

PP

APPROVAL RECORD

# Planning Permission

Haledharmapuri  
Dharmapuri district, Tamil Nadu

APPROVAL TYPE  
**Building Plan**

ISSUING AUTHORITY  
**Rural Panchayat**

PURPOSE  
**Residential**

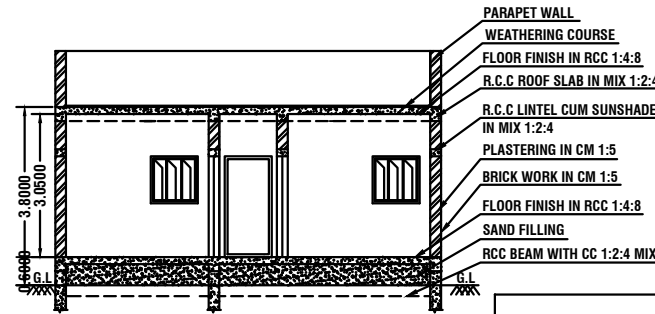
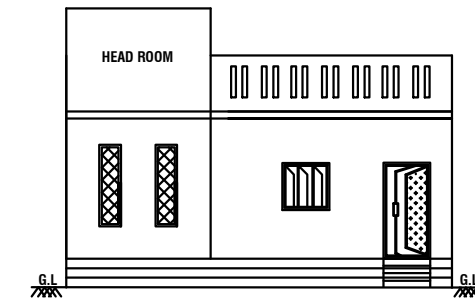
The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.

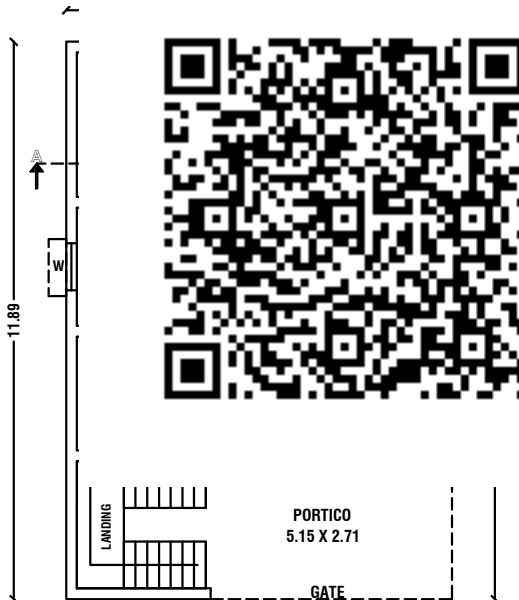
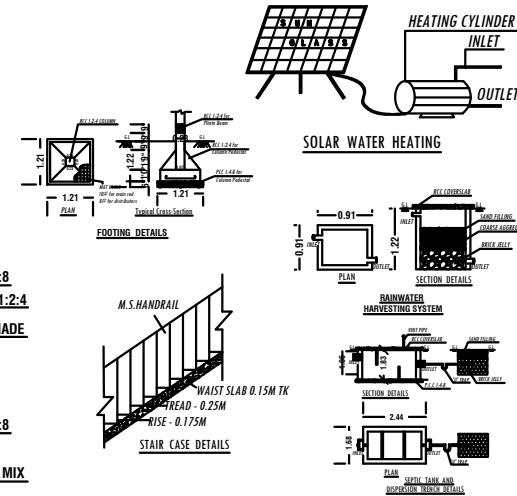
# PLAN SHOWING THE PROPOSED CONSTRUCTION OF R.C.C ROOF RESIDENTIAL BUILDING IN GROUND

FLOOR OLD S.F.No:256/2, NEW S.F.No:256/2B PATTA NO:1482 WITH AT HALE DHARMAPURI VILLAGE,  
HALE DHARMAPURI PANCHAYAT, DHARMAPURI UNION, DHARMAPURI TALUK AND DHARMAPURI DISTRICT.

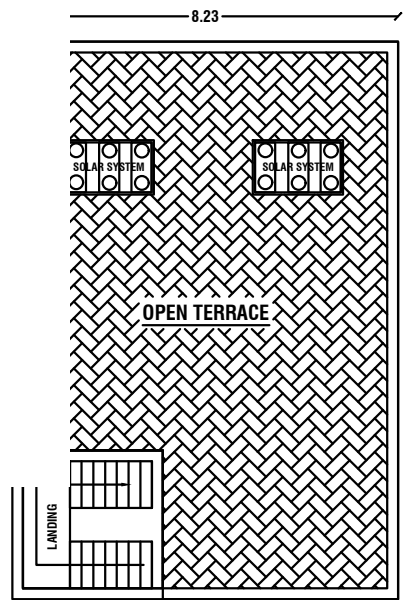
APPLICANT: Mr.N.MURALI S/o.Mr.NAGARAJ. SCALE: 1:100



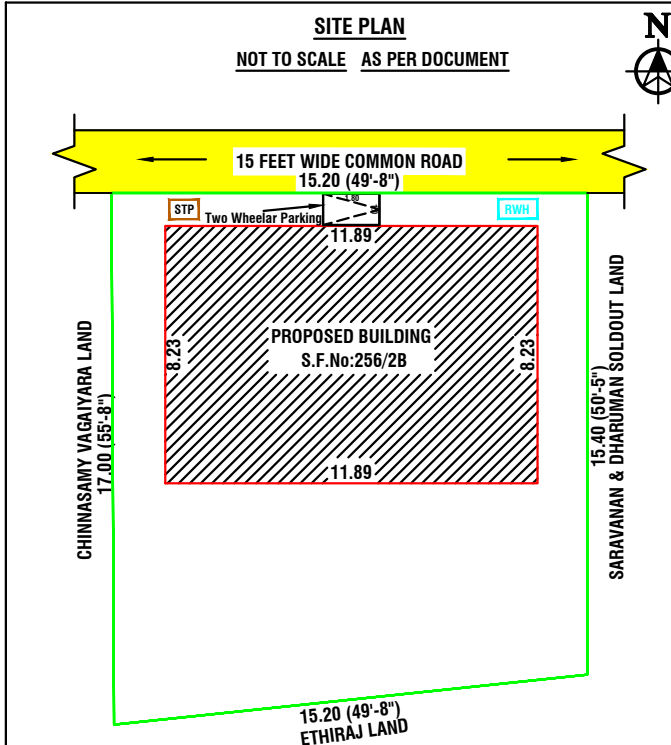
PARAPET WALL  
WEATHERING COURSE  
FLOOR FINISH IN RCC 1:4:8  
R.C.C ROOF SLAB IN MIX 1:2:4  
R.C.C LINTEL CUM SUNSHADE  
IN MIX 1:2:4  
PLASTERING IN CM 1:5  
BRICK WORK IN CM 1:5  
FLOOR FINISH IN RCC 1:4:8  
SAND FILLING  
RCC BEAM WITH CC 1:2:4 MIX



GROUND FLOOR PLAN



OPEN TERRACE PLAN



SITE PLAN

NOT TO SCALE AS PER DOCUMENT

| NOTES                                                                                                                                                                                                                                                                                              |                          |                                  |                    |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------|--------------------|----------------------|
| ALL THE DOORS AND WINDOWS ARE OUTSIDE OPENING.                                                                                                                                                                                                                                                     |                          |                                  |                    |                      |
| WASTE WATER WILL BE USED FOR GARDEN PURPOSE                                                                                                                                                                                                                                                        |                          |                                  |                    |                      |
| ALL DIMENSIONS ARE IN FEET AND METRES                                                                                                                                                                                                                                                              |                          |                                  |                    |                      |
| AREA DETAILS                                                                                                                                                                                                                                                                                       |                          |                                  |                    |                      |
| PARTICULARS                                                                                                                                                                                                                                                                                        | Total Buildup Area Sq.Ft | Total Buildup Area Sq.Mt         | Non FSI Area Sq.Mt | Total FSI Area Sq.Mt |
| PLR / FMB Area                                                                                                                                                                                                                                                                                     |                          |                                  | 240.00 Sq.Mt       |                      |
| Document Area                                                                                                                                                                                                                                                                                      |                          | 240.00 Sq.Mt (2583.35 Sq.Ft)     |                    |                      |
| Super Imposed Area                                                                                                                                                                                                                                                                                 |                          | 240.00 Sq.Mt                     |                    |                      |
| Patta No:1482                                                                                                                                                                                                                                                                                      |                          | Hect 00 Ares 2.40 (240.00 Sq.Mt) |                    |                      |
| Ground Floor                                                                                                                                                                                                                                                                                       | 971.77                   | 90.28                            | -                  | 90.28                |
| Head Room                                                                                                                                                                                                                                                                                          | 94.29                    | 8.76                             | 8.76               |                      |
| Total Area                                                                                                                                                                                                                                                                                         | 1066.07                  | 99.04                            | 8.76               | 90.28                |
| SCHEDULE OF JOINERIES                                                                                                                                                                                                                                                                              |                          |                                  |                    |                      |
| M.D                                                                                                                                                                                                                                                                                                | Main Door                | 1.00 X 2.15                      |                    |                      |
| D                                                                                                                                                                                                                                                                                                  | Door                     | 0.91 X 2.15                      |                    |                      |
| D1                                                                                                                                                                                                                                                                                                 | Door                     | 0.85 X 2.15                      |                    |                      |
| O                                                                                                                                                                                                                                                                                                  | Open                     | 1.00 X 2.15                      |                    |                      |
| W                                                                                                                                                                                                                                                                                                  | Window                   | 1.00 X 1.30                      |                    |                      |
| V                                                                                                                                                                                                                                                                                                  | Ventilator               | 0.85 X 0.60                      |                    |                      |
| FSI DETAILS:-                                                                                                                                                                                                                                                                                      |                          |                                  |                    |                      |
| Total All Floor Area = 99.04<br>Total Land Area 240.00 = FSI = 0.412                                                                                                                                                                                                                               |                          |                                  |                    |                      |
| Parking Details                                                                                                                                                                                                                                                                                    |                          |                                  |                    |                      |
| Particulars                                                                                                                                                                                                                                                                                        |                          | Provided in Nos.                 |                    |                      |
| Car Parking                                                                                                                                                                                                                                                                                        |                          | 0                                |                    |                      |
| Two Wheeler Parking                                                                                                                                                                                                                                                                                |                          | 1                                |                    |                      |
| COLOR INDEX                                                                                                                                                                                                                                                                                        |                          |                                  |                    |                      |
| Site Boundary                                                                                                                                                                                                                                                                                      |                          |                                  |                    |                      |
| Proposed Building                                                                                                                                                                                                                                                                                  |                          |                                  |                    |                      |
| Existing Road                                                                                                                                                                                                                                                                                      |                          |                                  |                    |                      |
| Septic Tank                                                                                                                                                                                                                                                                                        |                          |                                  |                    |                      |
| Rain Water Harvesting                                                                                                                                                                                                                                                                              |                          |                                  |                    |                      |
| OFFICE USE                                                                                                                                                                                                                                                                                         |                          |                                  |                    |                      |
| TECHNICAL APPROVAL                                                                                                                                                                                                                                                                                 |                          |                                  |                    |                      |
| Technical approval issued.                                                                                                                                                                                                                                                                         |                          |                                  |                    |                      |
| This Document is Digitally Data Singed by<br>"PRESIDENT OF HALE DHARMAPURI VILLAGE,<br>DHARMAPURI PANCHAYAT UNION"<br>So any Seal or Sign is Necessary.                                                                                                                                            |                          |                                  |                    |                      |
| APPLICANT                                                                                                                                                                                                                                                                                          |                          |                                  |                    |                      |
| Mr.N.MURALI S/o.Mr.NAGARAJI.                                                                                                                                                                                                                                                                       |                          |                                  |                    |                      |
| REGISTERED ENGINEER                                                                                                                                                                                                                                                                                |                          |                                  |                    |                      |
| E.R.D.KARTHICK.DCE., B.E.,<br>TN Govt. Registered Professional of DTCP,<br>R.E-III-01/2023, R.E.(G-3),<br>DMC No.037/L.S/2023/00003,<br>MODERN ENGINEERS,<br>#9A, Pidamaneri Road, Appavu Nagar,<br>Dharmapuri - 636701,<br>Cell: 7094961020, 9363041020.<br>E.Mail : modernengineersdpi@gmail.com |                          |                                  |                    |                      |
| MODERN ENGINEER'S,<br>#9A, Pidamaneri Road, Appavu Nagar,<br>Dharmapuri - 636701,<br>Cell: 7094961020, 9363041020.<br>E.Mail : modernengineersdpi@gmail.com                                                                                                                                        |                          |                                  |                    |                      |

# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

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Completion and occupancy certificates, regularisation

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Escrow, negotiation and NRI property management

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Land survey, soil testing, architecture and construction

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**Verified RealEstate**  
3/350/2 Mettukuppam,  
OMR Thoraipakkam,  
Chennai 600 097, India  
[hello@verified.realestate](mailto:hello@verified.realestate)  
+91 9996 12 9996

Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

