

PP

APPROVAL RECORD

# Planning Permission

Coimbatore district, Tamil Nadu

APPROVAL TYPE

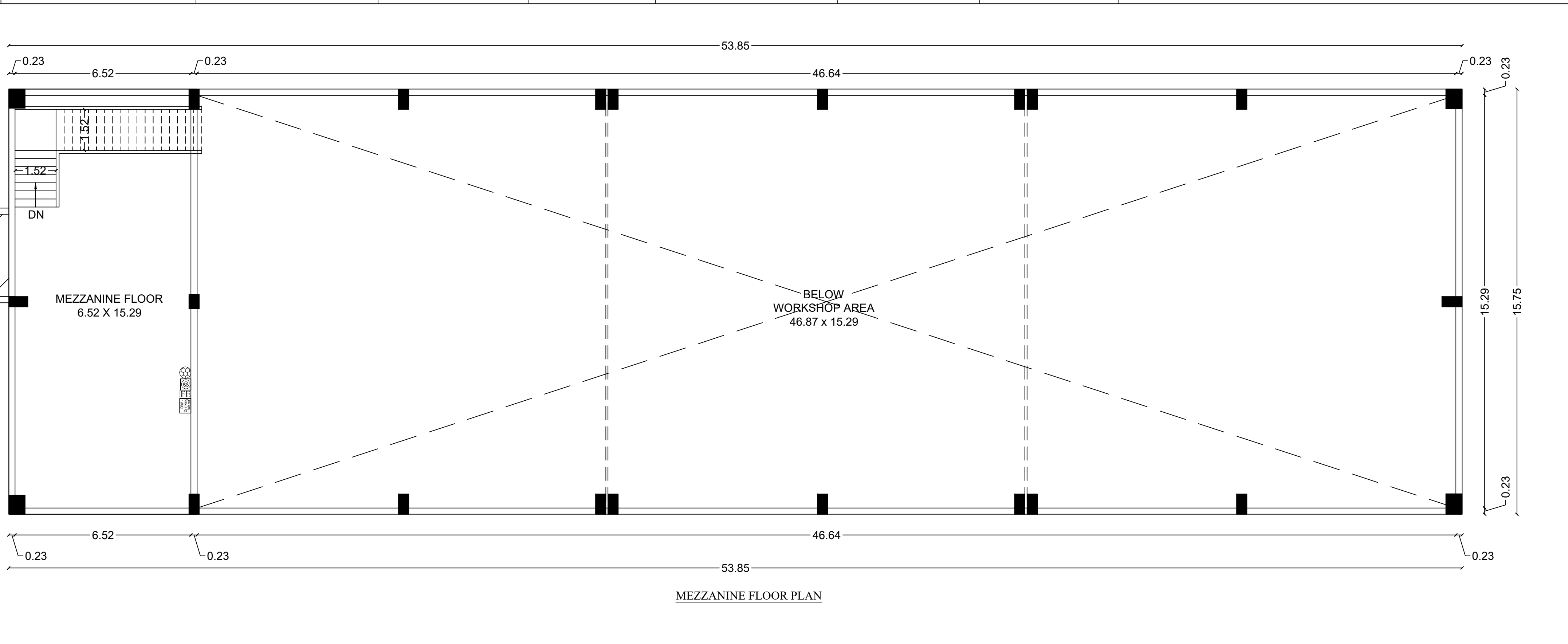
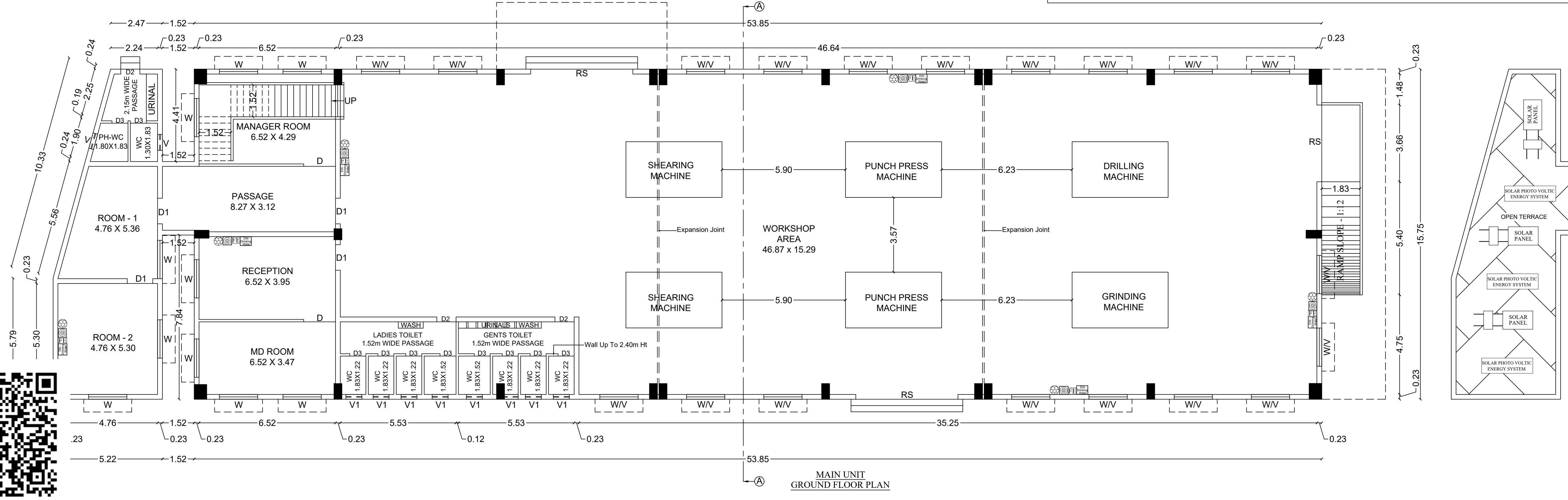
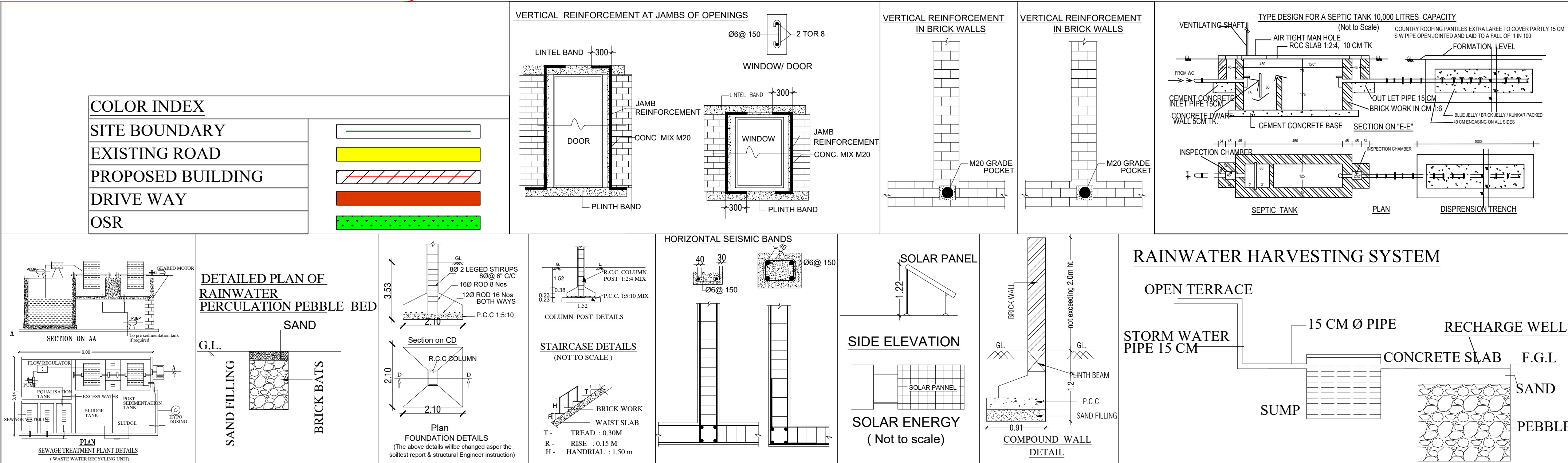
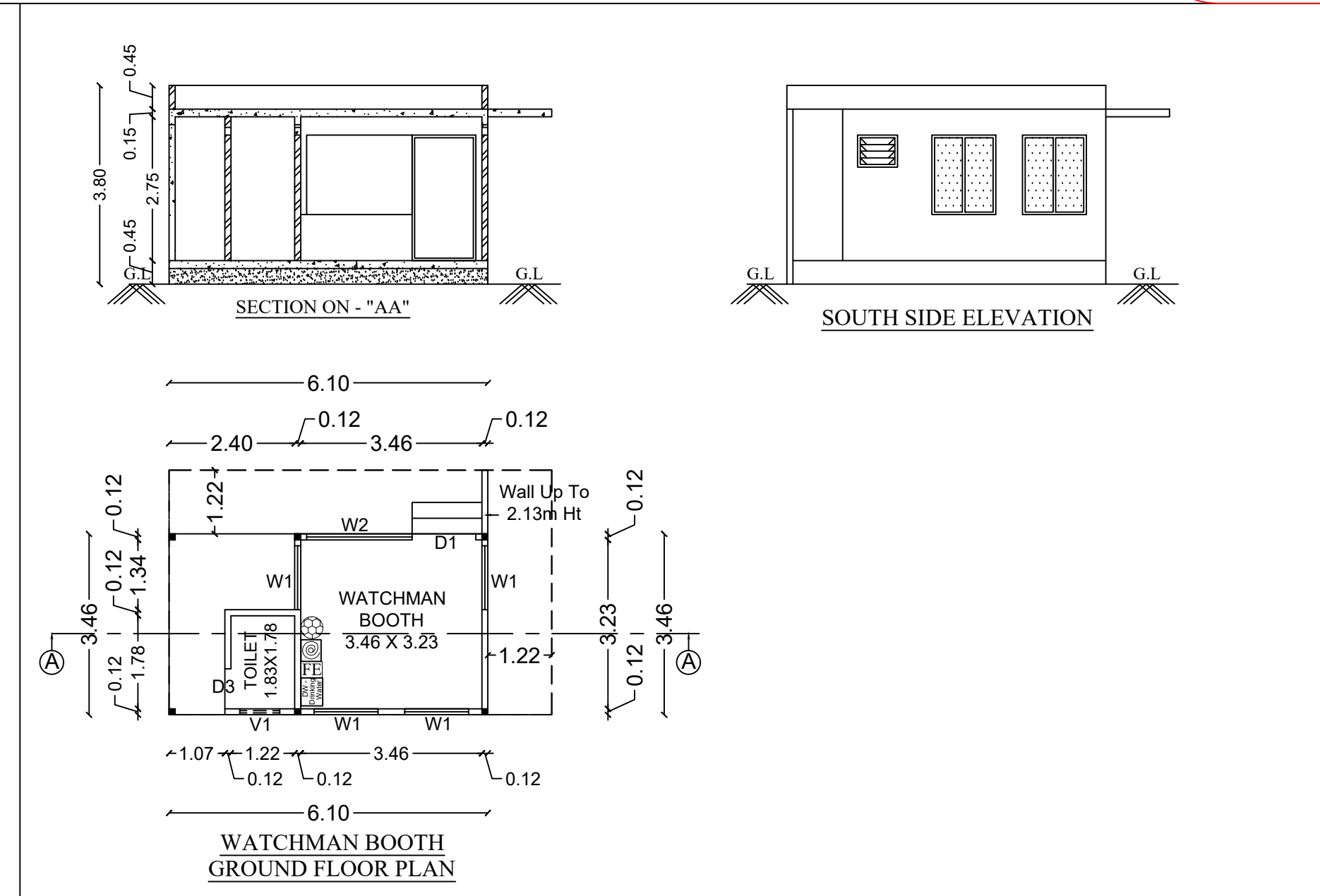
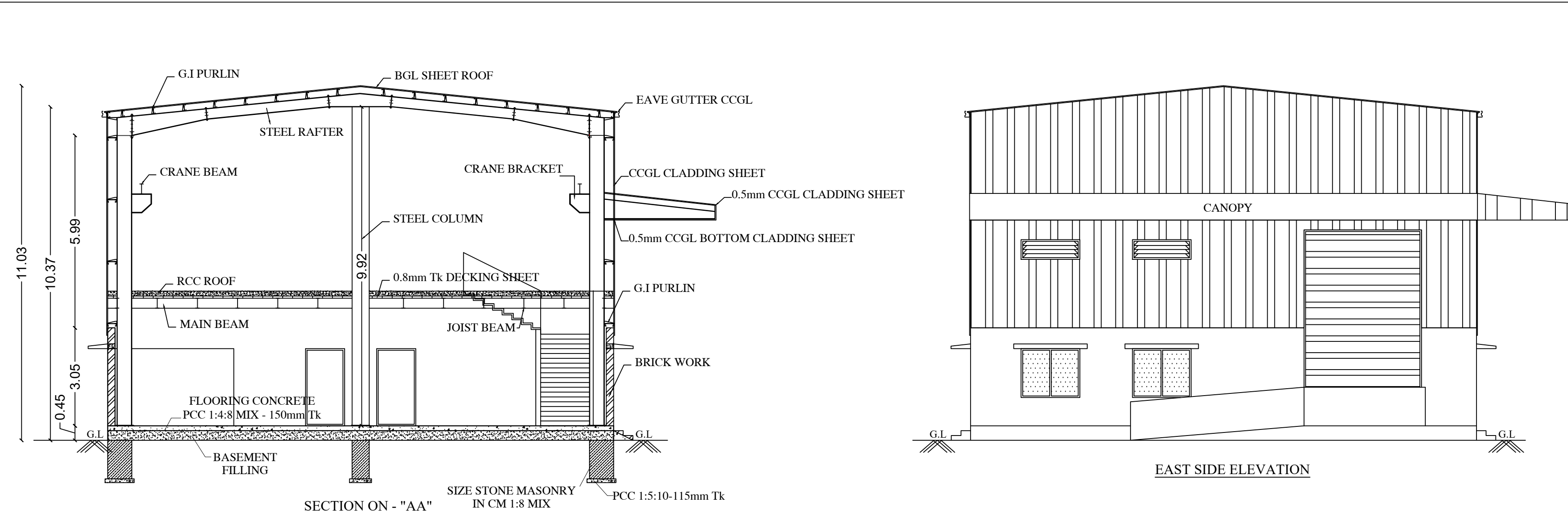
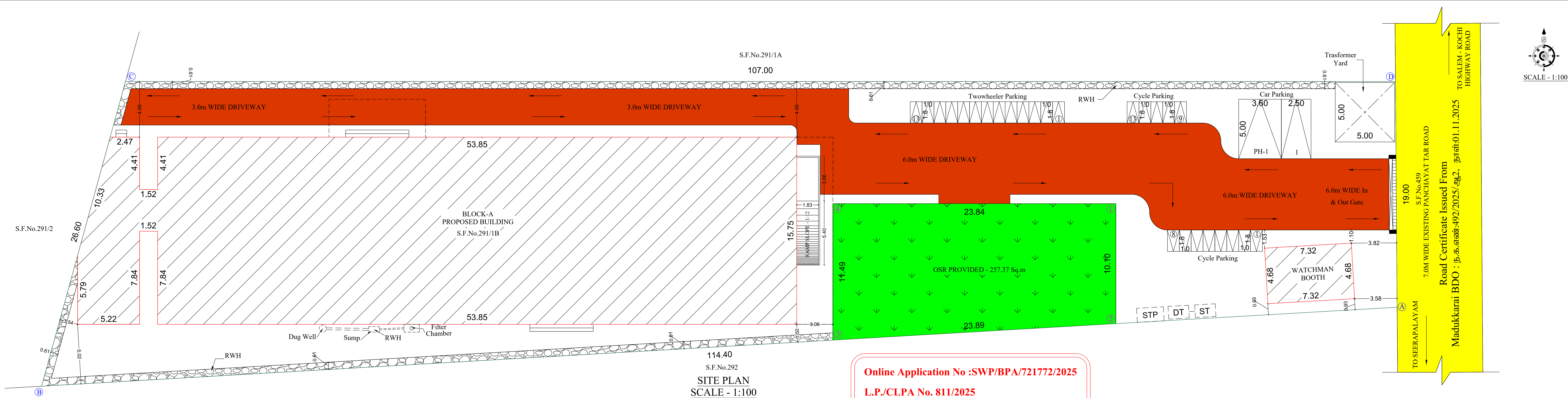
**Building Plan**

ISSUING AUTHORITY

**DTCP**

The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.



|                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                  |                     |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|---------------------|----------------------------|
| SITE AND DETAILED PLAN SHOWING THE PROPOSED CONSTRUCTION OF RCC ROOF AND GALVALUME SHEET ROOF BLOCK-A HAVING GROUND FLOOR AND MEZZANINE FLOOR IN ENGINEERING AND FABRICATION UNITS (DRY PROCESS ONLY WITHOUT ANY HEAT TREATMENT / METAL SURFACE FINISHING OPERATIONS / PAINTING) WHITE CATEGORY INDUSTRIAL BUILDING WITH SHIP IN S.F.No.291/1B, AT SEERAPALAYAM VILLAGE, MADUKKARAI TALUK, COIMBATORE DISTRICT. |                      |                  |                     |                            |
| ALL DIMENSIONS ARE IN METER                                                                                                                                                                                                                                                                                                                                                                                     |                      |                  |                     |                            |
| ONLINE APPLICATION No :SWP/BPA/721772/2025                                                                                                                                                                                                                                                                                                                                                                      |                      |                  |                     |                            |
| Master Plan Land Use                                                                                                                                                                                                                                                                                                                                                                                            |                      |                  |                     |                            |
| Note: Zoning Regulations (Residential Use Zone)                                                                                                                                                                                                                                                                                                                                                                 |                      |                  |                     |                            |
| NAME OF THE APPLICANTS:                                                                                                                                                                                                                                                                                                                                                                                         |                      |                  |                     |                            |
| M/s.HEXAFLOW TECHNOLOGIES                                                                                                                                                                                                                                                                                                                                                                                       |                      |                  |                     |                            |
| By Its Partner                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                  |                     |                            |
| 1. Mr.K.SRIRAMKUMAR C/o.Mr.KRISHNAMOORTHY                                                                                                                                                                                                                                                                                                                                                                       |                      |                  |                     |                            |
| 2. Mr.K.SARAVANAN S/o.Mr.KAMATCHIPILLAI                                                                                                                                                                                                                                                                                                                                                                         |                      |                  |                     |                            |
| AREA DETAILS :                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                  |                     |                            |
| AS PER DOCUMENT - 0.61 Acre                                                                                                                                                                                                                                                                                                                                                                                     |                      |                  |                     |                            |
| AS PER PATTI - 2470.00 Sq.m                                                                                                                                                                                                                                                                                                                                                                                     |                      |                  |                     |                            |
| AS PER SUPER IMPOSED SITE AREA - 2457.37 Sq.m                                                                                                                                                                                                                                                                                                                                                                   |                      |                  |                     |                            |
| AREA DETAILS :                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                  |                     |                            |
| S.No                                                                                                                                                                                                                                                                                                                                                                                                            | DESCRIPTION          | FSI AREA (SQ.M)  | NON FSI AREA (SQ.M) | TOTAL BUILT UP AREA (SQ.M) |
| BLOCK- A(MAIN UNIT)                                                                                                                                                                                                                                                                                                                                                                                             |                      |                  |                     |                            |
| 1                                                                                                                                                                                                                                                                                                                                                                                                               | GROUND FLOOR         | 922.01           | -                   | 922.01                     |
| 2                                                                                                                                                                                                                                                                                                                                                                                                               | MEZZANINE FLOOR      | 109.91           | -                   | 109.91                     |
| WATCHMAN BOOTH                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                  |                     |                            |
| 2                                                                                                                                                                                                                                                                                                                                                                                                               | GROUND FLOOR         | 34.24            | -                   | 34.24                      |
| TOTAL : 1066.16                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                  |                     |                            |
| FLOOR SPACE INDEX = FSI AREA = 1066.16 Sq.m / SITE AREA = 2457.37 Sq.m = 0.43 < 2                                                                                                                                                                                                                                                                                                                               |                      |                  |                     |                            |
| HEIGHT OF THE BUILDING 10.37 M                                                                                                                                                                                                                                                                                                                                                                                  |                      |                  |                     |                            |
| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                     |                      | AREA IN Sqm      |                     |                            |
| OFFICE AREA                                                                                                                                                                                                                                                                                                                                                                                                     |                      | 109.91           |                     |                            |
| WORKSHOP AREA                                                                                                                                                                                                                                                                                                                                                                                                   |                      | 956.25           |                     |                            |
| PARKING AREA                                                                                                                                                                                                                                                                                                                                                                                                    |                      | 109.91           |                     |                            |
| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                     |                      | AREA             | REQUIRED            | PROVIDED                   |
| 1 CAR SPACE FOR EVERY 150 SQ.M OF OFFICE FLOOR AREA                                                                                                                                                                                                                                                                                                                                                             |                      | 109.91           | 2                   | 2(Including 1 PH)          |
| 1 TWO WHEELER SPACE FOR EVERY 75 SQ.M OF WORKSHOP FLOOR AREA                                                                                                                                                                                                                                                                                                                                                    |                      | 956.25           | 13                  | 13                         |
| 1 CYCLE SPACE FOR EVERY 75 SQ.M OF WORKSHOP FLOOR AREA                                                                                                                                                                                                                                                                                                                                                          |                      | 956.25           | 13                  | 13                         |
| OSR DETAILS :                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                  |                     |                            |
| REQUIRED FOR OSR                                                                                                                                                                                                                                                                                                                                                                                                |                      | 247.00 (10.00 %) |                     |                            |
| PROVIDED FOR OSR                                                                                                                                                                                                                                                                                                                                                                                                |                      | 257.37 (10.41 %) |                     |                            |
| MACHINERY DETAILS :                                                                                                                                                                                                                                                                                                                                                                                             |                      |                  |                     |                            |
| S.NO                                                                                                                                                                                                                                                                                                                                                                                                            | MACHINE NAME         | NO'S             | HP                  | TOTAL HP                   |
| 1                                                                                                                                                                                                                                                                                                                                                                                                               | SHEARING MACHINE     | 2                | 0.5                 | 1.00                       |
| 2                                                                                                                                                                                                                                                                                                                                                                                                               | PUNCH PRESS          | 2                | 0.5                 | 1.00                       |
| 3                                                                                                                                                                                                                                                                                                                                                                                                               | DRILLING             | 1                | 1.5                 | 1.50                       |
| 4                                                                                                                                                                                                                                                                                                                                                                                                               | GRINDING             | 1                | 1.5                 | 1.50                       |
| TOTAL H.P                                                                                                                                                                                                                                                                                                                                                                                                       |                      | 5.00             |                     |                            |
| REFERENCE                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                  |                     |                            |
| ☑ FIRE ALARM SYSTEM                                                                                                                                                                                                                                                                                                                                                                                             |                      |                  |                     |                            |
| ☑ HOSE REEL                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                  |                     |                            |
| ☑ FIRE FIGHTING EQUIPMENT                                                                                                                                                                                                                                                                                                                                                                                       |                      |                  |                     |                            |
| ☑ DRINKING WATER                                                                                                                                                                                                                                                                                                                                                                                                |                      |                  |                     |                            |
| TOTAL NO.OF LABOURS                                                                                                                                                                                                                                                                                                                                                                                             |                      | 10               |                     |                            |
| GENTS                                                                                                                                                                                                                                                                                                                                                                                                           |                      | 8                |                     |                            |
| LADIES                                                                                                                                                                                                                                                                                                                                                                                                          |                      | 2                |                     |                            |
| JOINERY DETAILS                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                  |                     |                            |
| S.No                                                                                                                                                                                                                                                                                                                                                                                                            | DESCRIPTION          | SIZE             |                     |                            |
| 1                                                                                                                                                                                                                                                                                                                                                                                                               | ROLLING SHUTTER - RS | 4.88 X 3.66      |                     |                            |
| 2                                                                                                                                                                                                                                                                                                                                                                                                               | DOOR - D             | 1.52 X 2.40      |                     |                            |
| 3                                                                                                                                                                                                                                                                                                                                                                                                               | DOOR - D1            | 1.22 X 2.40      |                     |                            |
| 4                                                                                                                                                                                                                                                                                                                                                                                                               | DOOR - D2            | 0.91 X 2.40      |                     |                            |
| 5                                                                                                                                                                                                                                                                                                                                                                                                               | DOOR - D3            | 0.76 X 2.40      |                     |                            |
| 6                                                                                                                                                                                                                                                                                                                                                                                                               | WINDOW - W           | 1.83 X 1.52      |                     |                            |
| 7                                                                                                                                                                                                                                                                                                                                                                                                               | WINDOW - W1          | 1.52 X 1.52      |                     |                            |
| 8                                                                                                                                                                                                                                                                                                                                                                                                               | WINDOW - W2          | 2.01 X 1.52      |                     |                            |
| 9                                                                                                                                                                                                                                                                                                                                                                                                               | VENTILATION - V      | 1.83 X 0.61      |                     |                            |
| 10                                                                                                                                                                                                                                                                                                                                                                                                              | VENTILATION - V1     | 0.76 X 0.61      |                     |                            |
| REGISTERED STRUCTURAL ENGINEER                                                                                                                                                                                                                                                                                                                                                                                  |                      |                  |                     |                            |
| E.T.T.HILAK RANJITH,<br>B.Arch, B.Ech, M.Arch, P.E.C.C. Engg, P.E.(CE)<br>Registered Structural Engineer / Grade - I<br>CPA/REG/ENR-1024/2024<br>Thilakaraj19@gmail.com, 9486112201                                                                                                                                                                                                                             |                      |                  |                     |                            |
| REGISTERED ENGINEER                                                                                                                                                                                                                                                                                                                                                                                             |                      |                  |                     |                            |
| E.T.T.HILAK RANJITH,<br>B.Arch, B.Ech, M.Arch, P.E.C.C. Engg, P.E.(CE)<br>Registered Engineer / Grade - I<br>CPA/REG/ENR-1024/2024<br>Thilakaraj19@gmail.com, 9486112201                                                                                                                                                                                                                                        |                      |                  |                     |                            |
| APPLICANTS                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                  |                     |                            |

# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

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Completion and occupancy certificates, regularisation

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Escrow, negotiation and NRI property management

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Land survey, soil testing, architecture and construction

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Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

