PP APPROVAL RECORD

# Planning Permission

Dindigul district, Tamil Nadu

APPROVAL TYPE
**Building Plan**

ISSUING AUTHORITY
**DTCP**

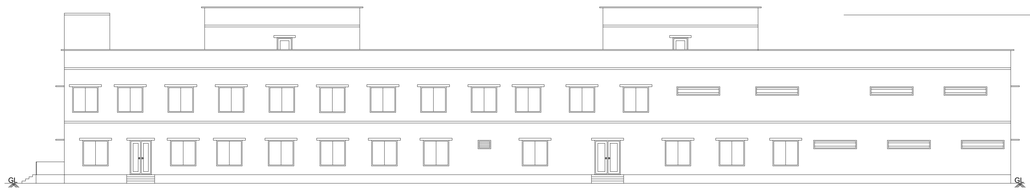
The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.

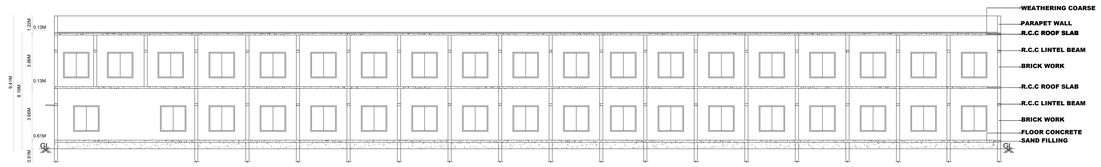
Verified RealEstate™
3/350/2 Mettukuppam,
OMR Thoraipakkam,
Chennai 600 097, India

hello@verified.realestate
+91 9996 12 9996
verified.realestate

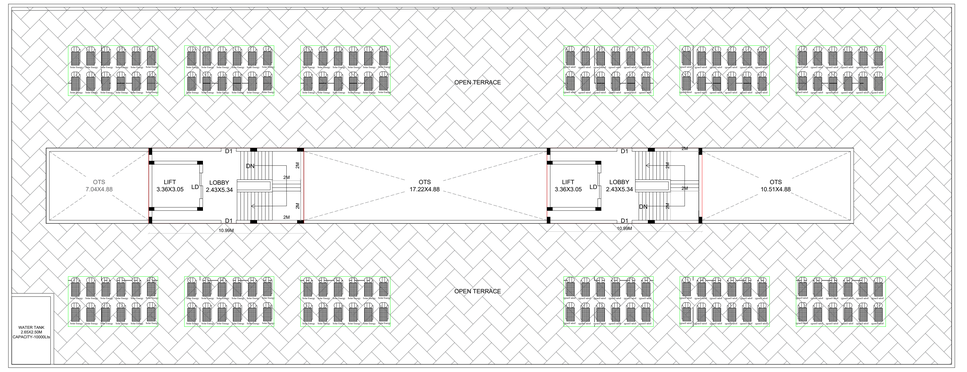
## BLOCK - A35 - BOYS HOSTEL



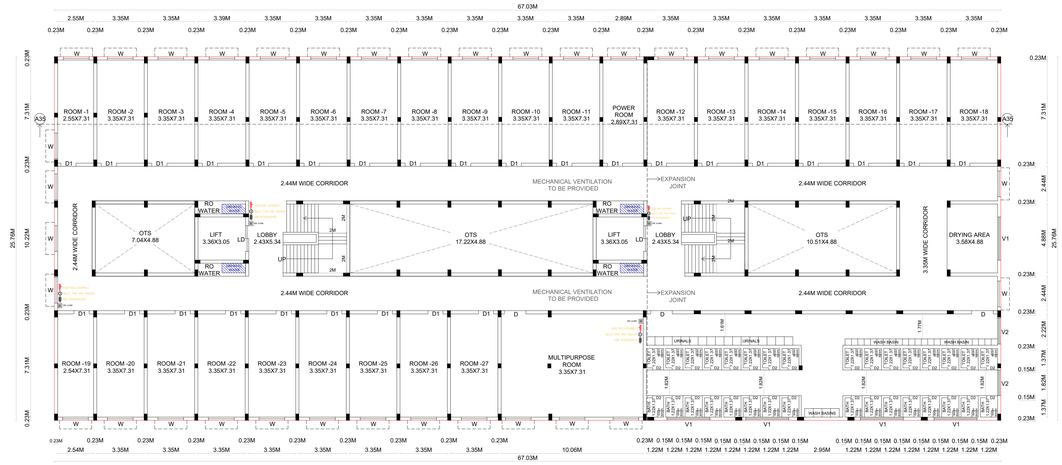
**ELEVATION**
**A35 - BOYS HOSTEL**



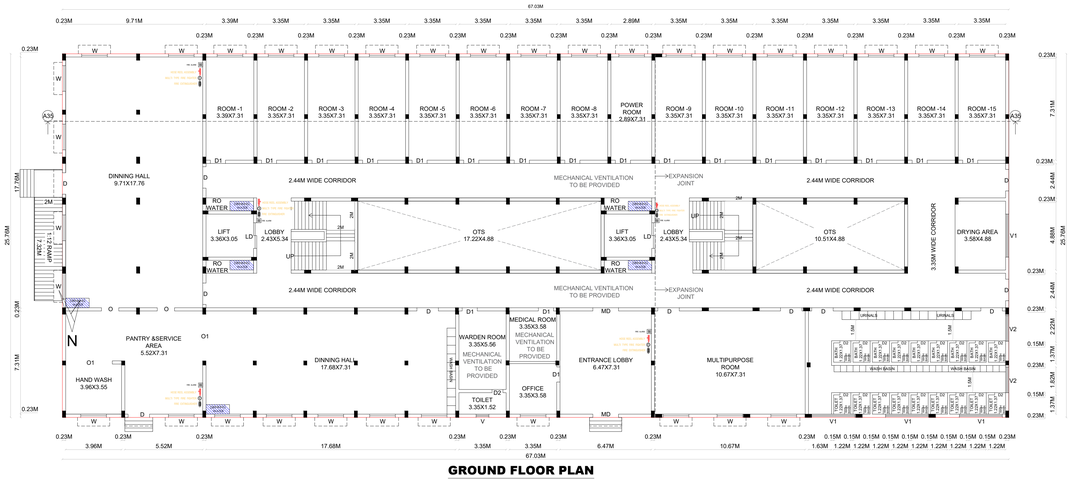

**SECTION ON 'A35'**
**A35 - BOYS HOSTEL**




**TERRACE FLOOR PLAN**
**A35 - BOYS HOSTEL**

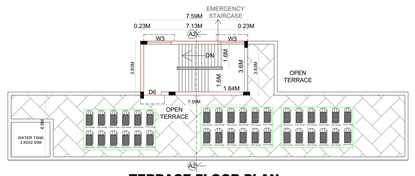



**FIRST FLOOR PLAN**
**A35 - BOYS HOSTEL**

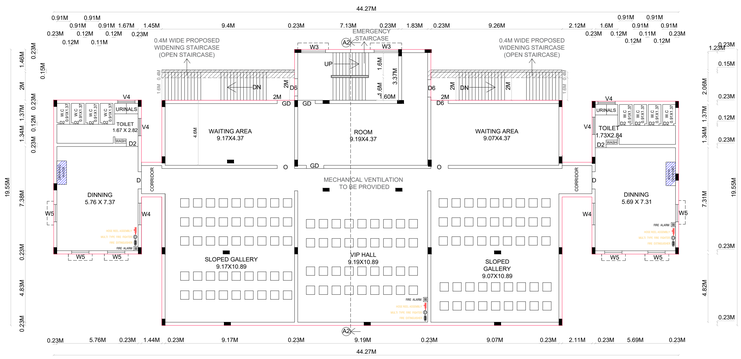



**GROUND FLOOR PLAN**
**A35 - BOYS HOSTEL**

## BLOCK - A2 - PAVILION



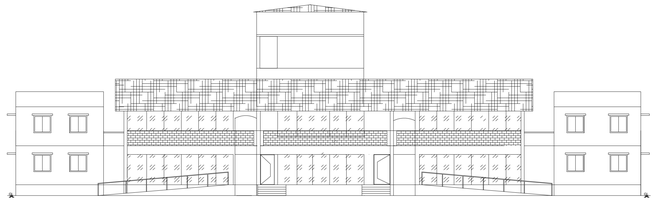

**TERRACE FLOOR PLAN**
**A2 - PAVILION**



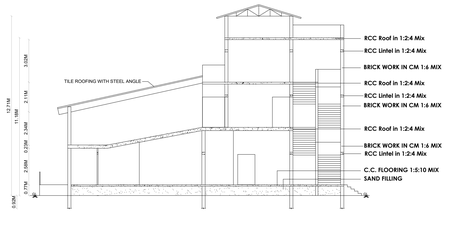

**FIRST FLOOR PLAN**
**A2 - PAVILION**




**GROUND FLOOR PLAN**
**A2 - PAVILION**



**ELEVATION**
**A2 - PAVILION**




**SECTION ON 'A2'**
**A2 - PAVILION**

**SHEET NO : 2/4**

**PLAN SHOWING THE ADDITIONAL INSTITUTIONAL BUILDINGS FOR 'N.P.R. GROUP OF INSTITUTIONS' [BOYS HOSTEL, PAVILION ] BUILDING IN S.No.606/6,7,8,10,12, 616/12, 617/2,3 AT PUNNAPATTI VILLAGE, NATHAM TALUK, DINDIGUL DISTRICT.**

**FOR : TITAN EDUCATIONAL TRUST**

### JOINERY DETAILS

| | | | |
|---|---|---|---|
| 01 | MD | MAIN DOOR | 1.82 X 2.44 |
| 02 | GD | GLASS DOOR | 1.23 X 2.44 |
| 03 | D | DOOR | 1.52 X 2.44 |
| 04 | D1 | DOOR | 1.07 X 2.44 |
| 05 | D2 | DOOR | 0.77 X 2.44 |
| 06 | D3 | DOOR | 1.22 X 2.44 |
| 07 | D4 | DOOR | 2.15 X 2.44 |
| 08 | D5 | DOOR | 1.84 X 2.44 |
| 09 | LD | LIFT DOOR | 1.82 X 2.44 |
| 10 | O | OPEN | 1.23 X 2.44 |
| 11 | O1 | OPEN | 3.30 X 2.44 |
| 12 | W | WINDOW | 1.82 X 1.82 |
| 13 | W3 | WINDOW | 1.73 X 1.73 |
| 14 | W4 | WINDOW | 1.53 X 1.53 |
| 15 | W5 | WINDOW | 1.23 X 1.23 |
| 16 | V | VENTILATOR | 0.91 X 0.61 |
| 17 | V1 | VENTILATOR | 3.05 X 0.61 |
| 18 | V2 | VENTILATOR | 1.82 X 0.61 |
| 19 | V4 | VENTILATOR | 1.23 X 0.61 |

**REFERENCE :**

- FIRE ALARM -
- DRINKING WATER -
- FIRE EXTINGUISHER -
- MULTI TYPE FIRE FIGHTER -
- HOSE REEL ASSEMBLY -

### Sanitation Requirements for Institutions

**BLOCK - A35 - BOYS HOSTEL**

1. Boys = 126 No's
Total no.of persons = 126 No's

| S. NO | Sanitary Details | Details | Boys=126 No.s Req. | Boys=126 No.s Pro. | Girls=Nil Req. | Girls=Nil Pro. |
|---|---|---|---|---|---|---|
| 01. | Water Closet | Boys - One for 40 boys<br>Girls- One for 25 girls | 04 | 25 | - | - |
| 02. | Ablution Taps | One in each W.C | 04 | 25 | - | - |
| 03. | Wash Basins | One for every 40 pupils | 04 | 115 | - | - |
| 04. | Urinals | Boys - One for every 20 pupils<br>Girls - Nil | 07 | 32 | - | - |
| 05. | Drinking Water Fountains | One for every 50 pupils | 03 | 10 | - | - |
| 06. | Baths | Boys - One for every 08 pupils<br>Girls - One for every 06 pupils | 16 | 25 | - | - |

**BLOCK - A2 - PAVILION**

1. Boys = 25 No's
2. Girls = 25 No's
Total no.of persons = 50 No's

| S. NO | Sanitary Details | Details | Boys=25 No.s Req. | Boys=25 No.s Pro. | Girls=25 No's Req. | Girls=25 No's Pro. |
|---|---|---|---|---|---|---|
| 01. | Water Closet | Boys - One for 40 boys<br>Girls- One for 25 girls | 01 | 08 | 01 | 08 |
| 02. | Ablution Taps | One in each W.C | 01 | 08 | 01 | 08 |
| 03. | Wash Basins | One for every 40 pupils | 01 | 11 | 01 | 11 |
| 04. | Urinals | Boys - One for every 20 pupils<br>Girls - Nil | 02 | 10 | - | - |
| 05. | Drinking Water Fountains | One for every 50 pupils | 01 | 03 | 01 | 03 |

**APPLICANT SIGNATURE**

For TITAN EDUCATIONAL TRUST,
Managing Trustee

**CONSTRUCTION ENGINEER**

Er. G. BALAJIKUMAR, B.E.,
Registered Construction Engineer
DLPA Reg. No.: CE 01/2024
BK CONSTRUCTIONS
39,Chinnajayapuram, Anguvilas Road,
DINDIGUL - 1, Cell: 95008 90778.

**STRUCTURAL ENGINEER**

Er.A.ARULGNANAPRAGASAM.
M.E.(Struct)., C.Eng.,A.M.,AMIE.,MISTE.,
Structural Engineer: SE/01/2024(GR-I)
Registered Engineer: RE/35/2024(GR-I)
Registered Engineer: RE/L5/2021/00004(GR-I)
Chartered Engineer(AM/1577545)
Approved Valuer(A-202395)
Mobile : 93444 95338 / 80720 95578
E.mail:arulstructuralengineer@gmail.com

**REGISTERED ENGINEER**

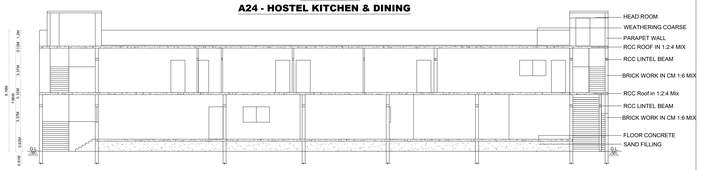
Er.A.ARULGNANAPRAGASAM.
M.E.(Struct)., C.Eng.,A.M.,AMIE.,MISTE.,
Structural Engineer: SE/01/2024(GR-I)
Registered Engineer: RE/35/2024(GR-I)
Registered Engineer: RE/L5/2021/00004(GR-I)
Chartered Engineer(AM/1577545)
Approved Valuer(A-202395)
Mobile : 93444 95338 / 80720 95578
E.mail:arulstructuralengineer@gmail.com

## BLOCK - A24 - HOSTEL KITCHEN & DINING



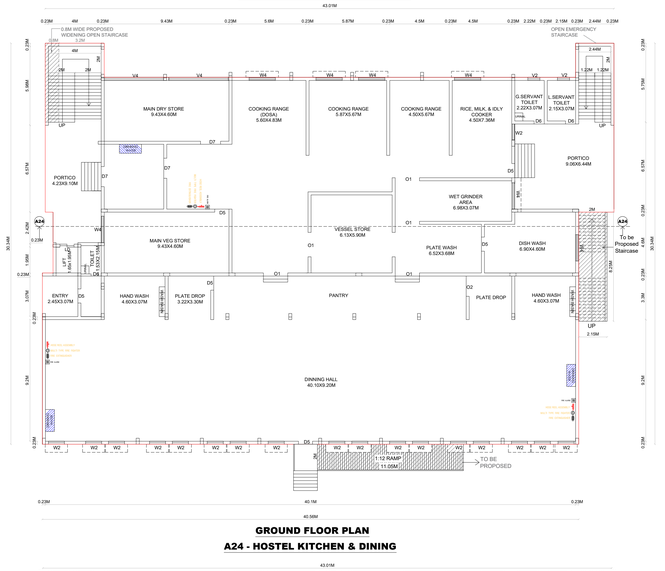
**ELEVATION**

**A24 - HOSTEL KITCHEN & DINING**



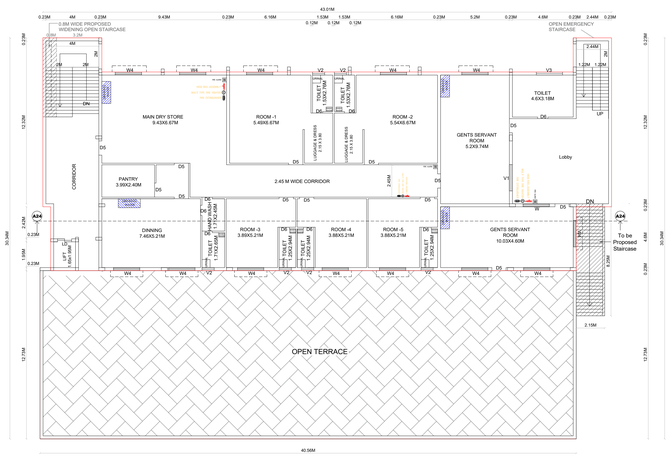

**SECTION ON 'A24'**

**A24 - HOSTEL KITCHEN & DINING**



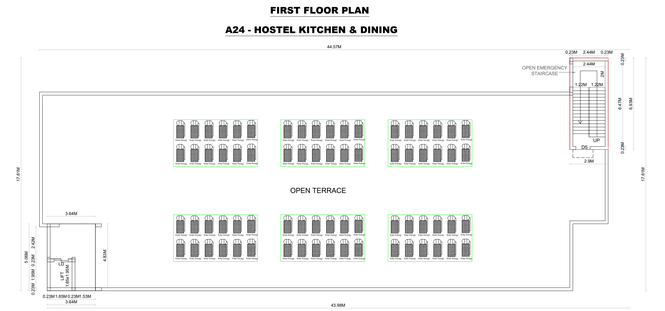

**GROUND FLOOR PLAN**

**A24 - HOSTEL KITCHEN & DINING**




**FIRST FLOOR PLAN**

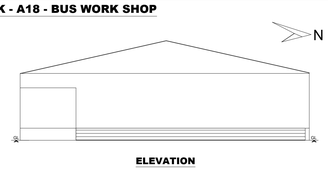
**A24 - HOSTEL KITCHEN & DINING**




**TERRACE FLOOR PLAN**

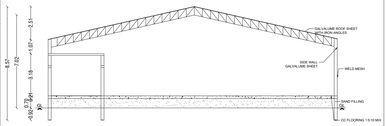
**A24 - HOSTEL KITCHEN & DINING**

## BLOCK - A18 - BUS WORK SHOP



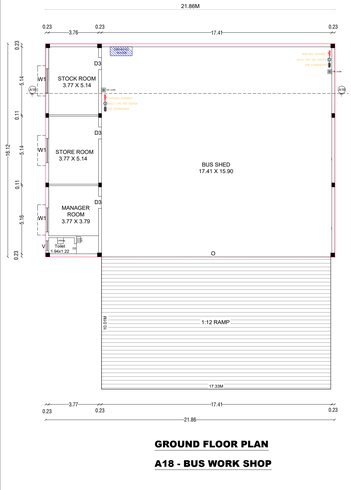
**ELEVATION**

**A18 - BUS WORK SHOP**



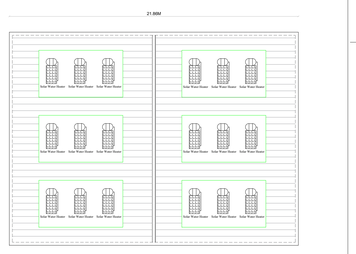

**SECTION ON 'A18'**

**A18 - BUS WORK SHOP**




**GROUND FLOOR PLAN**

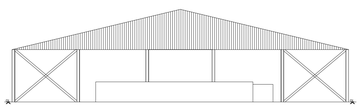
**A18 - BUS WORK SHOP**




**TERRACE FLOOR PLAN**

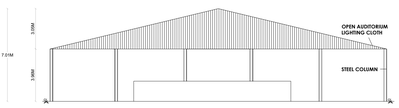
**A18 - BUS WORK SHOP**

## BLOCK - A33 - AUDITORIUM



**ELEVATION**

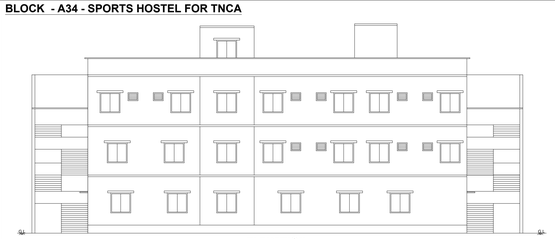
**A33 - AUDITORIUM**




**SECTION ON 'A33'**

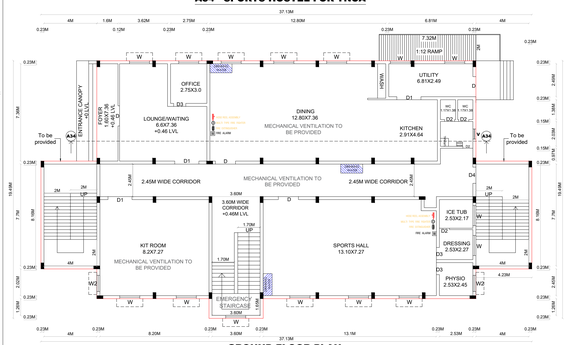
**A33 - AUDITORIUM**

## BLOCK - A34 - SPORTS HOSTEL FOR TNCA



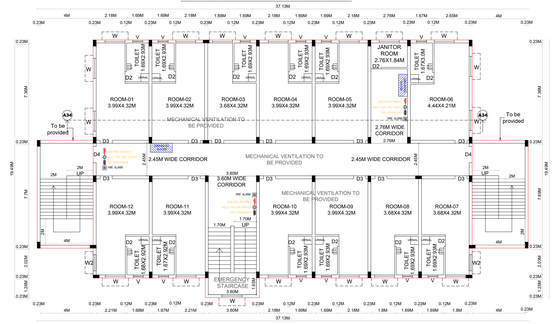
**ELEVATION**

**A34 - SPORTS HOSTEL FOR TNCA**



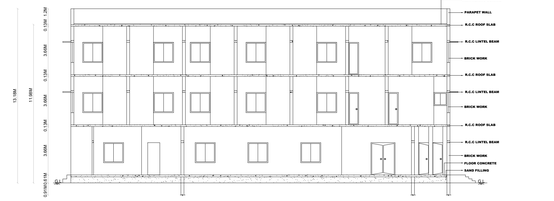

**GROUND FLOOR PLAN**

**A34 - SPORTS HOSTEL FOR TNCA**



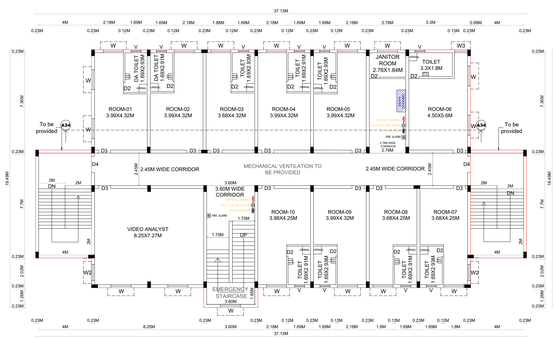

**SECOND FLOOR PLAN**

**A34 - SPORTS HOSTEL FOR TNCA**



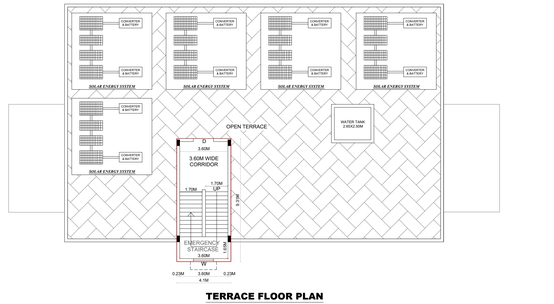

**SECTION ON 'A34'**

**A34 - SPORTS HOSTEL FOR TNCA**



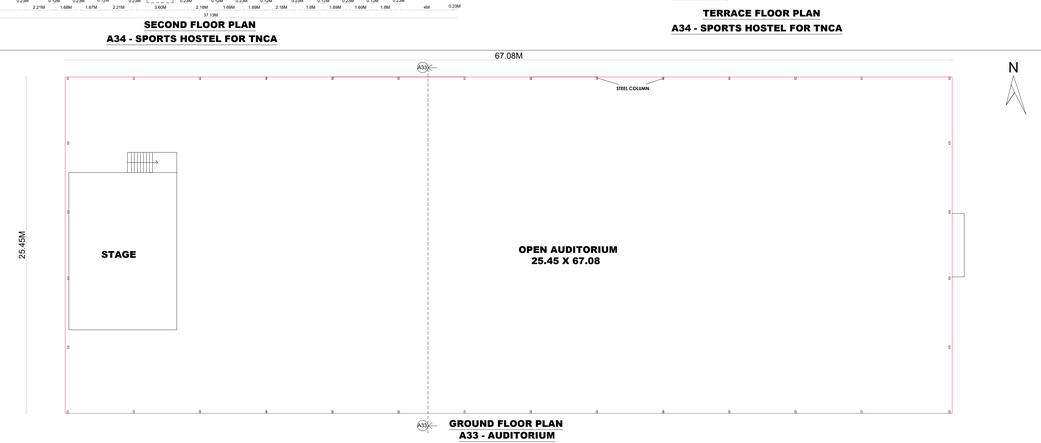

**FIRST FLOOR PLAN**

**A34 - SPORTS HOSTEL FOR TNCA**



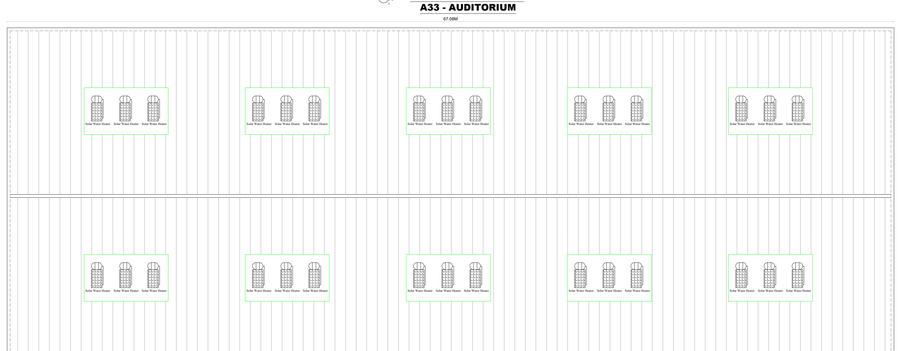

**TERRACE FLOOR PLAN**

**A34 - SPORTS HOSTEL FOR TNCA**




**GROUND FLOOR PLAN**

**A33 - AUDITORIUM**




**TERRACE FLOOR PLAN**

**A33 - AUDITORIUM**

**SHEET NO : 3/4**

**PLAN SHOWING THE ADDITIONAL INSTITUTIONAL BUILDINGS FOR 'N.P.R. GROUP OF INSTITUTIONS' [SPORTS HOSTEL FOR TNCA, AUDITORIUM, BUS WORK SHOP,HOSTEL KITCHEN & DINNING ] BUILDING IN S.No.605/3, 607/4, 608, 616/3, 617/1, 618/1 AT PUNNAPATTI VILLAGE, NATHAM TALUK, DINDIGUL DISTRICT.**
**FOR : TITAN EDUCATIONAL TRUST**

### JOINERY DETAILS

| | | | |
|---|---|---|---|
| 01 | D | DOOR | 1.52X2.44 |
| 02 | D1 | DOOR | 1.82X2.44 |
| 03 | D2 | DOOR | 0.76X2.44 |
| 04 | D3 | DOOR | 0.91X2.44 |
| 05 | D4 | DOOR | 1.23X2.44 |
| 06 | D5 | DOOR | 1.07X2.45 |
| 07 | D6 | DOOR | 0.77X2.45 |
| 08 | D7 | DOOR | 1.52X2.45 |
| 09 | W | WINDOW | 1.52X1.52 |
| 10 | W1 | WINDOW | 1.83X1.83 |
| 11 | W2 | WINDOW | 1.22X1.22 |
| 12 | W3 | WINDOW | 0.99X0.99 |
| 13 | W4 | WINDOW | 1.99X1.17 |
| 14 | V | VENTILATOR | 0.76X0.61 |
| 15 | V1 | VENTILATOR | 1.00X0.61 |
| 16 | V2 | VENTILATOR | 0.92X0.61 |
| 17 | V3 | VENTILATOR | 1.99X0.61 |
| 18 | V4 | VENTILATOR | 4.49X0.61 |
| 19 | O | OPEN | 17.33X2.44 |
| 20 | O1 | OPEN | 1.84X2.45 |
| 21 | O2 | OPEN | 1.53X2.45 |
| 22 | LD | LIFT DOOR | 1.07X2.45 |

**REFERENCE :**

FIRE ALARM -
DRINKING WATER -
FIRE EXTINGUISHER -
MULTI TYPE FIRE FIGHTER -
HOSE REEL ASSEMBLY -

### Sanitation Requirements for Institutions

**BLOCK - A34 - SPORTS HOSTEL FOR TNCA**

1. Boys = 40 No's
2. Girls = NIL
Total no.of persons = 40 No's

| S. NO | Sanitary Details | Details | Boys=40 No.s Req. | Boys=40 No.s Pro. | Girls=NIL Req. | Girls=NIL Pro. |
|---|---|---|---|---|---|---|
| 01. | Water Closet | Boys - One for 40 boys<br>Girls- NIL | 01 | 24 | - | - |
| | | DA Water Closet For Every 10% Of The Total Persons | 01 | 02 | - | - |
| 02. | Ablution Taps | One in each W.C | 01 | 24 | - | - |
| 03. | Wash Basins | One for every 40 pupils | 01 | 23 | - | - |
| 04. | Urinals | Boys - One for every 20 pupils<br>Girls - Nil | 02 | 23 | - | - |
| 05. | Drinking Water Fountains | One for every 50 pupils | 01 | 06 | - | - |

**BLOCK - A24 - HOSTEL KITCHEN AND DINING**

1. Boys = 20 No's
2. Girls = 10 No's
Total no.of persons = 30 No's

| S. NO | Sanitary Details | Details | Boys=20 No.s Req. | Boys=20 No.s Pro. | Girls=10 No's Req. | Girls=10 No's Pro. |
|---|---|---|---|---|---|---|
| 01. | Water Closet | Boys - One for 40 boys<br>Girls- One for 25 girls | 01 | 05 | 01 | 05 |
| 02. | Ablution Taps | One in each W.C | 01 | 05 | 01 | 05 |
| 03. | Wash Basins | One for every 40 pupils | 01 | 08 | 01 | 08 |
| 04. | Urinals | Boys - One for every 20 pupils<br>Girls - Nil | 01 | 08 | - | - |
| 05. | Drinking Water Fountains | One for every 50 pupils | 01 | 04 | 01 | 03 |

**BLOCK - A18 - BUS WORK SHOP**

1. Boys = 05 No's
2. Girls = Nil
Total no.of persons = 05 No's

| S. NO | Sanitary Details | Details | Boys=05 No's Req. | Boys=05 No's Pro. | Girls=Nil Req. | Girls=Nil Pro. |
|---|---|---|---|---|---|---|
| 01. | Water Closet | Boys - One for 40 boys<br>Girls- One for 25 girls | 01 | 01 | - | - |
| 02. | Ablution Taps | One in each W.C | 01 | 01 | - | - |
| 03. | Wash Basins | One for every 40 pupils | 01 | 01 | - | - |
| 04. | Urinals | Boys - One for every 20 pupils<br>Girls - Nil | 01 | 01 | - | - |
| 05. | Drinking Water Fountains | One for every 50 pupils | 01 | 01 | - | - |

**APPLICANT SIGNATURE**

For TITAN EDUCATIONAL TRUST,
Managing Trustee

**STRUCTURAL ENGINEER**

Er.A.ARUL GNANAPRAGASAM
M.E(Struct), B.Sc(Engg), I.A.B.S., M.I.E.(I),
Structural Engineer VE 01/2004/00611,
Registered Engineer 01/A/1/2021/00006(AM-N),
Registered Engineer 01/A/1/2021/00007(AM-S),
Approved Valuer-I-01/2021,
Mobile : 93444 55339 / 80122 97479
E-mail:arulgnanaprakasam@gmail.com

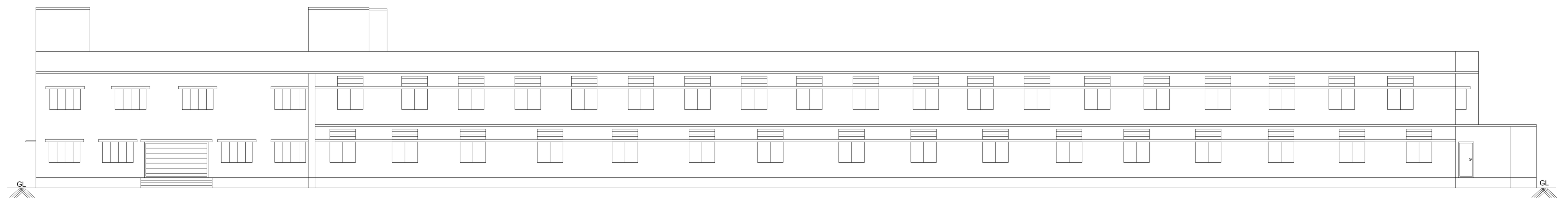
**CONSTRUCTION ENGINEER**

Er. G. BALAJIKUMAR, B.E.,
Registered Construction Engineer
DLPA Reg.No.: CE 01/2024
BK CONSTRUCTIONS
39, Chinniyagounden, Angu Vilas Road,
DINDIGUL - 1, Cell : 73053 60778.

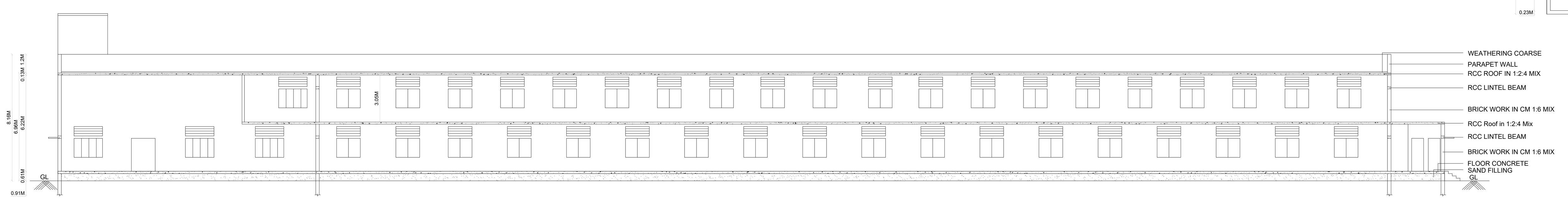
**REGISTERED ENGINEER**

Er.A.ARUL GNANAPRAGASAM
M.E(Struct), B.Sc(Engg), I.A.B.S., M.I.E.(I),
Structural Engineer VE 01/2004/00611,
Registered Engineer 01/A/1/2021/00006(AM-N),
Registered Engineer 01/A/1/2021/00007(AM-S),
Approved Valuer-I-01/2021,
Mobile : 93444 55339 / 80122 97479
E-mail:arulgnanaprakasam@gmail.com

## BLOCK - A19 - CIVIL & MECHANICAL LAB



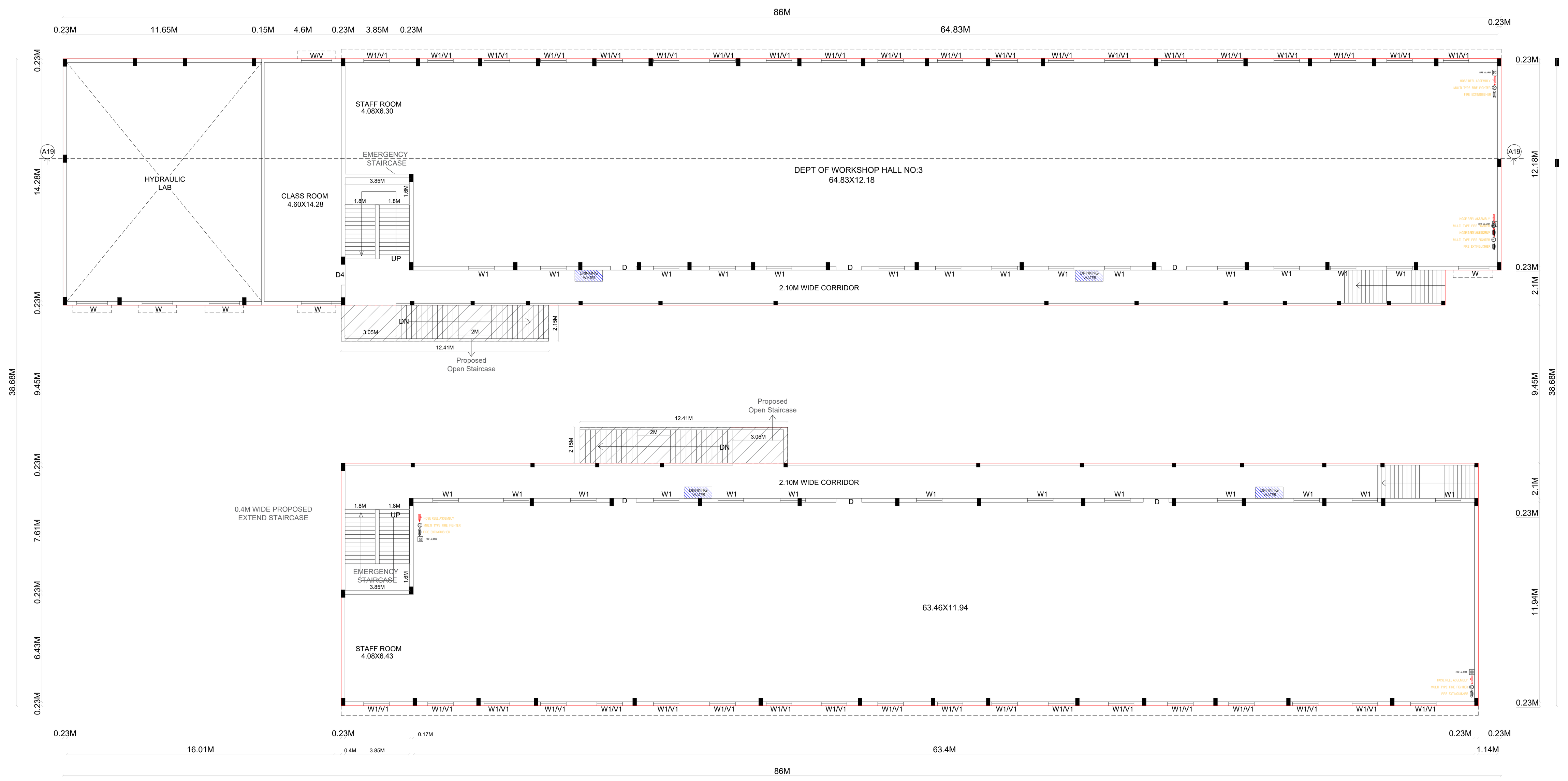
**ELEVATION**
**A19 - CIVIL & MECHANICAL LAB**



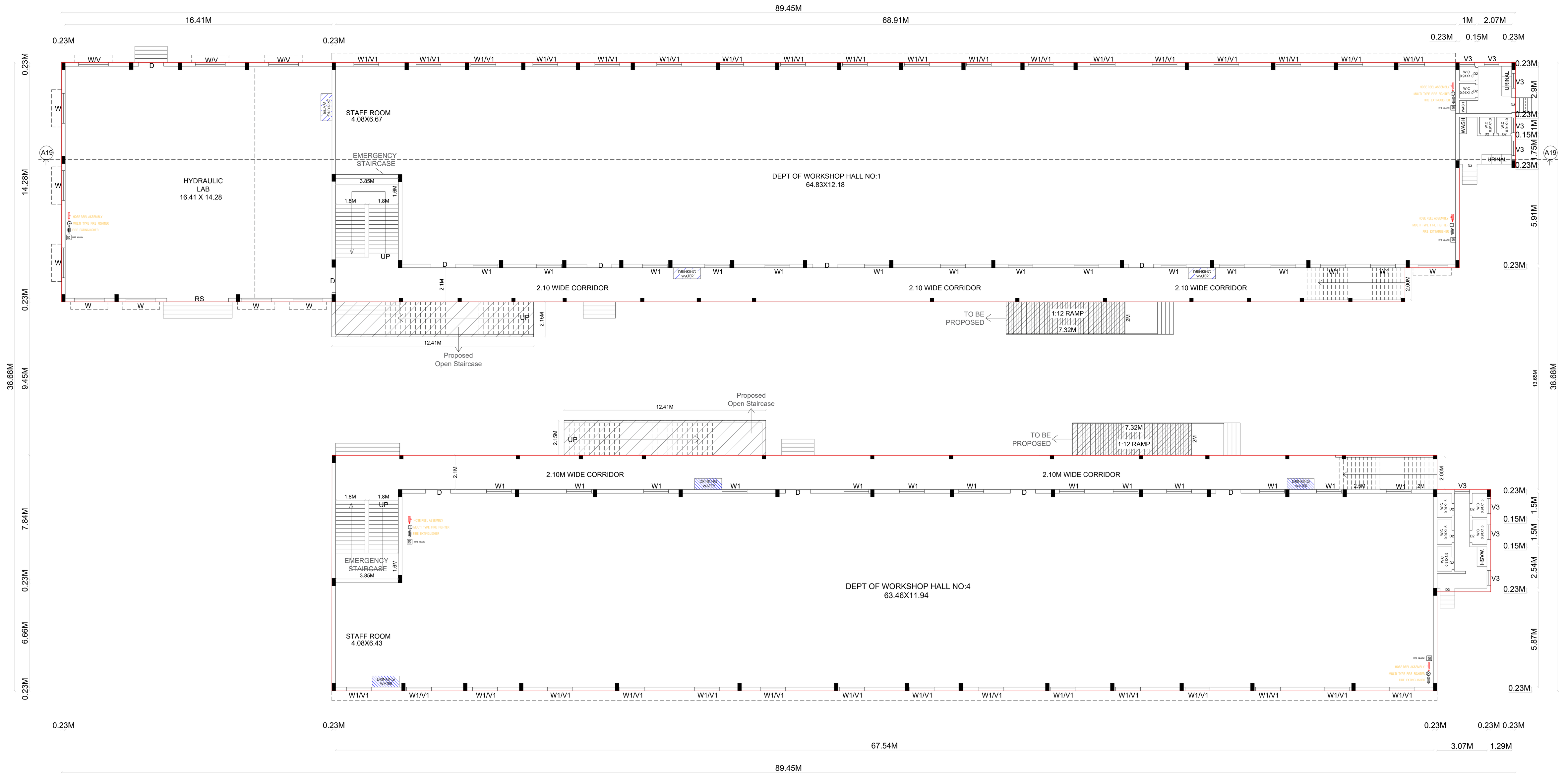

**SECTION ON 'A19'**
**A19 - CIVIL & MECHANICAL LAB**




**TERRACE FLOOR PLAN**
**A19 - CIVIL & MECHANICAL LAB**

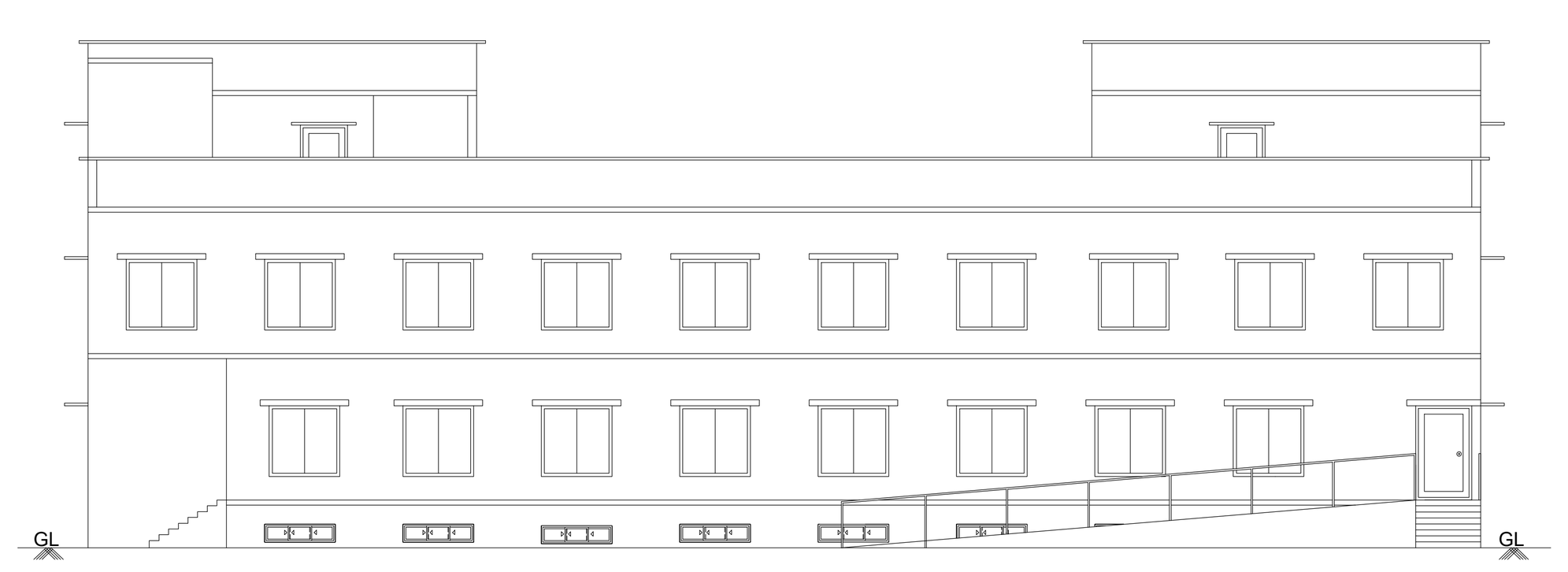



**FIRST FLOOR PLAN**
**A19 - CIVIL & MECHANICAL LAB**

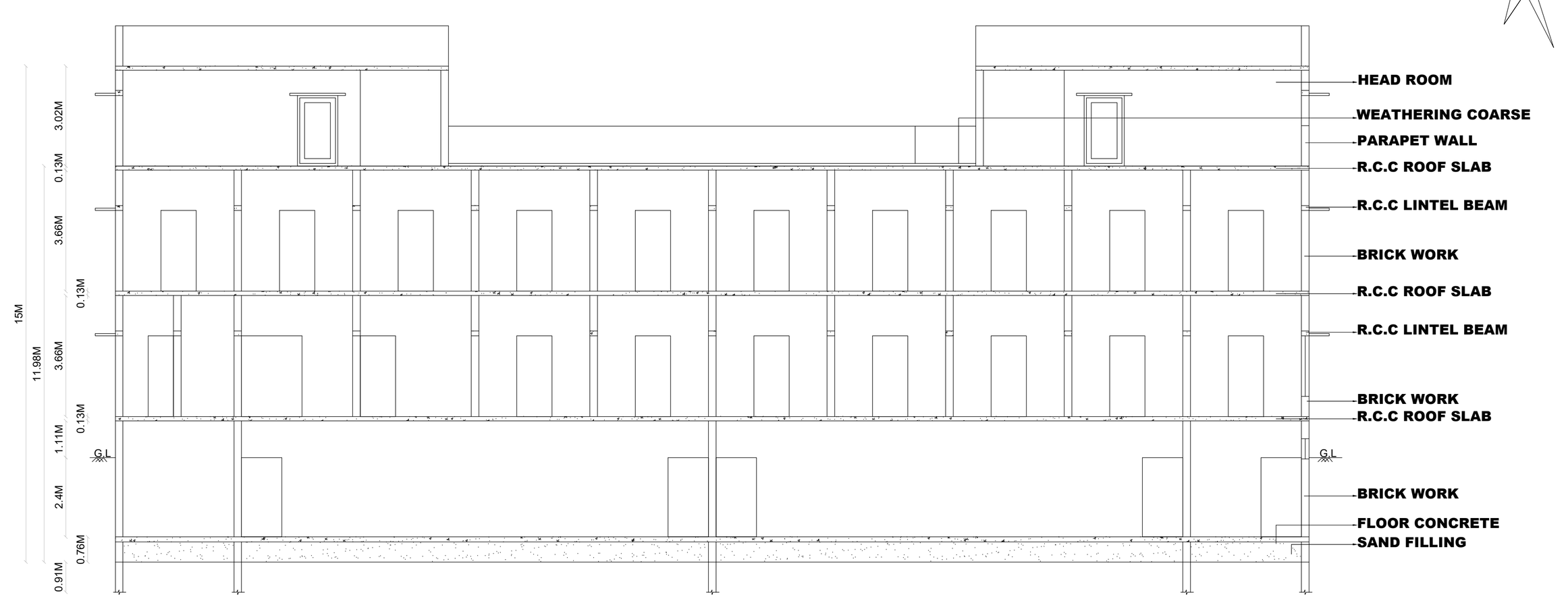



**GROUND FLOOR PLAN**
**A19 - CIVIL & MECHANICAL LAB**

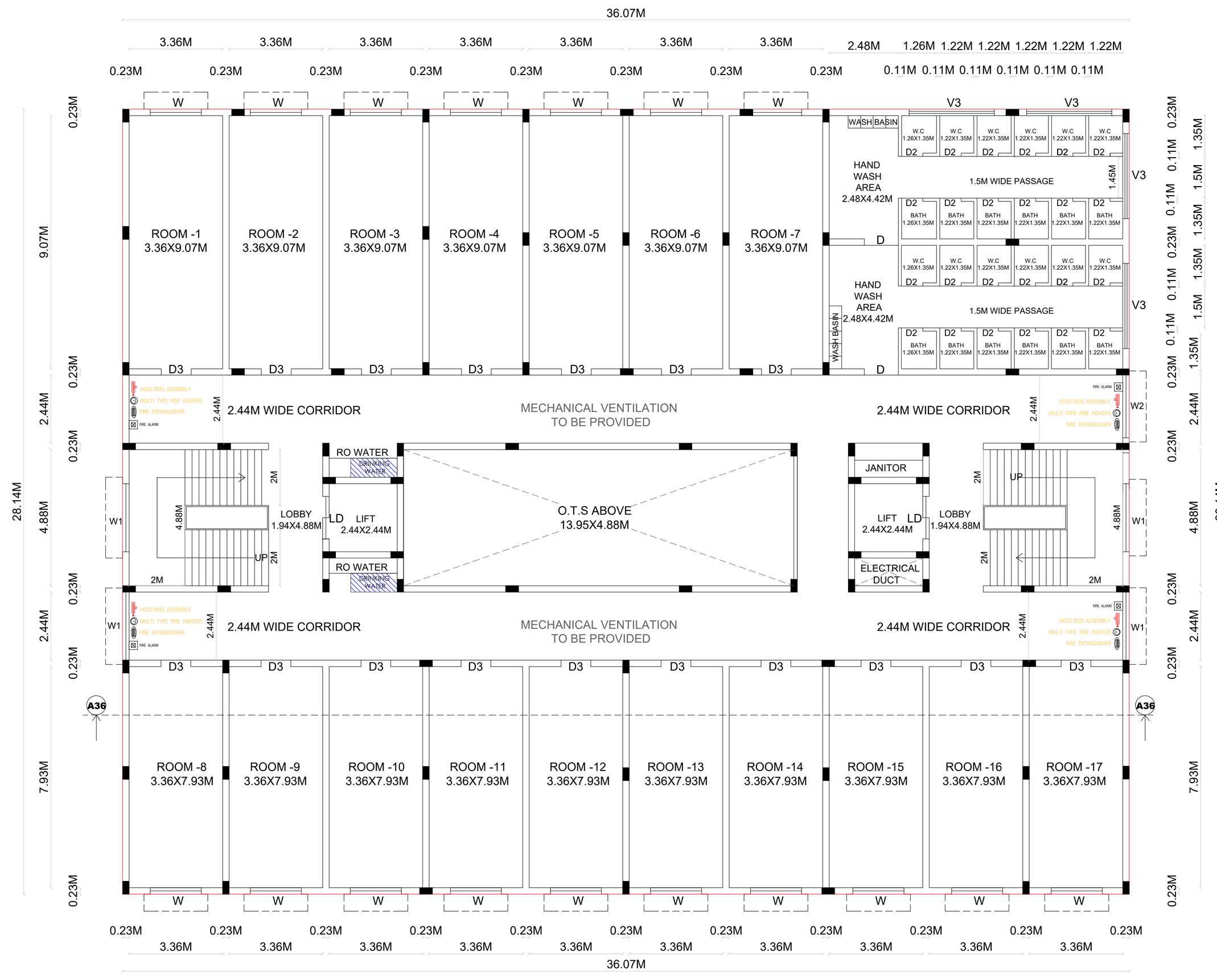
## BLOCK - A36 - GIRLS HOSTEL



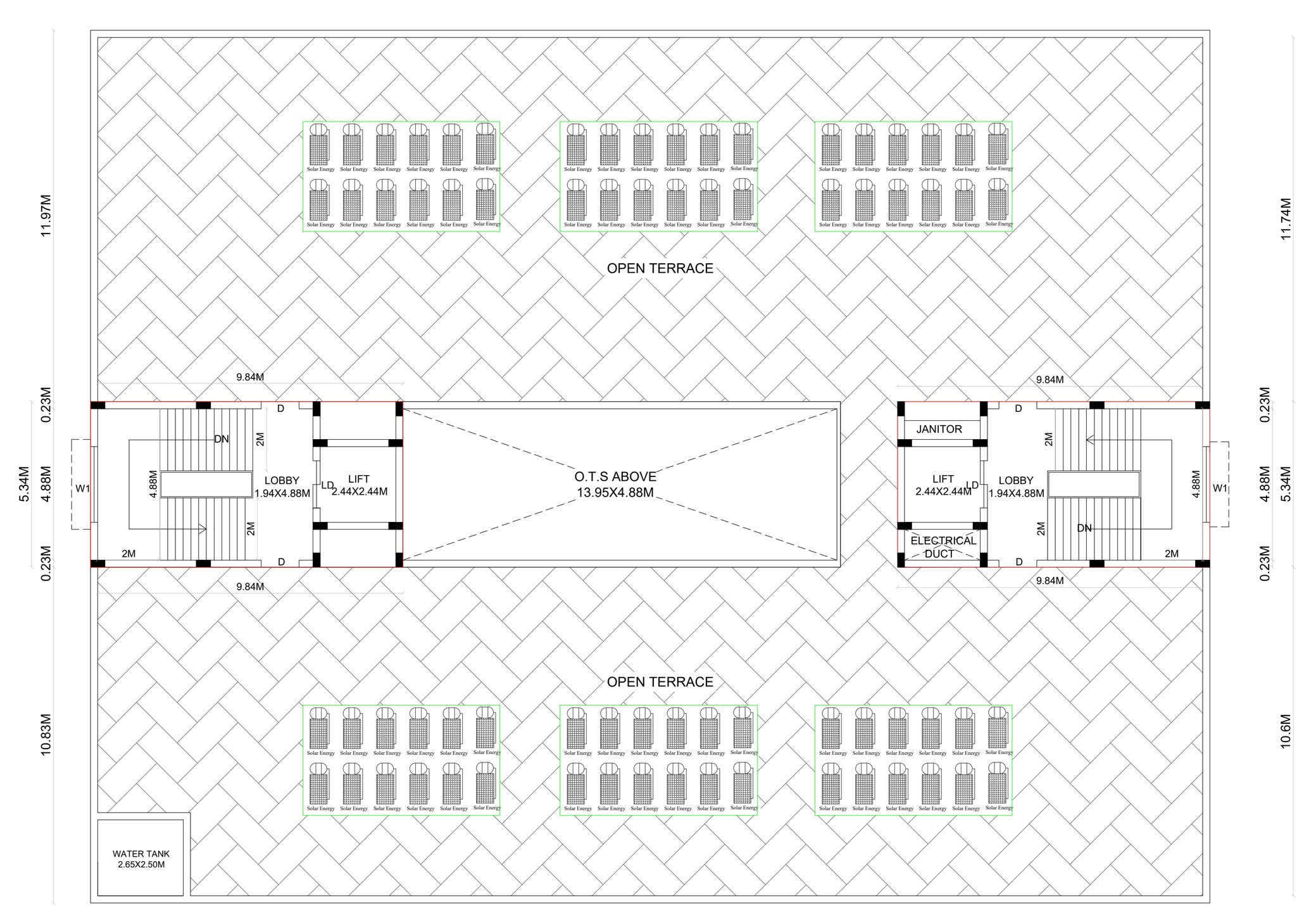
**ELEVATION**
**A36 - GIRLS HOSTEL**



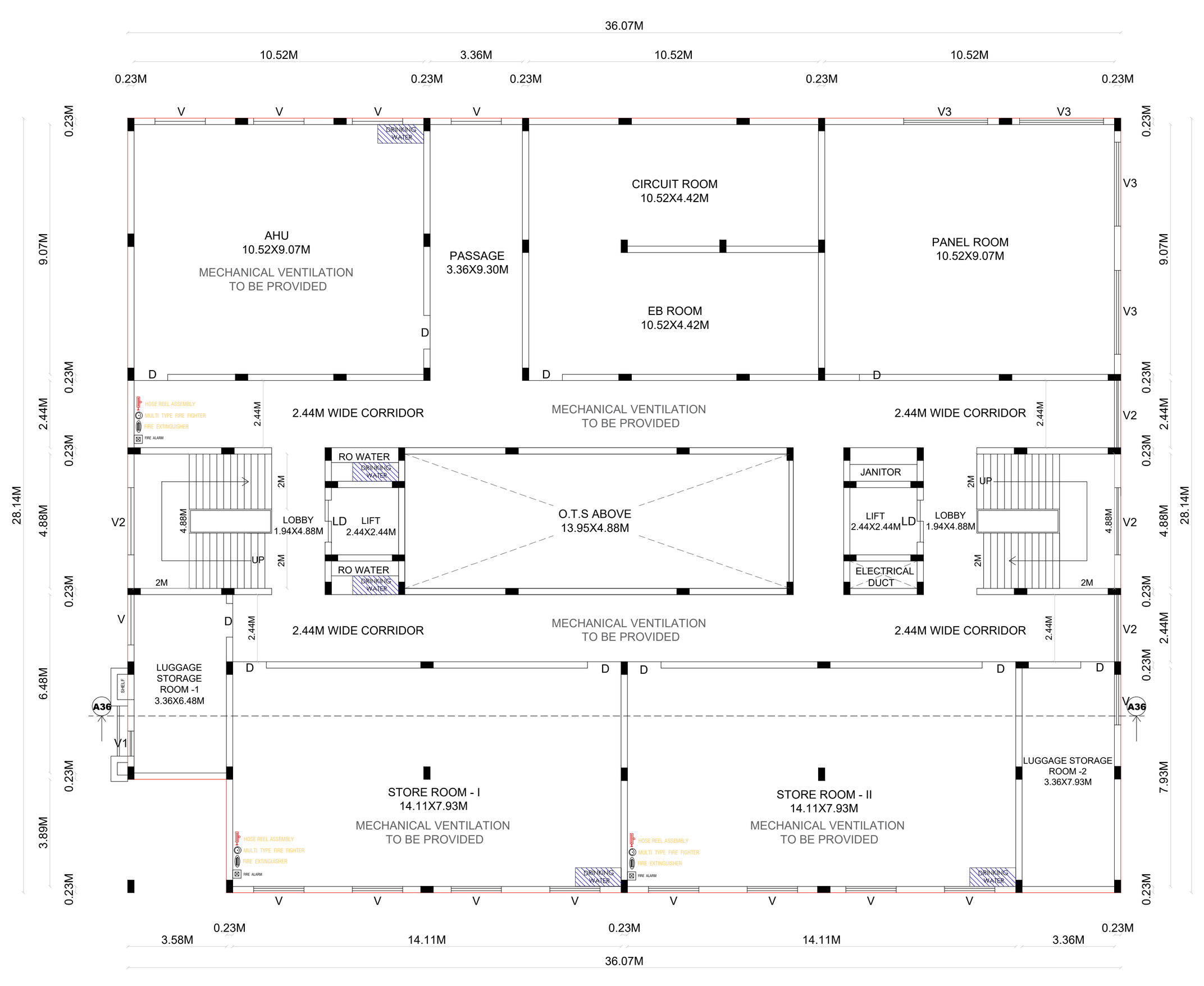

**SECTION ON 'A36'**
**A36 - GIRLS HOSTEL**



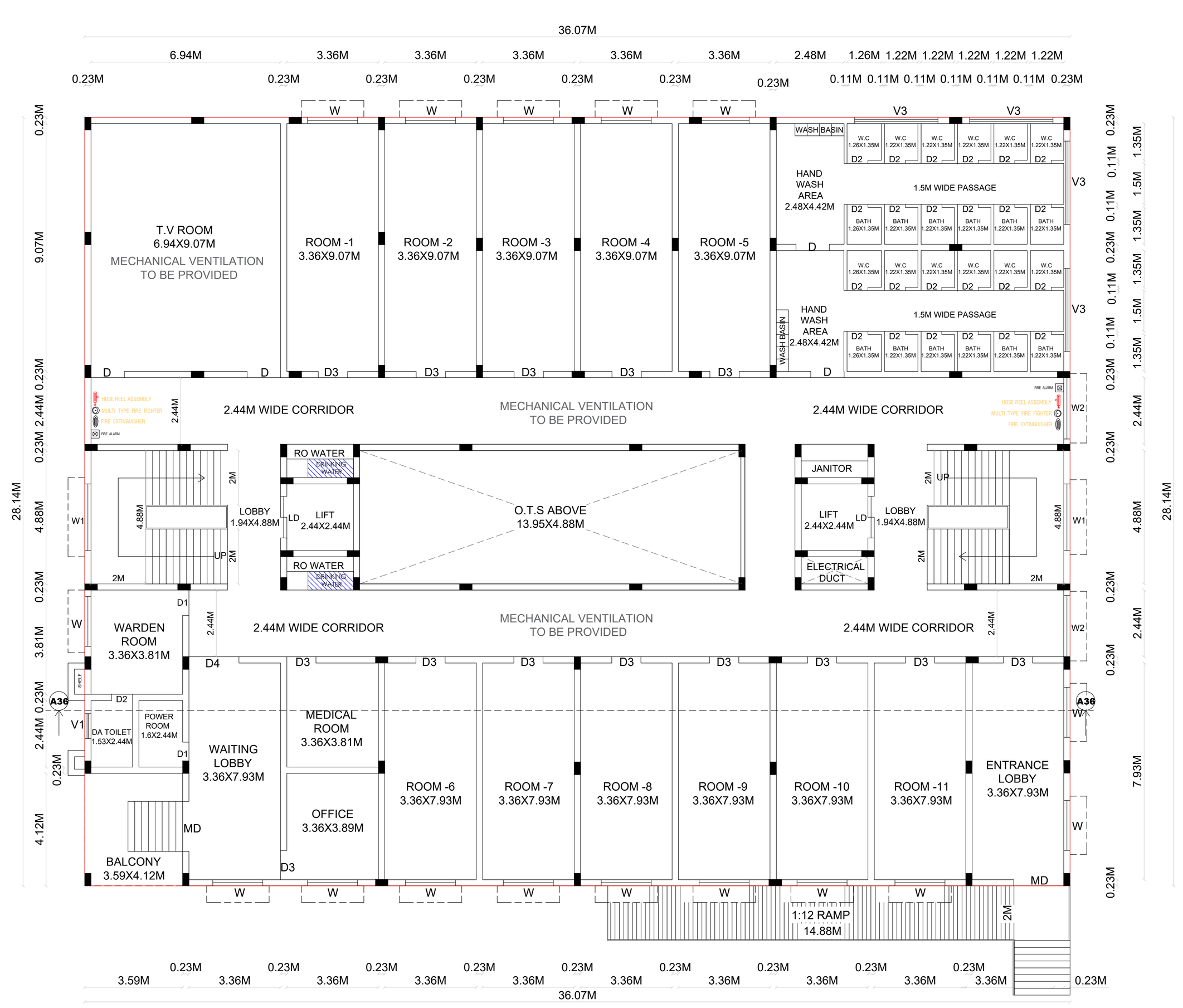

**FIRST FLOOR PLAN**
**A36 - GIRLS HOSTEL**




**TERRACE FLOOR PLAN**
**A36 - GIRLS HOSTEL**




**SEMI BASEMENT FLOOR PLAN**
**A36 - GIRLS HOSTEL**




**GROUND FLOOR PLAN**
**A36 - GIRLS HOSTEL**

**SHEET NO : 4/4**

**PLAN SHOWING THE ADDITIONAL INSTITUTIONAL BUILDINGS FOR 'N.P.R. GROUP OF INSTITUTIONS' [CIVIL- MECHANICAL LAB & HOSTEL] BUILDING IN S.No.607/3,4, 617/2 AT PUNNAPATTI VILLAGE, NATHAM TALUK, DINDIGUL DISTRICT.**

**FOR : TITAN EDUCATIONAL TRUST**

**JOINERY DETAILS**

| | | | |
|---|---|---|---|
| 01 | RS | ROLLING SHUTTER | 3.80X2.44 |
| 02 | MD | MAIN DOOR | 1.83X2.44 |
| 03 | LD | LIFT DOOR | 1.53X2.44 |
| 04 | D | DOOR | 1.53X2.44 |
| 05 | D2 | DOOR | 0.77X2.44 |
| 06 | D3 | DOOR | 0.91X2.44 |
| 07 | D4 | DOOR | 1.23X2.44 |
| 08 | D5 | DOOR | 1.07X2.44 |
| 09 | W | WINDOW | 1.84X1.84 |
| 10 | W1 | WINDOW | 1.53X1.53 |
| 11 | W2 | WINDOW | 2.24X2.24 |
| 12 | W3 | WINDOW | 2.44X2.44 |
| 13 | V | VENTILATOR | 1.83X0.61 |
| 14 | V1 | VENTILATOR | 1.53X0.61 |
| 15 | V2 | VENTILATOR | 2.44X0.61 |
| 16 | V3 | VENTILATOR | 0.91X0.61 |
| 17 | V4 | VENTILATOR | 3.05X0.61 |

**REFERENCE :**

- FIRE ALARM -
- DRINKING WATER -
- FIRE EXTINGUISHER -
- MULTI TYPE FIRE FIGHTER -
- HOSE REEL ASSEMBLY -

**Sanitation Requirements for Institutions**

**BLOCK - A19 - CIVIL & MECHANICAL LAB**

1. Boys = 70 No's
2. Girls = 70 No's
Total no.of persons = 140 No's

| S. NO | Sanitary Details | Details | Boys=70 No.s Req. | Boys=70 No.s Pro. | Girls=70 No.s Req. | Girls=70 No.s Pro. |
|---|---|---|---|---|---|---|
| 01. | Water Closet | Boys - One for 40 boys<br>Girls- One for 25 girls | 02 | 04 | 03 | 05 |
| 02. | Ablution Taps | One in each W.C | 02 | 04 | 03 | 05 |
| 03. | Wash Basins | One for every 40 pupils | 02 | 03 | 02 | 03 |
| 04. | Urinals | Boys - One for every 20 pupils<br>Girls - Nil | 04 | 06 | - | - |
| 05. | Drinking Water Fountains | One for every 50 pupils | 02 | 05 | 02 | 05 |

**BLOCK - A36 - GIRLS HOSTEL**

1. Girls = 90 No's
Total no.of persons = 90 No's

| S. NO | Sanitary Details | Details | Boys=NIL Req. | Boys=NIL Pro. | Girls=90 No's Req. | Girls=90 No's Pro. |
|---|---|---|---|---|---|---|
| 01. | Water Closet | Boys - One for 40 boys<br>Girls- One for 25 girls | - | - | 04 | 24 |
| 02. | Ablution Taps | One in each W.C | - | - | 04 | 24 |
| 03. | Wash Basins | One for every 40 pupils | - | - | 03 | 18 |
| 04. | Urinals | Boys - One for every 20 pupils<br>Girls - Nil | - | - | - | - |
| 05. | Drinking Water Fountains | One for every 50 pupils | - | - | 02 | 09 |
| 06. | Baths | Boys - One for every 08 pupils<br>Girls - One for every 06 pupils | - | - | 15 | 24 |

**APPLICANT SIGNATURE**

For TITAN EDUCATIONAL TRUST,
Managing Trustee

**CONSTRUCTION ENGINEER**

Er. G. BALAJIKUMAR, B.E.,
Registered Construction Engineer
DLPA Reg. No : CE 01/2024
BK CONSTRUCTIONS
39, Chinniyapuram, Anguvilas Road,
DINDIGUL - 1, Cell : 95008 90778.

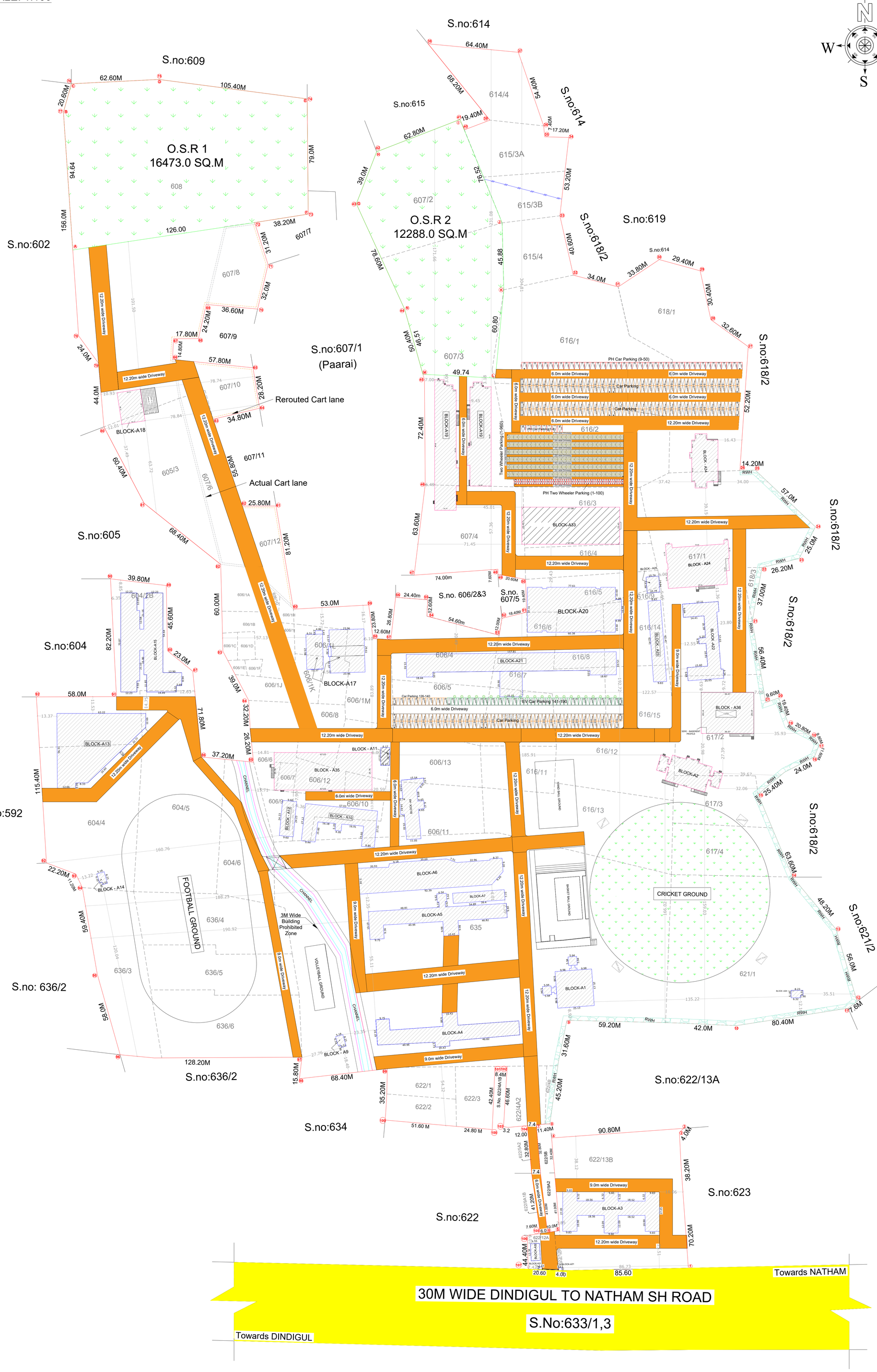
**STRUCTURAL ENGINEER**

Er. A. ARUL GNANAPRAGASAM
M.E.(Struct).,C.Eng.,AIV.,AMIE.,MISTE.,
Structural Engineer SE 06/2024 (GR-1)
Registered Engineer RE 36 / 2024 (GR-1)
Registered Engineer 08 / LS / 2021 / 00009 (GR-1)
Chartered Engineer (AM 157701-0)
Approved Valuer (A-26395)
Mobile : 99444 95338 / 80720 95578
E.mail:arulstructuraldesigner@gmail.com

**REGISTERED ENGINEER**

Er. A. ARUL GNANAPRAGASAM
M.E.(Struct).,C.Eng.,AIV.,AMIE.,MISTE.,
Structural Engineer SE 06/2024 (GR-1)
Registered Engineer RE 36 / 2024 (GR-1)
Registered Engineer 08 / LS / 2021 / 00009 (GR-1)
Chartered Engineer (AM 157701-0)
Approved Valuer (A-26395)
Mobile : 99444 95338 / 80720 95578
E.mail:arulstructuraldesigner@gmail.com

SITE PLAN
SCALE: 1:100




# SITE PLAN SHOWING THE ADDITIONAL INSTITUTIONAL BUILDINGS FOR 'N.P.R. GROUP OF INSTITUTIONS' IN S.Nos.604/2B,4,5,6, 605/3, 606/1A,1B,1C,1D,1E,1F,1G, 1H,1I,1J,1K,1L,1M,4 to 13,607/2,3,4,6,8,10,12,608,614/4, 615/3A,3B,4, 616/1 to 15, 617/1,2,3,4,618/1,3,621/1, 622/1, 2,3, 4A2,4B, 5A2,9A1B,12A,12B,13B,635, 636/3,4,5,6 AT PUNNAPATTI VILLAGE, NATHAM TALUK, DINDIGUL DISTRICT.
FOR : TITAN EDUCATIONAL TRUST



## AREA STATEMENT

| S.No. | S.F.No. | Area | S.No. | S.F.No. | Area | S.No. | S.F.No. | Area |
|---|---|---|---|---|---|---|---|---|
| 1. | 604/2B | 6450.00 | 32. | 607/8 | 1750.00 | 64. | 636/4 | 3750.00 |
| 2. | 604/4 | 5350.00 | 33. | 607/10 | 1650.00 | 65. | 636/5 | 3550.00 |
| 3. | 604/5 | 7900.00 | 34. | 607/12 | 1550.00 | 66. | 636/6 | 3950.00 |
| 4. | 604/6 | 3300.00 | 35. | 608 | 26800.00 | 67. | 605/3 | 3700.00 |
| 5. | 606/1A | 900.00 | 36. | 616/3 | 3850.00 | 68. | 614/4 | 2450.00 |
| 6. | 606/1B | 1100.00 | 37. | 616/4 | 2000.00 | TOTAL AREA | | 246828.00 |
| 7. | 606/1C | 200.00 | 38. | 616/5 | 2000.00 | ADDITIONAL S.F. Nos. | | |
| 8. | 606/1D | 250.00 | 39. | 616/6 | 400.00 | 69. | 615/3A | 1450.00 |
| 9. | 606/1E | 100.00 | 40. | 616/7 | 3600.00 | 70. | 615/3B | 2050.00 |
| 10. | 606/1F | 100.00 | 41. | 616/8 | 1550.00 | 71. | 615/4 | 1850.00 |
| 11. | 606/1G | 200.00 | 42. | 616/9 | 200.00 | 72. | 616/1 | 8200.00 |
| 12. | 606/1H | 250.00 | 43. | 616/10 | 2000.00 | 73. | 616/2 | 7700.00 |
| 13. | 606/1I | 250.00 | 44. | 616/11 | 1800.00 | 74. | 618/1 | 3750.00 |
| 14. | 606/1J | 350.00 | 45. | 616/12 | 3850.00 | 75. | 622/1 | 1150.00 |
| 15. | 606/1K | 700.00 | 46. | 616/13 | 6000.00 | 76. | 622/2 | 1000.00 |
| 16. | 606/1L | 1400.00 | 47. | 616/14 | 2150.00 | 77. | 622/3 | 1100.00 |
| 17. | 606/1M | 3200.00 | 48. | 616/15 | 2400.00 | TOTAL AREA | | 34400.00 |
| 18. | 606/4 | 3500.00 | 49. | 617/1 | 11150.00 | REMOVED S.F. Nos. | | |
| 19. | 606/5 | 2500.00 | 50. | 617/2 | 5650.00 | 1. | 606/2 | 1600.00 |
| 20. | 606/6 | 1050.00 | 51. | 617/3 | 1850.00 | 2. | 606/3 | 1000.00 |
| 21. | 606/7 | 600.00 | 52. | 617/4 | 2450.00 | 3. | 622/5B | 100.00 |
| 22. | 606/8 | 1300.00 | 53. | 618/3 | 250.00 | 4. | 622/9A2 | 150.00 |
| 23. | 606/9 | 250.00 | 54. | 621/1 | 10350.00 | 5. | 637/2A | 1200.00 |
| 24. | 606/10 | 1700.00 | 55. | 622/4A2 | 1250.00 | 6. | 637/3A1 | 1150.00 |
| 25. | 606/11 | 3400.00 | 56. | 622/4B | 300.00 | 7. | 637/4A | 1800.00 |
| 26. | 606/12 | 3050.00 | 57. | 622/5A2 | 243.00 | 8. | 637/4B | 1150.00 |
| 27. | 606/13 | 2300.00 | 58. | 622/9A1B | 285.00 | TOTAL AREA | | 8150.00 |
| 28. | 607/2 | 6000.00 | 59. | 622/12A | 950.00 | | | |
| 29. | 607/3 | 11400.00 | 60. | 622/12B | 200.00 | | | |
| 30. | 607/4 | 4850.00 | 61. | 622/13B | 9950.00 | | | |
| 31. | 607/6 | 3250.00 | 62. | 635 | 38750.00 | | | |
| | | | 63. | 636/3 | 3100.00 | | | |

## SITE AREA DETAILS

| Sl.No. | Description | Area(Sq.M) |
|---|---|---|
| 1. | Already Approved Site Area | 246828.00 |
| 2. | Removed Area from Already Approved site | 8150.00 |
| 3. | Additional Site Area | 34400.00 |
| | Total Site Area | 273078.00 |

## G.O.76 REGULARIZED BUILDINGS

| | | | |
|---|---|---|---|
| A1 | ADMINISTRATION OFFICE | | |
| | Ground Floor | 729.44 | |
| | POLYTECHNIC COLLEGE DETAILS | | |
| A13 | POLYTECHNIC COLLEGE | | |
| | Ground Floor | 2275.50 | 306.87 |
| | First Floor | 2207.18 | 306.87 |
| | Second Floor | 2207.18 | 306.87 |
| | Third Floor | 2207.18 | 306.87 |
| | Terrace Floor | - | 40.39 |
| A14 | TOILET BLOCK - 2 | | |
| | Ground Floor | 39.48 | - |
| A15 | POLYTECHNIC LAB | | |
| | Ground Floor | 2272.87 | - |
| | First Floor | 2190.68 | - |
| | Second Floor | 1005.77 | - |
| | ENGINEERING COLLEGE DETAILS | | |
| A17 | ENGINEERING OLD WORKSHOP | | |
| | Ground Floor | 956.73 | 178.37 |
| A20 | ENGINEERING BLOCK - II | | |
| | Ground Floor | 2467.95 | 301.30 |
| | First Floor | 2072.00 | 301.30 |
| | Second Floor | 2072.00 | 301.30 |
| | Third Floor | 2072.00 | 301.30 |
| A21 | ENGINEERING BLOCK - I | | |
| | Ground Floor | 2370.02 | 36.63 |
| | First Floor | 2109.42 | 36.63 |
| | Second Floor | 2109.42 | 36.63 |
| | Third Floor | 2109.42 | 36.63 |
| | Terrace Floor | - | 133.05 |
| | ARTS COLLEGE DETAILS | | |
| A4 | ARTS BLOCK - I | | |
| | Ground Floor | 1305.52 | - |
| | First Floor | 1305.52 | - |
| | Second Floor | 1305.52 | - |
| | Terrace Floor | - | 26.98 |
| A5 | ARTS BLOCK - II | | |
| | Ground Floor | 1309.00 | - |
| | First Floor | 1309.00 | - |
| | Second Floor | 1309.00 | - |
| | Terrace Floor | - | 26.98 |
| A7 | DINING HALL | | |
| | Ground Floor | 304.56 | - |
| A8 | STORE | | |
| | Ground Floor | 636.48 | - |
| A9 | TOILET BLOCK - 1 | | |
| | Ground Floor | 39.48 | - |
| | B.Ed COLLEGE DETAILS | | |
| A3 | B.Ed COLLEGE | | |
| | Ground Floor | 1167.40 | - |
| | First Floor | 1173.82 | - |
| | Second Floor | 1167.40 | - |
| | Terrace Floor | - | 23.97 |
| | OTHERS | | |
| A6 | CANTEEN | | |
| | Ground Floor | 2068.79 | - |
| | Terrace Floor | - | 79.08 |
| A8 | STORE | | |
| | Ground Floor | 636.48 | - |
| A11 | POWER ROOM | | |
| | Ground Floor | 75.70 | - |
| A30 | RECEPTION | | |
| | Ground Floor | 87.37 | - |
| A31 | SECURITY ROOM | | |
| | Ground Floor | 9.10 | - |
| A22 | BOYS HOSTEL BLOCK - I | | |
| | Ground Floor | 914.15 | - |
| | First Floor | 914.15 | - |
| | Second Floor | 914.15 | - |
| | Terrace Floor | - | 22.80 |
| A23 | BOYS HOSTEL BLOCK - II | | |
| | Ground Floor | 613.49 | - |
| | First Floor | 613.49 | - |
| | Second Floor | 613.49 | - |
| | Terrace Floor | - | 28.64 |
| A25 | WASH ROOM | | |
| | Ground Floor | 160.46 | - |
| A28 | TOILET BLOCK - 3 | | |
| | Ground Floor | 39.48 | - |
| A12 | GIRLS HOSTEL DINING | | |
| | Ground Floor | 232.61 | - |
| A10 | GIRLS HOSTEL | | |
| | Ground Floor | 914.20 | - |
| | First Floor | 914.20 | - |
| | Second Floor | 914.20 | - |
| | Terrace Floor | - | 22.80 |
| | Total | 56442.45 | 3162.26 |

## PROPOSED ADDITIONAL BUILDING AREA DETAILS

| DESCRIPTION | | FSI | NON FSI | TOTAL in SQ.M |
|---|---|---|---|---|
| BLOCK A2 (PAVILION) | GROUND FLOOR | 629.91 | - | 629.91 |
| | FIRST FLOOR | 629.91 | - | 629.91 |
| | TERRACE FLOOR | - | 29.07 | 29.07 |
| BLOCK A18 (BUS WORK SHOP) | GROUND FLOOR | 352.38 | - | 352.38 |
| BLOCK A19 (CIVIL & MECHANICAL LAB) | GROUND FLOOR | 2296.88 | - | 2296.88 |
| | FIRST FLOOR | 2253.64 | - | 2253.64 |
| | TERRACE FLOOR | - | 67.60 | 67.60 |
| BLOCK A24 (BOYS HOSTEL KITCHEN & DINING) | GROUND FLOOR | 1166.26 | - | 1166.26 |
| | FIRST FLOOR | 650.49 | - | 650.49 |
| | TERRACE FLOOR | - | 38.51 | 38.51 |
| BLOCK A33 (AUDITORIUM) | GROUND FLOOR | 1707.18 | - | 1707.18 |
| BLOCK A34 (SPORTS HOSTEL FOR TNCA) | GROUND FLOOR | 591.26 | - | 591.26 |
| | FIRST FLOOR | 591.26 | - | 591.26 |
| | SECOND FLOOR | 591.26 | - | 591.26 |
| | TERRACE FLOOR | - | 38.17 | 38.17 |
| BLOCK A35 (BOYS HOSTEL) | GROUND FLOOR | 1557.02 | - | 1557.02 |
| | FIRST FLOOR | 1557.02 | - | 1557.02 |
| | TERRACE FLOOR | - | 117.38 | 117.38 |
| BLOCK A36 (GIRLS HOSTEL) | SEMI BASEMENT | 932.17 | - | 932.17 |
| | GROUND FLOOR | 946.92 | - | 946.92 |
| | FIRST FLOOR | 946.92 | - | 946.92 |
| | TERRACE FLOOR | - | 105.08 | 105.08 |
| TOTAL FLOOR AREA | | 17400.48 | 395.81 | 17796.29 |

## BUILDING AREA DETAILS

| Sl.No. | Description | FSI | NON FSI | TOTAL in SQ.M |
|---|---|---|---|---|
| 1. | Already Approved Area (As per G.O.76) | 56442.45 | 3162.26 | 59604.71 |
| 2. | Removed Area (Block A-8) | 636.48 | - | 636.48 |
| 3. | Proposed Additional Building Area | 17400.48 | 395.81 | 17796.29 |
| | Total Building Area | 73206.45 | 3558.07 | 76764.52 |

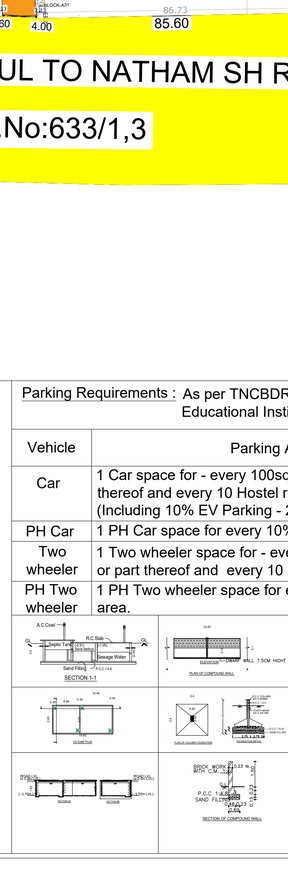
F.S.I. = 73206.45 / 273078.00 = 0.26 < 2

OPEN SPACE RESERVATION REQUIRED = 27307.80 (10%)
OPEN SPACE RESERVATION - 1 (A-F) = 16473.00
OPEN SPACE RESERVATION - 2 (G-N) = 12228.00
OPEN SPACE RESERVATION (TOTAL - 1+2) = 28701.00 (10.51%)

OFFICE USE

Parking Requirements : As per TNCBDR 2019- Annexure - IV - (See rule 38(4) and 39 (8)) - Part-I - (13) Educational Institutions - Colleges ( Classrooms -45284.98 Sq.m.) & Hostel (237 Rooms)

| Vehicle | Parking Area Descriptions | Size(m) | Class room req.parking | Hostel req.parking | Total Req. | Total Pro. |
|---|---|---|---|---|---|---|
| Car | 1 Car space for - every 100sq.m of class room area or part thereof and every 10 Hostel rooms or part thereof. (Including 10% EV Parking - 2.5mx5m - 50Cars-(141-190 ) | 2.5x5.0 | 407.00 | - | 453 | 430 |
| PH Car | 1 PH Car space for every 10% of car parking area | 3.6x5.0 | 46.00 | - | | 50 |
| Two wheeler | 1 Two wheeler space for - every 50sq.m of class room area or part thereof and every 10 Hostel rooms or part thereof. | 1.0x1.8 | 815.00 | 19.00 | 930 | 960 |
| PH Two wheeler | 1 PH Two wheeler space for every 10% of two wheeler parking area. | 1.5x1.8 | 91.00 | 5.00 | | 100 |




REFERENCE

- SITE BOUNDARY -
- EXISTING ROAD -
- PROPOSED BUILDING -
- DRIVE WAY -
- GO76 REGULARIZED BUILDING -
- GOVT.LAND -
- HT LINE -

APPLICANT SIGNATURE

For TITAN EDUCATIONAL TRUST,
Managing Trustee

CONSTRUCTION ENGINEER

Er. G. BALAJIKUMAR, B.E.,
Registered Construction Engineer
DLPA Reg. No : CE 01/2024
BK CONSTRUCTIONS
39, Chinniyapuram, Anjuvilas Road,
DINDIGUL - 1, Cell : 95008 90778.

STRUCTURAL ENGINEER

Er.A.ARUL GNANAPRAGASAM
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Structural Engineer NE.16/2004(GR-I),
Registered Engineer(AM 157191-G)
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Mobile : 99444 95378 / 80729 95378
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REGISTERED ENGINEER

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Chartered Engineer(AM 157191-G)
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THE LANDLENS SUITE

# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

### LandLens One
Ask anything about a property and get an answer grounded in live government records, with the sources shown.
**/landlens/one**

### Verify My Land
Every record check run on one property and returned as a single report.
**/landlens/verify-my-land**

### Legal Opinion
An advocate's written opinion on the title, built on the records we pull for it.
**/landlens**

### One Map
Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.
**/landlens/one/map**

### PriceMap
What land actually changed hands for around this plot, taken from the registered deeds.
**/landlens/pricemap**

### Build Scope
What you are allowed to build here: floor space, height, coverage and setbacks.
**/landlens/build-scope**

### Property Tracker
Watch a property and hear about it when something new is registered against it.
**/landlens/property-tracker**

### Deal Room
Run the transaction in one place: documents, stamping, signatures and the parties.
**/landlens/deal-room**

FREE TOOLS · NO ACCOUNT NEEDED

# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

- Encumbrance Certificate
- Patta and Chitta
- Field Measurement Sketch
- EC Analyzer
- Bank charge check
- Court case search
- Seller background check
- Approval check by survey

## Value and duty

What it is worth and what it costs to register.

- Guideline value by street
- Guideline value by survey
- Stamp duty and registration fees
- Capital gains
- Floor space index
- Area unit converter

## Zoning and land use

What the plan says can happen on this land.

- Land use zone finder
- CMDA land use check
- Coastal regulation zone
- Master plan check
- Water bodies finder
- Airport height clearance

## Registers and directories

Who holds it, and which office keeps the record.

- Find your registering office
- Temple property check
- Waqf property check
- RERA register

**Every free tool**
/tools

**Services we run for you**
/services

**The LandLens suite**
/landlens/one

Verified RealEstate™

# Every claim in this document traces back to a government record.

- Legal opinions, due diligence and title verification
- Building plan, layout and sub-division approvals
- Completion and occupancy certificates, regularisation
- Escrow, negotiation and NRI property management
- Land survey, soil testing, architecture and construction

**Verified RealEstate**
3/350/2 Mettukuppam,
OMR Thoraipakkam,
Chennai 600 097, India
**hello@verified.realestate**
+91 9996 12 9996

Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.