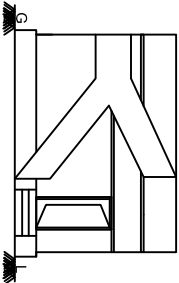
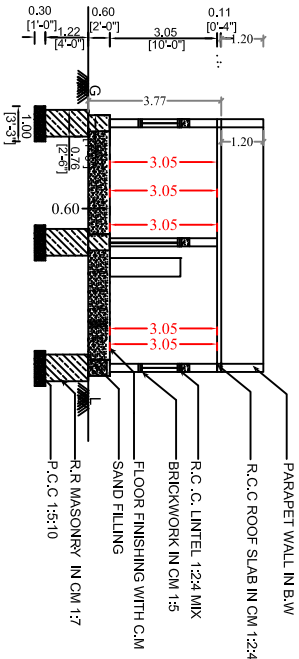
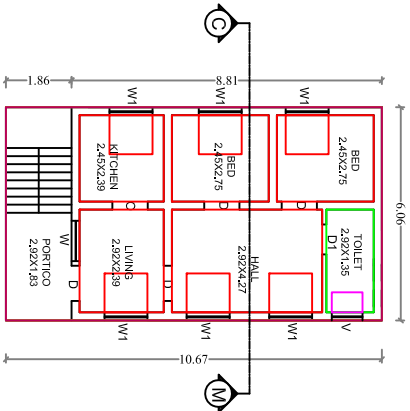
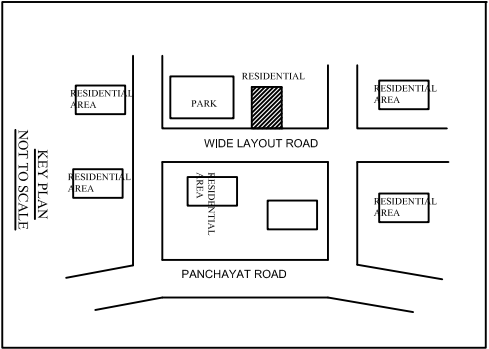


PLAN SHOWING THE PROPOSED CONSTRUCTION OF R.C.C TERRACED ROOF GROUND FLOOR  
BUILDING FOR DWELLING PURPOSE AT NATHAM R.S.F.NO: 20/28 (OLD S.F.NO: 20/7pt),  
PATTA NO:273 IN ANNA NAGAR, PARUVACHI, PARUVACHI VILLAGE AND PANCHAYAT, BHAVANI TALUK, ERODE DISTRICT.

APPLICANT: Thiru. V.PREM KUMAR,  
S/O.VEERAN.

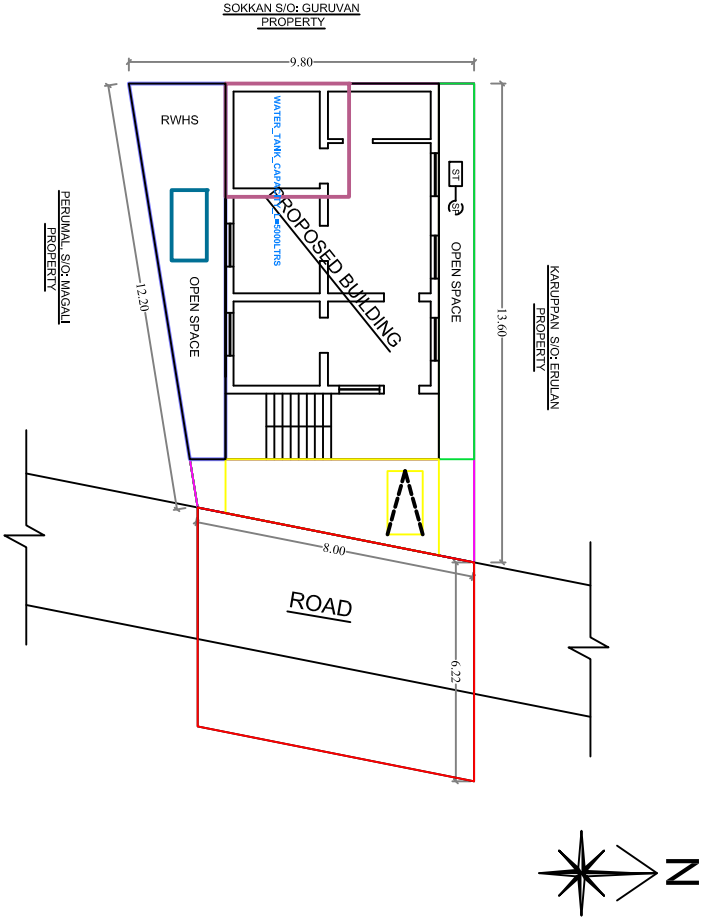
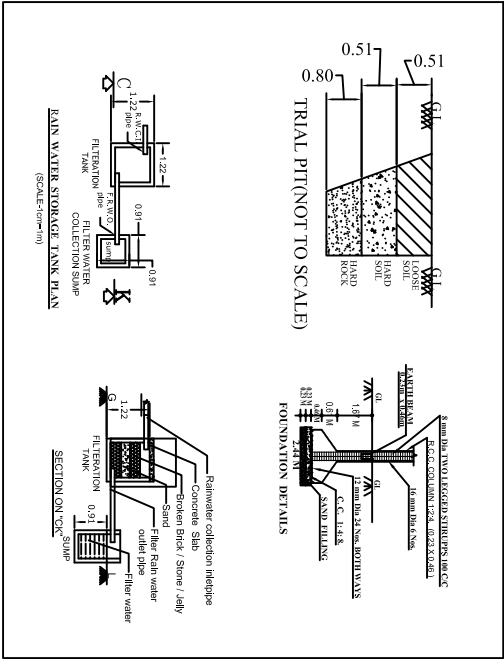


ELEVATION



GROUND FLOOR PLAN

SCALE 1:100



SITE PLAN  
SCALE 1:100

PLAN INFO  
PLOT AREA\_M2=112.37  
AS\_PER\_DOCUMENT=112.37  
AS\_AT\_SITE=112.37  
FMB\_OR\_PLR=112.37  
SINGLE\_FAMILY\_BLDG=YES  
IS\_SWIMMING\_POOL\_EXISTS=NO  
CRZ=NO  
SECURITY\_ZONE=NO  
ACCESS\_WIDTH\_M=6.23  
WHETHER\_GOVT\_OR\_AIDED\_SCHOOL=NO  
ROAD\_WIDTH=6.23  
ROAD\_LENGTH=300  
AVG\_PLOT\_DEPTH= 8.00  
AVG\_PLOT\_WIDTH= 12.20  
LAND\_USE\_ZONE = RESIDENTIAL  
PLOT\_NO=1  
SURVEY\_NO=20/28  
TOWN SURVEY\_NO=20/28  
PATTA\_NO=273  
JURISDICTION\_TYPE=PANCHAYAT  
TALUK=BHAVANI  
DISTRICT=ERODE  
RWH\_DECLARED=YES  
BUILDING\_NEAR\_TO\_RIVER=NO  
AREA\_TYPE=OTHERS  
BUILDING\_NEAR\_MONUMENT=NO  
BUILDING\_NEAR\_GOVT\_BLDG=NO  
PROVISION\_FOR\_GREEN\_BUILDINGS\_AND\_SUSTAINABILITY=NO  
FIRE\_PROTECTION\_AND\_FIRE\_SAFETY\_REQUIREMENTS=YES  
NOQ\_FOR\_CONSTRUCTION\_NEAR\_MONUMENT=NO  
NOQ\_FIRE\_DEPT=NO  
PLE=YES  
BLOCK\_1\_B-RESIDENTIAL\_MEMBER\_COUNT=NO  
OSR\_APPLICABLE=NO  
IS\_APPROVED\_LAYOUT=NO  
PREMIUM\_FSI\_REQUIRED=NO  
OSR\_SURR\_BUYBACK\_RETAIN=BUYBACK  
IF\_HERITAGE\_TOWN\_LESS\_THAN\_1KM\_RADIUS=NO

|                                                                                                                                                                               |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |         |        |              |               |           |               |                                |               |            |               |                             |               |                |               |                                           |  |        |       |                    |  |        |       |            |  |        |       |                                    |  |  |  |                                       |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|--------|--------------|---------------|-----------|---------------|--------------------------------|---------------|------------|---------------|-----------------------------|---------------|----------------|---------------|-------------------------------------------|--|--------|-------|--------------------|--|--------|-------|------------|--|--------|-------|------------------------------------|--|--|--|---------------------------------------|--|--|--|
| Pro. SEPTIC TANK - 1No                                                                                                                                                        |               | <div>DETAILS OF JOINARIES.</div> <table><tr><td>D - DOOR</td><td>- 5'0" X 7'0"</td></tr><tr><td>D1 - DOOR</td><td>- 3'0" X 7'0"</td></tr><tr><td>O - OPEN</td><td>- 2'6" X 7'0"</td></tr><tr><td>W - WINDOW</td><td>- 6'0" X 4'0"</td></tr><tr><td>W1 - WINDOW</td><td>- 4'0" X 4'0"</td></tr><tr><td>V - VENTILATOR</td><td>- 3'0" X 2'0"</td></tr></table>                                                                                                                                                                                                                                                                                                                                                    |       |         |        | D - DOOR     | - 5'0" X 7'0" | D1 - DOOR | - 3'0" X 7'0" | O - OPEN                       | - 2'6" X 7'0" | W - WINDOW | - 6'0" X 4'0" | W1 - WINDOW                 | - 4'0" X 4'0" | V - VENTILATOR | - 3'0" X 2'0" |                                           |  |        |       |                    |  |        |       |            |  |        |       |                                    |  |  |  |                                       |  |  |  |
| D - DOOR                                                                                                                                                                      | - 5'0" X 7'0" |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |         |        |              |               |           |               |                                |               |            |               |                             |               |                |               |                                           |  |        |       |                    |  |        |       |            |  |        |       |                                    |  |  |  |                                       |  |  |  |
| D1 - DOOR                                                                                                                                                                     | - 3'0" X 7'0" |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |         |        |              |               |           |               |                                |               |            |               |                             |               |                |               |                                           |  |        |       |                    |  |        |       |            |  |        |       |                                    |  |  |  |                                       |  |  |  |
| O - OPEN                                                                                                                                                                      | - 2'6" X 7'0" |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |         |        |              |               |           |               |                                |               |            |               |                             |               |                |               |                                           |  |        |       |                    |  |        |       |            |  |        |       |                                    |  |  |  |                                       |  |  |  |
| W - WINDOW                                                                                                                                                                    | - 6'0" X 4'0" |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |         |        |              |               |           |               |                                |               |            |               |                             |               |                |               |                                           |  |        |       |                    |  |        |       |            |  |        |       |                                    |  |  |  |                                       |  |  |  |
| W1 - WINDOW                                                                                                                                                                   | - 4'0" X 4'0" |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |         |        |              |               |           |               |                                |               |            |               |                             |               |                |               |                                           |  |        |       |                    |  |        |       |            |  |        |       |                                    |  |  |  |                                       |  |  |  |
| V - VENTILATOR                                                                                                                                                                | - 3'0" X 2'0" |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |         |        |              |               |           |               |                                |               |            |               |                             |               |                |               |                                           |  |        |       |                    |  |        |       |            |  |        |       |                                    |  |  |  |                                       |  |  |  |
| Pro. RAIN WATER TANK - 1No                                                                                                                                                    |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |         |        |              |               |           |               |                                |               |            |               |                             |               |                |               |                                           |  |        |       |                    |  |        |       |            |  |        |       |                                    |  |  |  |                                       |  |  |  |
| <div><div>SOLAR PANEL BOARD</div><div>0.90 x 1.60M</div><div>CROSS-SECTION</div><div>SOLAR WATER HEATING SYSTEM</div></div>                                                   |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |         |        |              |               |           |               |                                |               |            |               |                             |               |                |               |                                           |  |        |       |                    |  |        |       |            |  |        |       |                                    |  |  |  |                                       |  |  |  |
| <div><div>Hand Rails</div><div>Width = 0.75M</div><div>Rise 0.175M</div><div>Tread 0.25M</div><div>Waist Slab 0.15M</div></div>                                               |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |         |        |              |               |           |               |                                |               |            |               |                             |               |                |               |                                           |  |        |       |                    |  |        |       |            |  |        |       |                                    |  |  |  |                                       |  |  |  |
| STAIRCASE DETAILS                                                                                                                                                             |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |         |        |              |               |           |               |                                |               |            |               |                             |               |                |               |                                           |  |        |       |                    |  |        |       |            |  |        |       |                                    |  |  |  |                                       |  |  |  |
| <div><div><input type="checkbox"/> - APPLICANT BOUNDARY</div><div><input type="checkbox"/> - PROPOSED BUILDING</div><div><input type="checkbox"/> - EXISTING ROAD</div></div> |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |         |        |              |               |           |               |                                |               |            |               |                             |               |                |               |                                           |  |        |       |                    |  |        |       |            |  |        |       |                                    |  |  |  |                                       |  |  |  |
| <div>NOTES:<br/>ALL DIMENSIONS ARE IN METER.<br/>PLAN, SECTION &amp; ELEVATION SCALE - 1:100,<br/>SITE PLAN SCALE - 1:100</div>                                               |               | <table><tr><td colspan="2">AREA DETAILS</td><td>SQ.FT</td><td>SQ.MT</td></tr><tr><td colspan="2">APPLICANT SITE AS PER DOCUMENT</td><td>1183.00</td><td>110.00</td></tr><tr><td colspan="2">APPLICANT SITE AS PER PATTA</td><td>1183.00</td><td>110.00</td></tr><tr><td colspan="2">AREA OF R.C.C ROOF BUILDING PLINTH IN G.F</td><td>695.31</td><td>64.62</td></tr><tr><td colspan="2">CARPET AREA IN G.F</td><td>584.28</td><td>54.30</td></tr><tr><td colspan="2">OPEN SPACE</td><td>487.69</td><td>45.38</td></tr><tr><td colspan="2">SEPTIC TANK &amp; SOAK PIT EACH - 1 NO</td><td colspan="2"></td></tr><tr><td colspan="2">RAIN WATER HARVESTING SUMP -- 1 NO --</td><td colspan="2"></td></tr></table> |       |         |        | AREA DETAILS |               | SQ.FT     | SQ.MT         | APPLICANT SITE AS PER DOCUMENT |               | 1183.00    | 110.00        | APPLICANT SITE AS PER PATTA |               | 1183.00        | 110.00        | AREA OF R.C.C ROOF BUILDING PLINTH IN G.F |  | 695.31 | 64.62 | CARPET AREA IN G.F |  | 584.28 | 54.30 | OPEN SPACE |  | 487.69 | 45.38 | SEPTIC TANK & SOAK PIT EACH - 1 NO |  |  |  | RAIN WATER HARVESTING SUMP -- 1 NO -- |  |  |  |
|                                                                                                                                                                               |               | AREA DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       | SQ.FT   | SQ.MT  |              |               |           |               |                                |               |            |               |                             |               |                |               |                                           |  |        |       |                    |  |        |       |            |  |        |       |                                    |  |  |  |                                       |  |  |  |
|                                                                                                                                                                               |               | APPLICANT SITE AS PER DOCUMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       | 1183.00 | 110.00 |              |               |           |               |                                |               |            |               |                             |               |                |               |                                           |  |        |       |                    |  |        |       |            |  |        |       |                                    |  |  |  |                                       |  |  |  |
|                                                                                                                                                                               |               | APPLICANT SITE AS PER PATTA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | 1183.00 | 110.00 |              |               |           |               |                                |               |            |               |                             |               |                |               |                                           |  |        |       |                    |  |        |       |            |  |        |       |                                    |  |  |  |                                       |  |  |  |
|                                                                                                                                                                               |               | AREA OF R.C.C ROOF BUILDING PLINTH IN G.F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       | 695.31  | 64.62  |              |               |           |               |                                |               |            |               |                             |               |                |               |                                           |  |        |       |                    |  |        |       |            |  |        |       |                                    |  |  |  |                                       |  |  |  |
| CARPET AREA IN G.F                                                                                                                                                            |               | 584.28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 54.30 |         |        |              |               |           |               |                                |               |            |               |                             |               |                |               |                                           |  |        |       |                    |  |        |       |            |  |        |       |                                    |  |  |  |                                       |  |  |  |
| OPEN SPACE                                                                                                                                                                    |               | 487.69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 45.38 |         |        |              |               |           |               |                                |               |            |               |                             |               |                |               |                                           |  |        |       |                    |  |        |       |            |  |        |       |                                    |  |  |  |                                       |  |  |  |
| SEPTIC TANK & SOAK PIT EACH - 1 NO                                                                                                                                            |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |         |        |              |               |           |               |                                |               |            |               |                             |               |                |               |                                           |  |        |       |                    |  |        |       |            |  |        |       |                                    |  |  |  |                                       |  |  |  |
| RAIN WATER HARVESTING SUMP -- 1 NO --                                                                                                                                         |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |         |        |              |               |           |               |                                |               |            |               |                             |               |                |               |                                           |  |        |       |                    |  |        |       |            |  |        |       |                                    |  |  |  |                                       |  |  |  |
| E. K.MADESHWARAN, DCE, RE.<br>JAIMARUTHI PLANNERS , ANTHIYUR, CELL: 9867422557, 9488972123.                                                                                   |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |         |        |              |               |           |               |                                |               |            |               |                             |               |                |               |                                           |  |        |       |                    |  |        |       |            |  |        |       |                                    |  |  |  |                                       |  |  |  |
| <div>ALL DIMINSION ARE IN FEET AND METRE "</div>                                                                                                                              |               | <div>""""SAVE RAIN WATER"""</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |         |        |              |               |           |               |                                |               |            |               |                             |               |                |               |                                           |  |        |       |                    |  |        |       |            |  |        |       |                                    |  |  |  |                                       |  |  |  |
|                                                                                                                                                                               |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |         |        |              |               |           |               |                                |               |            |               |                             |               |                |               |                                           |  |        |       |                    |  |        |       |            |  |        |       |                                    |  |  |  |                                       |  |  |  |
|                                                                                                                                                                               |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |         |        |              |               |           |               |                                |               |            |               |                             |               |                |               |                                           |  |        |       |                    |  |        |       |            |  |        |       |                                    |  |  |  |                                       |  |  |  |
| APPLICANT                                                                                                                                                                     |               | ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |         |        |              |               |           |               |                                |               |            |               |                             |               |                |               |                                           |  |        |       |                    |  |        |       |            |  |        |       |                                    |  |  |  |                                       |  |  |  |
|                                                                                                                                                                               |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |         |        |              |               |           |               |                                |               |            |               |                             |               |                |               |                                           |  |        |       |                    |  |        |       |            |  |        |       |                                    |  |  |  |                                       |  |  |  |