

**PLAN SHOWING THE PROPOSED CONSTRUCTION  
OF R.C.C. ROOF GROUND ,FIRST AND SECOND  
FLOOR COTTAGE INDUSTRIAL BUILDING (BED  
SHEET WEAVING) IN NEW R.S.No : 118 / 2B, 5,  
AT KASPAPETTAI VILLAGE AND PANCHAYAT,  
MODAKKURICHI TALUK AND ERODE DISTRICT.**

**APPLICANT:-**

- 1.Mr.K.M.SIVAKUMAR
2. Mr.K.M.KALAIARASAN

| AREA DETAILS                                    |                                | TOTAL (SQ.M)              |
|-------------------------------------------------|--------------------------------|---------------------------|
| AREA OF THE APPLICANT SITE                      | As per Document                | 3080.00                   |
|                                                 | As per Patta Record            | 3080.00                   |
|                                                 | As per Super Imposed Plot Area | 3108.61                   |
| PRO.AREA DETAILS                                |                                | TOTAL (SQ.M)              |
|                                                 |                                | TOTAL F.S.I AREA (SQ.M)   |
|                                                 |                                | NON FSI AREA (SQ.M)       |
|                                                 |                                | Deduction                 |
|                                                 |                                | TOTAL BUILDUP AREA (SQ.M) |
| AREA OF THE R.C.C ROOF BUILDING IN GROUND FLOOR |                                | 854.55                    |
| AREA OF THE R.C.C ROOF BUILDING IN FIRST FLOOR  |                                | 854.55                    |
| AREA OF THE R.C.C ROOF BUILDING IN SECOND FLOOR |                                | 854.55                    |
| AREA OF HEADROOM                                |                                | 48.38                     |
| TOTAL BUILTUP AREA                              |                                | 2563.65                   |

$$FSI = \frac{2563.65 \text{ SQM}}{3080.00 \text{ SQM}} = 0.832 < 1.5$$

$$PC = \frac{854.55 \text{ SQM}}{3080.00 \text{ SQM}} \times 100 = 27.74 \%$$

|                     |                              |                                                           |
|---------------------|------------------------------|-----------------------------------------------------------|
| TOTAL HP            | 5 HP                         | O.S.R DETAILS:<br>* O.S.R PROVIDED - 311.38 SQ.M (10.11%) |
| No. LABOURS WORKING | 10 Nos. ( 5 MALE + 5 FEMALE) |                                                           |

| PARKING DETAILS | REQ    | PROVIDED | SCALE<br>ALL DIMENSION ARE IN METER & FEET<br>SCALE:-1:100 (OR) 1"=8' (OR) 1CM=1M |
|-----------------|--------|----------|-----------------------------------------------------------------------------------|
| TWO WHEELER     | 15 Nos | 57 Nos   |                                                                                   |
| TWO WHEELER P.H | 02 Nos | 04 Nos   |                                                                                   |
| P.H CAR PARKING | 02 Nos | 02 Nos   |                                                                                   |
| CAR PARKING     | 02 Nos | 02 Nos   |                                                                                   |
| CYCLE PARKING   | 15 Nos | 15 Nos   |                                                                                   |

**ONLINE APPLICATION No - SWP/BPA/012168/2023**  
**SWP/DTCP/ERODE/Site Approval No : 328 / 2023**  
**SWP/DTCP/ERODE/ Building Permission No : 39 / 2023**

**APPLICANT**

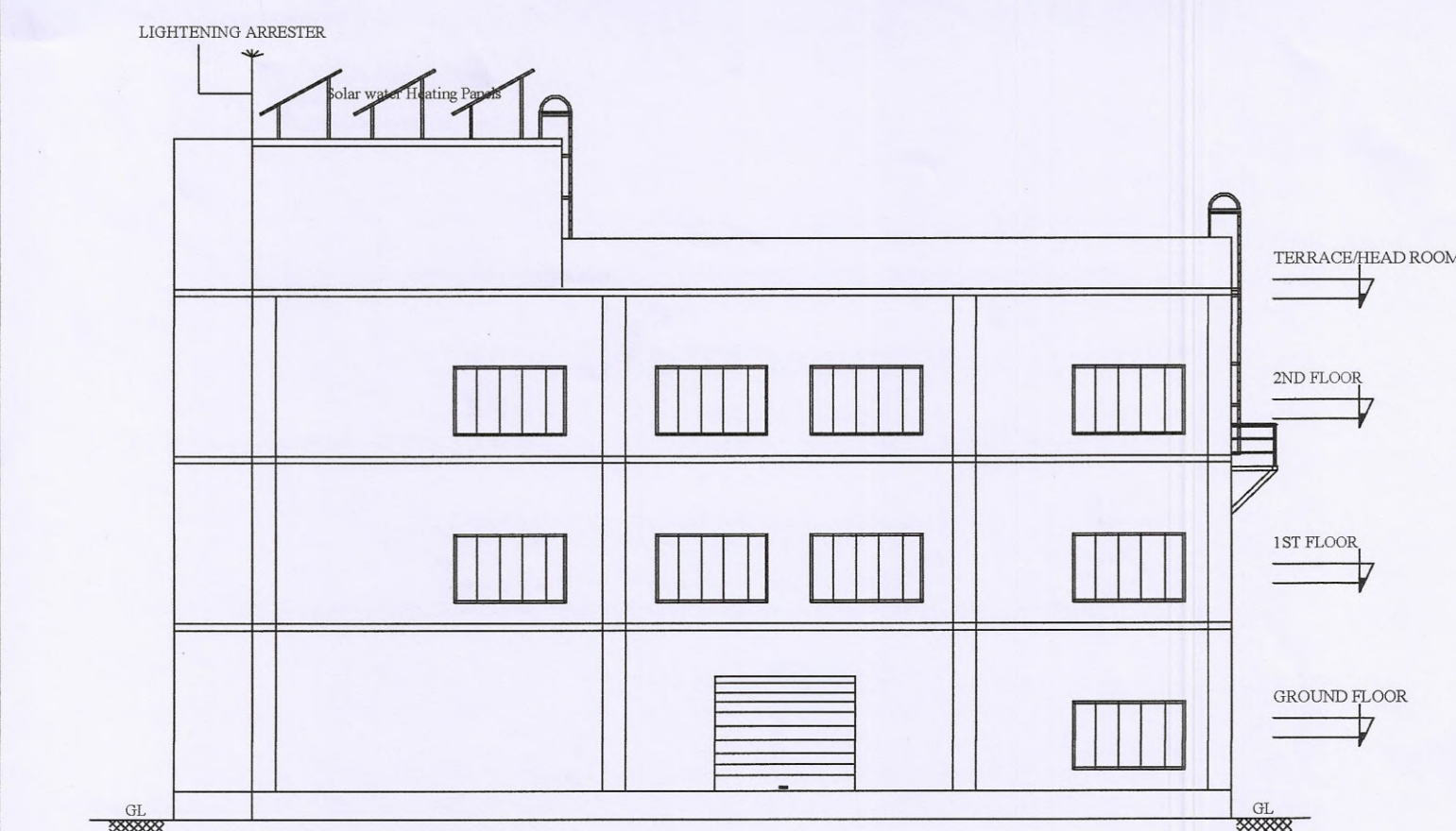
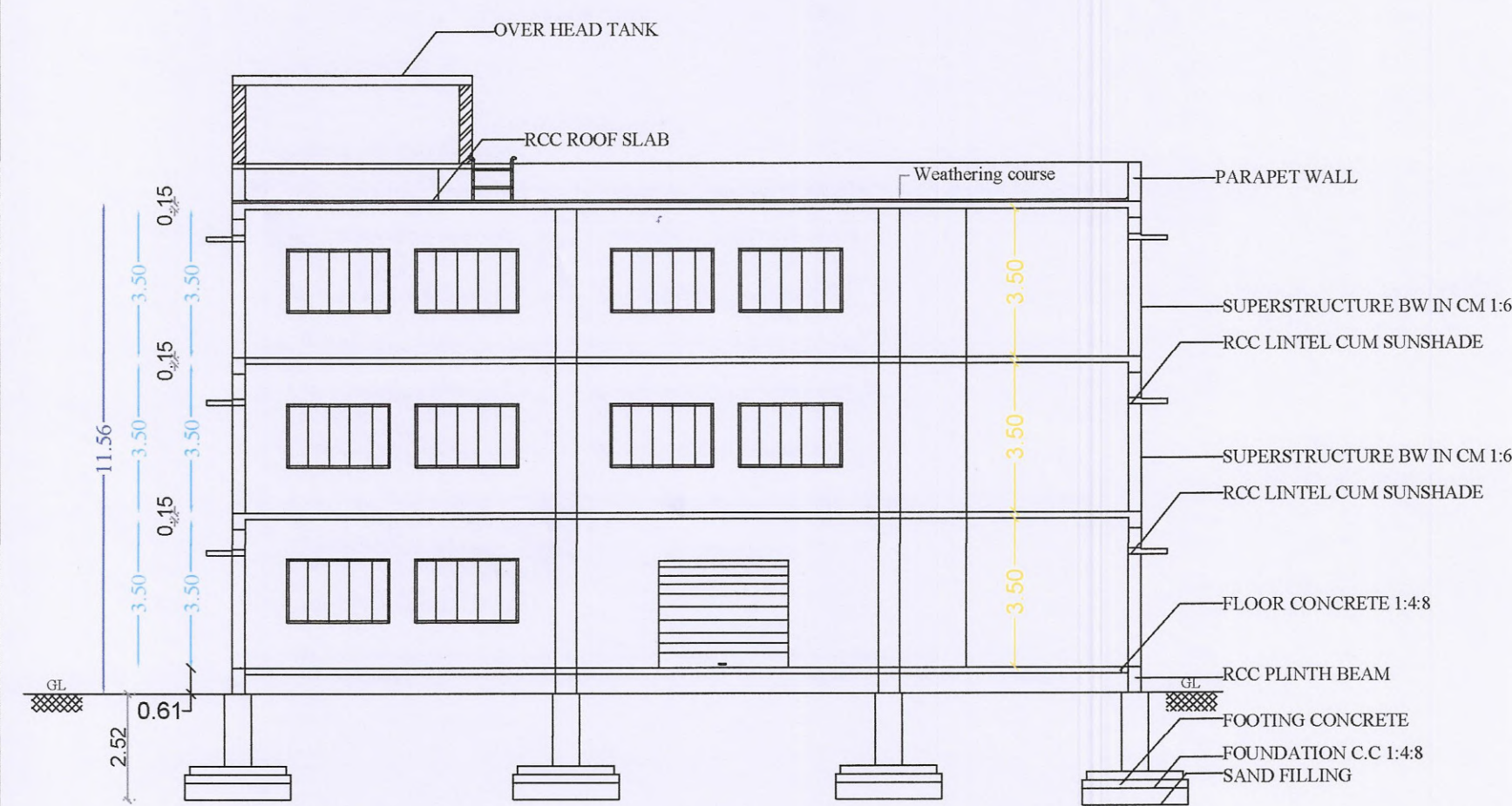
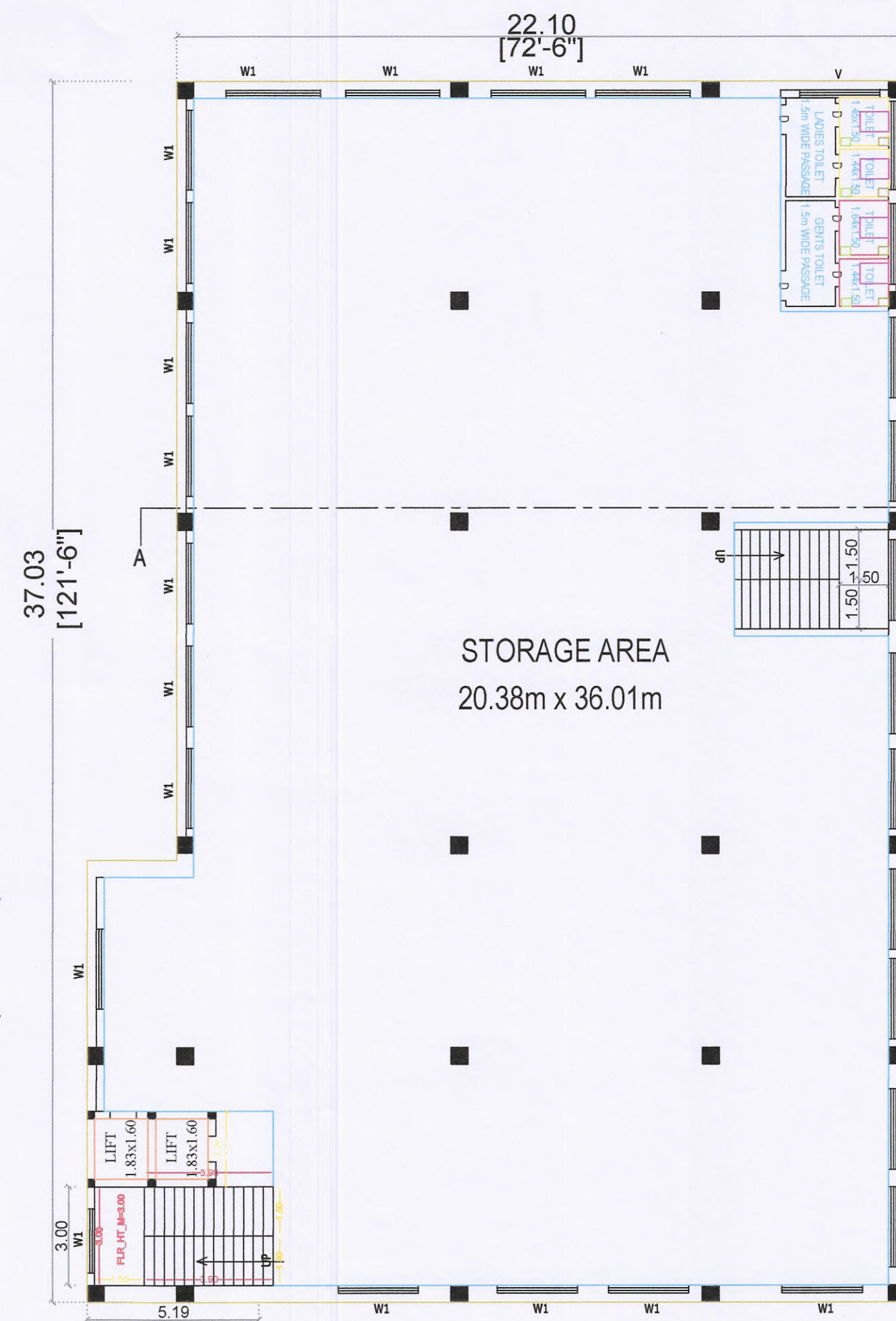
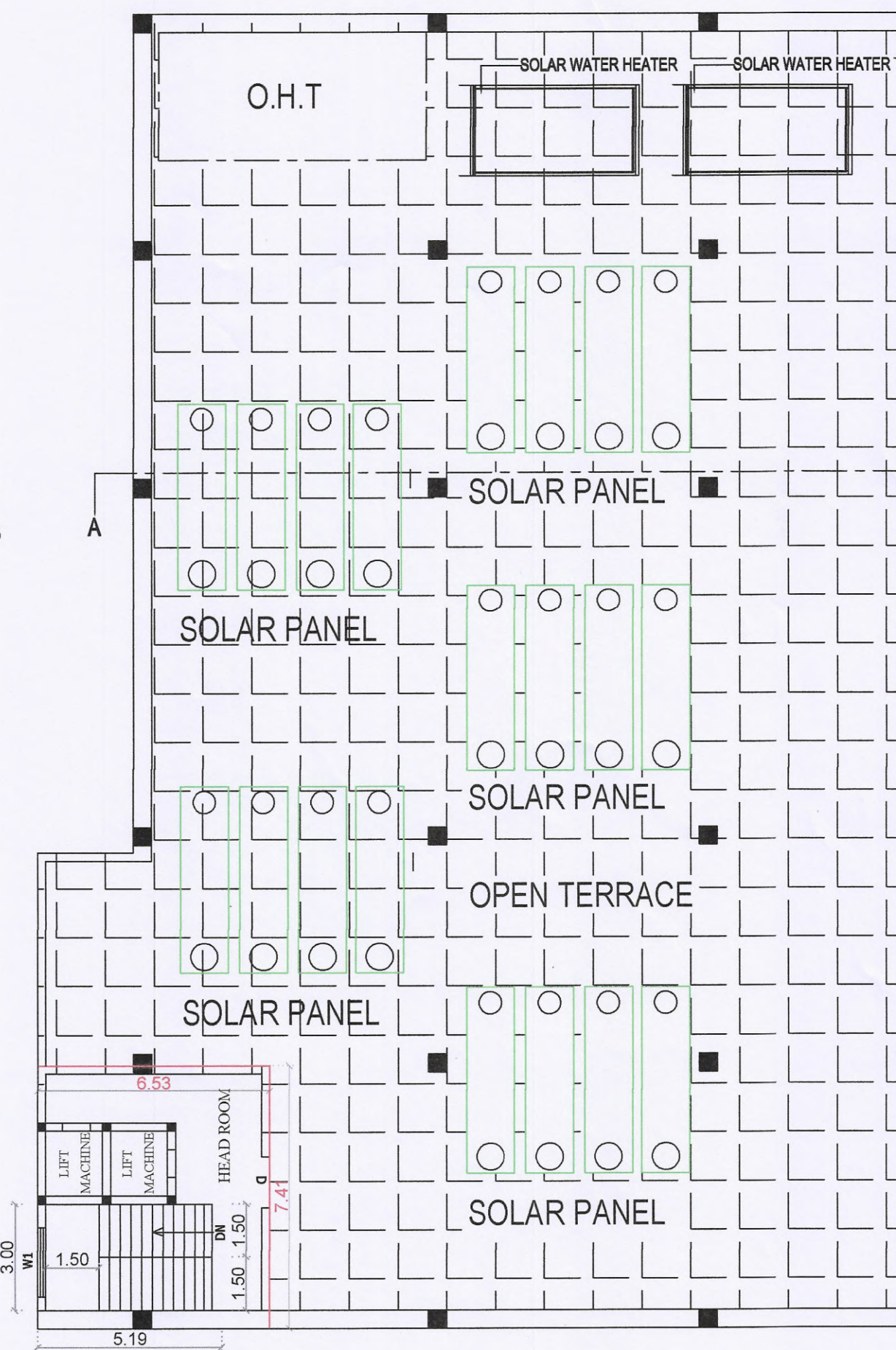
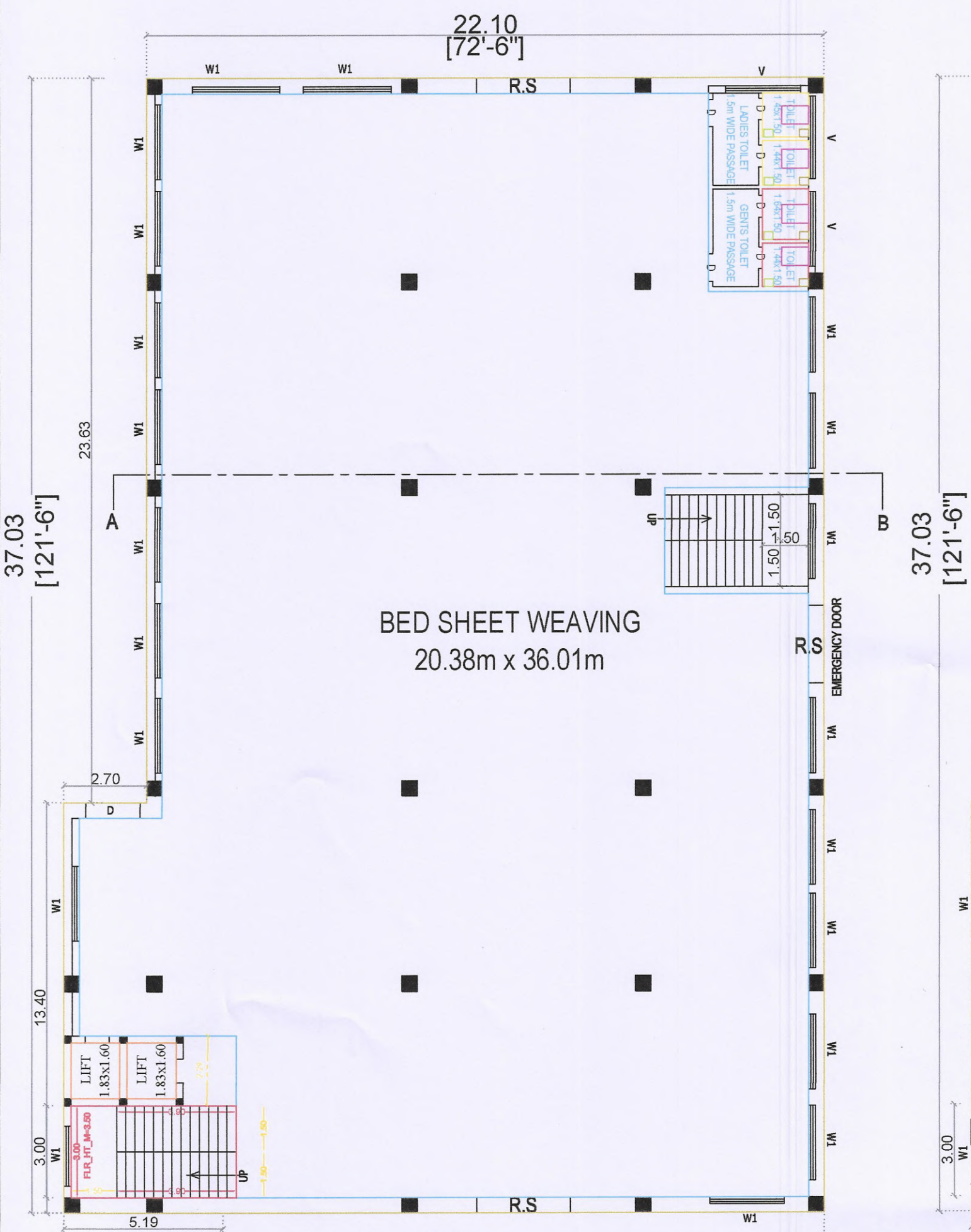
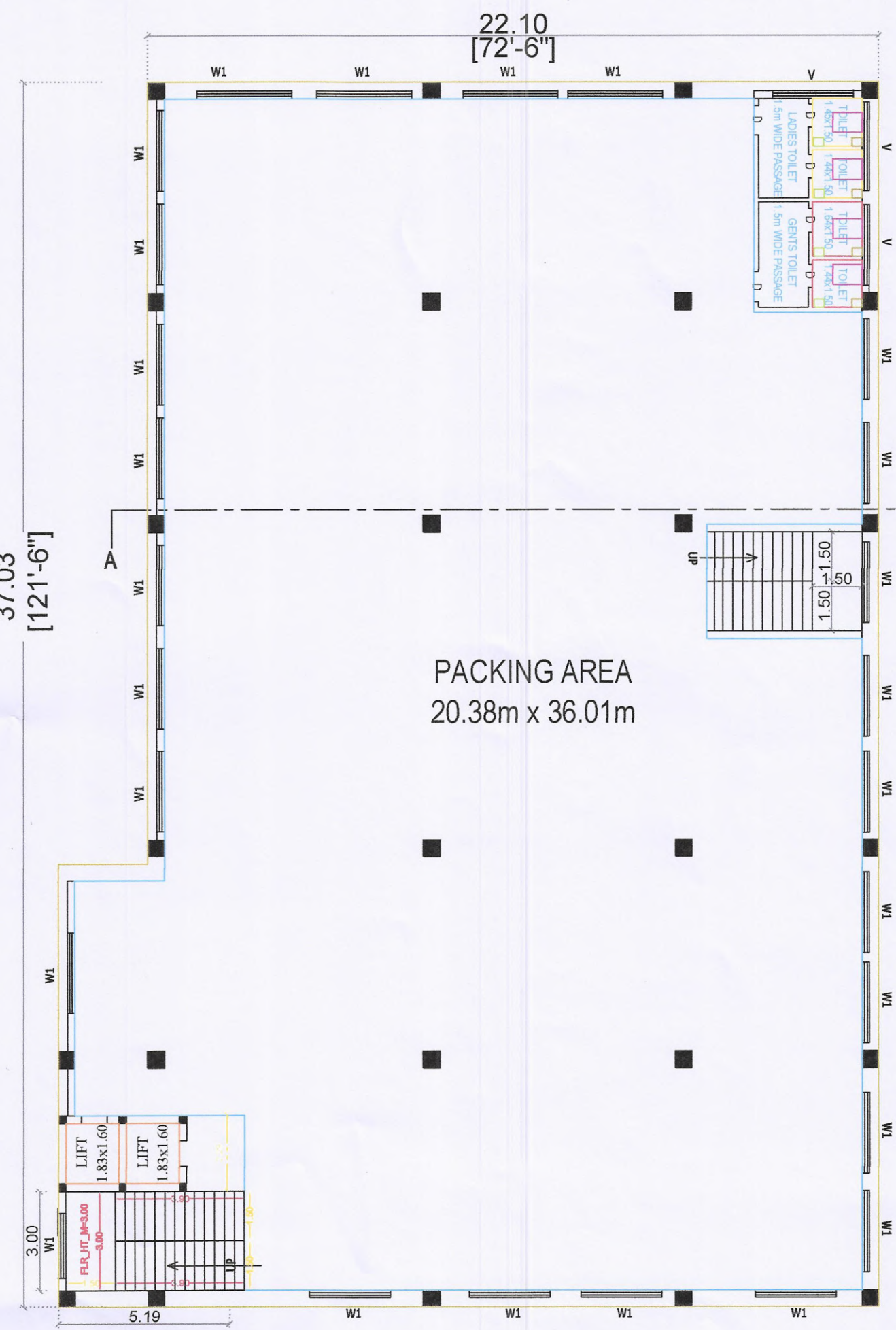
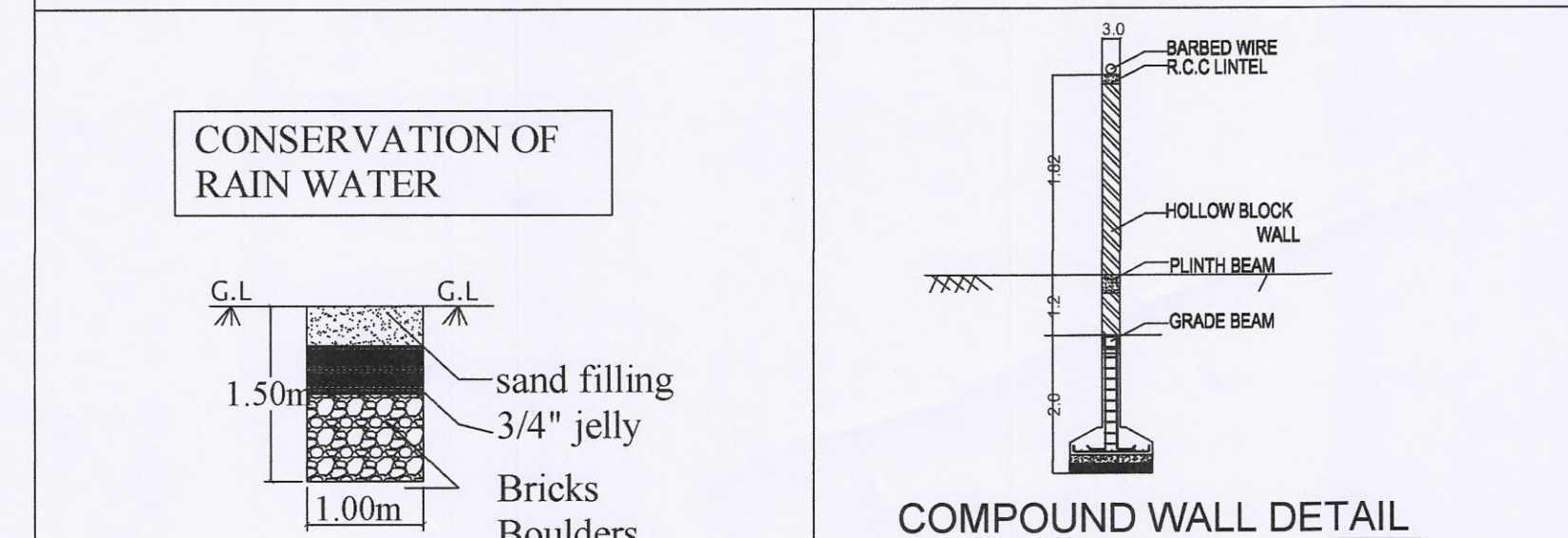
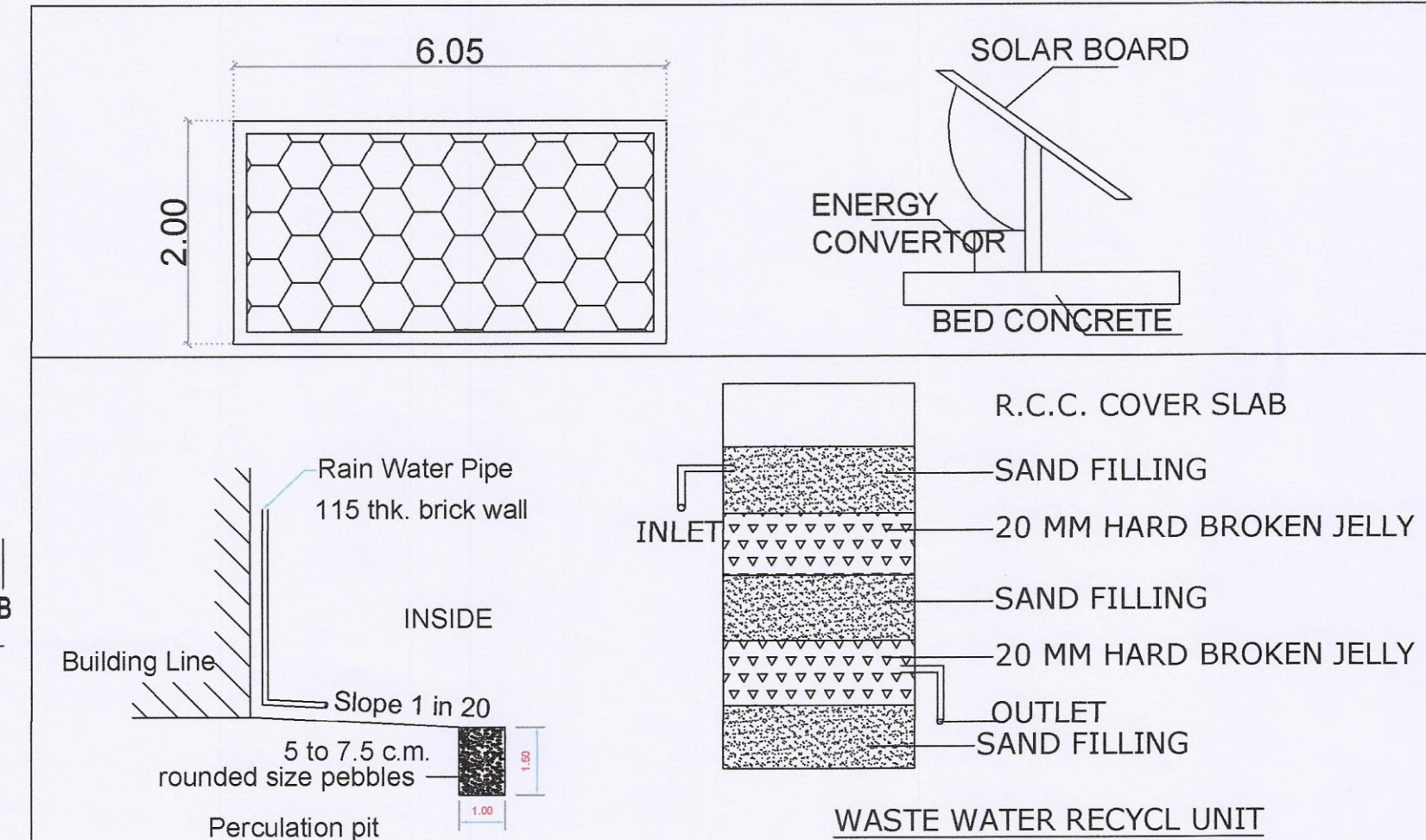
K.M. Sekkery  
M. Jeyaraj

**STRUCTURAL ENGINEER****REG.,ENGINEER**

Er. R. MOHAN, B.E., M.B.A.,  
REGISTERED STRUCTURAL ENGINEER - DTCP  
L.No: 04 / 2022 / RSE-Gr.II / EDTCP  
CPR PLANNERS AND BUILDERS,  
C-134, Sampath Nagar Housing Unit,  
Opp.Erode Dtcp Office, Erode - 11.  
Mobile No: 7708556500

Er. R. MOHAN, B.E., M.B.A.,  
REGISTERED ENGINEER - DTCP  
L.No: 10 / 2022 / RE-Gr.II / EDTCP  
CPR PLANNERS AND BUILDERS,  
C-134, Sampath Nagar Housing Unit,  
Opp.Erode Dtcp Office, Erode - 11.  
Mobile No: 7708556500

CPR PLANNERS AND BUILDERS - 7708556500

**ELEVATION****SECTION ON AB****SECOND FLOOR****TERRACE FLOOR****GROUND FLOOR****FIRST FLOOR****SUPERVISOR**

B. R. B. B. B.

**DRAUGHTSMAN GRADE-III**

D. Jeyaraj

**SURVEYOR /  
ASST. DRAUGHTSMAN**

D. Jeyaraj

**SITE PLAN SHOWING THE PROPOSED CONSTRUCTION OF  
R.C.C. ROOF GROUND ,FIRST AND SECOND FLOOR COTTAGE  
INDUSTRIAL BUILDING (BED SHEET WEAVING) IN IN NEW  
R.S.No : 118 / 2B, 5, AT KASPAPETTAI VILLAGE AND  
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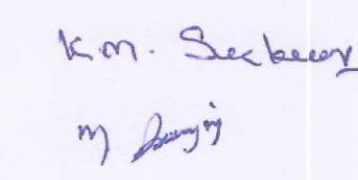
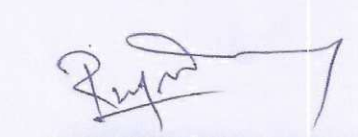
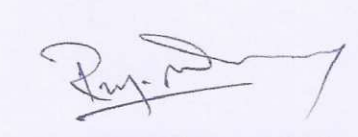
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| TOTAL BUILTUP AREA                              | 2563.65                        | 2617.89      |

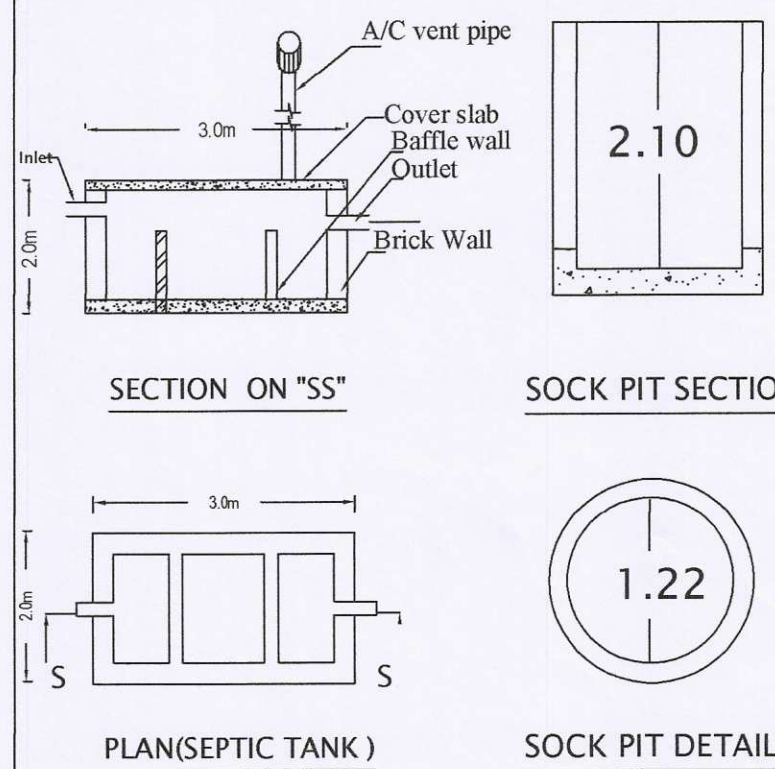
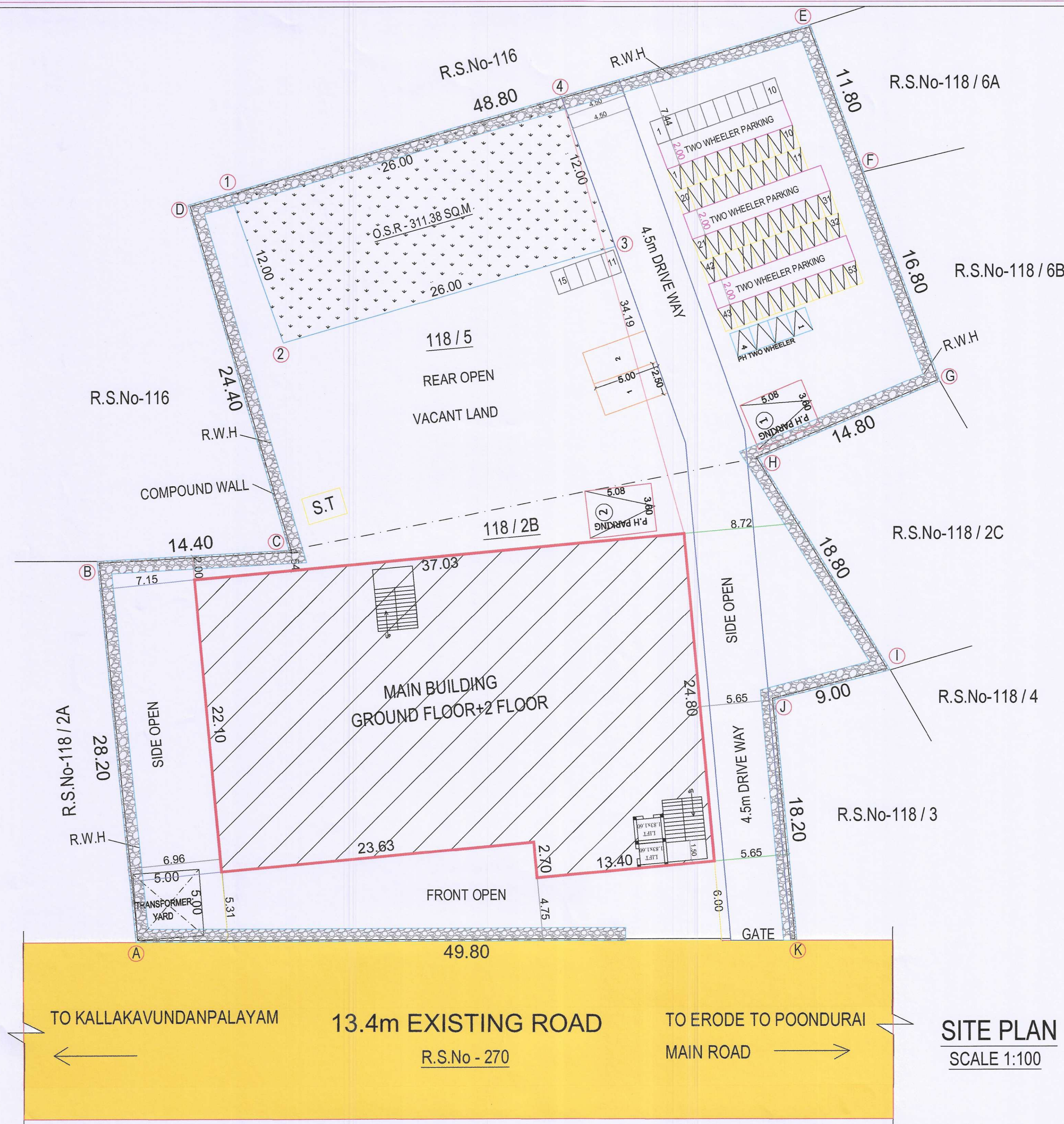
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| TWO WHEELER P.H                                                       | 02 Nos                       | 04 Nos                                                                      |
| P.H CAR PARKING                                                       | 02 Nos                       | 02 Nos                                                                      |
| CAR PARKING                                                           | 02 Nos                       | 02 Nos                                                                      |
| CYCLE PARKING                                                         | 15 Nos                       | 15 Nos                                                                      |

- \* SOLAR APARATUS TO BE PROVIDED
- \* RAIN WATER HARVESTING SYSTEM & SULLAGE WATER TREATMENT WATER PLANT & TANKS ARE PROVIDED AS PRE STANDARD PROVISIONS.

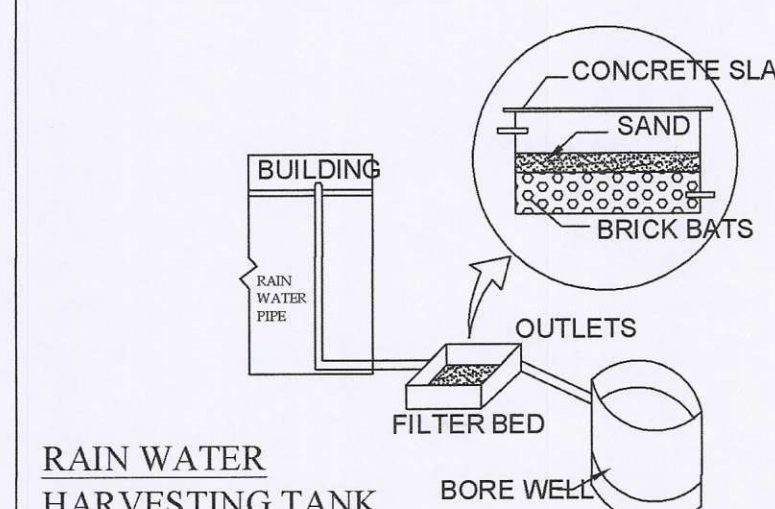
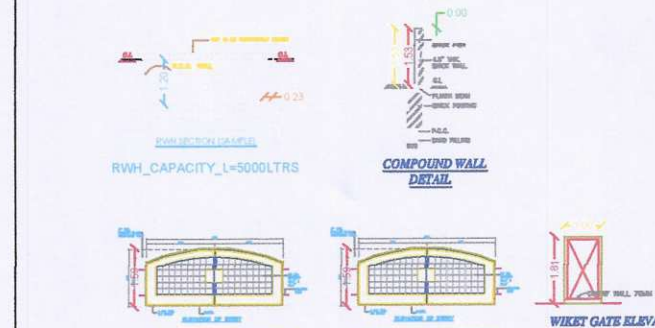
| JOINERY DETAILS:     |           |
|----------------------|-----------|
| RS1 -ROLLING SHUTTER | 3.30X2.10 |
| RS1 -ROLLING SHUTTER | 3.00X2.10 |
| D -DOOR              | 1.22X2.44 |
| D3 -DOOR             | 1.00X2.10 |
| W -WINDOW            | 4.87X2.10 |
| W1 -WINDOW           | 3.05X2.10 |
| V -VENTILATOR        | 0.76X0.76 |

**APPLICANT**

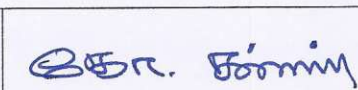
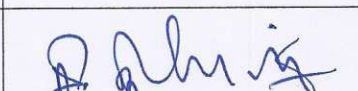
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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STRUCTURAL ENGINEER                                                                                                                                                                                                                                                                                                                      | REG.,ENGINEER                                                                                                                                                                                                                                                                                                                  |
| <br><b>E.R. MOHAN, B.E., M.B.A.,</b><br>REGISTERED STRUCTURAL ENGINEER-DTCP<br>L.No: 04 /2022 /RE-Gr.II /EDTCP,<br>CPR PLANNERS AND BUILDERS,<br>C-134, Sampath Nagar Housing Unit,<br>Opp. Erode Dtcp Office, Erode - 11.<br>Mobile No: 7708556500 | <br><b>E.R. MOHAN, B.E., M.B.A.,</b><br>REGISTERED ENGINEER -DTCP<br>L.No: 10 /2022 /RE-Gr.II /EDTCP,<br>CPR PLANNERS AND BUILDERS,<br>C-134, Sampath Nagar Housing Unit,<br>Opp. Erode Dtcp Office, Erode - 11.<br>Mobile No: 7708556500 |
| <b>CPR PLANNERS AND BUILDERS - 7708556500</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                |

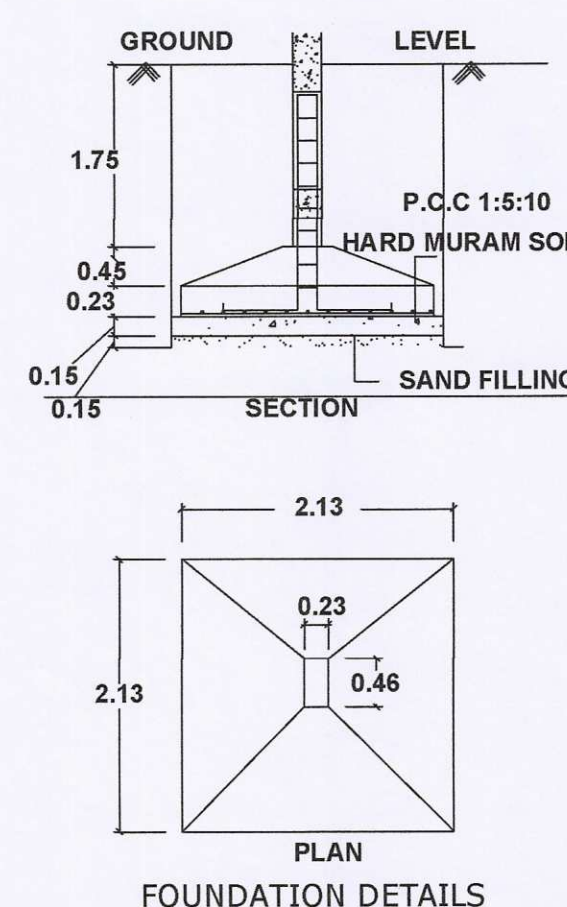
**COLOUR INDEX**

- 1. SITE BOUNDARY - [ ]
- 2. PROPOSED BUILDING - [ ]
- 3. EXISTING ROAD - [ ]
- 4. PROPOSED DRIVE WAY - [ ]



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|                                     |                                                                                       |
|-------------------------------------|---------------------------------------------------------------------------------------|
| <b>SUPERVISOR</b>                   |  |
| <b>DRAUGHTSMAN GRADE-III</b>        |  |
| <b>SURVEYOR / ASST. DRAUGHTSMAN</b> |  |

**SULLAGE TREATMENT PLANT**