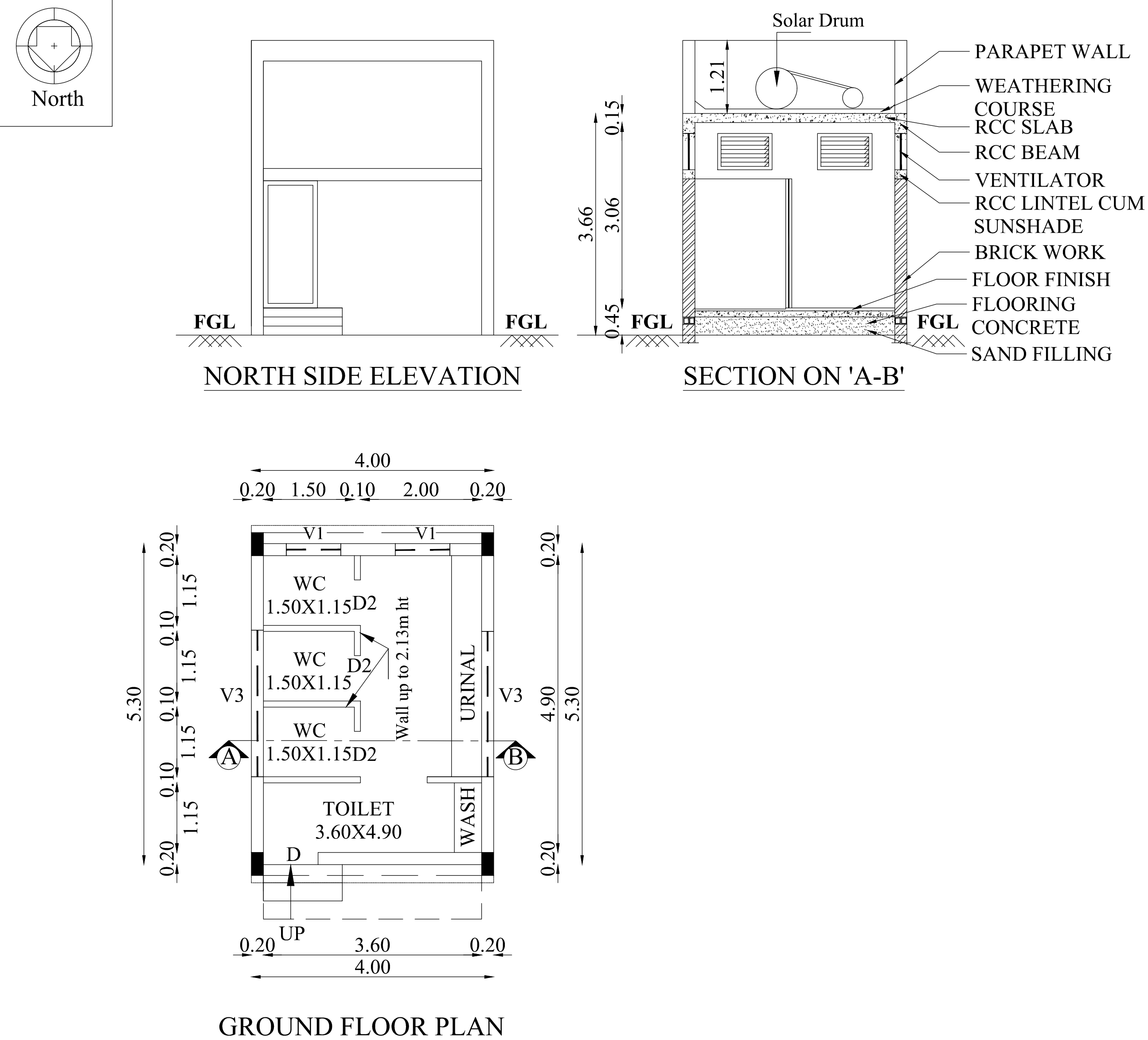
BLOCK - 5

POWER HOUSE



BLOCK - 6

TOILET



BLOCK- 2,3,4,5 & 6

SHEET NO : 3/3

**PLAN SHOWING THE PROPOSED CONSTRUCTION OF SECURITY, ADMIN OFFICE, DINING, POWER HOUSE & TOILET BUILDINGS IN S.F.NO: 235/4 AT SELAKKARICHAL VILLAGE & PANCHAYAT, SULUR TALUK, COIMBATORE DISTRICT.**

**Applicant Name : AKSHAY JAIN**  
**Online Application No : SWP / BPA / 0312124 / 2024**  
**SWP/BP/DTCP(RC)No: 66 /2024**  
**SWP/LP/R(C)No : 301 /2024**

Scale 1 : 100

AREA DETAILS:

| FLOOR NAME              | FSI AREA (in Sqm) | NON-FSI AREA (in Sqm) | TOTAL AREA (in Sqm) |
|-------------------------|-------------------|-----------------------|---------------------|
| BLOC- 2 (SECURITY ROOM) |                   |                       |                     |
| GROUND FLOOR            | 22.47             | -                     | 22.47               |
| BLOCK- 3 (ADMIN OFFICE) |                   |                       |                     |
| GROUND FLOOR            | 53.00             | -                     | 53.00               |
| BLOCK- 4 (DINING)       |                   |                       |                     |
| GROUND FLOOR            | 79.50             | -                     | 79.50               |
| BLOCK- 5 (POWER HOUSE)  |                   |                       |                     |
| GROUND FLOOR            | 63.60             | -                     | 63.60               |
| BLOCK- 6 (TOILET)       |                   |                       |                     |
| GROUND FLOOR            | 21.20             | -                     | 21.20               |

JOINERY DETAILS

| TYPE | DESCRIPTION       | SIZE        |
|------|-------------------|-------------|
| ED   | ENTRANCE DOOR     | 1.80 X 2.45 |
| DD   | DOUBLE DOOR       | 1.80 X 2.45 |
| GRS1 | ROLLING SHUTTER 1 | 1.80 X 2.45 |
| GRS2 | ROLLING SHUTTER 2 | 2.40 X 2.45 |
| D    | DOOR              | 0.90 X 2.45 |
| D1   | DOOR 1            | 1.00 X 2.45 |
| D2   | DOOR 2            | 0.76 X 2.13 |
| SW   | SLIDING WONDOW    | 2.18 X 1.50 |
| SW1  | SLIDING WONDOW 1  | 1.20 X 1.50 |
| KW   | KITCHEN WINDOW    | 1.80 X 1.05 |
| W1   | WINDOW 1          | 1.20 X 1.50 |
| W2   | WINDOW 2          | 1.80 X 1.50 |
| W3   | WINDOW 3          | 2.40 X 1.50 |
| V    | VENTILATOR        | 0.60 X 0.91 |
| V1   | VENTILATOR 1      | 0.90 X 0.61 |
| V2   | VENTILATOR 2      | 1.80 X 0.61 |
| V3   | VENTILATOR 3      | 2.42 X 0.61 |

All metric dimensions are in metre

*R. VISHNU VARDHAN*  
**R.VISHNU VARDHAN B.Arch.,**  
**REGISTERED ARCHITECT**  
**CA / 2014 / 65352**

Architect

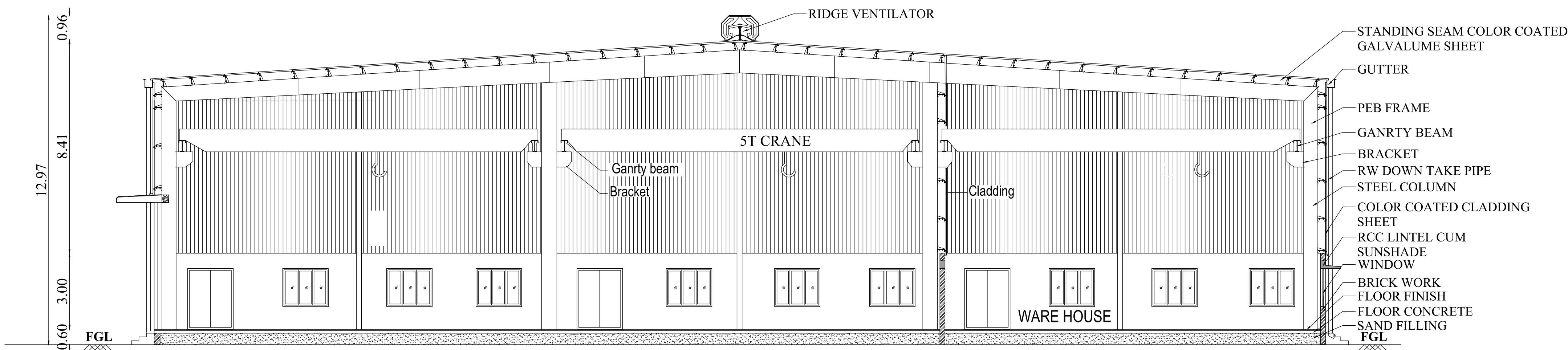
*C.J. REGUNATHAN*  
**C.J. REGUNATHAN.M.E.,MIE.,**  
**STRUCTURAL ENGINEER GRADE-1 (SE)**  
**REGN.No:COIMBATORE LP/SE/GR-1/19/07/080**

Structural Engineer

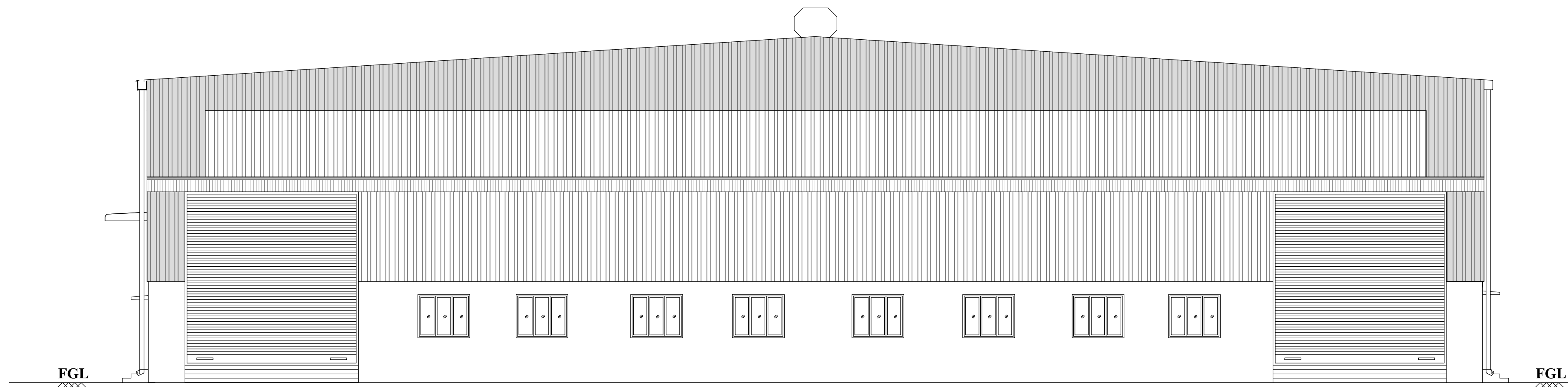
*Akshay*

Applicant

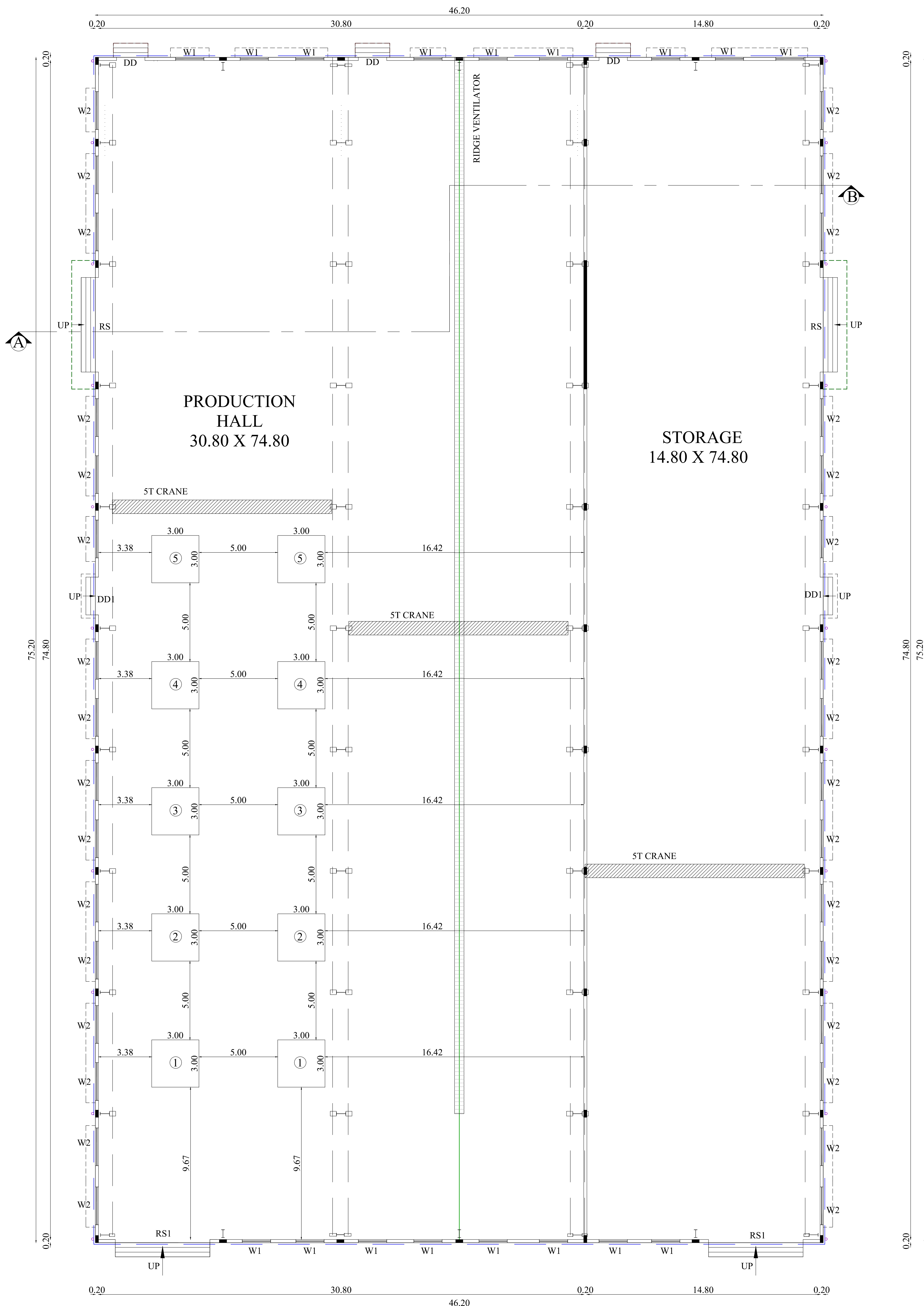




SECTION ON 'A-B'



FRONT ELEVATION



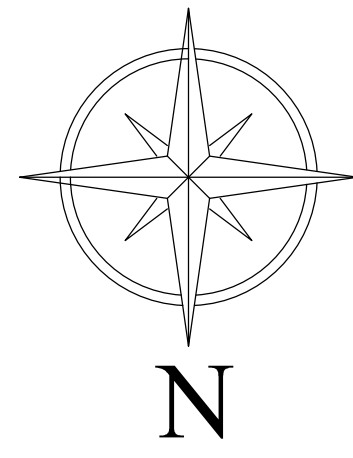
GROUND FLOOR PLAN

BLOCK - 1

SHEET NO: 2/3

**PLAN SHOWING THE PROPOSED CONSTRUCTION OF INDUSTRIAL BUILDING (LIGHT ENGINEERING & FABRICATION UNITS WITH PAINTING) IN S.F.NO: 235/4 AT SELAKKARICHAL VILLAGE & PANCHAYAT, SULUR TALUK, COIMBATORE DISTRICT.**

**Applicant Name : AKSHAY JAIN**  
**Online Application No : SWP / BPA / 0312124 / 2024**  
**SWP/BP/DTCPR(C)No: 66 /2024**  
**SWP/LP/R(C)No : 301 /2024**



Scale 1:100

**AREA DETAILS:**

| Floor Name   | FSI AREA (in Sqm) | NON-FSI AREA (in Sqm) | TOTAL AREA (in Sqm) |
|--------------|-------------------|-----------------------|---------------------|
| GROUND FLOOR | 3474.24           | -                     | 3474.24             |

**JOINERY DETAILS**

| TYPE | DESCRIPTION       | SIZE        |
|------|-------------------|-------------|
| RS   | ROLLING SHUTTER   | 6.00 X 5.00 |
| RS1  | ROLLING SHUTTER 1 | 6.00 X 5.00 |
| DD   | DOUBLE DOOR       | 1.80 X 2.45 |
| DD1  | DOUBLE DOOR 1     | 2.40 X 2.45 |
| W1   | WINDOW 1          | 1.80 X 1.50 |
| W2   | WINDOW 2          | 2.40 X 1.50 |

**MACHINERY DETAILS**

| S.NO | MACHINE NAME     | POWER | QTY | TOTAL POWER |
|------|------------------|-------|-----|-------------|
| 1    | LATHE            | 15 HP | 2   | 30 HP       |
| 2    | MILLING MACHINE  | 15 HP | 2   | 30 HP       |
| 3    | DRILLING MACHINE | 15 HP | 2   | 30 HP       |
| 4    | GRINDING MACHINE | 15 HP | 2   | 30 HP       |
| 5    | WELDING MACHINE  | 15 HP | 2   | 30 HP       |
| 6    | 5T CRANE         | 15 HP | 3   | 45 HP       |
|      | TOTAL            |       | 13  | 195 HP      |

*R. Vishnu Vardhan*  
**R.VISHNU VARDHAN B.Arch.,**  
REGISTERED ARCHITECT  
CA / 2014 / 65352

Architect

*C.J. Regunathan*  
**C.J. REGUNATHAN.M.E.M.E.,**  
STRUCTURAL ENGINEER GRADE-1 (SE)  
REGN.No:COIMBATORE LPA/SE/GR-1/19/07/080

Structural Engineer

*Akshay Jain*

Applicant

S.F.No: 235/5

212.40

RAINWATER HARVESTING TRENCH

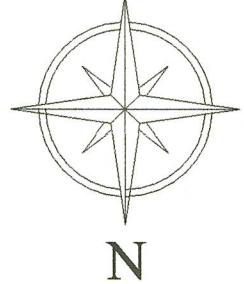
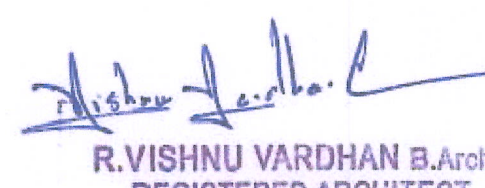
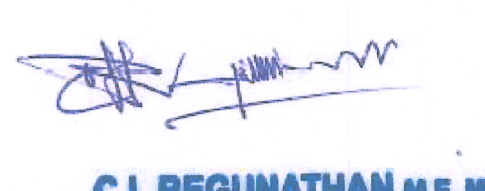
SITE PLAN

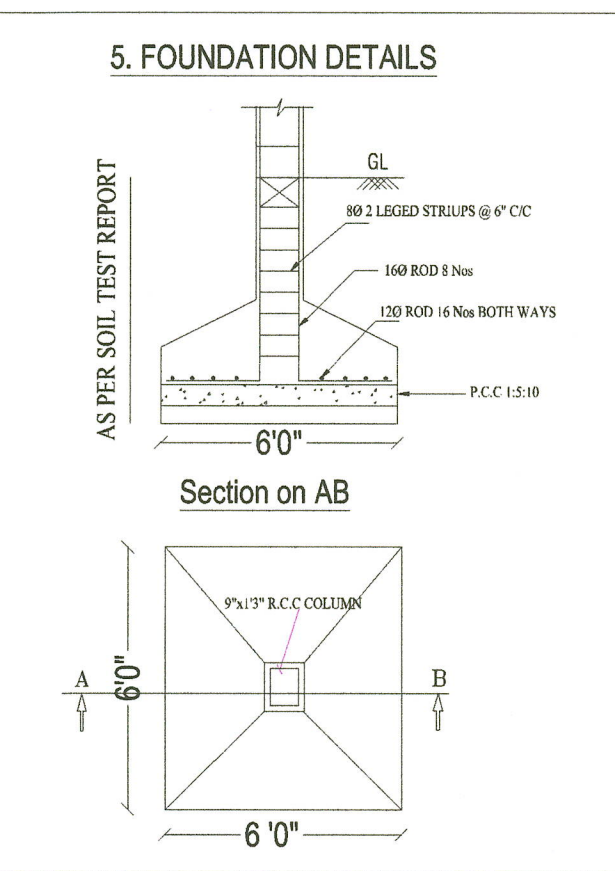
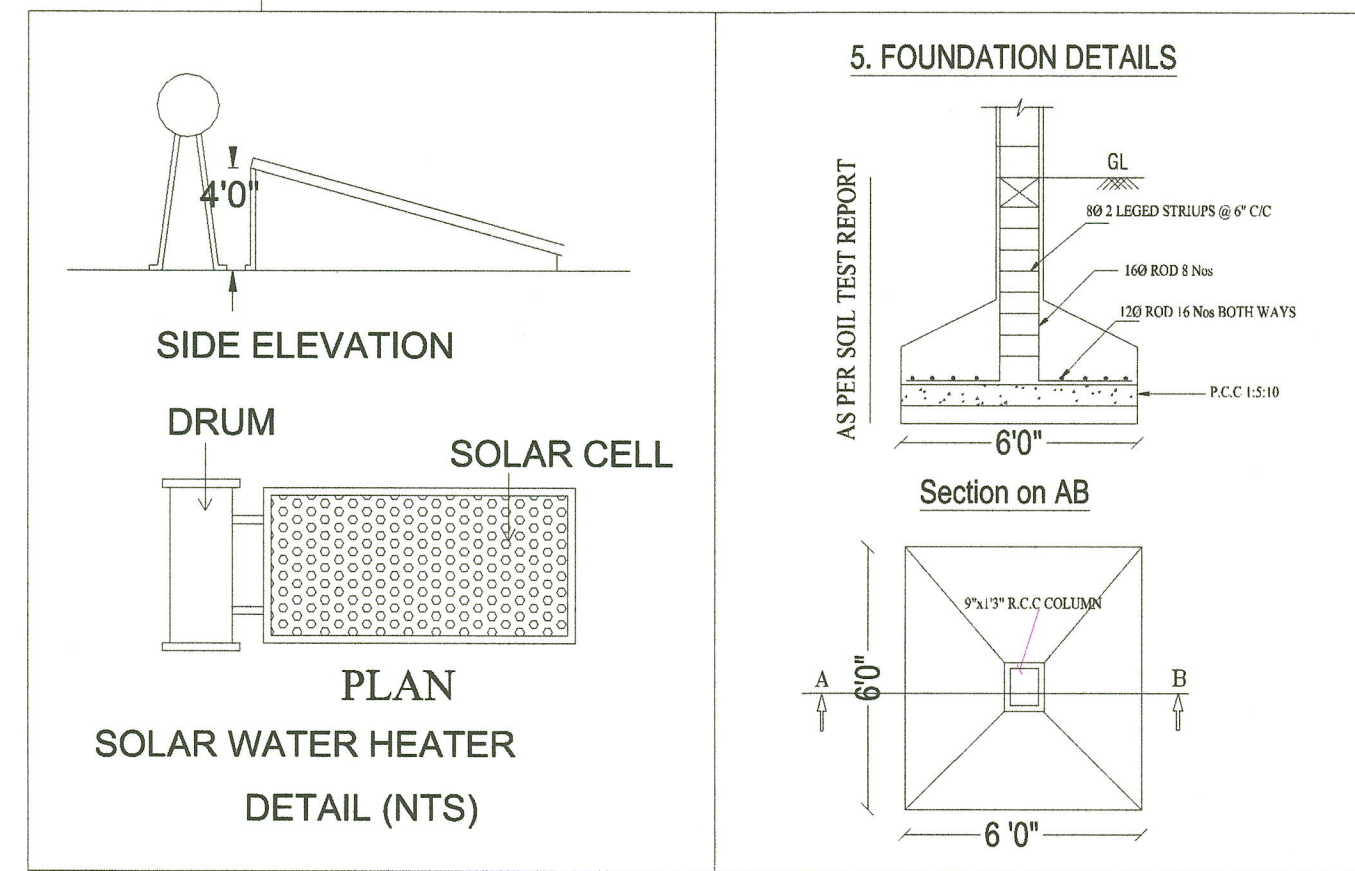
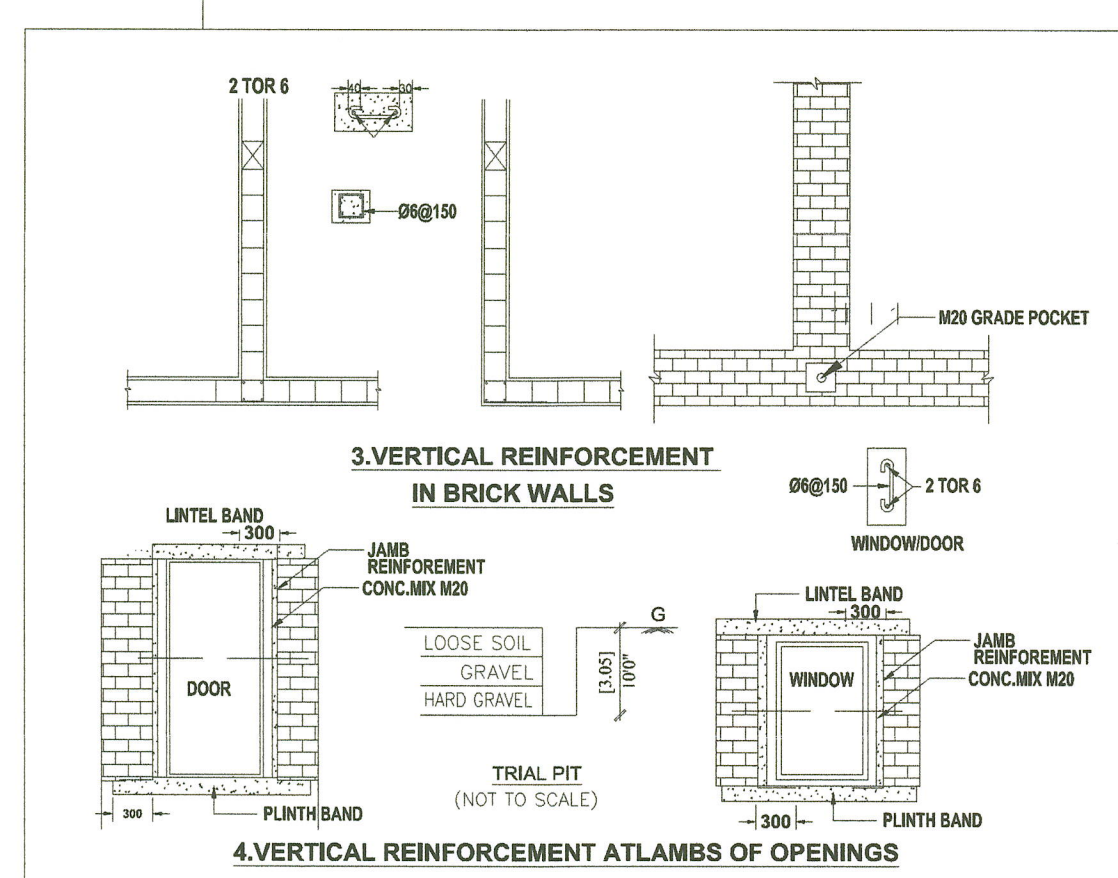
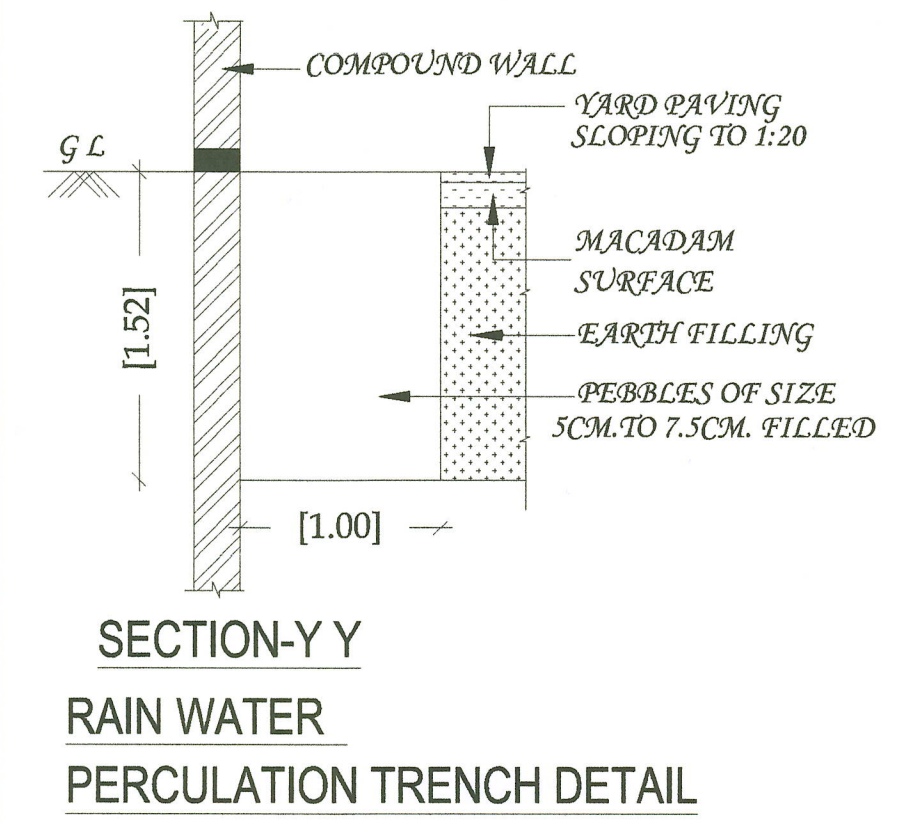
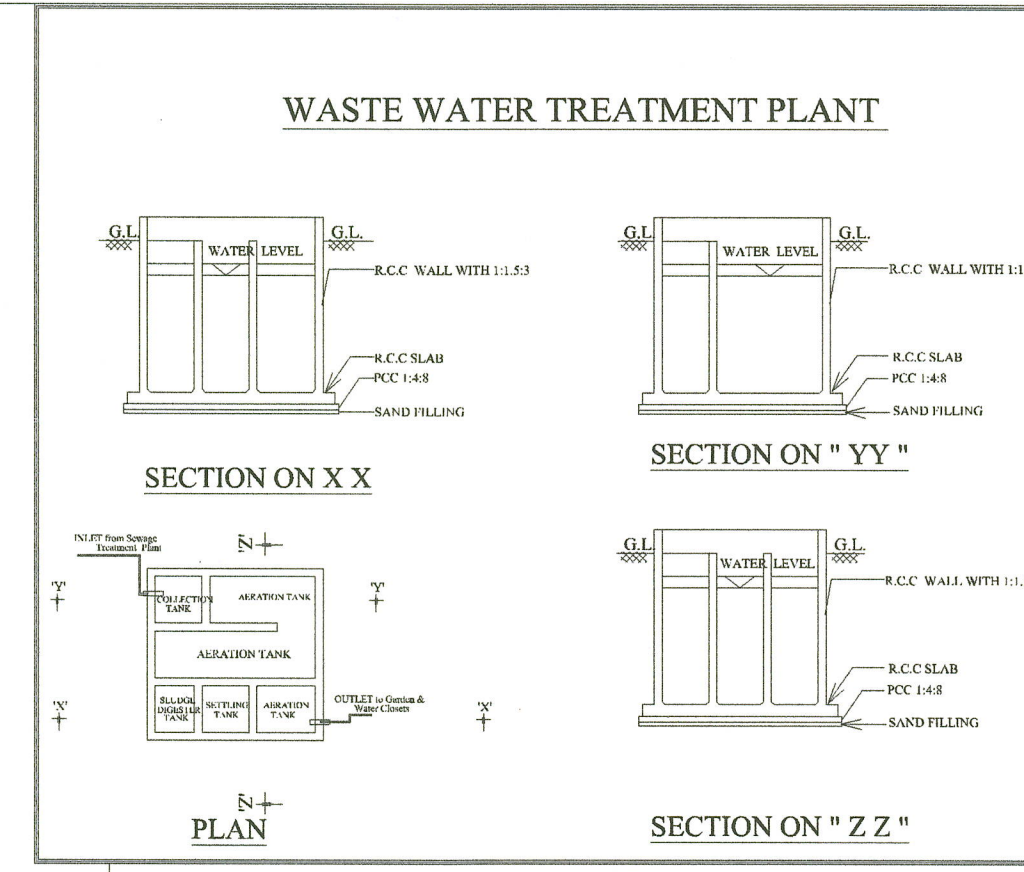
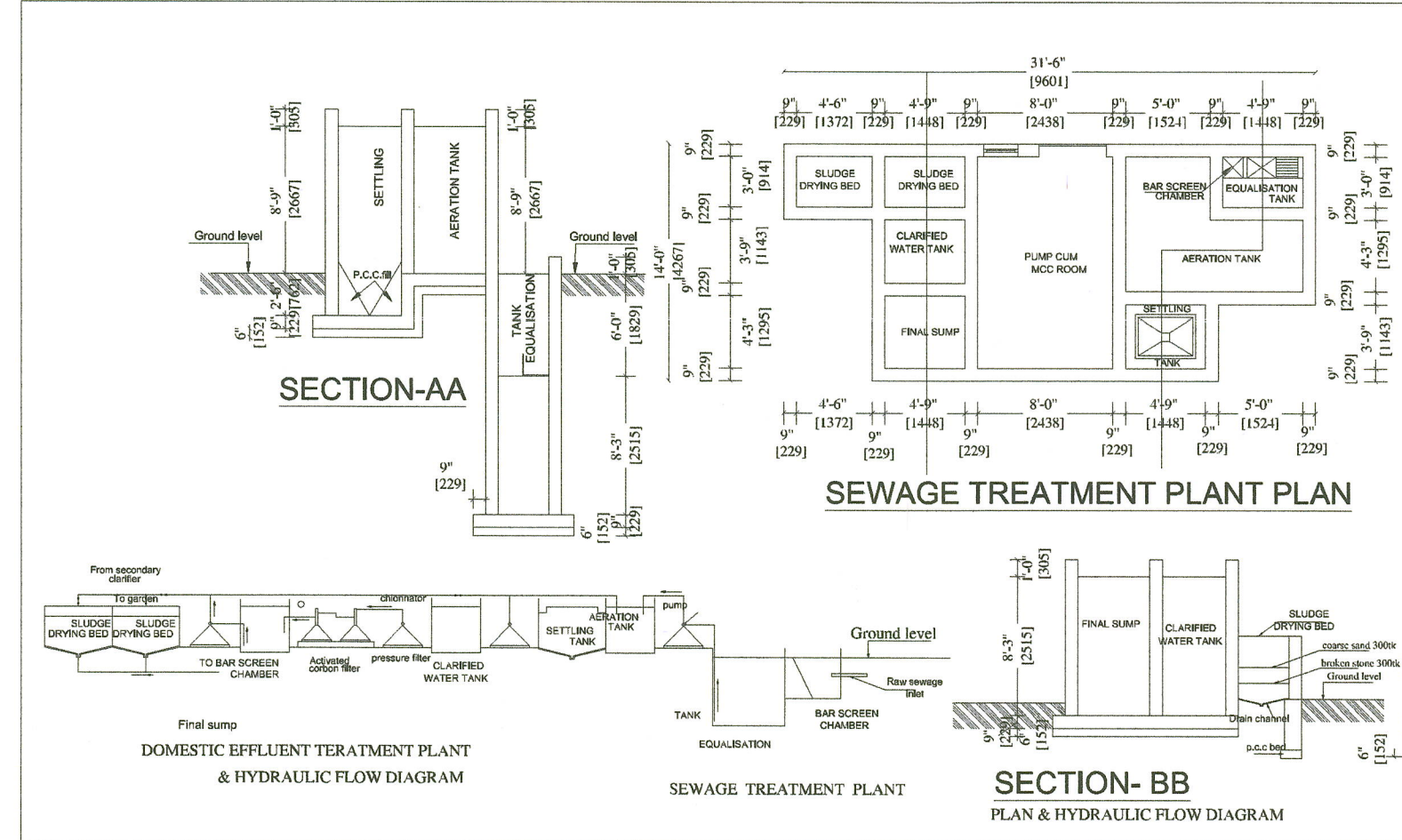
S.F.No: 232  
70.60

245.20

S.F.No: 235/3

Applicant Name : AKSHAY JAIN  
Online Application No : SWP / BPA / 0312124 / 2024  
SWP/BP/DTCPR(C)No: 66 /2024  
SWP/LP/R(C)No : 301 /2024  
Site Boundary Shown as "A to D"

|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                       |                     |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------|---------------------|--|----------|----------|-----------------------------------------|----|----|----------------------------------------------|----|----|----------------------------------------|----|----|-----------------------------------|----|---|
| SITE PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   | SHEET NO: 1/3         |                     |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |
| PLAN SHOWING THE PROPOSED CONSTRUCTION OF INDUSTRIAL BUILDING (LIGHT ENGINEERING & FABRICATION UNITS WITH PAINTING) IN S.F.NO: 235/4 AT SELAKKARICHAL VILLAGE & PANCHAYAT, SULUR TALUK, COIMBATORE DISTRICT.                                                                                                                                                                                                                                              |                   |                       |                     |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |
| INDUSTRIAL TYPE - GREEN CATEGORY                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                       |                     |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |
| TOTAL HP = 195 HP<br>NO. OF WORKERS = 100 Nos.                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                       |                     |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |
|                                                                                                                                                                                                                                                                                                                                                                        |                   | Scale 1:200           |                     |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |
| AREA DETAILS:-                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                       |                     |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |
| AREA OF THE SITE : 16190.00 Sqm                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                       |                     |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |
| FLOOR NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                | FSI AREA (in Sqm) | NON-FSI AREA (in Sqm) | TOTAL AREA (in Sqm) |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |
| BLOCK - 1 (MAIN BUILDING)                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                       |                     |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |
| GROUND FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3474.24           | -                     | 3474.24             |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |
| BLOCK - 2 (SECURITY ROOM)                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                       |                     |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |
| GROUND FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                              | 22.47             | -                     | 22.47               |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |
| BLOCK - 3 (ADMIN OFFICE)                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                       |                     |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |
| GROUND FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                              | 53.00             | -                     | 53.00               |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |
| BLOCK - 4 (DINING)                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                       |                     |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |
| GROUND FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                              | 79.50             | -                     | 79.50               |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |
| BLOCK - 5 (POWER HOUSE)                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                       |                     |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |
| GROUND FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                              | 63.60             | -                     | 63.60               |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |
| BLOCK - 6 (TOILET)                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                       |                     |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |
| GROUND FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                              | 21.20             | -                     | 21.20               |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |
| GRAND TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3714.01           | -                     | 3714.01             |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |
| NOTE:<br>$FSI = \frac{3714.01}{16190.00} = 0.229$                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                       |                     |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |
| <div>PARKING DETAILS:-<br/>WORKSHOP AREA = 3474.24 Sqm</div> <table><tr><td></td><td>REQUIRED</td><td>PROVIDED</td></tr><tr><td>1 LORRY PARKING SPACE FOR EVERY 500 Sqm</td><td>07</td><td>10</td></tr><tr><td>1 TWO WHEELER PARKING SPACE FOR EVERY 50 Sqm</td><td>70</td><td>80</td></tr><tr><td>1 CYCLE PARKING SPACE FOR EVERY 50 Sqm</td><td>70</td><td>80</td></tr><tr><td>CAR PARKING (PH PARKING INCLUDED)</td><td>00</td><td>4</td></tr></table> |                   |                       |                     |  | REQUIRED | PROVIDED | 1 LORRY PARKING SPACE FOR EVERY 500 Sqm | 07 | 10 | 1 TWO WHEELER PARKING SPACE FOR EVERY 50 Sqm | 70 | 80 | 1 CYCLE PARKING SPACE FOR EVERY 50 Sqm | 70 | 80 | CAR PARKING (PH PARKING INCLUDED) | 00 | 4 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           | REQUIRED          | PROVIDED              |                     |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |
| 1 LORRY PARKING SPACE FOR EVERY 500 Sqm                                                                                                                                                                                                                                                                                                                                                                                                                   | 07                | 10                    |                     |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |
| 1 TWO WHEELER PARKING SPACE FOR EVERY 50 Sqm                                                                                                                                                                                                                                                                                                                                                                                                              | 70                | 80                    |                     |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |
| 1 CYCLE PARKING SPACE FOR EVERY 50 Sqm                                                                                                                                                                                                                                                                                                                                                                                                                    | 70                | 80                    |                     |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |
| CAR PARKING (PH PARKING INCLUDED)                                                                                                                                                                                                                                                                                                                                                                                                                         | 00                | 4                     |                     |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |
| O.S.R REQUIRED:<br>O.S.R REQUIRED : 1619.00 Sqm (10%)<br>O.S.R PROVIDED : 1625.72 Sqm (10.04%)                                                                                                                                                                                                                                                                                                                                                            |                   |                       |                     |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |
| ALL DIMENSIONS ARE IN METERS                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                       |                     |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |
| REFERENCE<br><div><div></div> - SITE BOUNDARY (A,B,C &amp; D)<br/><div></div> - PROPOSED BUILDING<br/><div></div> - EXISTING ROAD</div>                                                                                                                                                                                                                                                                                                                   |                   |                       |                     |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |
| <div><br/>R.VISHNU VARDHAN B.Arch.,<br/>REGISTERED ARCHITECT<br/>CA / 2014 / 63352</div> <div>Architect</div>                                                                                                                                                                                                                                                        |                   |                       |                     |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |
| <div><br/>C.J. REGUNATHAN M.E. (S.E.),<br/>STRUCTURAL ENGINEER GRADE-I (SE)<br/>REG. NO. COIMBATORE / 1945005 / 01/01/2010</div> <div>Structural Engineer</div>                                                                                                                                                                                                      |                   |                       |                     |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |
| <div></div> <div>Applicant</div>                                                                                                                                                                                                                                                                                                                                     |                   |                       |                     |  |          |          |                                         |    |    |                                              |    |    |                                        |    |    |                                   |    |   |



ச. கார்த்திக்  
அளவீட்டுத் துறைவரைவாளர்

கோ.பாலமுருகன்  
வரைவாளர் நிலை - 3

ரா.செபஸ்தி ரோசாவி  
மேற்பார்வையாளர்/வரைவாளர் நிலை-2

Signature valid

