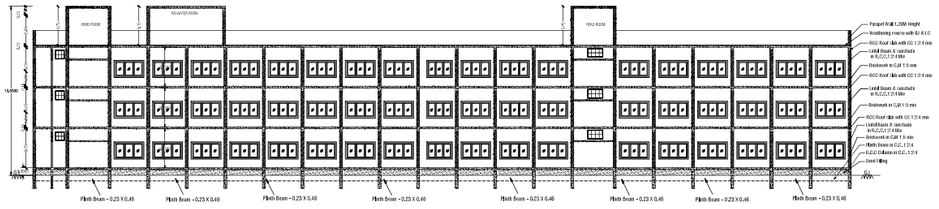
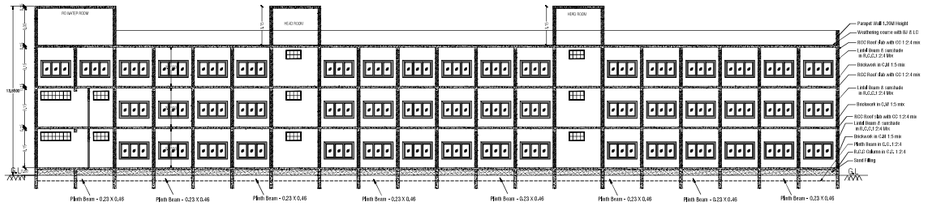
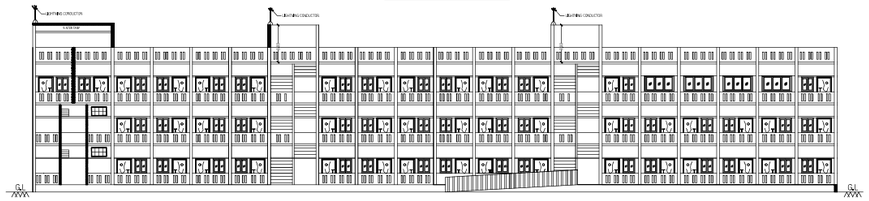


BLOCK - II SECTION PLAN- BB'

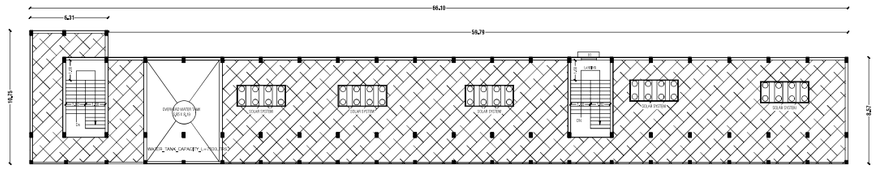


BLOCK - III SECTION PLAN- CC'

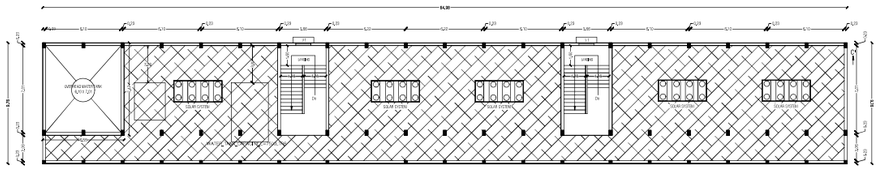
BLOCK - II FRONT ELEVATION



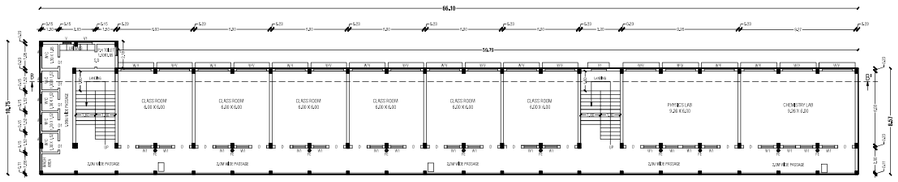
BLOCK - III FRONT ELEVATION



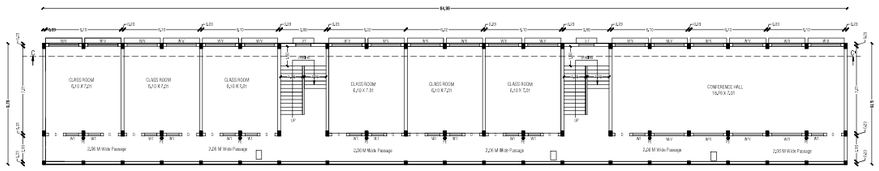
TERRACE FLOOR PLAN
BLOCK - II



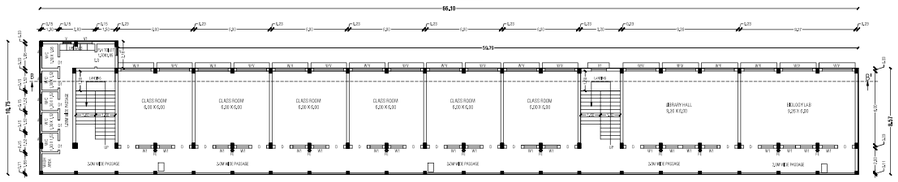
BLOCK - III TERRACE FLOOR PLAN



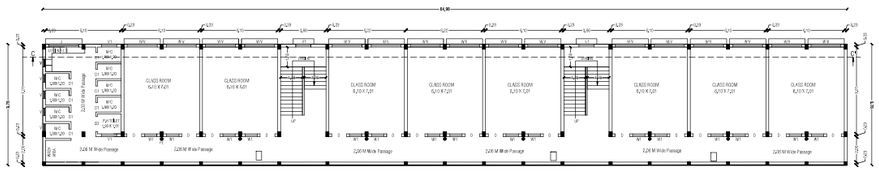
SECOND FLOOR PLAN PROPOSED
BLOCK - II



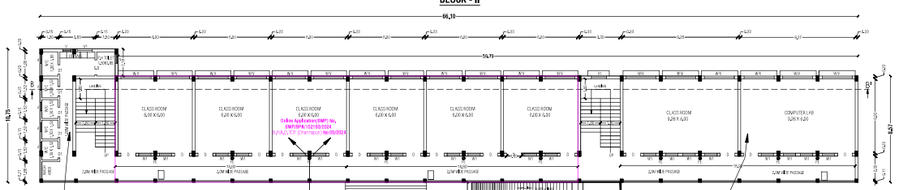
BLOCK - III SECOND FLOOR PLAN



FIRST FLOOR PLAN PROPOSED
BLOCK - II



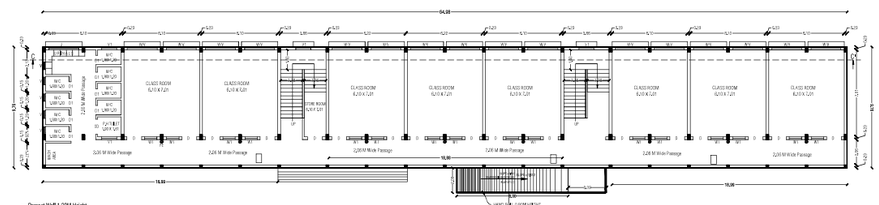
BLOCK - III FIRST FLOOR PLAN



GROUND FLOOR PROPOSED BUILDING
BLOCK - II

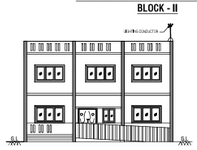
GROUND FLOOR APPROVAL EXISTING BUILDING
BLOCK - II

GROUND FLOOR PROPOSED BUILDING
BLOCK - II

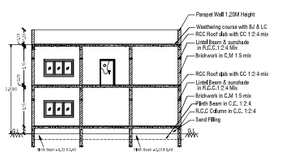


BLOCK - III GROUND FLOOR PLAN

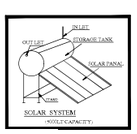
TYPICAL_FLOOR_PLAN=0,1,2,



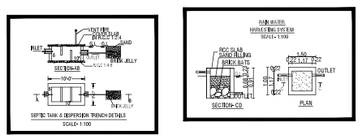
BLOCK - IV ELEVATION PLAN



BLOCK - IV SECTION PLAN- DD'

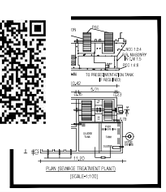


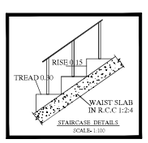
SOLAR SYSTEM



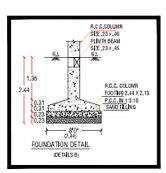
SEPTIC TANK & DEPERSION TRENCH DETAILS



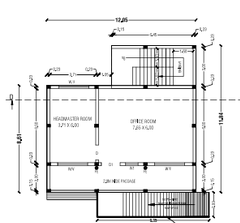




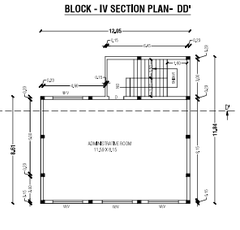
STAIRCASE DETAILS



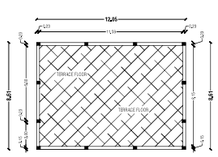
FOUNDATION DETAIL



BLOCK - IV GROUND FLOOR PLAN



BLOCK - IV FIRST FLOOR PLAN



BLOCK - IV TERRACE FLOOR PLAN

SHEET No:2/2

SITE PLAN SHOWING THE BLOCK - I & II ( EXISTING ) AND ADDITIONAL PROPOSED BUILDING BLOCK - II, BLOCK-III & BLOCK-IV CONSTRUCTION OF RCC ROOF SCHOOL BUILDING FOR **"M/s.SPARTANS MATRICULATION SCHOOL"** RUN BY SPARTANS CHARITABLE TRUST AT S.F.No:152, 153/4, 154/4, OF PARUVATHANAHALLI VILLAGE AND PANCHAYAT, PENNAGARAM PANCHAYAT UNION, PENNAGARAM TALUK AND DHARMAPURI DISTRICT.

| ALL DIMENSIONS ARE IN "METER" | SCALE 1:400 | N |
|---|---|---|

**EXISTING APPROVED DETAILS :-**

| Technical Approval | Site Approval |
|---|---|
| Online Application(SWP) No. SWP/BPA/152163/2024<br>B.P/A.D.TCP (Dharmapuri) No: 05/2024<br>Technical Approval issued. | Online Application(SWP) No. SWP/BPA/152163/2024<br>Site Boundary shown as A to L and numbered as L.P/A.D.TCP (Dharmapuri) No: 23/2024<br>Site Approval issued. |

**Area Details**

| | |
|---|---|
| PLR / FMB Area | 12850.00 Sq.Mt |
| As Per Document Area | 12747.49 Sq.Mt |
| As Per Patta-Chitta Area | 12850.00 Sq.Mt |
| Super Imposed Area | 12648.48 Sq.Mt |

**EXISTING APPROVED BUILDING AREA DETAILS**

| Particulars | Total Buildup Area Sq.mt | Non FSI Area Deduction Sq.mt | Total FSI Area Sq.mt |
|---|---|---|---|
| **BLOCK - I** | Revised and Existing Area Details | | |
| Area of Ground Floor | 1152.78 | - | 1152.78 |
| Area of First Floor | 1109.29 | - | 1109.29 |
| Area of Second Floor | 1109.29 | - | 1109.29 |
| Area of Ro Water Room | 58.74 | - | 58.74 |
| Area of Head Room | 65.99 | 65.99 | - |
| **BLOCK - II** | Revised and Existing Area Details | | |
| Area of Ground Floor | 268.93 | - | 268.93 |
| Total Area | 3765.02 | 65.99 | 3699.03 |

**PROPOSED APPROVED BUILDING AREA DETAILS**

| | | | |
|---|---|---|---|
| **BLOCK - II** | Proposal Area Details | | |
| Area of Ground Floor | 311.31 | | 311.31 |
| Area of First Floor | 580.23 | | 580.23 |
| Area of Second Floor | 580.23 | | 580.23 |
| Area of Ro Water Room | 54.53 | | 54.53 |
| Area of Head Room | 47.18 | 47.18 | |
| **BLOCK - III** | Proposal Area Details | | |
| Area of Ground Floor | 634.21 | | 634.21 |
| Area of First Floor | 634.21 | | 634.21 |
| Area of Second Floor | 634.21 | | 634.21 |
| Area of Ro Water Room | 49.00 | | 49.00 |
| Area of Head Room | 61.54 | 61.54 | |
| **BLOCK - IV** | Proposal Area Details | | |
| Area of Ground Floor | 125.82 | | 125.82 |
| Area of First Floor | 125.82 | | 125.82 |
| Total Area | 3838.29 | 108.72 | 3729.57 |

**Schedule of Joineries**

| | | |
|---|---|---|
| D | Door | 1.23 X 2.15 |
| D1 | Door | 0.80 X 2.15 |
| S.D | Sliding Door | 0.90 X 2.15 |
| S.D1 | Steel Door | 1.20 X 2.15 |
| W/V | Window / Ventilator | 2.43 X 1.40 |
| W1 | Window | 1.00 X 1.40 |
| V | Ventilator | 1.22 X 0.60 |
| V1 | Ventilator | 1.00 X 0.60 |

APPLICANT SIGN

**Er. M. THIRUMAL.B.E.(Civil),M.E.Stru.** Eng(1)
District Town and Country Planning,
TN.Govt. "Registration of Professionals"
Structural Engineer (G-I)-01/2025,
Register Engineer (G-II)-01/2025,
Construction Engineer (CE)-01/2025,
Developer (RD)-03/2025,
**PARVATHI BUILDERS**
#14-B,P,R,S,Sundaram Street,Near by Municipality Office,
Dharmapuri-636701.Cell: 9043871611
E.mail:parvathibuilder@gmail.com.

REGISTERED STRUCTURAL ENGINEER

**Er. N. JAYAPRAKASH.B.E.Civil,M.E.Stru.**, A.M.I.E., C.Eng(1)
Chartered Engineer (India) & Consulting Civil Engineer,
TN.Govt. "Registration of Professionals"
DTCP-Structural Engineer (G-II)-01/2021
**MAKE N+E+S+T ENGINEERS**
# 14-B, P.R. Sundaram Street,Near by Municipality School,
Dharmapuri-636701.Cell: 9787441420, 8248139004
Email:makenestengineers@gmail.com,
makenestconstruction@gmail.com

REGISTERED ENGINEER

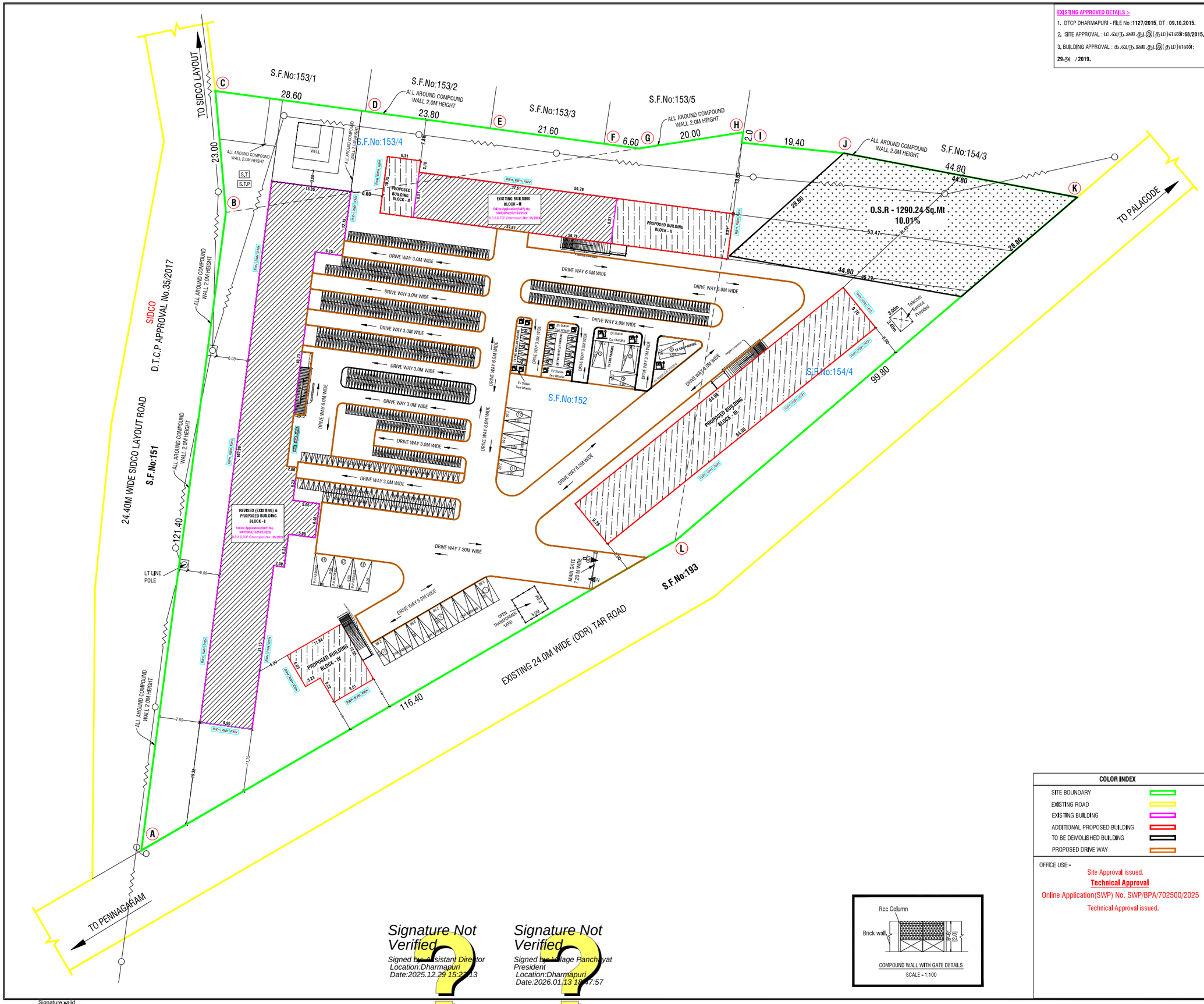
"MAKE NEST CONSTRUCTION" makenestconstruction@gmail.com @Ph:9363635511

**EXISTING APPROVED DETAILS :-**

1. DTCP DHARMAPURI - FILE No :**1127/2015**, DT : **09.10.2015.**
2. SITE APPROVAL : ம.வ/ந.உள.து.இ(தம)எண்:**68/2015.**
3. BUILDING APPROVAL : க.வ/ந.உள.து.இ(தம)எண்: **29.அ / 2019.**

OFFICE USE:-
**Technical Approval**
Online Application(SWP)No.SWP/BPA/702500/2025
Technical Approval issued.

| KEY | | | |
|---|---|---|---|
| EL | EMERGENCY LIGHT | FE | FIRE EXTINGUISHER |
| FA | FIRE ALARM | LB | LONG BELL |
| FH | FIRE HYDRANT | DW | DRINKING WATER |

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2. SITE APPROVAL : ம.வ/ந.உள.து.இ(தம)எண்:**68/2015.**
3. BUILDING APPROVAL : க.வ/ந.உள.து.இ(தம)எண்: **29**அ / **2019.**

SHEET No:1/2

SITE PLAN SHOWING THE BLOCK - I & II ( EXISTING ) AND ADDITIONAL PROPOSED BUILDING BLOCK - II, BLOCK-III & BLOCK-IV CONSTRUCTION OF RCC ROOF SCHOOL BUILDING FOR **"M/s.SPARTANS MATRICULATION SCHOOL"** RUN BY SPARTANS CHARITABLE TRUST AT S.F.No:152, 153/4, 154/4, OF PARUVATHANAHALLI VILLAGE AND PANCHAYAT, PENNAGARAM PANCHAYAT UNION, PENNAGARAM TALUK AND DHARMAPURI DISTRICT.

| ALL DIMENSIONS ARE IN "METER" | SCALE 1:400 | N |
|---|---|---|

**EXISTING APPROVED DETAILS :-**

| Technical Approval | Site Approval |
|---|---|
| **Online Application(SWP) No. SWP/BPA/152163/2024** ILP/A,D,TCP (Dharmapuri) **No: 05/2024** Technical Approval issued. | **Online Application(SWP) No. SWP/BPA/152163/2024** **Site Boundary shown as A to L** and numbered as L,P/K,D,TCP (Dharmapuri) **No: 23/2024** Site Approval issued. |

| Area Details | |
|---|---|
| PLR / FMB Area | 12850.00 Sq.Mt |
| As Per Document Area | 12747.49 Sq.Mt |
| As Per Patta-Chitta Area | 12850.00 Sq.Mt |
| Super Imposed Area | 12648.48 Sq.Mt |

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|---|---|---|---|
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| Area of First Floor | 1109.29 | - | 1109.29 |
| Area of Second Floor | 1109.29 | - | 1109.29 |
| Area of Ro Water Room | 58.74 | - | 58.74 |
| Area of Head Room | 65.99 | 65.99 | - |
| **BLOCK - II** | **Revised and Existing Area Details** | | |
| Area of Ground Floor | 268.93 | - | 268.93 |
| Total Area | 3765.02 | 65.99 | 3699.03 |

**PROPOSED APPROVED BUILDING AREA DETAILS**

| BLOCK - II | Proposal Area Detailss | | |
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| Area of First Floor | 580.23 | | 580.23 |
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| Area of Ro Water Room | 54.53 | | 54.53 |
| Area of Head Room | 47.18 | 47.18 | |
| **BLOCK - III** | **Proposal Area Details** | | |
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| Area of First Floor | 634.21 | | 634.21 |
| Area of Second Floor | 634.21 | | 634.21 |
| Area of Ro Water Room | 49.00 | | 49.00 |
| Area of Head Room | 61.54 | 61.54 | |
| **BLOCK - IV** | **Proposal Area Details** | | |
| Area of Ground Floor | 125.82 | | 125.82 |
| Area of First Floor | 125.82 | | 125.82 |
| Total Area | 3838.29 | 108.72 | 3729.57 |

**Parking Details**

**Existing & Proposed Class Room Area- 3159.49 Sq.mt**

| Particulars | Required in Nos, | Provided in Nos, |
|---|---|---|
| Car parking (Including P.H Parking - 2) | 11 | 18 |
| Two Wheeler Parking(Including P.H Parking - 2) | 63 | 85 |
| Cycle Parking (Including P.H Parking - 2) | 632 | 672 |
| **EV Parking 10.50 % - 332.70 Sq.mt** | | |
| EV Car parking | | 4 |
| EV Two Wheeler Parking | | 20 |

**FSI DETAILS:-**

$$\frac{\text{Total All Floor Area}}{\text{Total Land Area}} = \frac{7428.60}{12474.49} = \text{FSI} = 0.60$$

**OSR:-**

Open Space Reservation Park - 1290.24 Sq.Mt (10.01%)

APPLICANT SIGN

**Er. M. THIRUMAL.B.E.Civil,M.E.Stru.** Eng(1)
Consulting Civil Engineer,
TN.Govt. "Registration of Professionals"
DTCP-Structural Engineer (G-I)-01/2025
**PARVATHI BUILDERS**
#14-B,P.R.Sundaram Street,Near by Municipality Office,
Dharmapuri-636701.Cell: 9043871611
E.mail:parvathibuilder@gmail.com.
REGISTERED STRUCTURAL ENGINEER

**Er. N. JAYAPRAKASH.B.E.Civil,M.E.Stru.** A.M.I.E., C.Eng(1)
Chartered Engineer (India) & Consulting Civil Engineer,
TN.Govt. "Registration of Professionals"
DTCP-Structural Engineer (G-II)-01/2021
**MAKE N + E + S + T ENGINEERS**
# 14-B, P.R. Sundaram Street,Near by Municipality School,
Dharmapuri-636701,Cell: 9787441420, 8248139004
Email:makenestengineers@gmail.com,
makenestconstruction@gmail.com
REGISTERED ENGINEER

"MAKE NEST CONSTRUCTION" makenestconstruction@gmail.com @Ph:9363635511

**COLOR INDEX**

| | |
|---|---|
| SITE BOUNDARY | |
| EXISTING ROAD | |
| EXISTING BUILDING | |
| ADDITIONAL PROPOSED BUILDING | |
| TO BE DEMOLISHED BUILDING | |
| PROPOSED DRIVE WAY | |

OFFICE USE:-

Site Approval issued.

**Technical Approval**

Online Application(SWP) No. SWP/BPA/702500/2025

Technical Approval issued.




COMPOUND WALL WITH GATE DETAILS

SCALE - 1:100

Signature Not Verified
Signed by: Assistant Director
Location:Dharmapuri
Date:2025.12.29 15:23:13

Signature Not Verified
Signed by: Village Panchayat President
Location:Dharmapuri
Date:2026.01.13 18:47:57

Signature valid
Signed by: Director
Location: A.D.T.C.P