

PP

APPROVAL RECORD

# Planning Permission

Dharmapuri

Dharmapuri district, Tamil Nadu

APPROVAL TYPE

**Building Plan**

ISSUING AUTHORITY

**DTCP**

The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.

PLAN SHOWING THE PROPOSED CONSTRUCTION OF M/C SHEET

ROOF ( BLOCK - I &amp; BLOCK - II ) AND RCC ROOF (BLOCK - III)

KALYANA MANDAPAM BUILDING FOR "M/s.NEW RAMESH MAHAL"

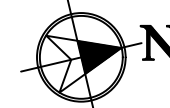
IN S.F.No:545/2A, 547/3A2, 547/3B1, JERTALAV VILLAGE,

JERTALAV PANCHAYAT, PALACODE PANCHAYAT UNION,

PALACODE TALUK AND DHARMAPURI DISTRICT.

ALL DIMENSIONS  
ARE IN "METER"

SCALE 1:100



## Area Details

| Particulars          | Total Buildup Area Sq.mt | Non FSI Area Deduction Sq.mt | Total FSI Area Sq.mt |
|----------------------|--------------------------|------------------------------|----------------------|
| <b>BLOCK - I</b>     |                          | -                            |                      |
| Area of Ground Floor | 540.00                   | -                            | 540.00               |
| <b>BLOCK - II</b>    |                          | -                            |                      |
| Area of Ground Floor | 360.00                   | -                            | 360.00               |
| <b>BLOCK - III</b>   |                          | -                            |                      |
| Area of Ground Floor | 233.20                   | -                            | 233.20               |
| Area of Head Room    | 27.40                    | 27.40                        | -                    |
| Total Area           | 1160.60                  | 27.40                        | 1133.20              |

## Schedule of Joineries

|       |                     |             |
|-------|---------------------|-------------|
| M.D   | Main Door           | 4.00 X 2.15 |
| D     | Door                | 1.20 X 2.15 |
| D1    | Door                | 0.90 X 2.15 |
| E.E.D | Emergency Exit Door | 4.00 X 2.15 |
| S.D   | Steel Door          | 1.20 X 2.15 |
| W     | Window              | 2.00 X 1.40 |
| W1    | Window              | 1.50 X 1.40 |
| W2    | Window              | 1.00 X 1.40 |
| J     | Jolly               | 4.00 X 1.40 |
| V     | Ventilator          | 1.00 X 0.60 |

## KEYES

|    |                 |    |                   |
|----|-----------------|----|-------------------|
| EL | EMERGENCY LIGHT | FE | FIRE EXTINGUISHER |
| FA | FIRE ALARM      | LB | LONG BELL         |
| FH | FIRE HYDRANT    | DW | DRINKING WATER    |
| EF | EXHAUST FAN     |    |                   |

APPLICANT

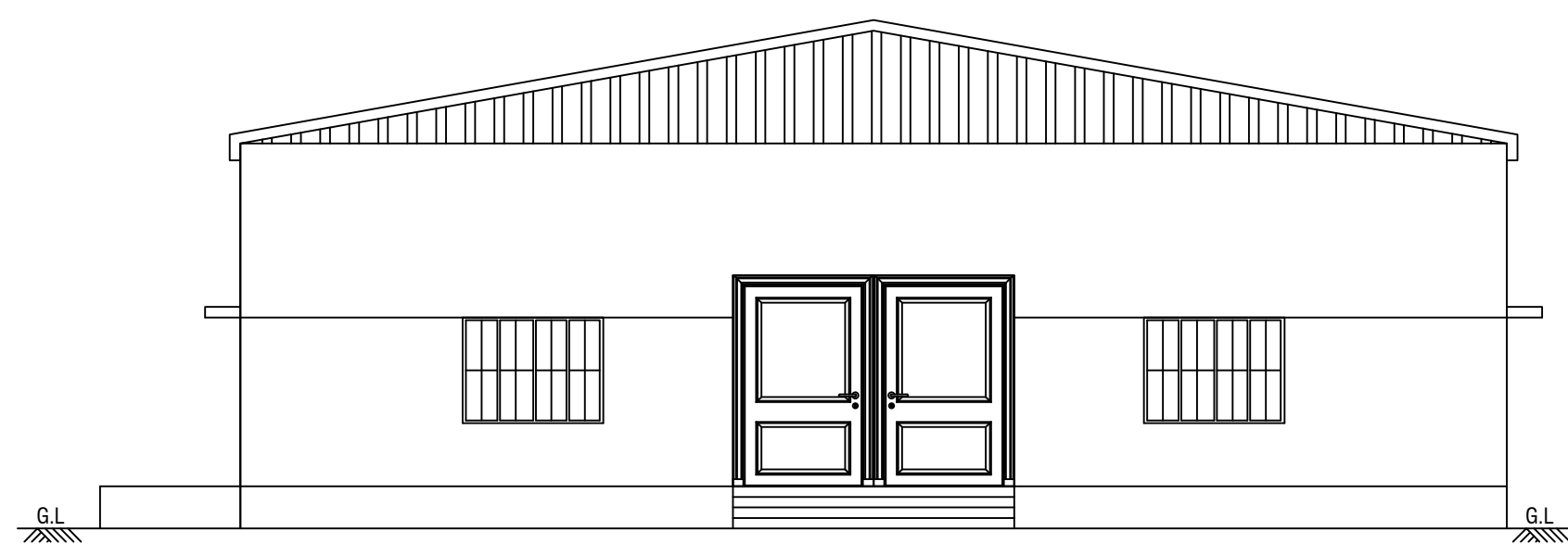
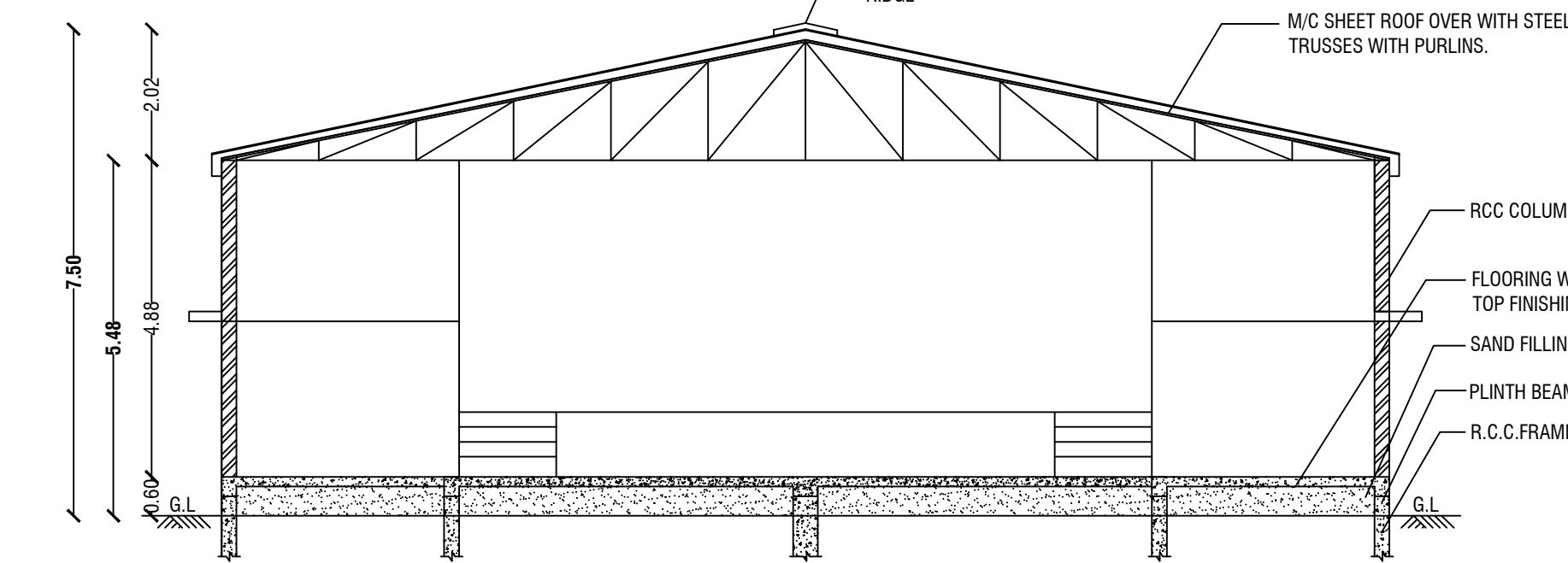
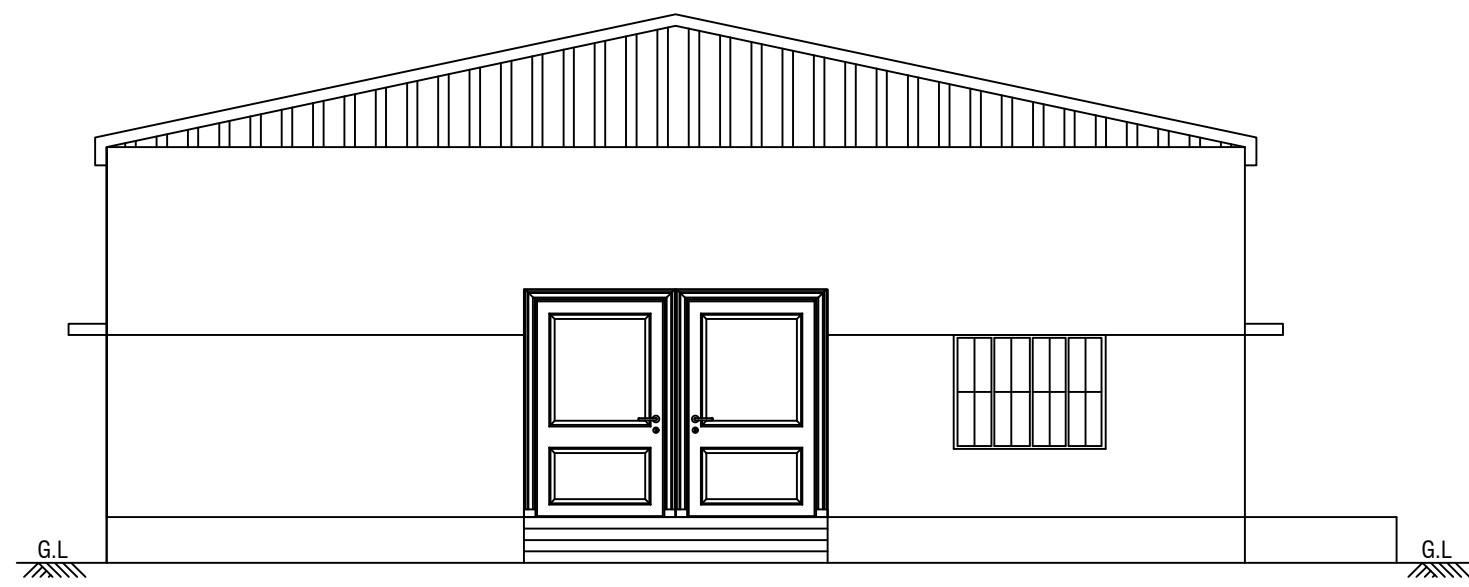
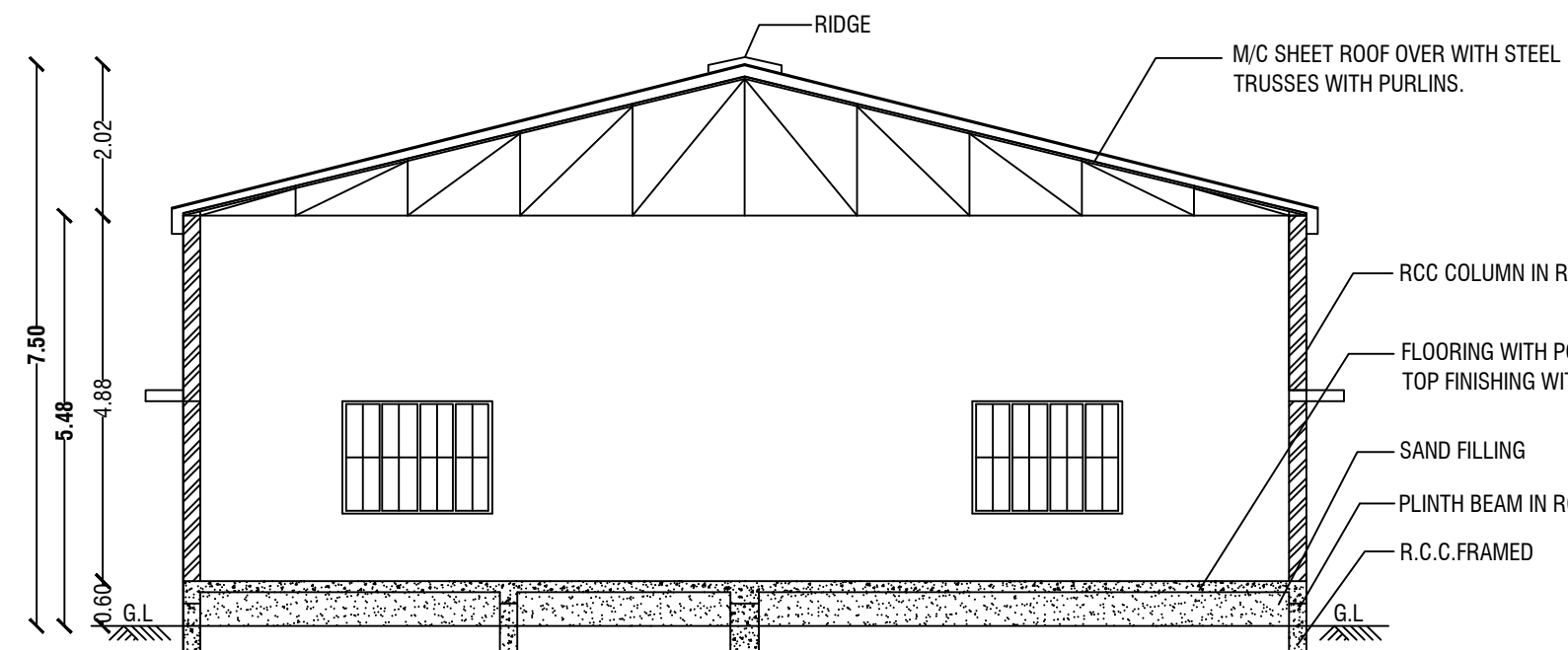
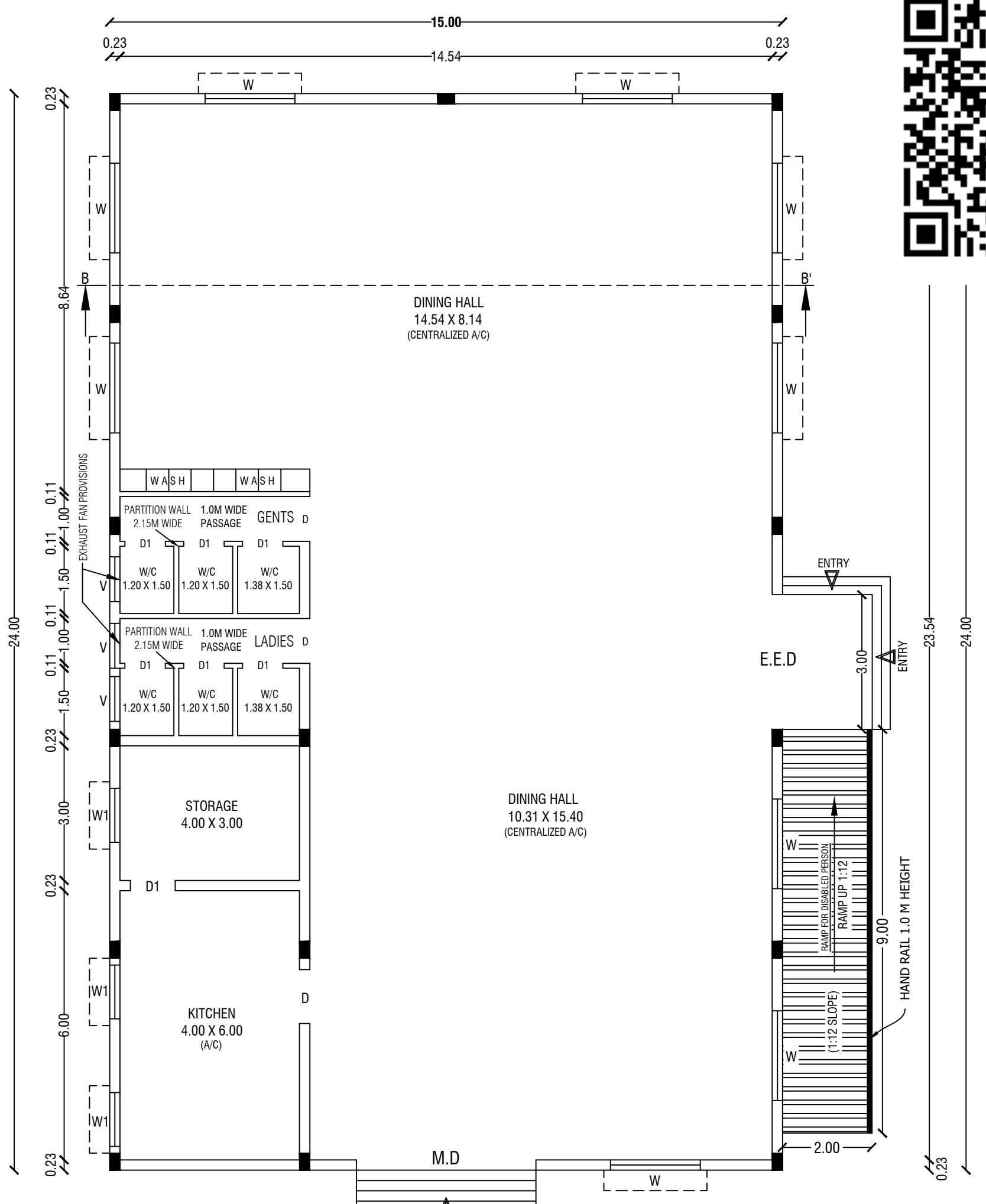
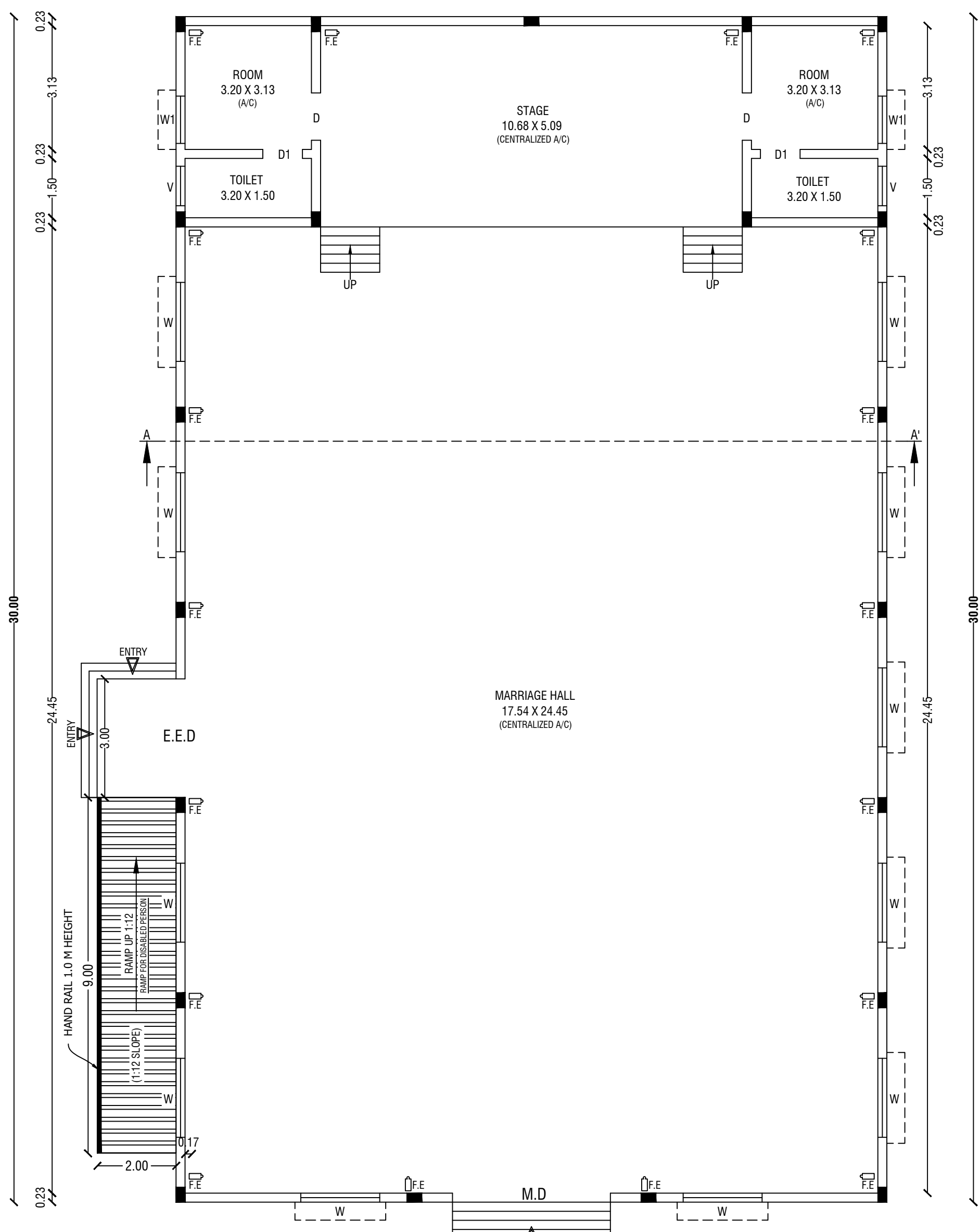
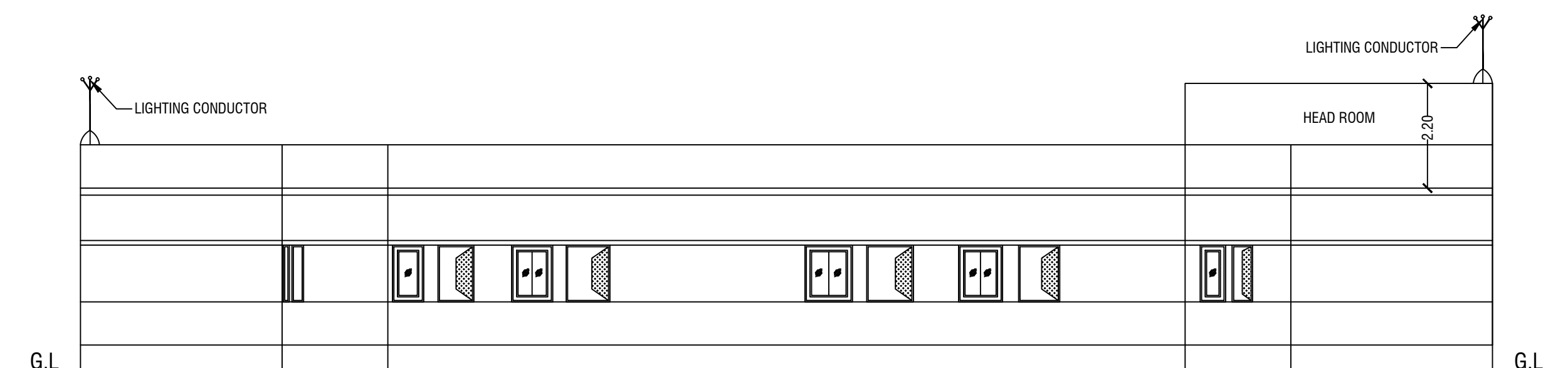
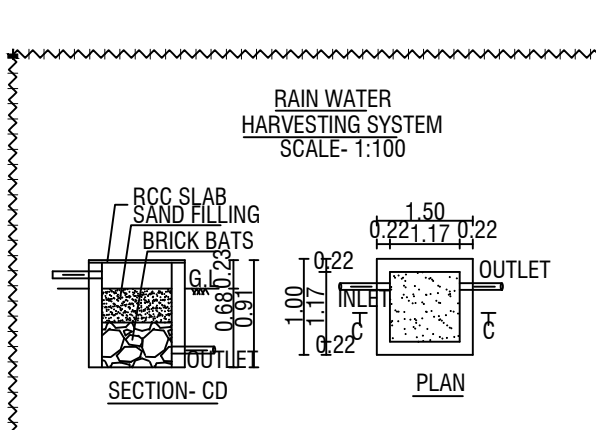
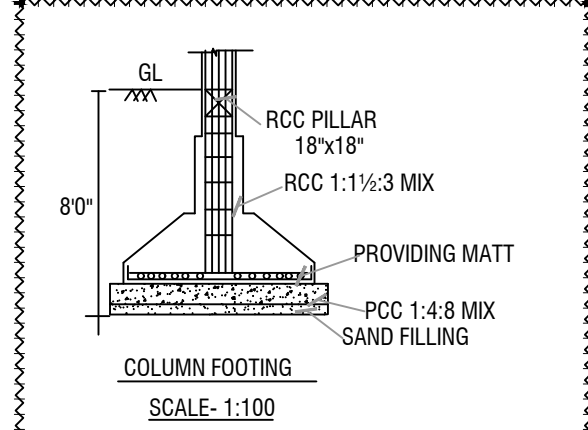
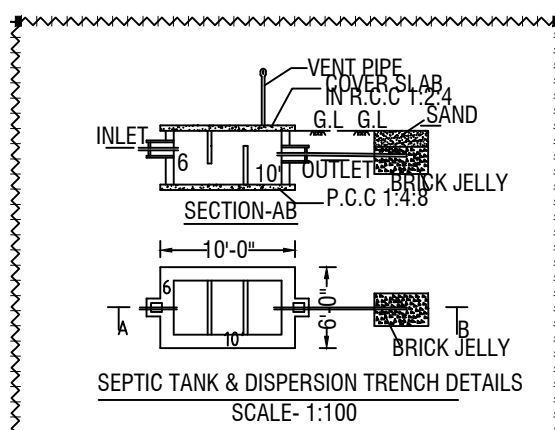
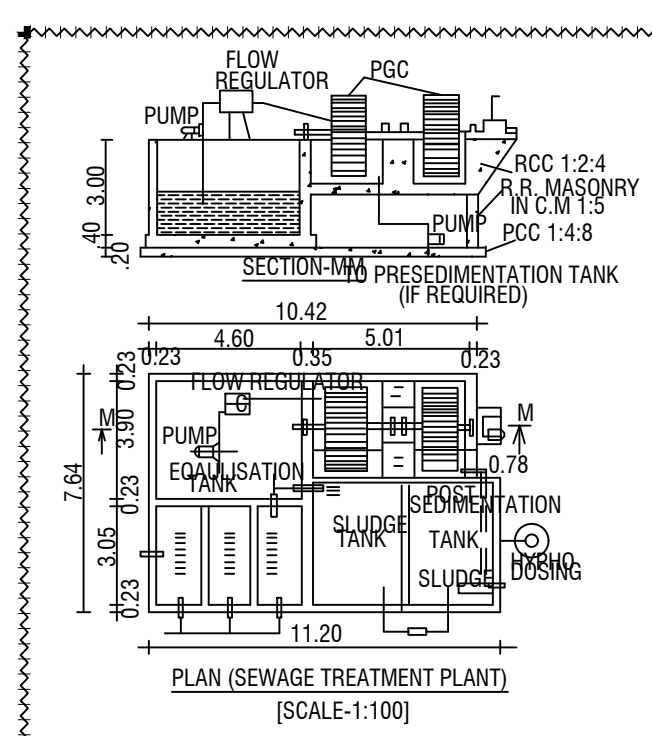
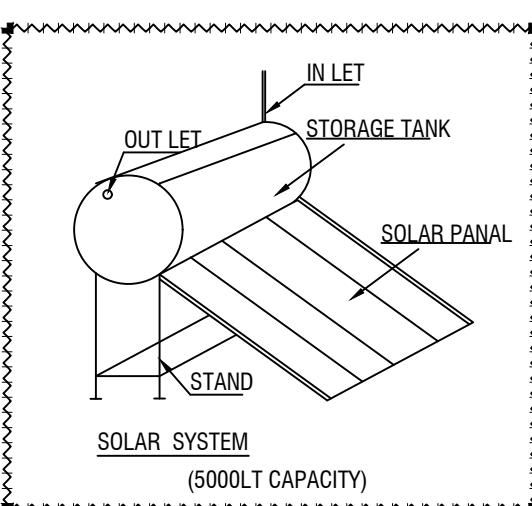
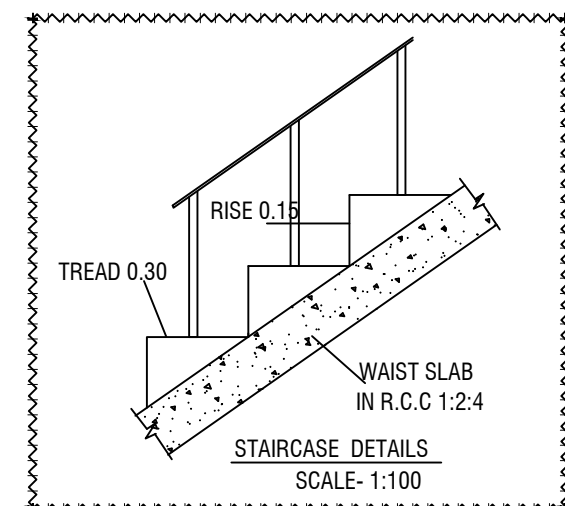
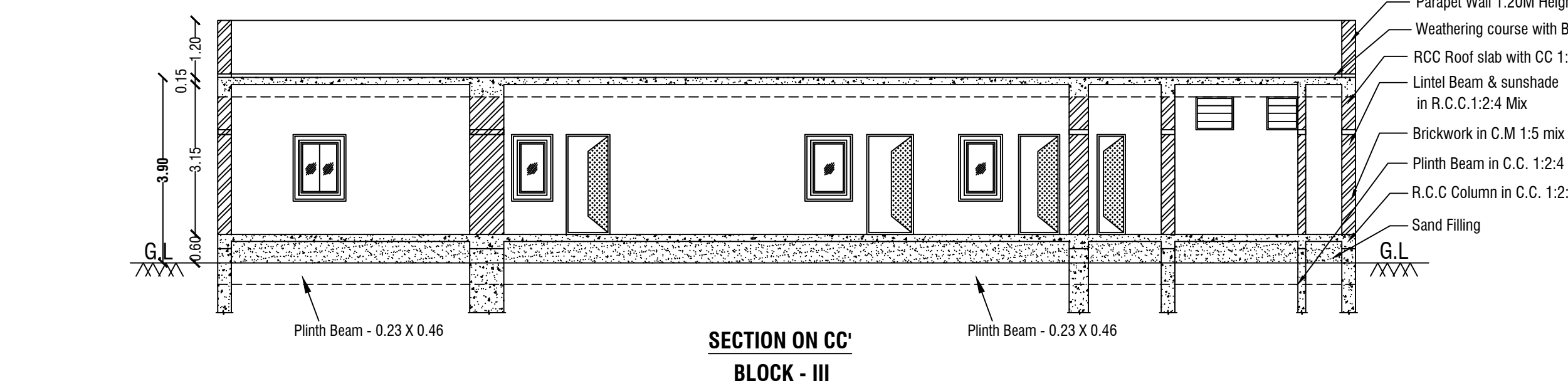
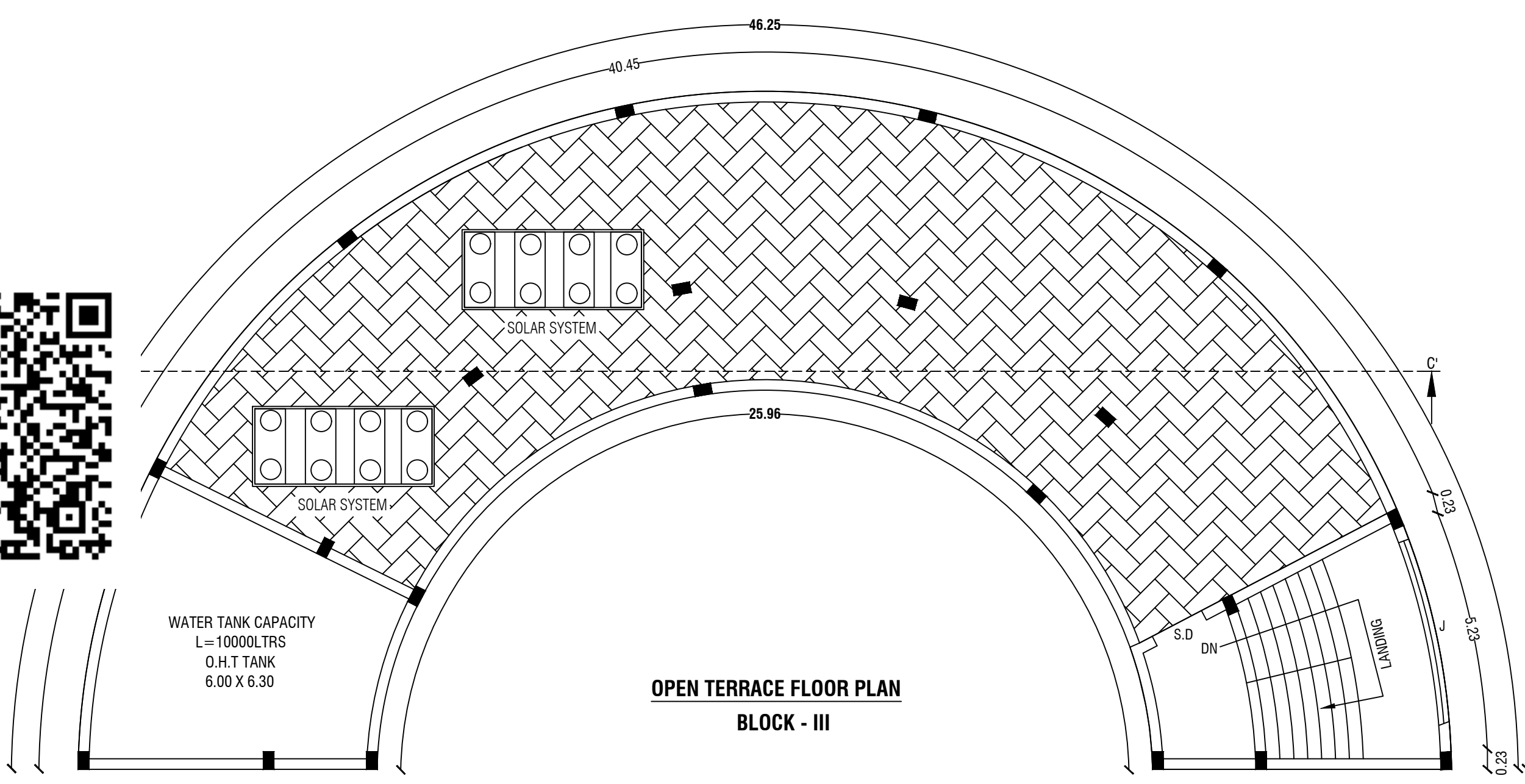
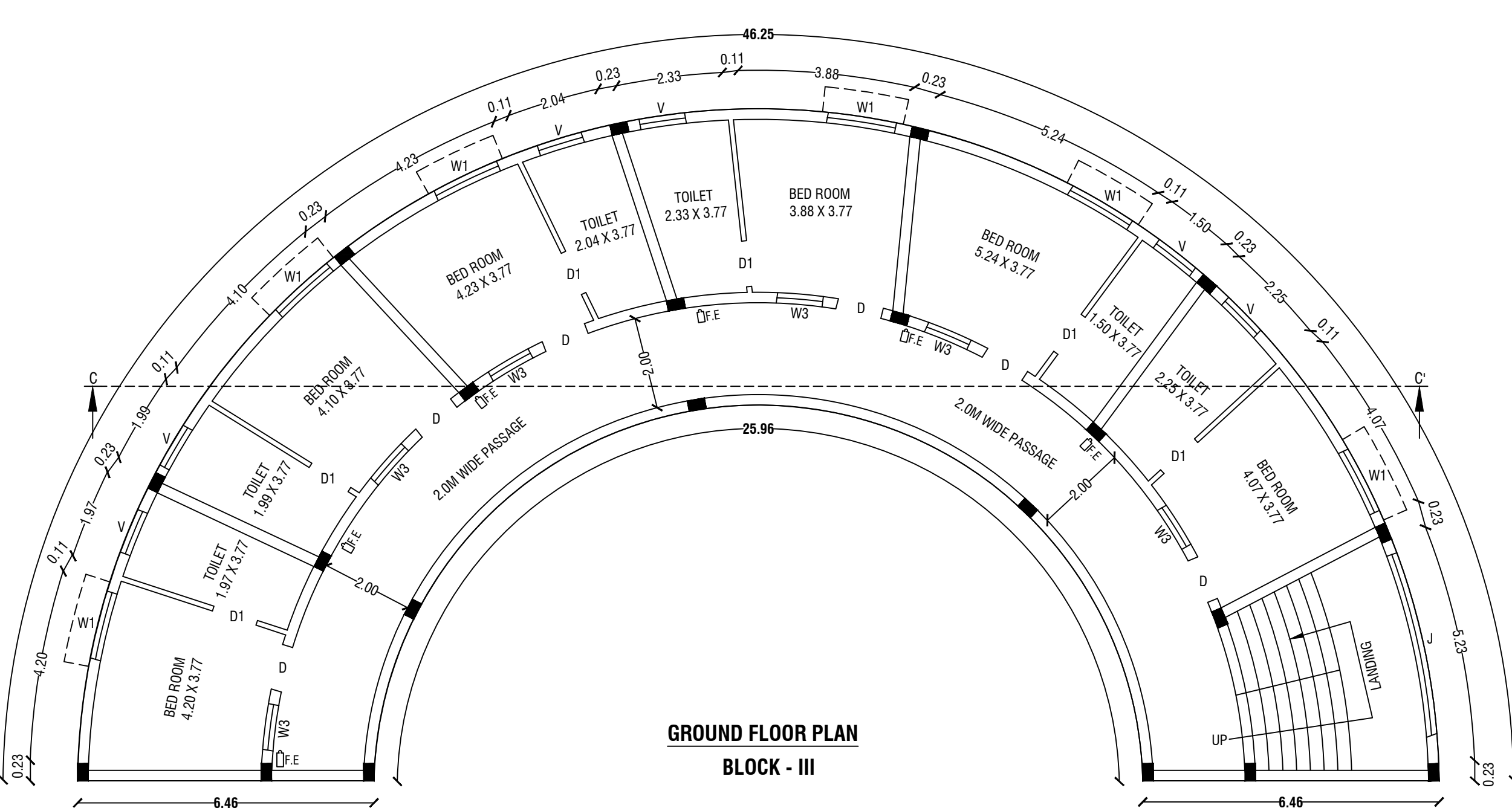
Er.M.VADIVEL, ME(Struct.), AMIE., C.Eng(I), MISTE., AIV., MICI., MISSE.,  
Consulting Civil Engineer, Chartered Engineer,  
TN.Govt. Registered Professional of DTCP,  
R.E-III-01/2019, R.S.E-II-21/2020, R.C.E-27/2020, R.D-06/2020,  
R.E.(G-3), DMC No.037/LS/2019/00004, CCMC No.004/2021,  
**DMV CONSTRUCTION,**  
#19/17, Annamalai Street, Near Municipality Office,  
Dharmapuri - 636701, Cell: 8122 101 282, 9443 101 282.  
E.Mail : dmvcnstruction.dp@gmail.com

REGISTERED STRUCTURAL ENGINEER

Er.M.VADIVEL, ME(Struct.), AMIE., C.Eng(I), MISTE., AIV., MICI., MISSE.,  
Consulting Civil Engineer, Chartered Engineer,  
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Er.M.Vadivel, ME(Struct.), AMIE., C.Eng(I), MISTE., AIV., - D.M.V Construction - 8122 101 282, 9443 101 282.

ELEVATION  
BLOCK - ISECTION ON - AA'  
BLOCK - IELEVATION  
BLOCK - IISECTION ON - BB'  
BLOCK - IIGROUND FLOOR PLAN  
BLOCK - IIGROUND FLOOR PLAN  
BLOCK - IELEVATION  
BLOCK - IIISECTION ON CC'  
BLOCK - IIIOPEN TERRACE FLOOR PLAN  
BLOCK - IIIGROUND FLOOR PLAN  
BLOCK - III

## Site Approval

Online Application(SWP) No. SWP/BPA/172124/2024

Site Boundary shown as A to N

and numbered as L.P/A.D.TCP (Dharmapuri)

No:38/2024

Site Approval issued.

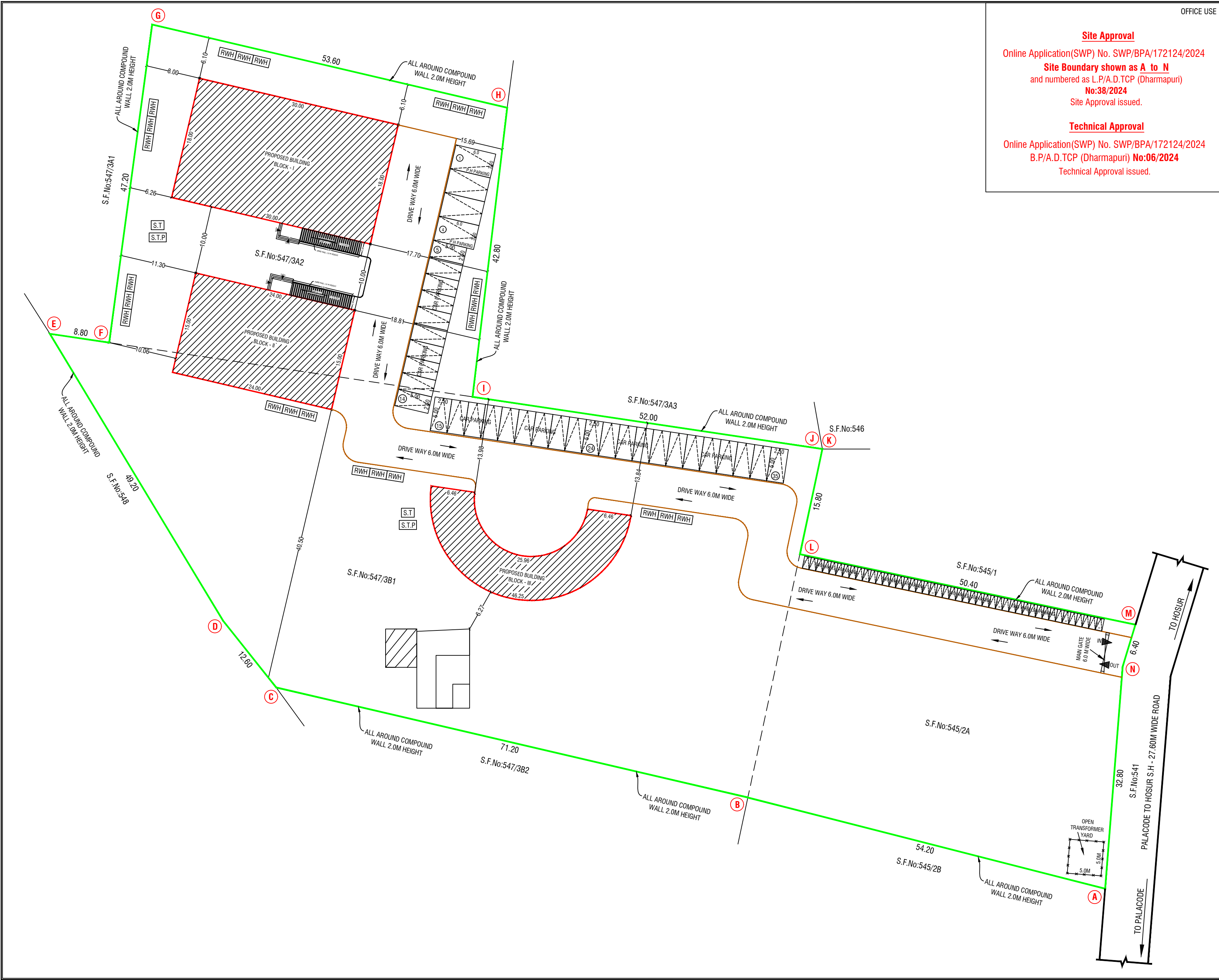
## Technical Approval

Online Application(SWP) No. SWP/BPA/172124/2024

B.P/A.D.TCP (Dharmapuri) No:06/2024

Technical Approval issued.

OFFICE USE



OFFICE USE

**Site Approval**

Online Application(SWP) No. SWP/BPA/172124/2024

**Site Boundary shown as A to N**

and numbered as L.P/A.D.TCP (Dharmapuri)

**No:38/2024**

Site Approval issued.

**Technical Approval**

Online Application(SWP) No. SWP/BPA/172124/2024

**B.P/A.D.TCP (Dharmapuri) No:06/2024**

Technical Approval issued.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |                                                                                     |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------|
| SHEET No:2/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                       |                                                                                     |                                |
| SITE PLAN SHOWING THE PROPOSED CONSTRUCTION OF M/C SHEET                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       |                                                                                     |                                |
| ROOF ( BLOCK - I & BLOCK - II ) AND RCC ROOF (BLOCK - III)                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                       |                                                                                     |                                |
| KALYANA MANDAPAM BUILDING FOR "M/s.NEW RAMESH MAHAL"                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                       |                                                                                     |                                |
| IN S.F.No:545/2A, 547/3A2, 547/3B1, JERTALAV VILLAGE,                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |                                                                                     |                                |
| JERTALAV PANCHAYAT, PALACODE PANCHAYAT UNION,                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                       |                                                                                     |                                |
| PALACODE TALUK AND DHARMAPURI DISTRICT.                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                       |                                                                                     |                                |
| ALL DIMENSIONS<br>ARE IN "METER"                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SCALE 1:400                                                                           |  |                                |
| Area Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                       |                                                                                     |                                |
| PLR / FMB Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                       | 9096.00 Sq.Mt                                                                       |                                |
| Document Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                       | 9096.00 Sq.Mt                                                                       |                                |
| Super Imposed Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       | 9050.00 Sq.Mt                                                                       |                                |
| Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Total Buildup<br>Area Sq.mt                                                           | Non FSI Area<br>Deduction<br>Sq.mt                                                  | Total FSI<br>Area Sq.mt        |
| BLOCK - I                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                                                                                     |                                                                                     |                                |
| Area of Ground Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 540.00                                                                                | -                                                                                   | 540.00                         |
| BLOCK - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -                                                                                     |                                                                                     |                                |
| Area of Ground Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 360.00                                                                                | -                                                                                   | 360.00                         |
| BLOCK - III                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -                                                                                     |                                                                                     |                                |
| Area of Ground Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 233.20                                                                                | -                                                                                   | 233.20                         |
| Area of Head Room                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 27.40                                                                                 | 27.40                                                                               | -                              |
| Total Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1160.60                                                                               | 27.40                                                                               | 1133.20                        |
| Parking Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |                                                                                     |                                |
| Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Required in Nos.                                                                      | Provided in Nos.                                                                    |                                |
| Car parking<br>(Including P.H Parking - 4)                                                                                                                                                                                                                                                                                                                                                                                                                                        | 23                                                                                    | 35                                                                                  |                                |
| Two Wheeler Parking<br>(Including P.H Parking - 4)                                                                                                                                                                                                                                                                                                                                                                                                                                | 23                                                                                    | 45                                                                                  |                                |
| FSI DETAILS:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                       |                                                                                     |                                |
| $\frac{\text{Total ALL Floor Area}}{\text{Total Land Area}}$                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                       | $= \frac{1133.20}{9096.00}$                                                         | $= \boxed{\text{FSI} = 0.125}$ |
| Open Space Reservation Details                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                       |                                                                                     |                                |
| Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Required                                                                              | Provided                                                                            |                                |
| Open Space Reservation Area (O.S.R)                                                                                                                                                                                                                                                                                                                                                                                                                                               | 909.60 Sq.Mt<br>(10.00%)                                                              | Paid to DTCP                                                                        |                                |
| COLOR INDEX                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                       |                                                                                     |                                |
| SITE BOUNDARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                     |                                |
| PROPOSED BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                     |                                |
| EXISTING ROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                     |                                |
| PROPOSED DRIVE WAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                     |                                |
|                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                       |                                                                                     |                                |
| APPLICANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                       |                                                                                     |                                |
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| REGISTERED STRUCTURAL ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                       |                                                                                     |                                |
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| REGISTERED ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       |                                                                                     |                                |
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# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

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Completion and occupancy certificates, regularisation

---

Escrow, negotiation and NRI property management

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Land survey, soil testing, architecture and construction

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**Verified RealEstate**  
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Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

