

PP

APPROVAL RECORD

# Planning Permission

Dindigul district, Tamil Nadu

APPROVAL TYPE

**Building Plan**

ISSUING AUTHORITY

**Rural Panchayat**

The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.

PLAN SHOWING THE PROPOSED CONSTRUCTION  
OF N.S.V.V PUBLIC SCHOOL BUILDING IN  
S.NO:466/6,466/8, 671 /1 AT  
SITHAREVU VILLAGE/PANCHAYAT,  
ATHUR TALUK/PANCHAYAT UNION, DINDIGUL  
DISTRICT.  
(SCALE 1:100)

| NAME | DESCRIPTION  | SIZE        |
|------|--------------|-------------|
| D    | DOOR         | 1.20 x 2.40 |
| D1   | DOOR         | 0.76 x 2.40 |
| L.D  | LIFT DOOR    | 1.00 x 2.40 |
| S.D  | SLIDING DOOR | 1.00 x 2.10 |
| W    | WINDOW       | 1.83 x 1.65 |
| V    | VENTILATOR   | 3.30 x 0.71 |
| V1   | VENTILATOR   | 3.00 x 0.71 |
| J    | JALLY        | 2.00 x 1.00 |

| PROPOSED BUILDING AREA DETAILS |                      |               |                 |
|--------------------------------|----------------------|---------------|-----------------|
| DESCRIPTION                    | NON<br>FSI<br>(Sq.M) | FSI<br>(Sq.M) | TOTAL<br>(Sq.M) |
| AREA OF THE GROUND FLOOR       | -                    | 2458.79       | 2458.79         |
| AREA OF THE FIRST FLOOR        | -                    | 1060.09       | 1060.09         |
| AREA OF THE HEAD ROOM          | 232.43               | -             | 232.43          |
| TOTAL AREA                     | 232.43               | 3518.88       | 3751.31         |

|                                           |           |
|-------------------------------------------|-----------|
| NO OF STUDENTS IN EACH C. ROOM-40 NOS     |           |
| NO OF C. ROOMS IN SCHOOL BUILDING-18NOS   |           |
| NO OF STUDENTS IN SCHOOL BUILDING-720 NOS |           |
| NO OF STAFFS IN SCHOOL BUILDING-60NOS     |           |
| BOYS                                      | - 360 NOS |
| GIRLS                                     | - 360 NOS |
| G.STAFFS                                  | - 30 NOS  |
| L.STAFFS                                  | - 30 NOS  |
| TOTAL                                     | - 760 NOS |

| SANITATION REQUIREMENTS |                  |                                                                           |                                 |                                  |   |
|-------------------------|------------------|---------------------------------------------------------------------------|---------------------------------|----------------------------------|---|
| GROUND FLOOR            |                  |                                                                           |                                 |                                  |   |
| S.no                    | SANITARY DETAILS | DETAILS                                                                   | BOYS<br>240 PERSONS<br>PROVIDED | GIRLS<br>240 PERSONS<br>PROVIDED |   |
| 1                       | WATER CLOSET     | ONE FOR 40 BOYS OR<br>PART THEREOF<br>ONE FOR 25 GIRLS OR<br>PART THEREOF | 06                              | 10                               | - |
| 2                       | ABLUTION TAP     | ONE IN EACH W.C                                                           | 6                               | 10                               | 6 |
| 3                       | WASHING TAPS     | ONE FOR EVERY 50<br>PUPILS OR PART THEREOF                                | 5                               | 10                               | 5 |
| 4                       | DRINKING WATER   | ONE FOR EVERY 50<br>PUPILS OR PART THEREOF                                | 5                               | 20                               | 5 |
| 5                       | URINALS          | ONE FOR EVERY 20<br>PUPILS OR PART THEREOF                                | 12                              | 21                               | - |

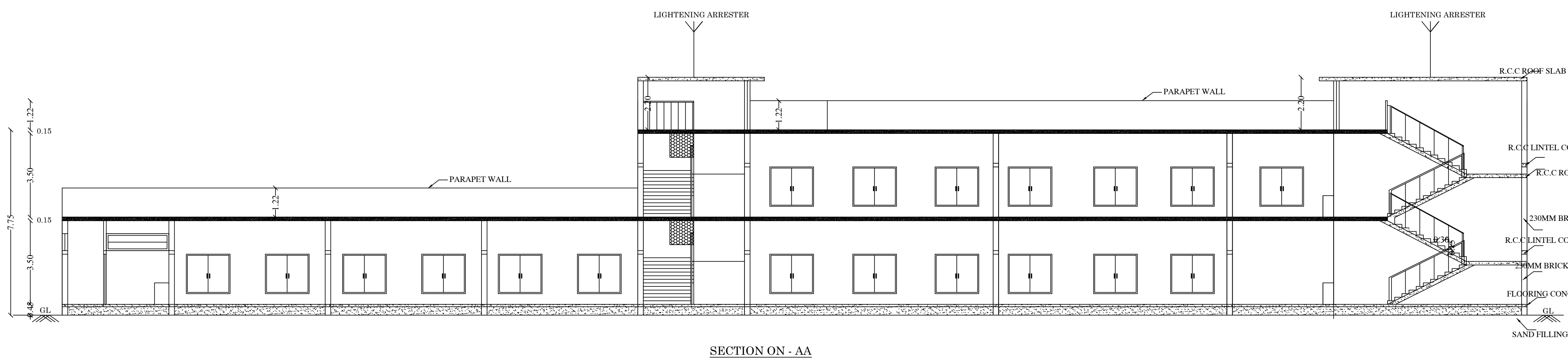
| FIRST FLOOR |                  |                                                                           |                                 |                                  |   |
|-------------|------------------|---------------------------------------------------------------------------|---------------------------------|----------------------------------|---|
| S.no        | SANITARY DETAILS | DETAILS                                                                   | BOYS<br>150 PERSONS<br>PROVIDED | GIRLS<br>150 PERSONS<br>PROVIDED |   |
| 1           | WATER CLOSET     | ONE FOR 40 BOYS OR<br>PART THEREOF<br>ONE FOR 25 GIRLS OR<br>PART THEREOF | 04                              | 10                               | - |
| 2           | ABLUTION TAP     | ONE IN EACH W.C                                                           | 4                               | 10                               | 4 |
| 3           | WASHING TAPS     | ONE FOR EVERY 50<br>PUPILS OR PART THEREOF                                | 4                               | 6                                | 4 |
| 4           | DRINKING WATER   | ONE FOR EVERY 50<br>PUPILS OR PART THEREOF                                | 4                               | 13                               | 4 |
| 5           | URINALS          | ONE FOR EVERY 20<br>PUPILS OR PART THEREOF                                | 8                               | 10                               | - |

|                        |
|------------------------|
| FA - FIRE ALARM        |
| FE - FIRE EXTINGUISHER |

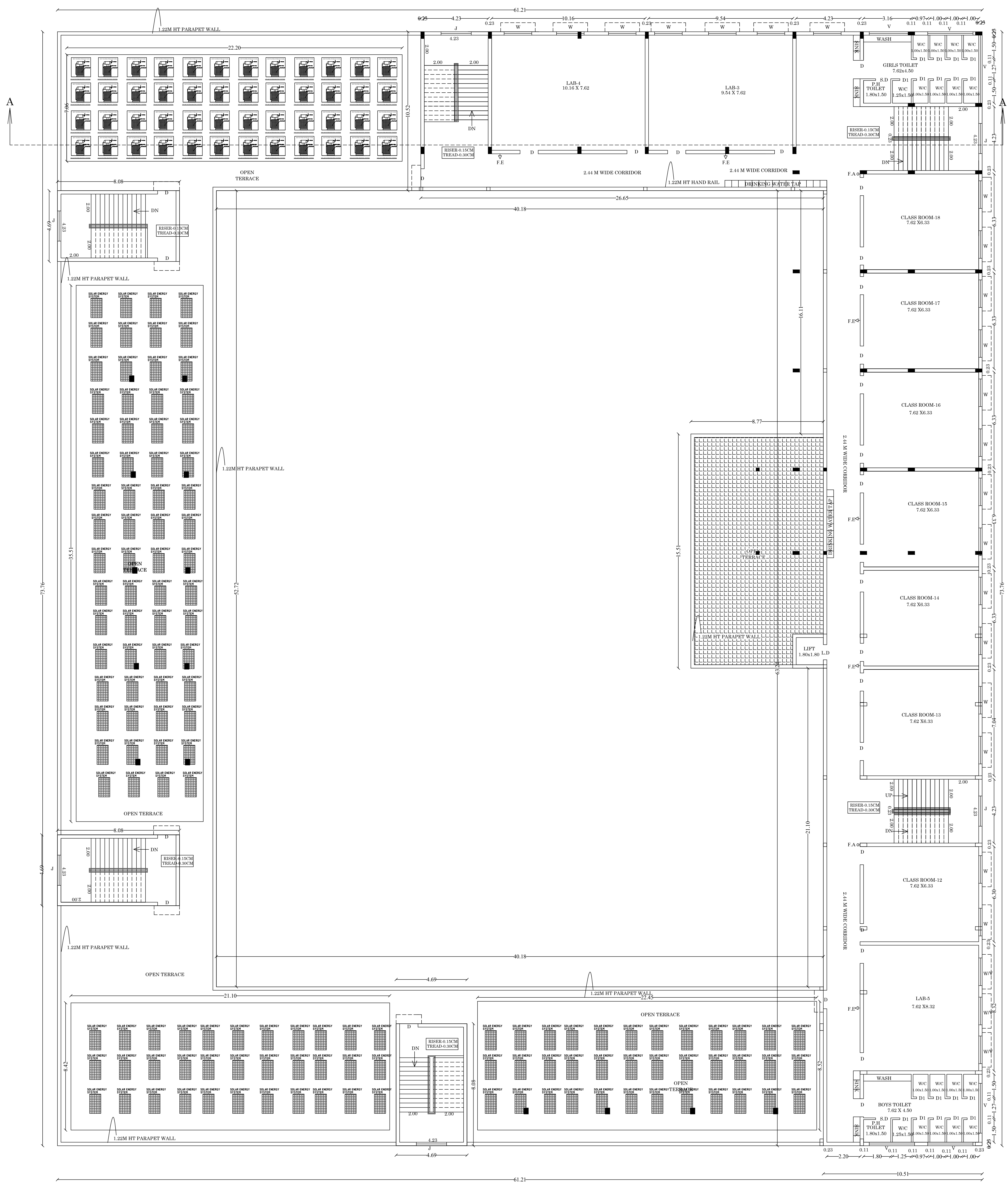
Online Application No : SWP/BPA/701766/2025

**BUILDING PERMISSION:**  
Numbered as **SWP/DTCP/DINDIGUL/**  
**Building Permission No : 43/2025**

  
**Er. Antony Raj**, M.E. (P) 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1182, 1183, 1184, 1185, 1186, 1187, 1188, 1189, 1190, 1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1210, 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 1220, 1221, 1222, 1223, 1224, 1225, 1226, 1227, 1228, 1229, 1230, 1231, 1232, 1233, 1234, 1235, 1236, 1237, 1238, 1239, 1240, 1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248, 1249, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1260, 1261, 1262, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1290, 1291, 1292, 1293, 1294, 1295, 1296, 1297, 1298, 1299, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, 1310, 1311, 1312, 1313, 1314, 1315, 1316, 1317, 1318, 1319, 1320, 1321, 1322, 1323, 1324, 1325, 1326, 1327, 1328, 1329, 1330, 1331, 1332, 1333, 1334, 1335, 1336, 1337, 1338, 1339, 1340, 1341, 1342, 1343, 1344, 1345, 1346, 1347, 1348, 1349, 1350, 1351, 1352, 1353, 1354, 1355, 1356, 1357, 1358, 1359, 1360, 1361, 1362, 1363, 1364, 1365, 1366, 1367, 1368, 1369, 1370, 1371, 1372, 1373, 1374, 1375, 1376, 1377, 1378, 1379, 1380, 1381, 1382, 1383, 1384, 1385, 1386, 1387, 1388, 1389, 1390, 1391, 1392, 1393, 1394, 1395, 1396, 1397, 1398, 1399, 1400, 1401, 1402, 1403, 1404, 1405, 1406, 1407, 1408, 1409, 1410, 1411, 1412, 1413, 1414, 1415, 1416, 1417, 1418, 1419, 1420, 1421, 1422, 1423, 1424, 1425, 1426, 1427, 1428, 1429, 1430, 1431, 1432, 1433, 1434, 1435, 1436, 1437, 1438, 1439, 1440, 1441, 1442, 1443, 1444, 1445, 1446, 1447, 1448, 1449, 1450, 1451, 1452, 1453, 1454, 1455, 1456, 1457, 1458, 1459, 1460, 1461, 1462, 1463, 1464, 1465, 1466, 1467, 1468, 1469, 1470, 1471, 1472, 1473, 1474, 1475, 1476, 1477, 1478, 1479, 1480, 1481, 1482, 1483, 1484, 1485, 1486, 1487, 1488, 1489, 1490, 1491, 1492, 1493, 1494, 1495, 1496, 1497, 1498, 1499, 1500, 1501, 1502, 1503, 1504, 1505, 1506, 1507, 1508, 1509, 1510, 1511, 1512, 1513, 1514, 1515, 1516, 1517, 1518, 1519, 1520, 1521, 1522, 1523, 1524, 1525, 1526, 1527, 1528, 1529, 1530, 1531, 1532, 1533, 1534, 1535, 1536, 1537, 1538, 1539, 1540, 1541, 1542, 1543, 1544, 1545, 1546, 1547, 1548, 1549, 1550, 1551, 1552, 1553, 1554, 1555, 1556, 1557, 1558, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567, 1568, 1569, 1570, 1571, 1572, 1573, 1574, 1575, 1576, 1577, 1578, 1579, 1580, 1581, 1582, 1583, 1584, 1585, 1586, 1587, 1588, 1589, 1590, 1591, 1592, 1593, 1594, 1595, 1596, 1597, 1598, 1599, 1600, 1601, 1602, 1603, 1604, 1605, 1606, 1607, 1608, 1609, 1610, 1611, 1612, 1613, 1614, 1615, 1616, 1617, 1618, 1619, 1620, 1621, 1622, 1623, 1624, 1625, 1626, 1627, 1628, 1629, 1630, 1631, 1632, 1633, 1634, 1635, 1636, 1637, 1638, 1639, 1640, 1641, 1642, 1643, 1644, 1645, 1646, 1647, 1648, 1649, 1650, 1651, 1652, 1653, 1654, 1655, 1656, 1657, 1658, 1659, 1660, 1661, 1662, 1663, 1664, 1665, 1666, 1667, 1668, 1669, 1670, 1671, 1672, 1673, 1674, 1675, 1676, 1677, 1678, 1679, 1680, 1681, 1682, 1683, 1684, 1685, 1686, 1687, 1688, 1689, 1690, 1691, 1692, 1693, 1694, 1695, 1696, 1697, 1698, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1721, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1729, 1730, 1731, 1732, 1733, 1734, 1735, 1736, 1737, 1738, 1739, 1740, 1741, 1742, 1743, 1744, 1745, 1746, 1747, 1748, 1749, 1750, 1751, 1752, 1753, 1754, 1755, 1756, 1757, 1758, 1759, 1760, 1761, 1762, 1763, 1764, 1765, 1766, 1767, 1768, 1769, 1770, 1771, 1772, 1773, 1774, 1775, 1776, 1777, 1778, 1779, 1780, 1781, 1782, 1783, 1784, 1785, 1786, 1787, 1788, 1789, 1790, 1791, 1792, 1793, 1794, 1795, 1796, 1797, 1798, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1839, 1840, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 18



SECTION ON - AA



FIRST FLOOR PLAN

PLAN SHOWING THE PROPOSED CONSTRUCTION OF N.S.V.V PUBLIC SCHOOL BUILDING IN S.NO:466/6,466/8, 671 /1 AT SITHAREVU VILLAGE/PANCHAYAT, ATHUR TALUK/PANCHAYAT UNION, DINDIGUL DISTRICT.

(SCALE 1:100)

| NAME | DESCRIPTION  | SIZE        |
|------|--------------|-------------|
| D    | DOOR         | 1.20 x 2.40 |
| D1   | DOOR         | 0.76 x 2.40 |
| L.D  | LIFT DOOR    | 1.00 x 2.40 |
| S.D  | SLIDING DOOR | 1.00 x 2.10 |
| W    | WINDOW       | 1.83 x 1.65 |
| V    | VENTILATOR   | 3.30 x 0.71 |
| V1   | VENTILATOR   | 3.00 x 0.71 |
| J    | JALLY        | 2.00 x 1.00 |

## PROPOSED BUILDING AREA DETAILS

| DESCRIPTION              | NON FSI (Sq.M) | FSI (Sq.M) | TOTAL (Sq.M) |
|--------------------------|----------------|------------|--------------|
| AREA OF THE GROUND FLOOR | -              | 2458.79    | 2458.79      |
| AREA OF THE FIRST FLOOR  | -              | 1060.09    | 1060.09      |
| AREA OF THE HEAD ROOM    | 232.43         | -          | 232.43       |
| TOTAL AREA               | 232.43         | 3518.88    | 3751.31      |

NO OF STUDENTS IN EACH C. ROOM-40 NOS  
 NO OF C. ROOMS IN SCHOOL BUILDING-18NOS  
 NO OF STUDENTS IN SCHOOL BUILDING-720 NOS  
 NO OF STAFFS IN SCHOOL BUILDING-60NOS  
 BOYS - 360 NOS  
 GIRLS - 360 NOS  
 G.STAFFS - 30 NOS  
 L.STAFFS - 30 NOS  
 TOTAL - 760 NOS

## SANITATION REQUIREMENTS

| GROUND FLOOR |                  | BOYS 240 PERSONS                                                    |          | GIRLS 240 PERSONS |          |
|--------------|------------------|---------------------------------------------------------------------|----------|-------------------|----------|
| S.no         | SANITARY DETAILS | DETAILS                                                             | PROVIDED | PROVIDED          | PROVIDED |
| 1            | WATER CLOSET     | ONE FOR 40 BOYS OR PART THEREOF<br>ONE FOR 25 GIRLS OR PART THEREOF | 06       | 10                | -        |
| 2            | ABLUTION TAP     | ONE IN EACH W.C                                                     | 6        | 10                | 6        |
| 3            | WASHING TAPS     | ONE FOR EVERY 50 PUPILS OR PART THEREOF                             | 5        | 10                | 5        |
| 4            | DRINKING WATER   | ONE FOR EVERY 50 PUPILS OR PART THEREOF                             | 5        | 20                | 5        |
| 5            | URINALS          | ONE FOR EVERY 20 PUPILS OR PART THEREOF                             | 12       | 21                | -        |

| FIRST FLOOR |                  | BOYS 150 PERSONS                                                    |          | GIRLS 150 PERSONS |          |
|-------------|------------------|---------------------------------------------------------------------|----------|-------------------|----------|
| S.no        | SANITARY DETAILS | DETAILS                                                             | PROVIDED | PROVIDED          | PROVIDED |
| 1           | WATER CLOSET     | ONE FOR 40 BOYS OR PART THEREOF<br>ONE FOR 25 GIRLS OR PART THEREOF | 04       | 10                | -        |
| 2           | ABLUTION TAP     | ONE IN EACH W.C                                                     | 4        | 10                | 4        |
| 3           | WASHING TAPS     | ONE FOR EVERY 50 PUPILS OR PART THEREOF                             | 4        | 6                 | 4        |
| 4           | DRINKING WATER   | ONE FOR EVERY 50 PUPILS OR PART THEREOF                             | 4        | 13                | 4        |
| 5           | URINALS          | ONE FOR EVERY 20 PUPILS OR PART THEREOF                             | 8        | 10                | -        |

## FIRE PRODUCTION DETAILS

FA - FIRE ALARM

FE - FIRE EXTINGUISHER

Online Application No : SWP/BPA/701766/2025

**BUILDING PERMISSION:**  
 Numbered as **SWP/DTCP/DINDIGUL/**  
 Building Permission No : 43/2025

## STRUCTURAL ENGINEER

*Er. Antony Raj*  
 Structural Consultant  
 Chartered Engineer - I.B.A.A.  
 Approved Value: P 10000  
 Reg. No: 57362/2014 - Registered as Professional  
 Area: Design Engineer of FAC/TH/15-16/24/2025  
 Off: # 21/A, NGR Building, D.O. Road, Noida  
 Registration No: Structural, Madhya Pradesh 14  
 9867 387086, 98720 4386

*Abdul Gani*  
**M. A. ABDUL GANI, M.Arch.,**  
 Reg. No: CA/2013/61536  
**SARKAR ARCHITECTS**  
 1-A, Kuruvikaran Salai, Madurai-625 001  
 Ph: 97893 45342  
 E-mail: architectgani@sarkararchitects.com  
 GSTIN: 33BEEP9653N 129

## ARCHITECT/ENGINEER

*Secretary*  
 SECRETARY  
 N.S.V.V. PUBLIC SCHOOL  
 SITHAREVU VILLAGE  
 DINDIGUL DT. - 624 204

## APPLICANT

PLAN SHOWING THE PROPOSED CONSTRUCTION  
OF N.S.V.V PUBLIC SCHOOL BUILDING IN  
S.NO:466/6,466/8, 671 /1 AT  
SITHAREVU VILLAGE/PANCHAYAT,  
ATHUR TALUK/PANCHAYAT UNION, DINDIGUL  
DISTRICT.

(SCALE 1:100)

| NAME | DESCRIPTION  | SIZE        |
|------|--------------|-------------|
| D    | DOOR         | 1.20 x 2.40 |
| D1   | DOOR         | 0.76 x 2.40 |
| L.D  | LIFT DOOR    | 1.00 x 2.40 |
| S.D  | SLIDING DOOR | 1.00 x 2.10 |
| W    | WINDOW       | 1.83 x 1.65 |
| V    | VENTILATOR   | 3.30 x 0.71 |
| V1   | VENTILATOR   | 3.00 x 0.71 |
| J    | JALLY        | 2.00 x 1.00 |

## PROPOSED BUILDING AREA DETAILS

| DESCRIPTION              | NON<br>FSI<br>(Sq.M) | FSI<br>(Sq.M) | TOTAL<br>(Sq.M) |
|--------------------------|----------------------|---------------|-----------------|
| AREA OF THE GROUND FLOOR | -                    | 2458.79       | 2458.79         |
| AREA OF THE FIRST FLOOR  | -                    | 1060.09       | 1060.09         |
| AREA OF THE HEAD ROOM    | 232.43               | -             | 232.43          |
| TOTAL AREA               | 232.43               | 3518.88       | 3751.31         |

NO OF STUDENTS IN EACH C. ROOM-40 NOS

NO OF C. ROOMS IN SCHOOL BUILDING-18NOS

NO OF STUDENTS IN SCHOOL BUILDING-720 NOS

NO OF STAFFS IN SCHOOL BUILDING-60NOS

BOYS - 360 NOS

GIRLS - 360 NOS

G.STAFFS - 30 NOS

L.STAFFS - 30 NOS

TOTAL - 760 NOS

## SANTINATION REQUIREMENTS

| GROUND FLOOR |                                                                                           | BOYS<br>240 persons  |                      | GIRLS<br>240 persons |                      |
|--------------|-------------------------------------------------------------------------------------------|----------------------|----------------------|----------------------|----------------------|
| S.no         | SANITARY DETAILS                                                                          | REQUIRED<br>(In Nos) | PROVIDED<br>(In Nos) | REQUIRED<br>(In Nos) | PROVIDED<br>(In Nos) |
| 1            | WATER CLOSET<br>ONE FOR 40 BOYS OR<br>PART THEREOF<br>ONE FOR 25 GIRLS OR<br>PART THEREOF | 06                   | 10                   | -                    | -                    |
| 2            | ABLUTION TAP<br>ONE IN EACH W.C                                                           | 6                    | 10                   | 6                    | 18                   |
| 3            | WASHING TAPS<br>ONE FOR EVERY 50<br>PUPILS OR PART THEREOF                                | 5                    | 10                   | 5                    | 10                   |
| 4            | DRINKING WATER<br>ONE FOR EVERY 50<br>PUPILS OR PART THEREOF                              | 5                    | 20                   | 5                    | 19                   |
| 5            | URINALS<br>ONE FOR EVERY 20<br>PUPILS OR PART THEREOF                                     | 12                   | 21                   | -                    | -                    |

| FIRST FLOOR |                                                                                           | BOYS<br>150 persons  |                      | GIRLS<br>150 persons |                      |
|-------------|-------------------------------------------------------------------------------------------|----------------------|----------------------|----------------------|----------------------|
| S.no        | SANITARY DETAILS                                                                          | REQUIRED<br>(In Nos) | PROVIDED<br>(In Nos) | REQUIRED<br>(In Nos) | PROVIDED<br>(In Nos) |
| 1           | WATER CLOSET<br>ONE FOR 40 BOYS OR<br>PART THEREOF<br>ONE FOR 25 GIRLS OR<br>PART THEREOF | 04                   | 10                   | -                    | -                    |
| 2           | ABLUTION TAP<br>ONE IN EACH W.C                                                           | 4                    | 10                   | 4                    | 10                   |
| 3           | WASHING TAPS<br>ONE FOR EVERY 50<br>PUPILS OR PART THEREOF                                | 4                    | 6                    | 4                    | 6                    |
| 4           | DRINKING WATER<br>ONE FOR EVERY 50<br>PUPILS OR PART THEREOF                              | 4                    | 13                   | 4                    | 12                   |
| 5           | URINALS<br>ONE FOR EVERY 20<br>PUPILS OR PART THEREOF                                     | 8                    | 10                   | -                    | -                    |

## FIRE PRODUCTION DETAILS

FA - FIRE ALARM

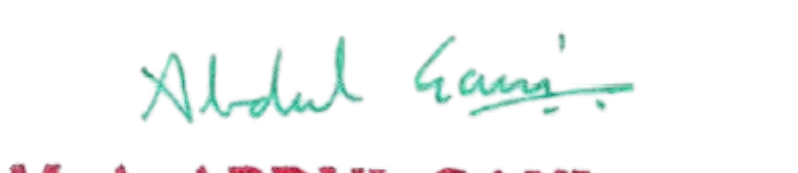
FE - FIRE EXTINGUISHER

Online Application No : SWP/BPA/701766/2025

[BUILDING PERMISSION:](#)  
Numbered as [SWP/DTCP/DINDIGUL/](#)  
[Building Permission No : 43/2025](#)

  
**Er. V. Antony Raj, M.E., M.S.E., M.C.E.**  
**Structural Consultant**  
Chartered Engineer - India  
Approved Valuer - Tamil Nadu  
Main Insp. STRUCTURAL Engineer at Panchayat  
Asst. Insp. Engineer at FACTORIES, D.D. Road, Madurai  
Registration No. Structural Engineer - 14  
MOE 2005086, 07/2004/2004

## STRUCTURAL ENGINEER

  
**M. A. ABDUL GANI, M.Arch.,**  
Reg. No: CA/2013/61536  
**SARKAR ARCHITECTS**  
1-A, Kuruvikaran Salai, Madurai-625 001  
Ph: 97893 45342  
E-mail: [architectgani@sarkararchitects.com](mailto:architectgani@sarkararchitects.com)  
GSTIN: 33BEEPA9653N129

## ARCHITECT/ENGINEER

  
**SECRETARY**  
**N.S.V.V. PUBLIC SCHOOL**  
**SITHAREVU VILLAGE**  
**DINDIGUL DT. - 624 204**

## APPLICANT

LIGHTENING ARRESTER

LIGHTENING ARRESTER

## SOUTH SIDE ELEVATION

## ENTRY

7.00M WIDE ROAD

## GROUND FLOOR PLAN

SITE PLAN SHOWING THE PROPOSED CONSTRUCTION OF N.S.V.V PUBLIC SCHOOL BUILDING IN S.NO:466/6,466/8 ,671/1 AT SITHAREVU VILLAGE/PANCHAYAT, AUTHUR TALUK/PANCHAYAT UNION, DINDIGUL DISTRICT.

( SCALE 1:400 )

SITE EXTENT DETAILS:

| S.NO       | SURVEY NO | DOCUMENT AREA (Sq.M) | PATTA NO | PATTA AREA( Sq.M) |
|------------|-----------|----------------------|----------|-------------------|
| 1          | 466/6     | 13150.00             | 6172     | 13150.00          |
| 2          | 466/8     | 4100.00              | 6172     | 4100.00           |
| 3          | 671/1     | 2250.00              | 6172     | 2250.00           |
| TOTAL AREA |           | 19500.00             |          | 19500.00          |

SITE AREA DETAILS

AS PER PATTA AREA - 19500.00 sq.m  
AS PER DOCUMENT AREA - 19500.00 sq.m

PROPOSED BUILDING AREA DETAILS

| DESCRIPTION              | Non FSI (Sq.M) | FSI (Sq.M) | Total Area (Sq.M) |
|--------------------------|----------------|------------|-------------------|
| AREA OF THE GROUND FLOOR | -              | 2458.79    | 2458.79           |
| AREA OF THE FIRST FLOOR  | -              | 1060.09    | 1060.09           |
| AREA OF THE HEAD ROOM    | 232.43         | -          | 232.43            |
| TOTAL AREA               | 232.43         | 3518.88    | 3751.31           |

Floor Space Index =  $\frac{3518.88}{19500.00}$  = 0.18 < 2.00

OSR Area Required : 1950.00 Sq.m(10.00%)

OSR Area Provided : 1972.50 Sq.m(10.11%)

SITE APPROVAL:

Online Application No : SWP/BPA/701766/2025

Scrutiny Reference No : 928M3Y0K

Site Boundary Shown as "A" to "L" and

Numbered as SWP/DTCP/DINDIGUL/

Site Approval No : 170/2025

BUILDING PERMISSON:

Numbered as SWP/DTCP/DINDIGUL/

Building Permission No : 43/2025

Abdul Gani

**M. A. ABDUL GANI, M.Arch.,**  
Reg. No: CA/2013/61536  
**SARKAR ARCHITECTS**  
1-A, Kuruvikaran Salai, Madurai-625 001  
Ph: 97893 45342  
E-mail: architectgani@sarkararchitects.com  
GSTIN: 33BEEPA9653N1Z9

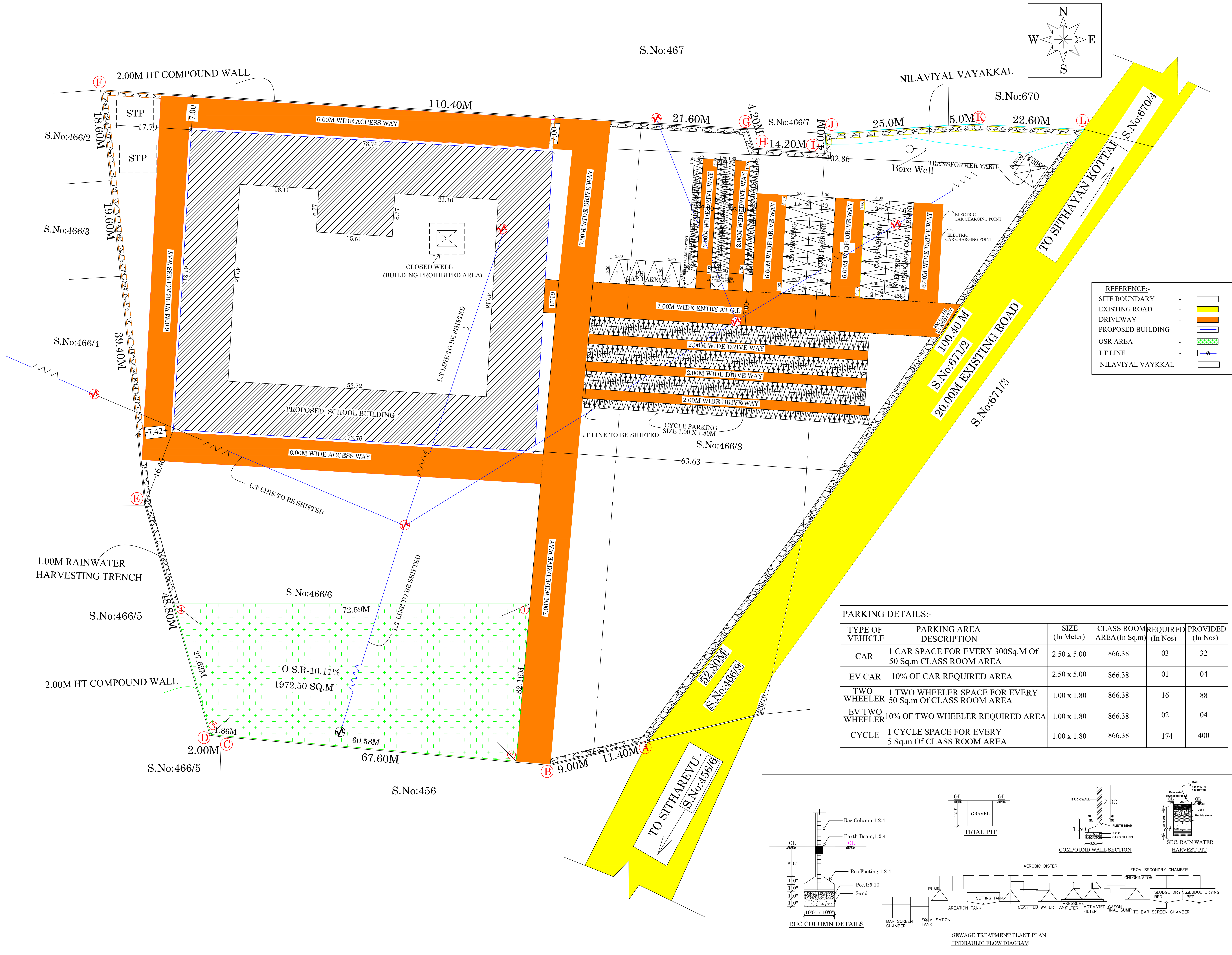
ARCHITECT/ENGINEER

**Er.V Antony Raj**  
Structural Consultant  
Chartered Engineer - IAS  
Approval Value - 10000  
Res. Reg. STRUKTURAL Engineer in Progress  
Res. Reg. Engineer of PRACTICES in Madurai  
101 - # 25/A, NGRI Building, P. O. Road, Madurai  
Kanniyakumari Dist. Madurai - 625 001  
94452 2857586, 97200 43886

**SECRETARY**  
N.S.V.V. PUBLIC SCHOOL  
SITHAREVU VILLAGE  
DINDIGUL DT. - 624 204

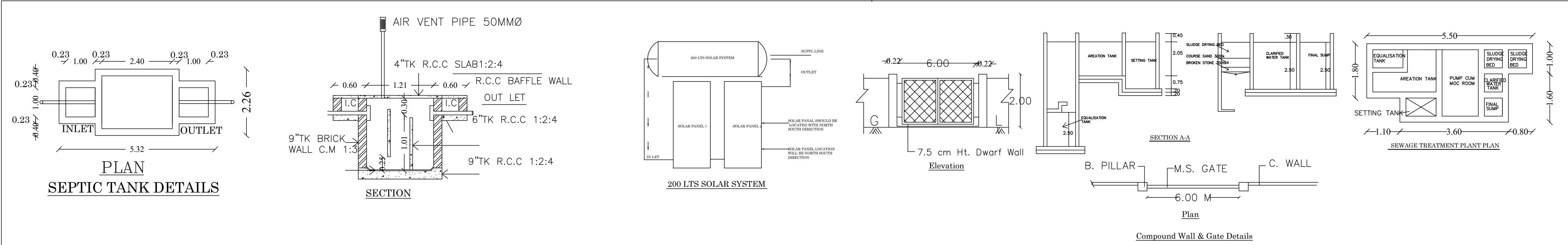
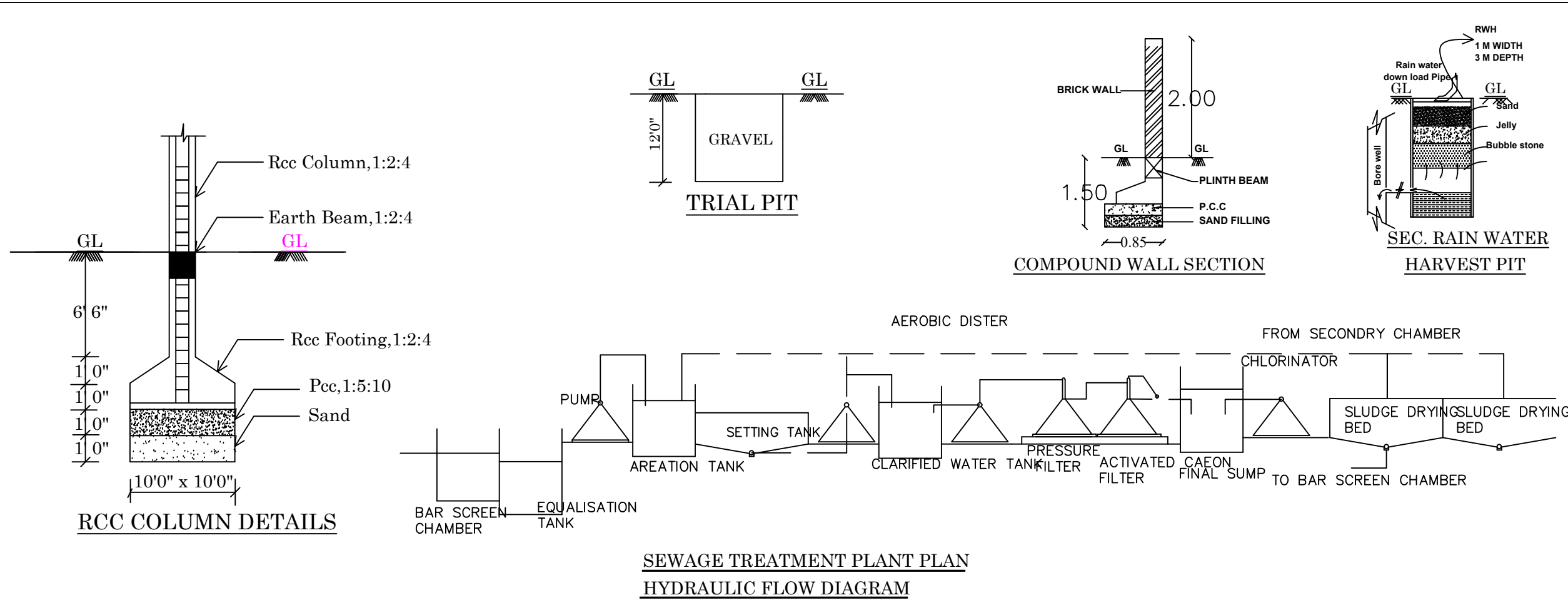
STRUCTURAL ENGINEER

APPLICANT



PARKING DETAILS:-

| TYPE OF VEHICLE | PARKING AREA DESCRIPTION                                 | SIZE (In Meter) | CLASS ROOM AREA(In Sq.m) | REQUIRED (In Nos) | PROVIDED (In Nos) |
|-----------------|----------------------------------------------------------|-----------------|--------------------------|-------------------|-------------------|
| CAR             | 1 CAR SPACE FOR EVERY 300Sq.M Of 50 Sq.m CLASS ROOM AREA | 2.50 x 5.00     | 866.38                   | 03                | 32                |
| EV CAR          | 10% OF CAR REQUIRED AREA                                 | 2.50 x 5.00     | 866.38                   | 01                | 04                |
| TWO WHEELER     | 1 TWO WHEELER SPACE FOR EVERY 50 Sq.m Of CLASS ROOM AREA | 1.00 x 1.80     | 866.38                   | 16                | 88                |
| EV TWO WHEELER  | 10% OF TWO WHEELER REQUIRED AREA                         | 1.00 x 1.80     | 866.38                   | 02                | 04                |
| CYCLE           | 1 CYCLE SPACE FOR EVERY 5 Sq.m Of CLASS ROOM AREA        | 1.00 x 1.80     | 866.38                   | 174               | 400               |



# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

---

Legal opinions, due diligence and title verification

---

Building plan, layout and sub-division approvals

---

Completion and occupancy certificates, regularisation

---

Escrow, negotiation and NRI property management

---

Land survey, soil testing, architecture and construction

---

**Verified RealEstate**  
3/350/2 Mettukuppam,  
OMR Thoraipakkam,  
Chennai 600 097, India  
[hello@verified.realestate](mailto:hello@verified.realestate)  
+91 9996 12 9996

Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

