

PP

APPROVAL RECORD

# Planning Permission

Dharmapuri district, Tamil Nadu

APPROVAL TYPE

**Building Plan**

ISSUING AUTHORITY

**Rural Panchayat**

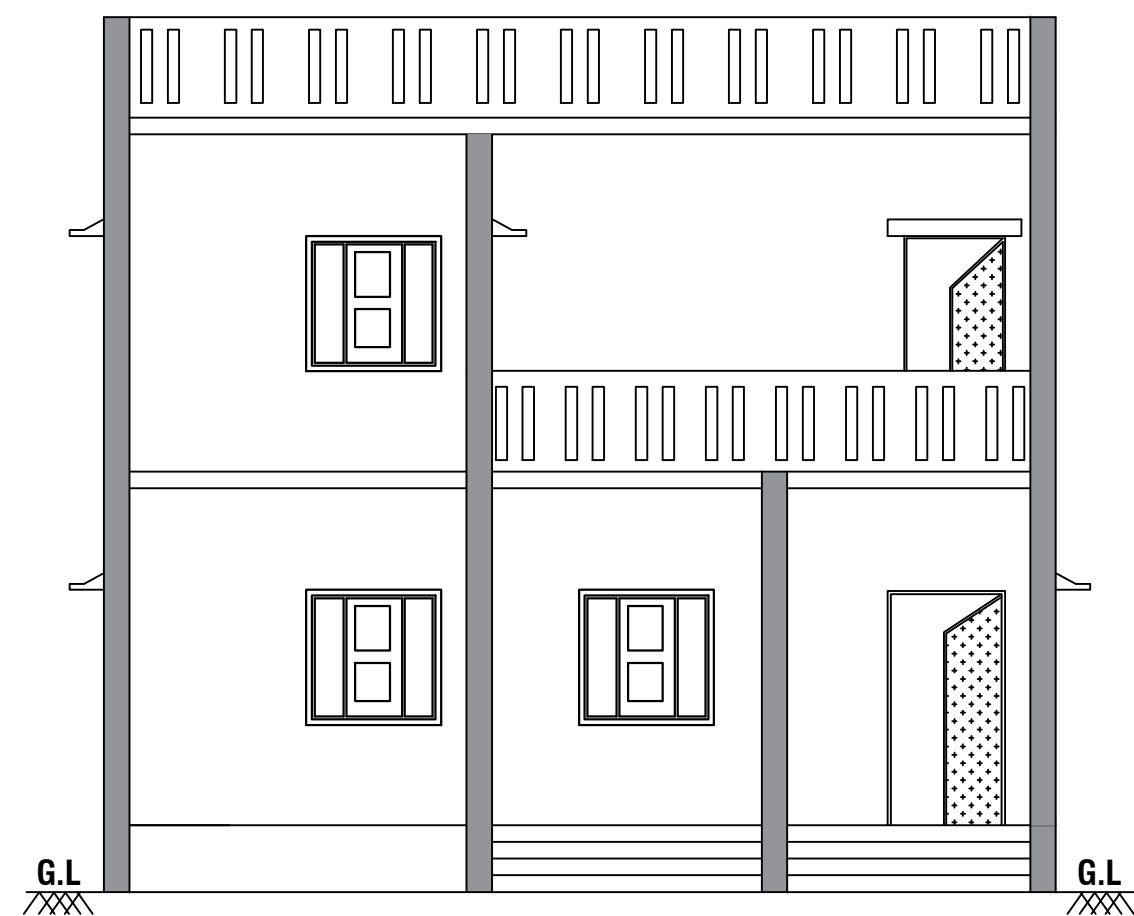
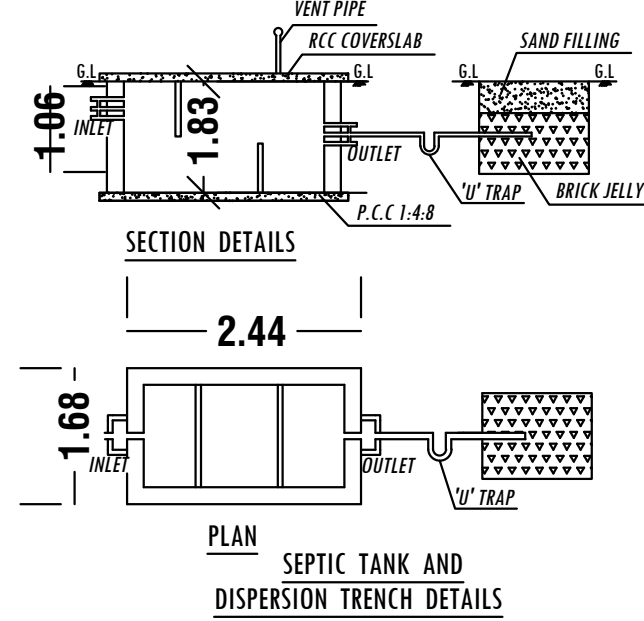
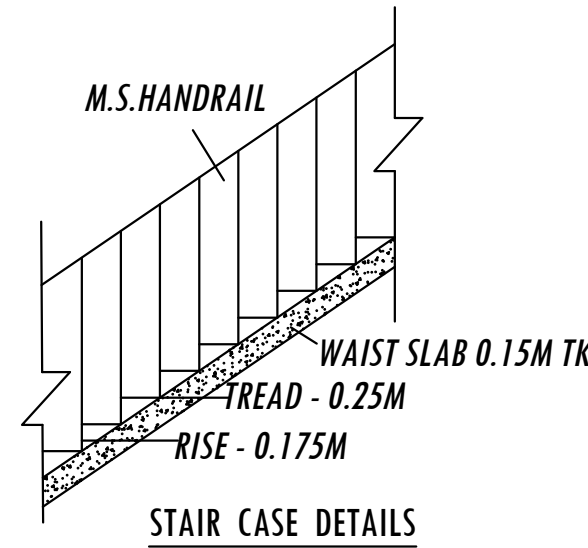
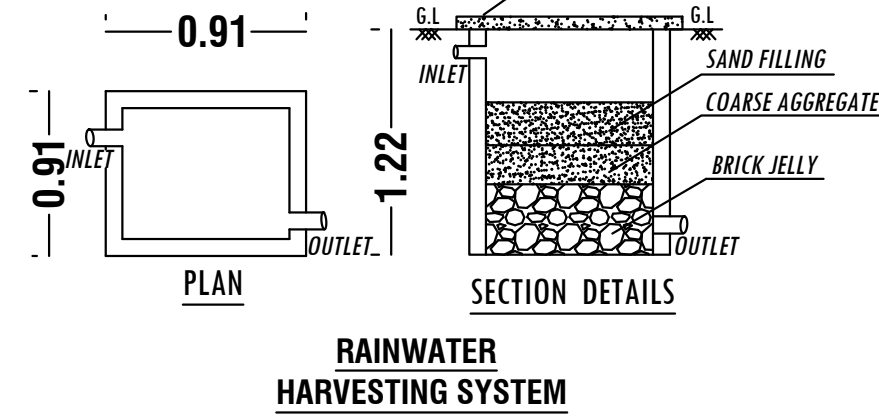
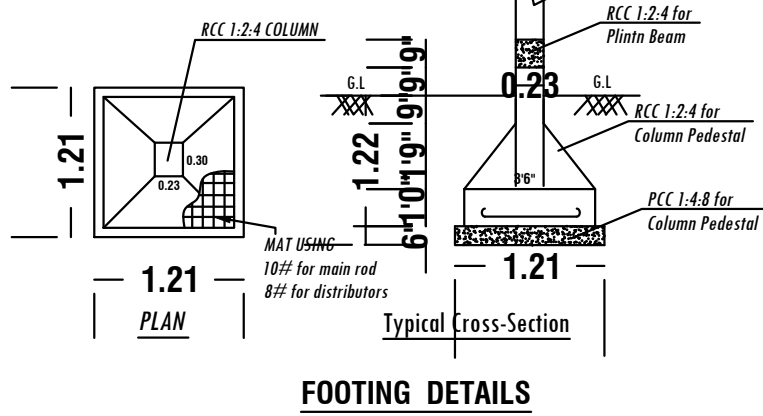
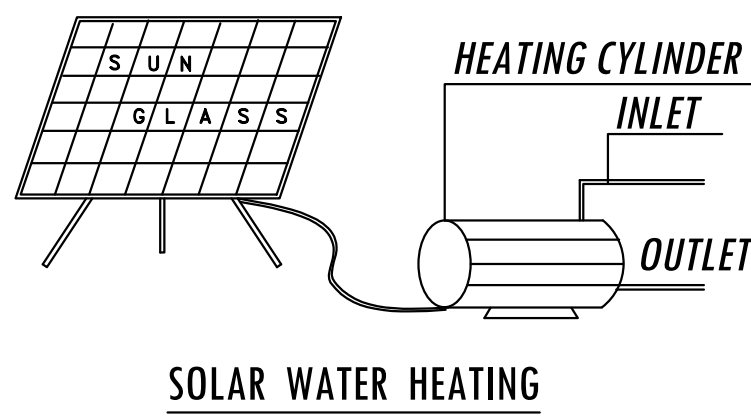
The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.

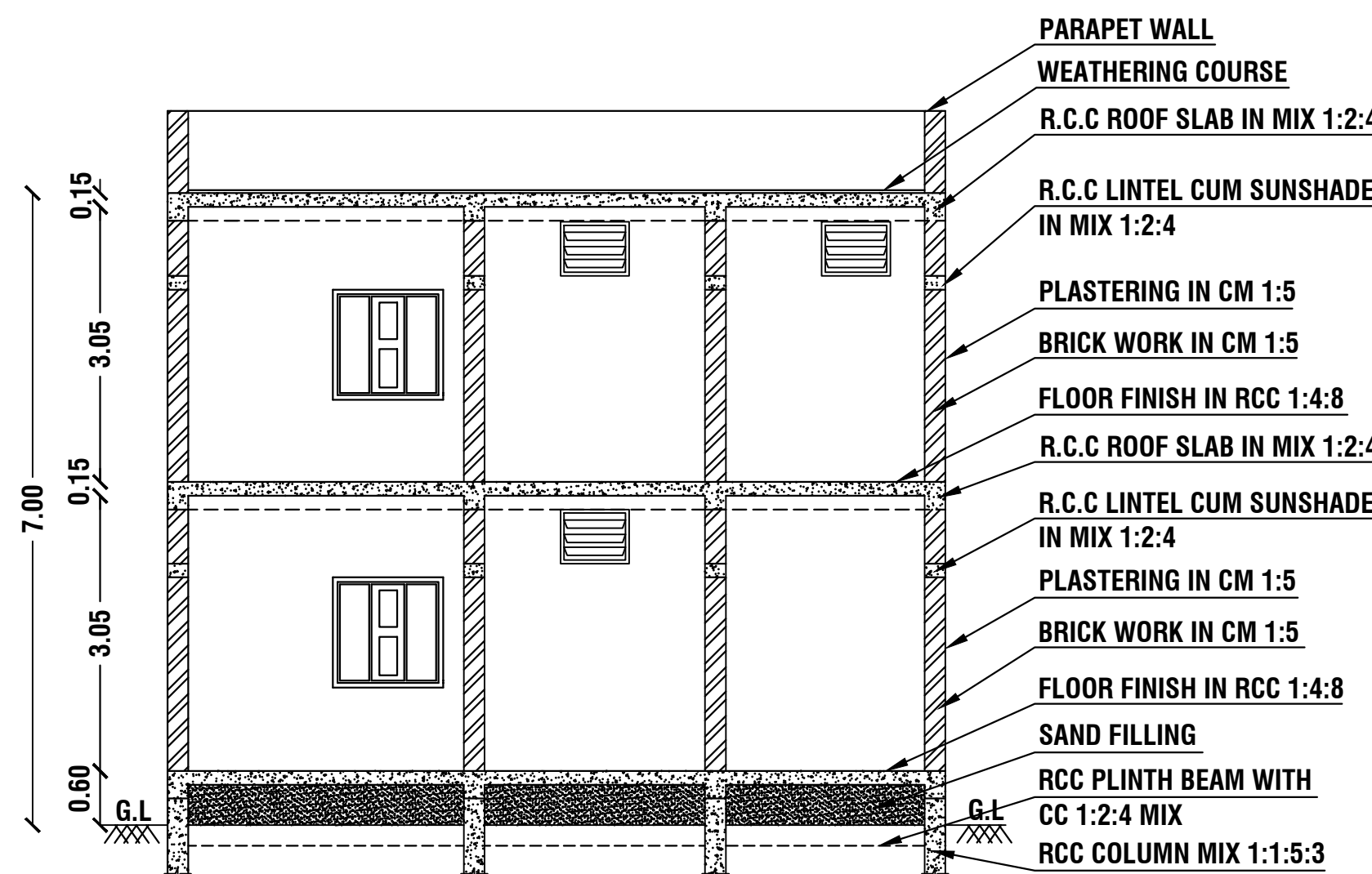
PLAN SHOWING THE PROPOSED CONSTRUCTION OF R.C.C ROOF RESIDENTIAL BUILDING IN S.F.No:167/16A1 AT PULIKKAL VILLAGE & PANCHAYAT, PALACODE PANCHAYAT UNION & TALUK AND DHARMAPURI DISTRICT.

APPLICANT: Mr.M.SURESH S/o. Mr.MADHAPPAN

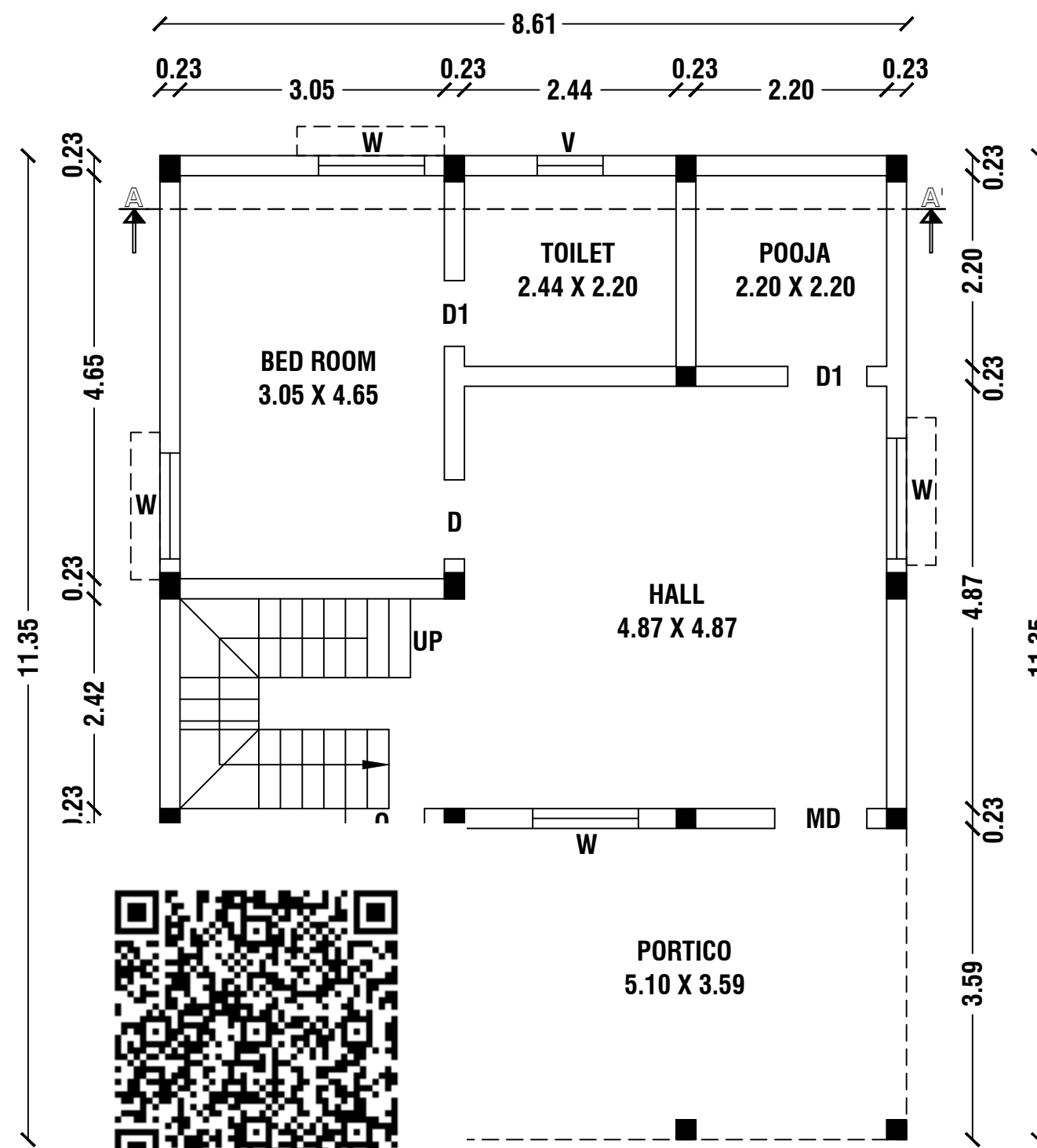
SCALE 1:100



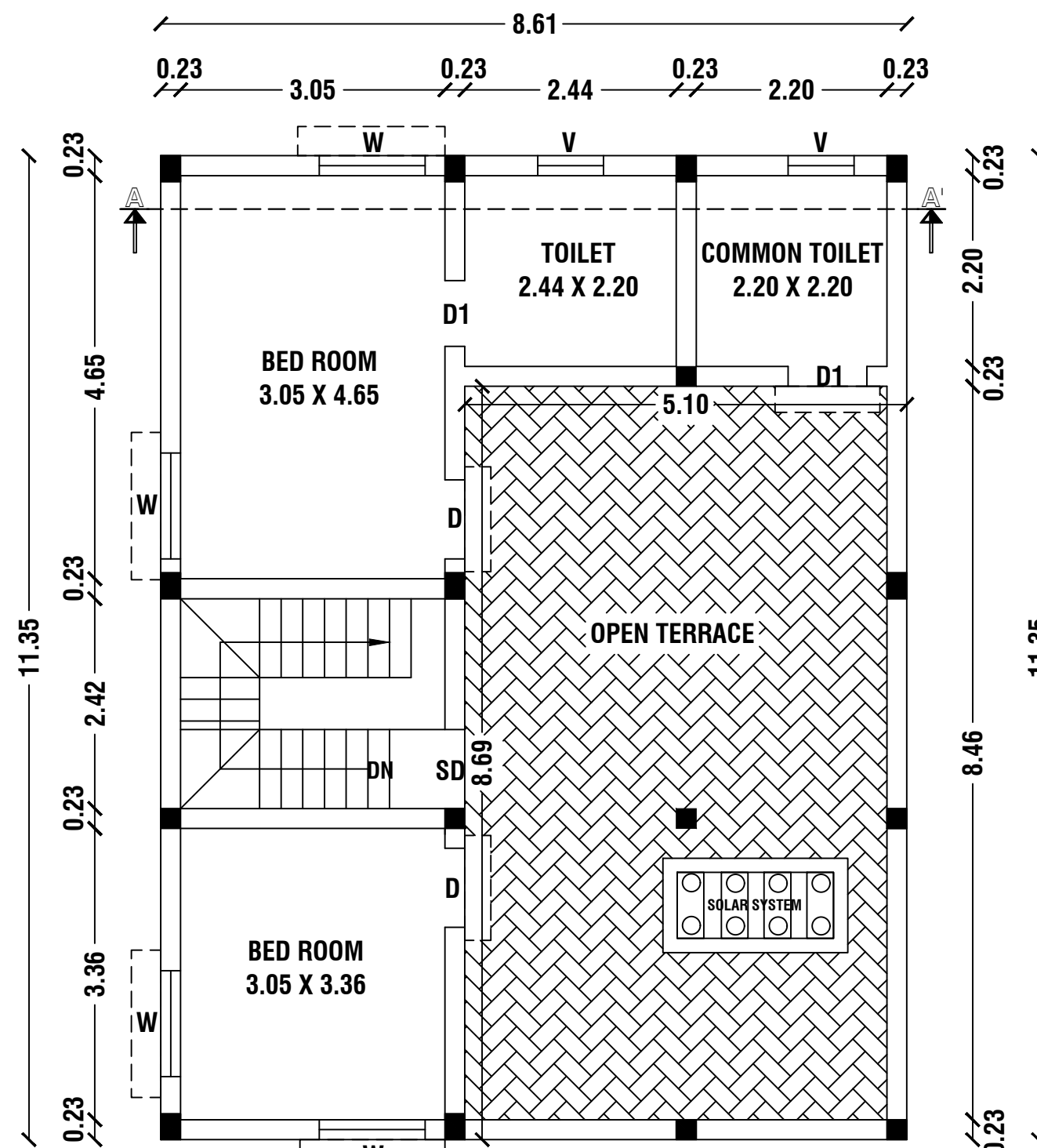
ELEVATION



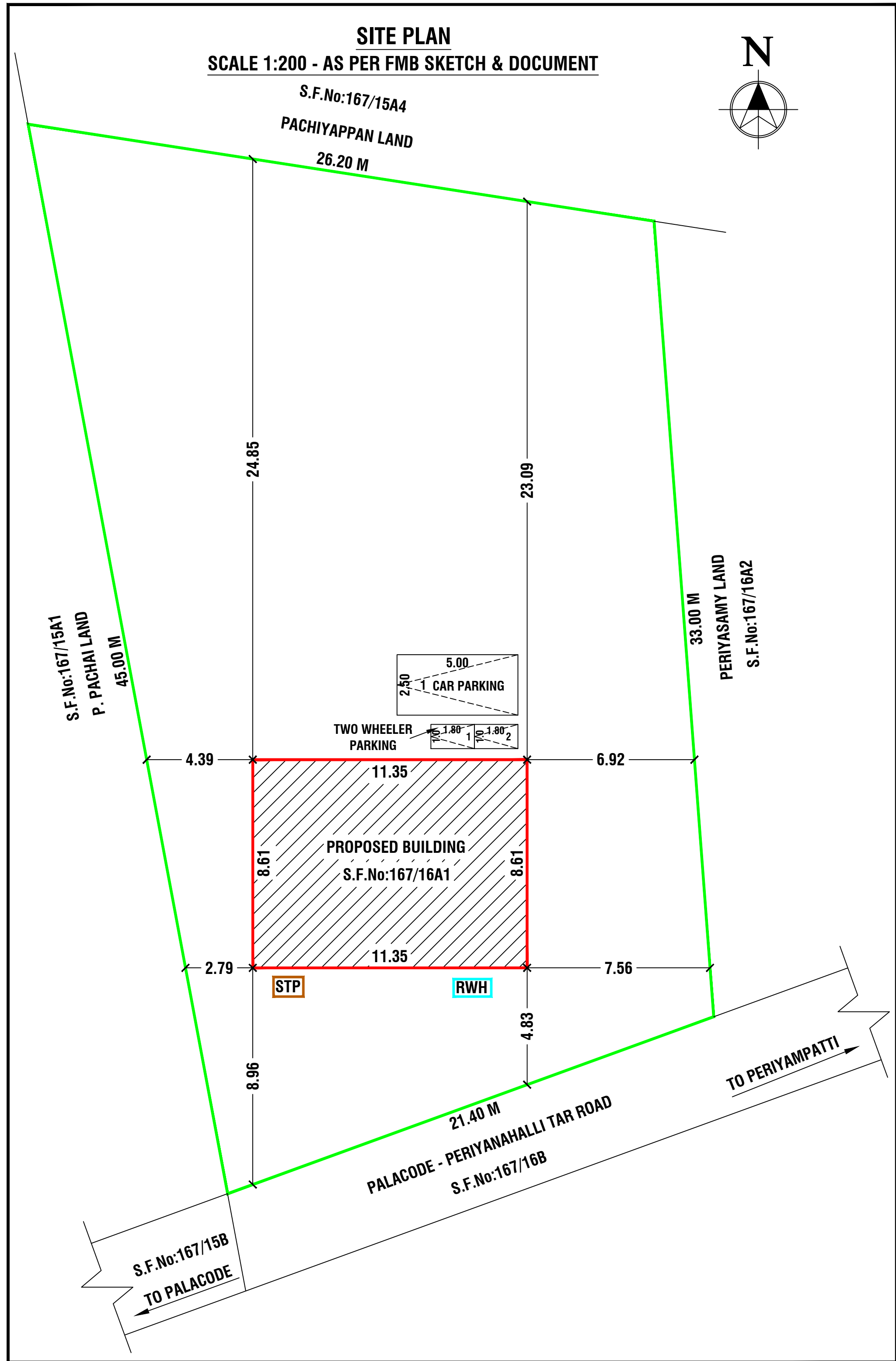
SECTION ON - AA'



VD FLOOR PLAN



FIRST FLOOR CUM OPEN TERRACE FLOOR PLAN



| NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                       |                                                                                     |                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------|-------------------------------------------------------------------------------------|-----------------------------|
| ALL THE DOORS AND WINDOWS ARE OUTSIDE OPENING.                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |                       |                                                                                     |                             |
| WASTE WATER WILL BE USED FOR GARDEN PURPOSE                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                       |                                                                                     |                             |
| ALL DIMENSIONS ARE IN METERS                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                       |                                                                                     |                             |
| SCHEDULE OF JOINERIES                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             | WIDTH                 | HEIGHT                                                                              | AREA IN Sq.Mt               |
| MD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MAIN DOOR                   | 1.22                  | 2.13                                                                                | 2.60                        |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DOOR                        | 0.91                  | 2.13                                                                                | 1.94                        |
| D1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DOOR                        | 0.76                  | 2.13                                                                                | 1.62                        |
| O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | OPEN                        | 1.22                  | 2.13                                                                                | 2.60                        |
| W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | WINDOW                      | 1.00                  | 1.22                                                                                | 1.22                        |
| V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | VENTILATOR                  | 0.76                  | 0.60                                                                                | 0.46                        |
| DOCUMENT AREA DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                       |                                                                                     |                             |
| Document No - 5113 / 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                       |                                                                                     |                             |
| Document Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             | 900.46 Sq.Mt          |                                                                                     | 22.25 Cents                 |
| As Per Patta Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             | 900.00 Sq.Mt          |                                                                                     | 9687.60 Sq.Ft               |
| PARTICULARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Total Buildup Area in Sq.Mt | Non FSI Area in Sq.Mt | FSI Area in Sq.Mt                                                                   | Total Buildup Area in Sq.Ft |
| PRO. GROUND FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 97.72                       | -                     | 97.72                                                                               | 1051.86                     |
| PRO. FIRST FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 53.40                       | -                     | 53.40                                                                               | 574.80                      |
| TOTAL PROPOSED AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 151.12                      | -                     | 151.12                                                                              | 1626.66                     |
| FSI DETAILS:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                       |                                                                                     |                             |
| Total FSI Floor Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             | 151.12                |                                                                                     | FSI =0.168                  |
| Total Land Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             | 900.00                |                                                                                     |                             |
| PLOT COVERAGE:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                       |                                                                                     |                             |
| Ground Floor Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             | 97.72                 |                                                                                     | PC =10.86%                  |
| Total Land Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             | 900.00                |                                                                                     |                             |
| COLOR INDEX                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                       |                                                                                     |                             |
| SITE BOUNDARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                       |  |                             |
| PROPOSED BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                       |  |                             |
| EXISTING ROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                       |  |                             |
| SEPTIC TANK                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                       |  |                             |
| RAIN WATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                       |  |                             |
| Parking Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                       |                                                                                     |                             |
| Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                       | Provided in Nos.                                                                    |                             |
| Car Parking                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                       | 1                                                                                   |                             |
| Two Wheeler Parking                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                       | 2                                                                                   |                             |
| OFFICE USE                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                       |                                                                                     |                             |
| TECHNICAL APPROVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                       |                                                                                     |                             |
| Technical approval issued.                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                       |                                                                                     |                             |
| This Document is Digitally Data Singed by                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                       |                                                                                     |                             |
| The Special Officer (B.D.O.(V.P)) of                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                       |                                                                                     |                             |
| "PULIKKAL VILLAGE,                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                       |                                                                                     |                             |
| PULIKKAL PANCHAYAT,                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                       |                                                                                     |                             |
| PALACODE PANCHAYAT UNION".                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                       |                                                                                     |                             |
| So any Seal or Sign is Not Necessary.                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                       |                                                                                     |                             |
| APPLICANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                       |                                                                                     |                             |
| Mr.M.SURESH S/o. Mr.MADHAPPAN                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                       |                                                                                     |                             |
| REGISTERED ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                       |                                                                                     |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                |                             |                       |                                                                                     |                             |
| Mr.M.SURESH S/o. Mr.MADHAPPAN                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                       |                                                                                     |                             |
| REGISTERED ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                       |                                                                                     |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                |                             |                       |                                                                                     |                             |
| Er.M.VADIVEL, ME(Struct), AMIE, C.Eng(I), MISTE., AIV, MICI, MISSE, MICA., Consulting Civil Engineer, Chartered Engineer, TN.Govt. Registered Professional of DTCP, R.E-II-01/2023, R.S.E-II-21/2020, R.C.E-27/2020, R.D-06/2020, R.E.(G-3), DMC No.037/LS/2019/00004, CCMC No.004/2021, DMV CONSTRUCTION, #19/17, 1 <sup>st</sup> Floor, Annamalai Street, Near Municipality Office, Dharmapuri - 636701, Cell: 8122 101 282, 9443 101 282. E.Mail : dmvmconstruction.dp@gmail.com |                             |                       |                                                                                     |                             |
| Er.M.Vadivel . ME(Struct), AMIE, C.Eng(I), MISTE., AIV, MICI, MISSE, MICA D.M.V construction - 8122 101 282, 9443 101 282.                                                                                                                                                                                                                                                                                                                                                          |                             |                       |                                                                                     |                             |

# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

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Completion and occupancy certificates, regularisation

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Escrow, negotiation and NRI property management

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Land survey, soil testing, architecture and construction

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**Verified RealEstate**  
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Chennai 600 097, India  
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Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

