

PP

APPROVAL RECORD

# Planning Permission

Dindigul district, Tamil Nadu

APPROVAL TYPE

**Building Plan**

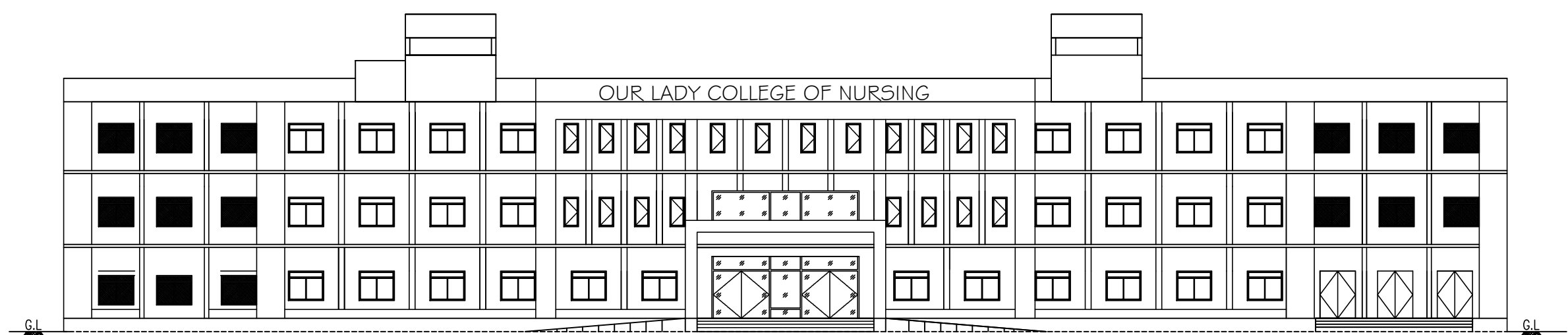
ISSUING AUTHORITY

**Rural Panchayat**

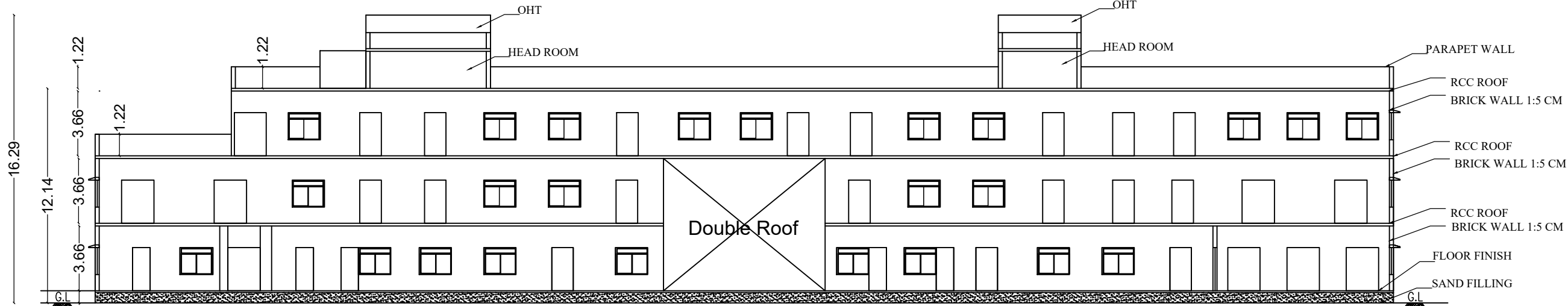
The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.

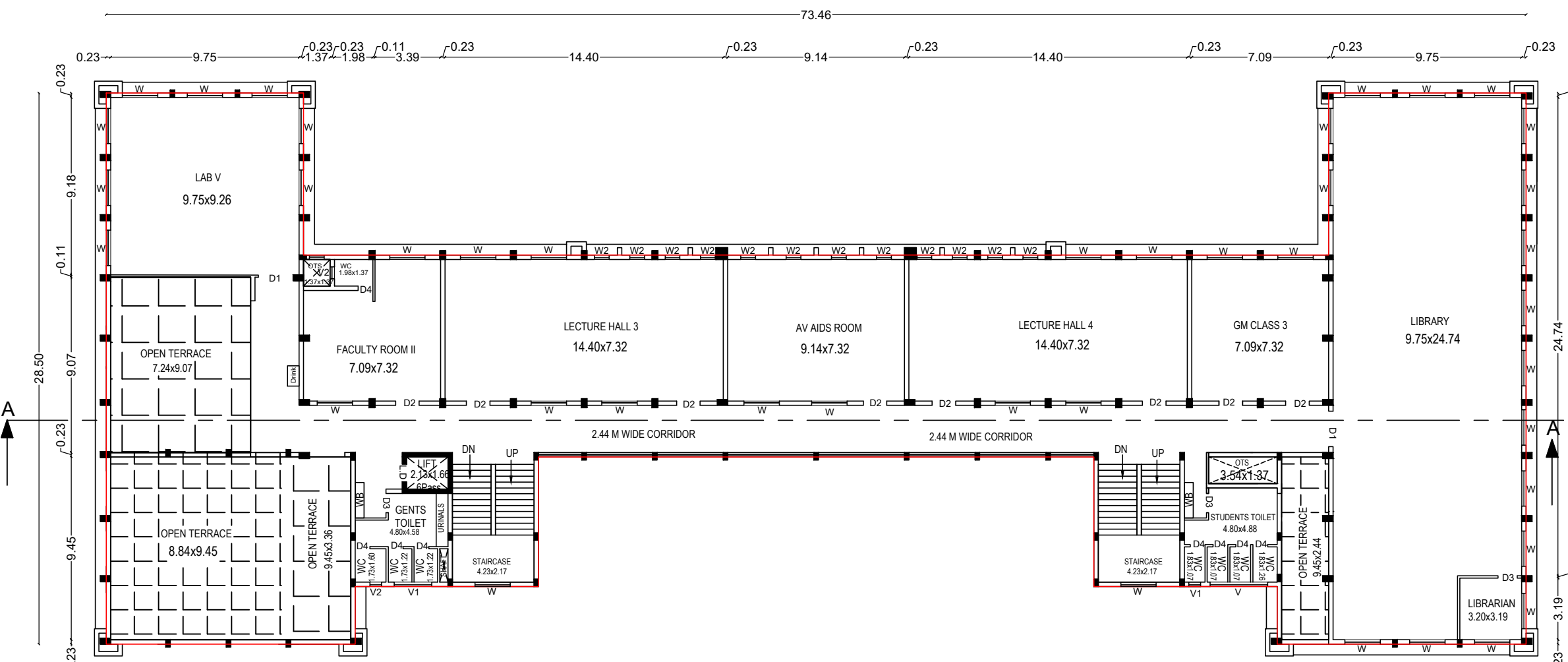
PLAN SHOWING THE PROPOSED CONSTRUCTION OF NURSING COLLEGE BUILDING IN S.F.NO: 636/2,  
BALAKRISHNAPURAM VILLAGE, DINDIGUL EAST TALUK, DINDIGUL DT.



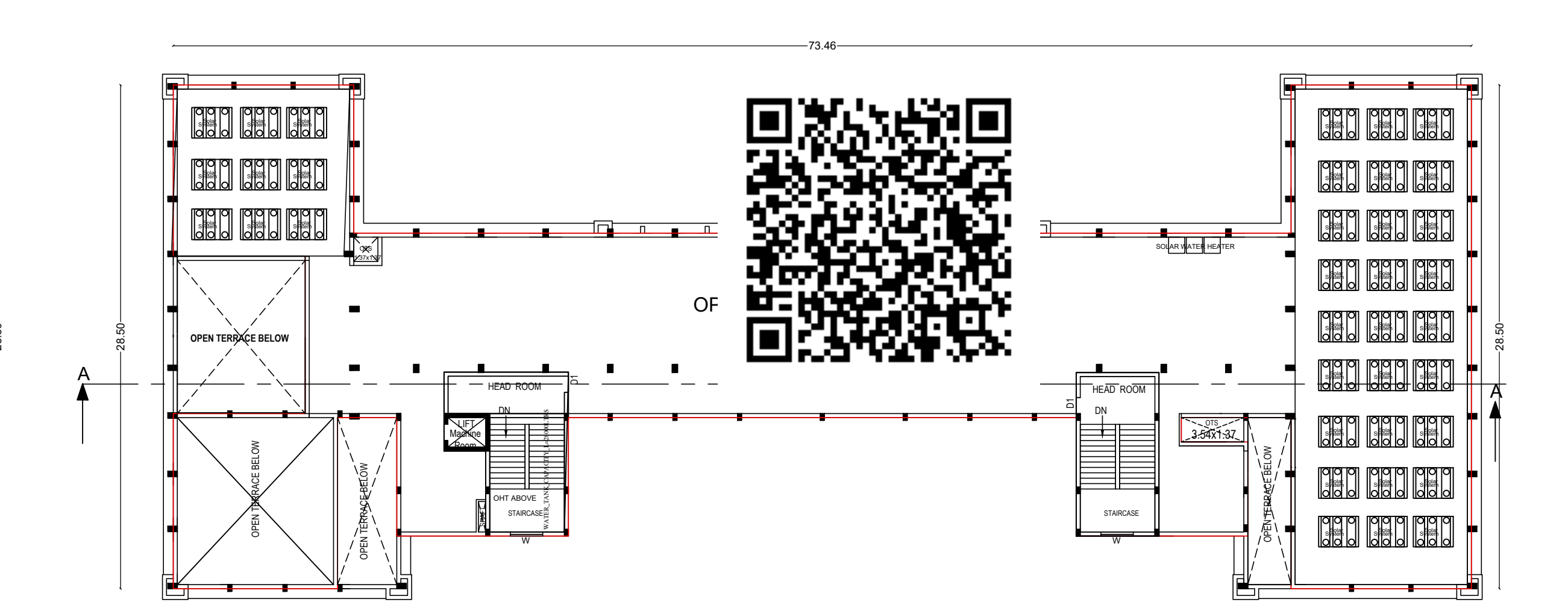
ELEVATION



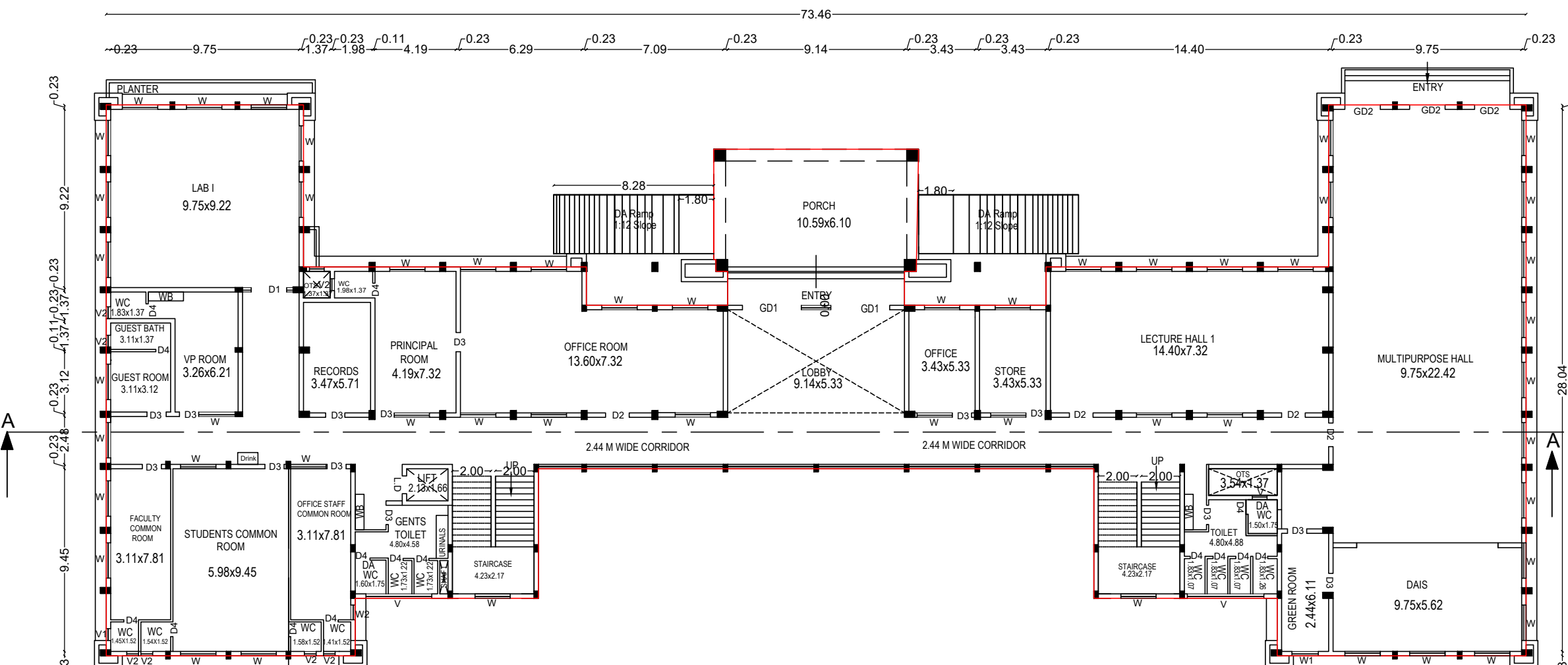
SECTION-AA



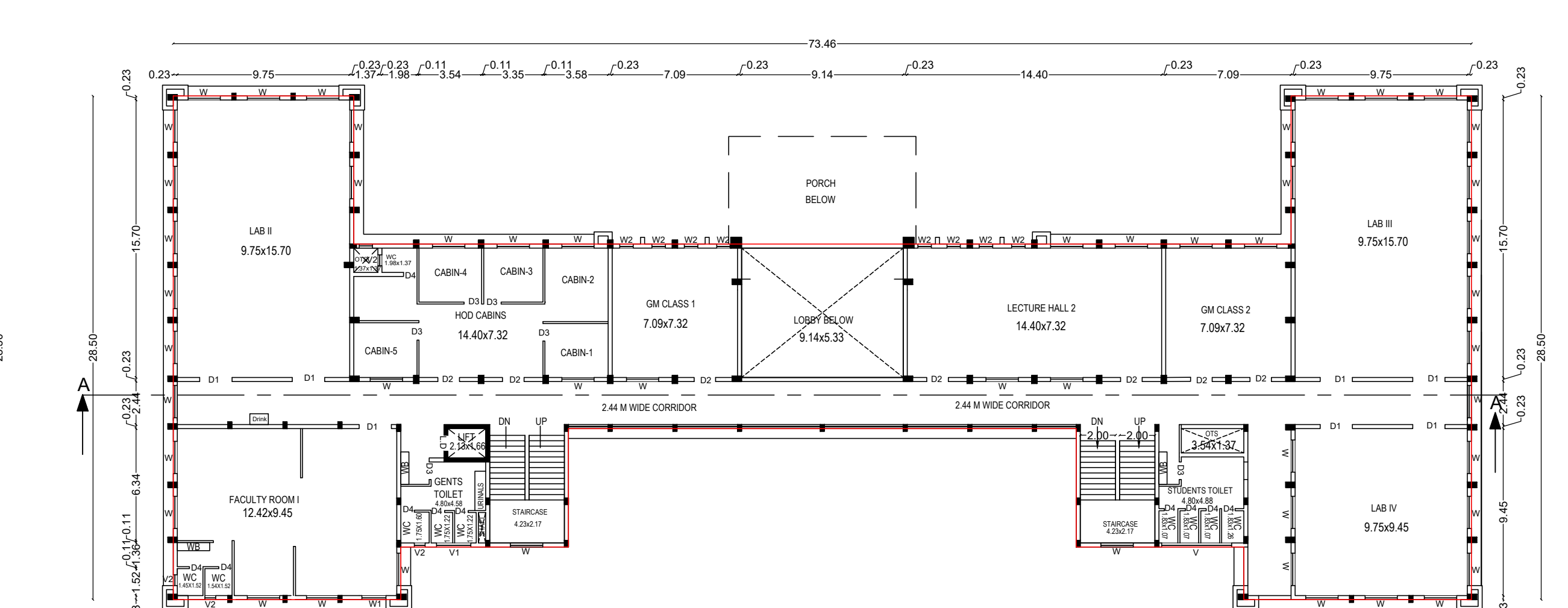
SECOND FLOOR PLAN



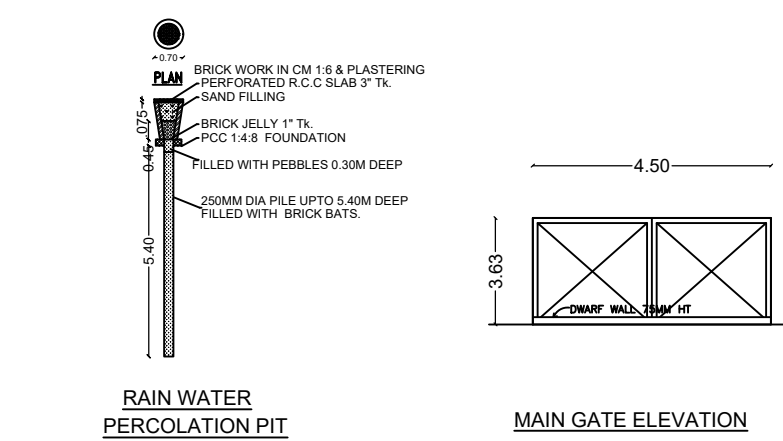
TERRACE FLOOR PLAN



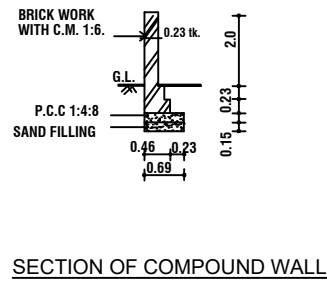
GROUND FLOOR PLAN



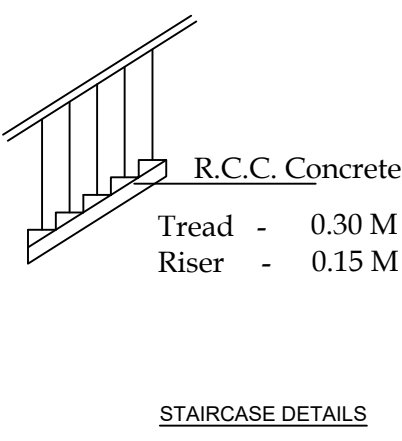
FIRST FLOOR PLAN



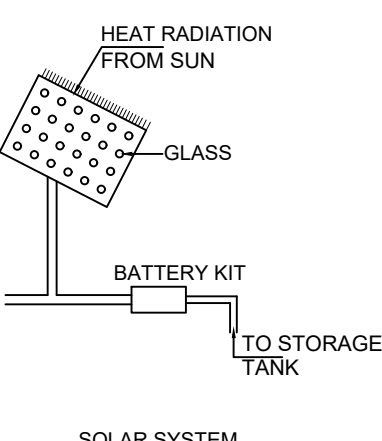
RAIN WATER PERCOLATION PIT



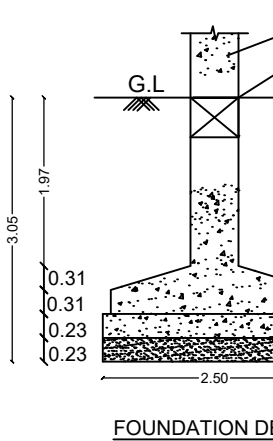
MAIN GATE ELEVATION



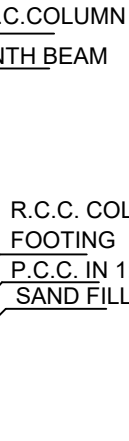
SECTION OF COMPOUND WALL



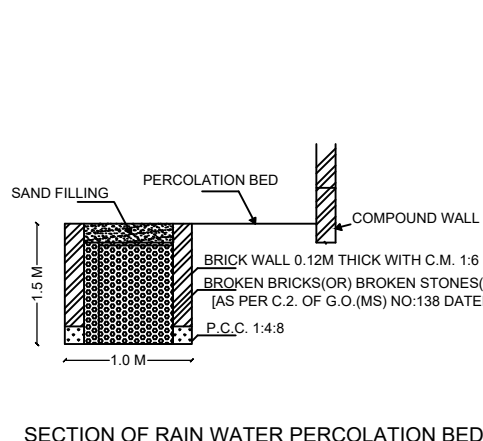
STAIRCASE DETAILS



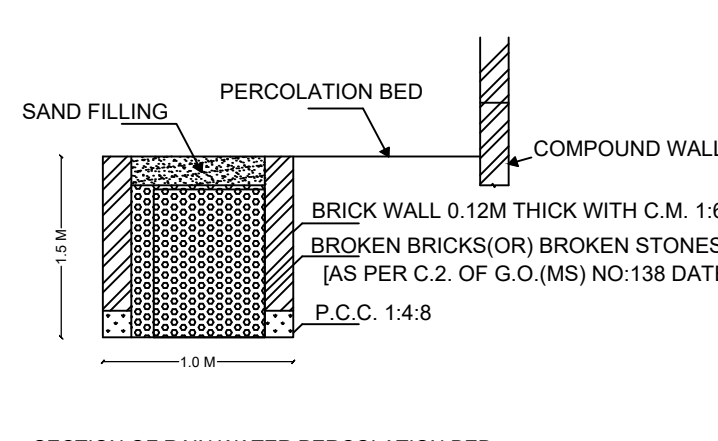
SOLAR SYSTEM



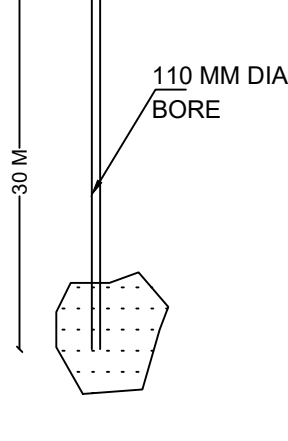
FOUNDATION DETAIL (DETAIL - A)



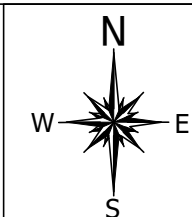
SECTION OF RAIN WATER PERCOLATION BED



SECTION OF RAIN WATER PERCOLATION BED



BOREWELL



| AREA DETAILS                                 |               | TOTAL AREA SQ.M       |                 |
|----------------------------------------------|---------------|-----------------------|-----------------|
| AREA OF THE FMB & PATTA                      |               | 21850.00              |                 |
| AREA OF THE DOCUMENT                         |               | 21610.00              |                 |
| AREA OF THE SUPER IMPOSED                    |               | 23828.23              |                 |
| AREA DETAILS                                 | FSI AREA SQ.M | NON FSI AREA SQ.M     | TOTAL AREA SQ.M |
| GROUND FLOOR AREA                            | 1343.20       | 6.74                  | 1349.94         |
| FIRST FLOOR AREA                             | 1240.83       | 73.63                 | 1314.46         |
| SECOND FLOOR AREA (Except Open Terrace Area) | 1100.02       | 6.74                  | 1106.76         |
| HEAD ROOM AREA                               | -             | 95.23                 | 95.23           |
| TOTAL PROPOSED BUILDING AREA                 | 3684.05       | 182.34                | 3866.39         |
| FLOOR SPACE INDEX ( F.S.I )                  |               | ( 3684.05/ 21610.00 ) |                 |
|                                              |               | 0.17 < 2.00           |                 |

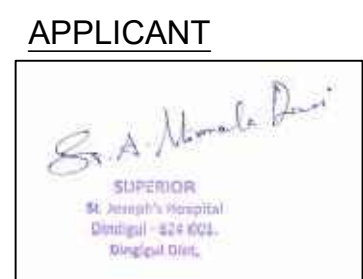
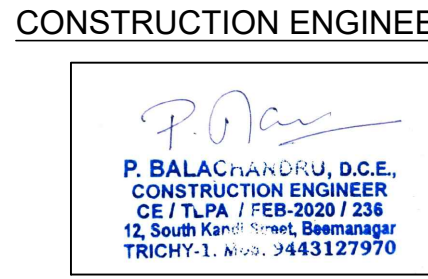
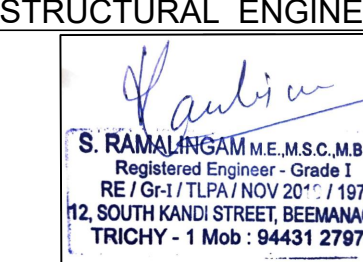
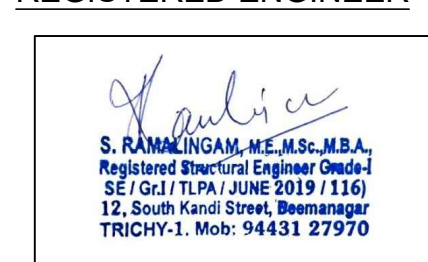
| JOINERIES DETAILS |             |      |           |
|-------------------|-------------|------|-----------|
| S.N               | DESCRIPTION | TYPE | SIZE      |
| 01                | DOOR        | GD1  | 3.05x2.44 |
| 02                | DOOR        | GD2  | 1.83x2.44 |
| 03                | DOOR        | D1   | 1.83x2.44 |
| 04                | DOOR        | D2   | 1.22x2.44 |
| 05                | DOOR        | D3   | 0.99x2.44 |
| 06                | DOOR        | D4   | 0.76x2.44 |
| 07                | WINDOW      | W    | 1.83x1.53 |
| 08                | WINDOW      | W1   | 1.37x1.53 |
| 09                | WINDOW      | W2   | 0.76x1.53 |
| 10                | VENTILATOR  | V1   | 2.97x1.53 |
| 11                | VENTILATOR  | V2   | 1.94x0.60 |
| 12                | VENTILATOR  | V3   | 0.60x0.90 |
| 13                | LIFT DOOR   | L.D  | 0.91x2.13 |

NOTES  
1. ALL DIMENSION ARE IN METER.

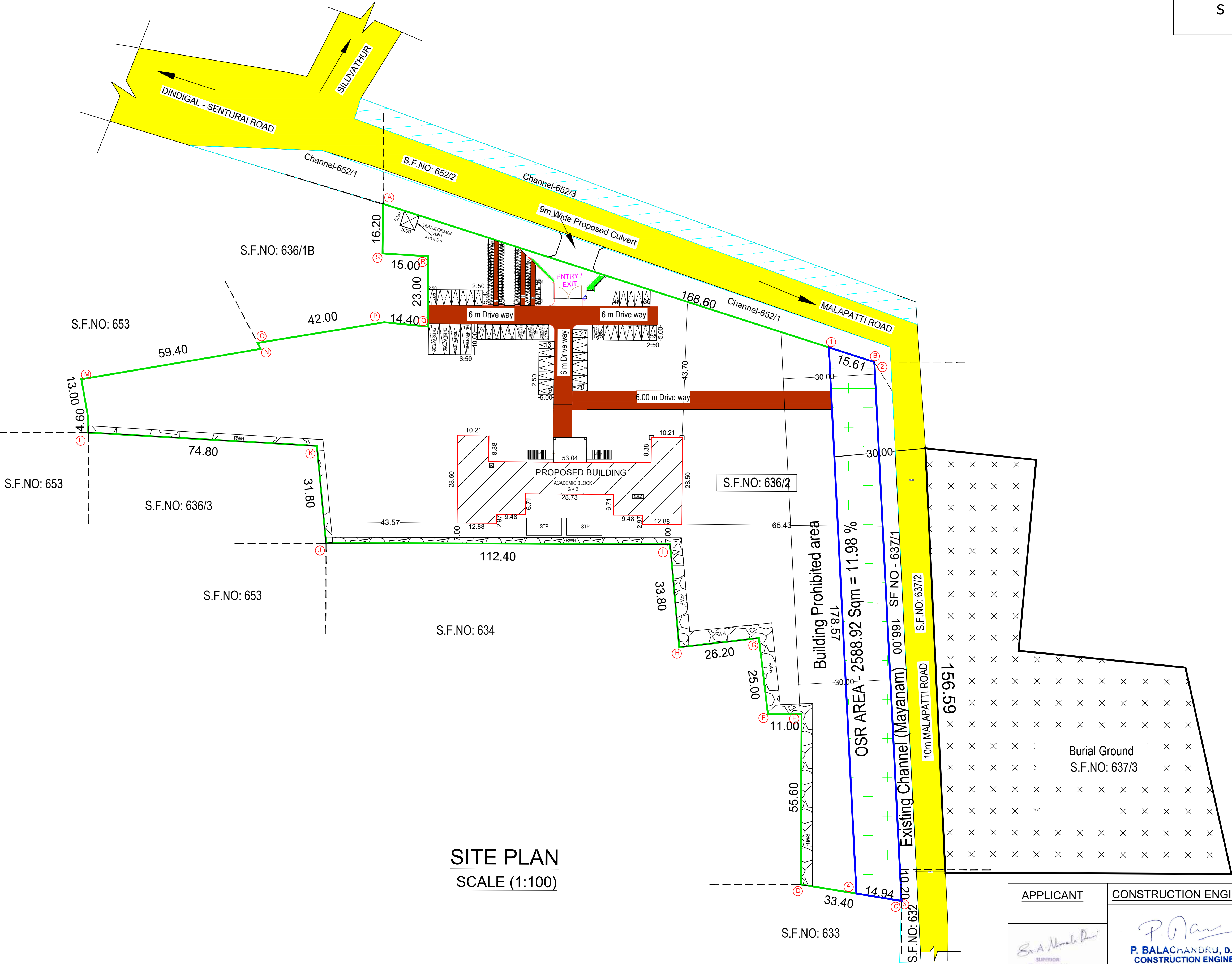
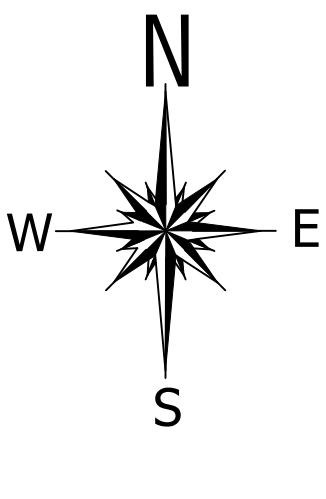
SITE BOUNDARY DETAILS  
1. PROPOSED BUILDING AREA SHOWN IN

DINDIGUL LOCAL PLANNING AUTHORITY  
DINDIGUL DISTRICT  
Sheet No: 2/2  
SITE APPROVAL  
Roc No : SWP/BPA/137324/2024  
Site Boundary Shown as " A to S " And  
OSR Boundary Shown as " 1 to 4 " And  
Numbered as SWP / LPA/ DINDIGUL /  
Site Approval No : 10/2024  
PLANNING PERMISSION  
Roc No : SWP/BPA/137324/2024  
Numbered as SWP / LPA/ DINDIGUL /  
Planning Permission No : 10/2024

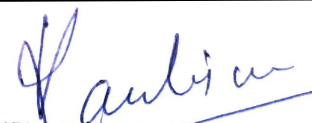
E Signed  
THE MEMBER SECRETARY  
DINDIGUL LOCAL PLANNING AUTHORITY  
DINDIGUL DISTRICT

|                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| APPLICANT<br><br>P. BALACHANDRAN, D.C.E.<br>CONSTRUCTION ENGINEER<br>CE / TLPA / FEB-2020 / 238<br>12, South Kand Street, Beemangar<br>TRICHY-1. Mob: 9443127970                                   | CONSTRUCTION ENGINEER<br><br>P. BALACHANDRAN, D.C.E.<br>CONSTRUCTION ENGINEER<br>CE / TLPA / FEB-2020 / 238<br>12, South Kand Street, Beemangar<br>TRICHY-1. Mob: 9443127970                                   |
| STRUCTURAL ENGINEER<br><br>S. RAMALINGAM, M.E., M.S.C., M.B.A.<br>Registered Engineer - Grade I<br>RE / G-1 TLPA / NOV-20 / 157<br>12, South Kand Street, Beemangar<br>TRICHY - 1 Mob: 94431 27970 | REGISTERED ENGINEER<br><br>S. RAMALINGAM, M.E., M.S.C., M.B.A.<br>Registered Structural Engineer Grade-I<br>SE / G-1 TLPA / JUNE 2019 / 1161<br>12, South Kand Street, Beemangar<br>TRICHY-1. Mob: 94431 27970 |

**SITE PLAN SHOWING THE PROPOSED CONSTRUCTION OF NURSING COLLEGE BUILDING IN S.F.NO: 636/2, BALAKRISHNAPURAM VILLAGE, DINDIGUL EAST TALUK, DINDIGUL DT.**



**SITE PLAN**  
**SCALE (1:100)**

| AREA DETAILS                                                                                                                                                                                                                                                             |                                                                                       | TOTAL AREA SQ.M                                                                                                                                                                                                                                                                  |                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| AREA OF THE FMB & PATTA                                                                                                                                                                                                                                                  |                                                                                       | 21850.00                                                                                                                                                                                                                                                                         |                              |
| AREA OF THE DOCUMENT                                                                                                                                                                                                                                                     |                                                                                       | 21610.00                                                                                                                                                                                                                                                                         |                              |
| AREA DETAILS                                                                                                                                                                                                                                                             | FSI AREA SQ.M                                                                         | NON FSI AREA SQ.M                                                                                                                                                                                                                                                                | TOTAL AREA SQ.M              |
| GROUND FLOOR AREA                                                                                                                                                                                                                                                        | 1343.20                                                                               | 6.74                                                                                                                                                                                                                                                                             | 1349.94                      |
| FIRST FLOOR AREA                                                                                                                                                                                                                                                         | 1240.83                                                                               | 73.63                                                                                                                                                                                                                                                                            | 1314.46                      |
| SECOND FLOOR AREA<br>(Except Open Terrace Area )                                                                                                                                                                                                                         | 1100.02                                                                               | 6.74                                                                                                                                                                                                                                                                             | 1106.76                      |
| HEAD ROOM AREA                                                                                                                                                                                                                                                           | -                                                                                     | 95.23                                                                                                                                                                                                                                                                            | 95.23                        |
| TOTAL PROPOSED BUILDING AREA                                                                                                                                                                                                                                             | 3684.05                                                                               | 182.34                                                                                                                                                                                                                                                                           | 3866.39                      |
| FLOOR SPACE INDEX ( F.S.I ) ( 3684.05/ 21610.00 )                                                                                                                                                                                                                        |                                                                                       |                                                                                                                                                                                                                                                                                  | 0.17 < 2.00                  |
| PARKING DETAILS:-                                                                                                                                                                                                                                                        |                                                                                       |                                                                                                                                                                                                                                                                                  |                              |
| PARKING                                                                                                                                                                                                                                                                  | REQUIRED                                                                              |                                                                                                                                                                                                                                                                                  | PROVIDED                     |
| CAR PARKING                                                                                                                                                                                                                                                              | 37                                                                                    |                                                                                                                                                                                                                                                                                  | 40                           |
| TWO WHEELER PARKING                                                                                                                                                                                                                                                      | 74                                                                                    |                                                                                                                                                                                                                                                                                  | 75                           |
| BUS PARKING                                                                                                                                                                                                                                                              | 0                                                                                     |                                                                                                                                                                                                                                                                                  | 4                            |
| OSR AREA                                                                                                                                                                                                                                                                 | 2161 SQ.M                                                                             |                                                                                                                                                                                                                                                                                  | 2588.92 SQ.M - 11.98 % > 10% |
| NOTES                                                                                                                                                                                                                                                                    |                                                                                       |                                                                                                                                                                                                                                                                                  |                              |
| 1.SOLAR SYSTEM WILL BE PROVIDED .                                                                                                                                                                                                                                        |                                                                                       |                                                                                                                                                                                                                                                                                  |                              |
| 2.RAIN WATER HARVESTING SYSTEM WILL BE PROVIDED.                                                                                                                                                                                                                         |                                                                                       |                                                                                                                                                                                                                                                                                  |                              |
| 3. SEPTIC TANK SYSTEM WILL BE PROVIDED.                                                                                                                                                                                                                                  |                                                                                       |                                                                                                                                                                                                                                                                                  |                              |
| 4. ALL DIMENSION ARE IN METER.                                                                                                                                                                                                                                           |                                                                                       |                                                                                                                                                                                                                                                                                  |                              |
| SITE BOUNDARY DETAILS                                                                                                                                                                                                                                                    |                                                                                       |                                                                                                                                                                                                                                                                                  |                              |
| 1. SITE BOUNDARY SHOWN IN                                                                                                                                                                                                                                                |    |                                                                                                                                                                                                                                                                                  |                              |
| 2. PROPOSED BUILDING AREA SHOWN IN                                                                                                                                                                                                                                       |    |                                                                                                                                                                                                                                                                                  |                              |
| 3. EXISTING ROAD SHOWN IN                                                                                                                                                                                                                                                |    |                                                                                                                                                                                                                                                                                  |                              |
| 4. INTERNAL ROAD SHOWN IN                                                                                                                                                                                                                                                |   |                                                                                                                                                                                                                                                                                  |                              |
| 5. OSR AREA SHOWN IN                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                  |                              |
| 6. RAIN WATER HARVESTING                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                  |                              |
| DINDIGUL LOCAL PLANNING AUTHORITY                                                                                                                                                                                                                                        |                                                                                       |                                                                                                                                                                                                                                                                                  |                              |
| DINDIGUL DISTRICT                                                                                                                                                                                                                                                        |                                                                                       |                                                                                                                                                                                                                                                                                  |                              |
|                                                                                                                                                                                                                                                                          |                                                                                       | Sheet No: 1/2                                                                                                                                                                                                                                                                    |                              |
| SITE APPROVAL                                                                                                                                                                                                                                                            |                                                                                       |                                                                                                                                                                                                                                                                                  |                              |
| Roc No : SWP/BPA/137324/2024                                                                                                                                                                                                                                             |                                                                                       |                                                                                                                                                                                                                                                                                  |                              |
| Site Boundary Shown as " A to S " And                                                                                                                                                                                                                                    |                                                                                       |                                                                                                                                                                                                                                                                                  |                              |
| OSR Boundary Shown as " 1 to 4 " And                                                                                                                                                                                                                                     |                                                                                       |                                                                                                                                                                                                                                                                                  |                              |
| Numbered as SWP / LPA/ DINDIGUL /                                                                                                                                                                                                                                        |                                                                                       |                                                                                                                                                                                                                                                                                  |                              |
| Site Approval No : 10/2024                                                                                                                                                                                                                                               |                                                                                       |                                                                                                                                                                                                                                                                                  |                              |
| PLANNING PERMISSION                                                                                                                                                                                                                                                      |                                                                                       |                                                                                                                                                                                                                                                                                  |                              |
| Roc No : SWP/BPA/137324/2024                                                                                                                                                                                                                                             |                                                                                       |                                                                                                                                                                                                                                                                                  |                              |
| Numbered as SWP / LPA/ DINDIGUL /                                                                                                                                                                                                                                        |                                                                                       |                                                                                                                                                                                                                                                                                  |                              |
| Planning Permission No : 10/2024                                                                                                                                                                                                                                         |                                                                                       |                                                                                                                                                                                                                                                                                  |                              |
| E Signed                                                                                                                                                                                                                                                                 |                                                                                       |                                                                                                                                                                                                                                                                                  |                              |
| THE MEMBER SECRETARY                                                                                                                                                                                                                                                     |                                                                                       |                                                                                                                                                                                                                                                                                  |                              |
| DINDIGUL LOCAL PLANNING AUTHORITY                                                                                                                                                                                                                                        |                                                                                       |                                                                                                                                                                                                                                                                                  |                              |
| DINDIGUL DISTRICT                                                                                                                                                                                                                                                        |                                                                                       |                                                                                                                                                                                                                                                                                  |                              |
| STRUCTURAL ENGINEER                                                                                                                                                                                                                                                      |                                                                                       | REGISTERED ENGINEER                                                                                                                                                                                                                                                              |                              |
| <br>S. RAMALINGAM, M.E., M.Sc., M.B.A.,<br>Registered Engineer - Grade I<br>RE / Gr-I / TLPA / NOV 2011 / 197<br>12, SOUTH KANDI STREET, BEEMANAGAR<br>TRICHY - 1 Mob : 94431 27970 |                                                                                       | <br>S. RAMALINGAM, M.E., M.Sc., M.B.A.,<br>Registered Structural Engineer Grade-I<br>SE / Gr-I / TLPA / JUNE 2019 / 116<br>12, South Kandi Street, Beemanagar<br>TRICHY-1. Mob: 94431 27970 |                              |

# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

---

Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

---

Completion and occupancy certificates, regularisation

---

Escrow, negotiation and NRI property management

---

Land survey, soil testing, architecture and construction

---

**Verified RealEstate**  
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Chennai 600 097, India  
[hello@verified.realestate](mailto:hello@verified.realestate)  
+91 9996 12 9996

Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

