

PP

APPROVAL RECORD

# Planning Permission

Erode district, Tamil Nadu

APPROVAL TYPE  
**Building Plan**

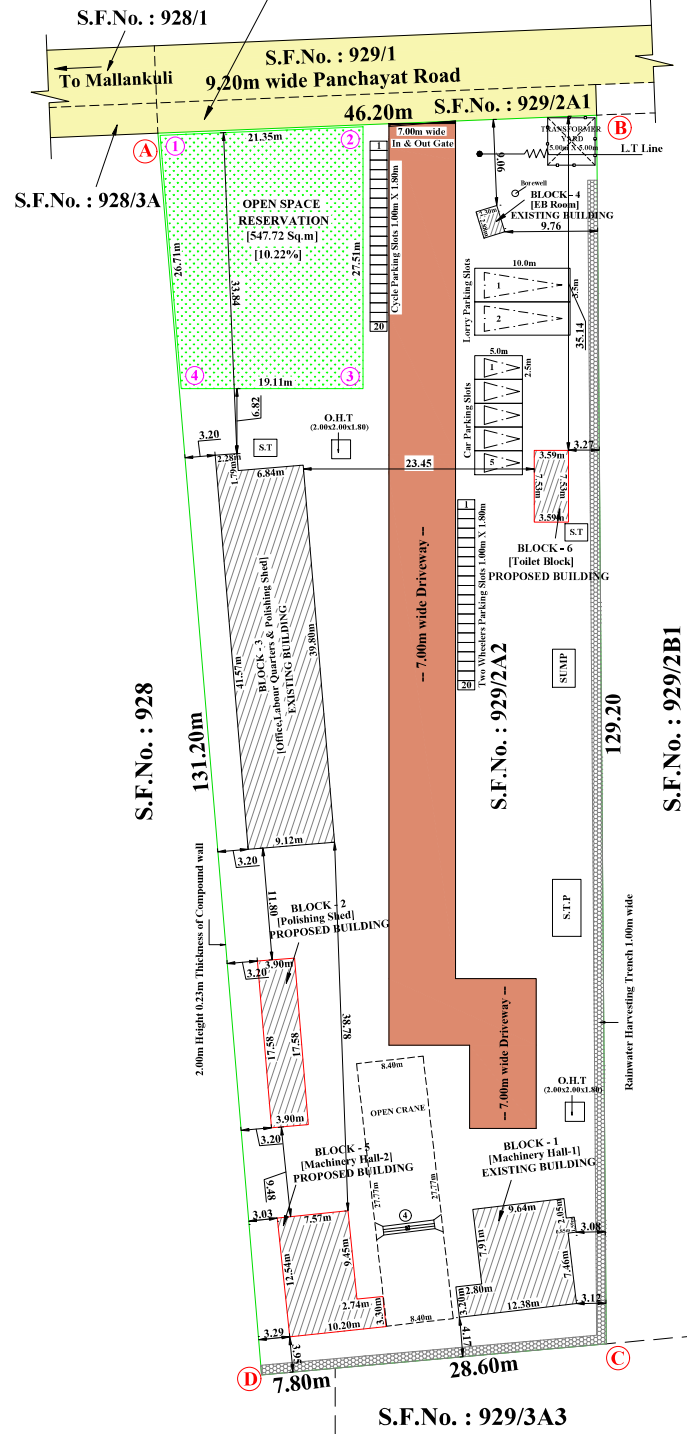
ISSUING AUTHORITY  
**Rural Panchayat**

The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.

**SITE PLAN**  
(SCALE 1:200)

வட்டார வளர்ச்சி அலுவலர் (கி.ஊ), தாளவடி அலுவலர்கள்  
ச.எண். 929/2A1, 928/3A, 928/2A -ல் ந.க.எண். 1-420/2022ஆ.2,  
நாள். 04.06.2022 - படி 9.20 மீட்டர் அகல மண் சாலை அனுந்து  
சாலைப்பாக உள்ளது. இந்த மண் சாலை கிராம ஊராட்சியின்  
மூலம் பாராநரிக்க பட்டி வருகிறது என சான்று வழங்கப்பட்டுள்ளது.



ONLINE APPLICATION No. : SWP / BPA / 434241 / 2024

Site Boundary shown as "A to D" and Numbered as  
SWP / DTCP / ERODE / Site Approval No. : 10 / 2025

SWP / DTCP / ERODE / Building Permission No. : 04 / 2025



Signature valid

Signed by Assistant  
Location Engrs.  
Date: 20/06/2024

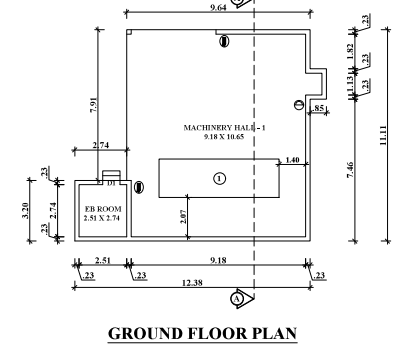
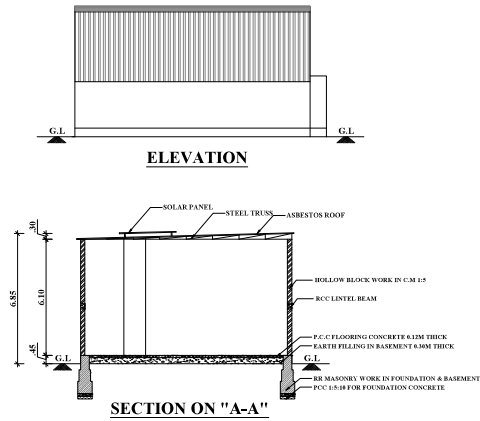
**PLAN SHOWING THE EXISTING AND PROPOSED CONSTRUCTION OF ASBESTOS SHEET ROOF ORANGE**

**CATEGORY (GRANITES INDUSTRY - EXCEPT QUARRYING - 126.00 Hp) INDUSTRIAL**

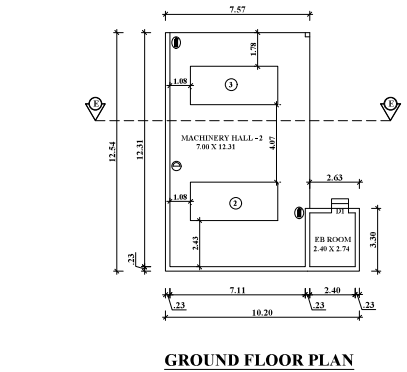
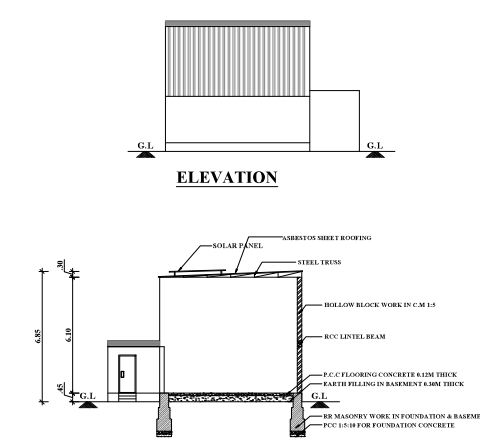
**BUILDING FOR "M/s. SRI SHIVA STONES", IN R.S.F.Nos : 929/2A2, OF MALLANKULI VILLAGE (HACA),  
THALAVADI TALUK, ERODE DISTRICT.**

APPLICANT : Mr. M.S.PRAKASH

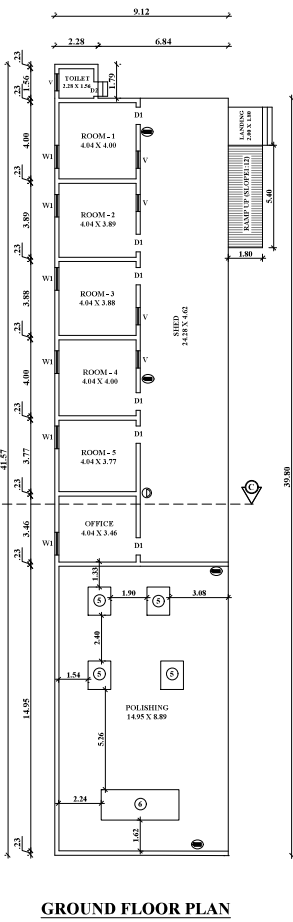
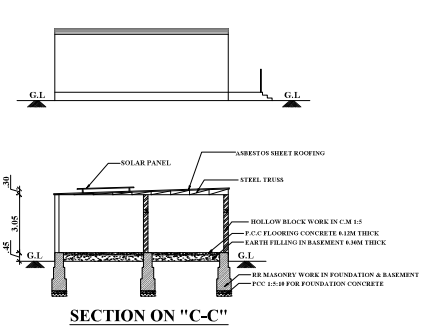
**BLOCK - 1**



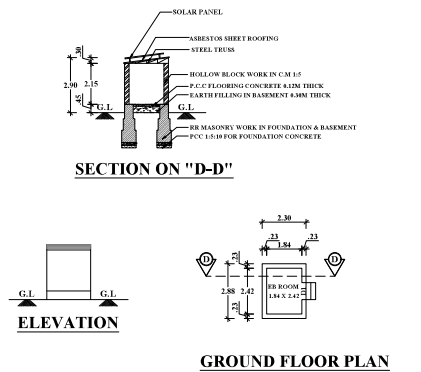
**BLOCK - 5**



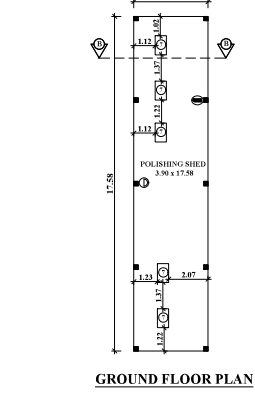
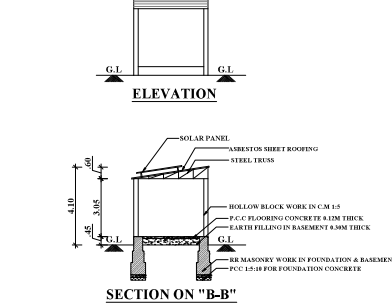
**BLOCK - 3**



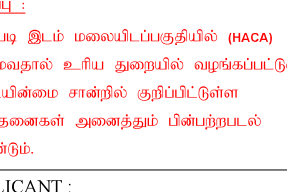
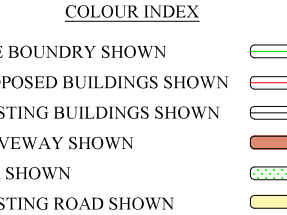
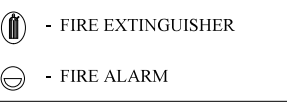
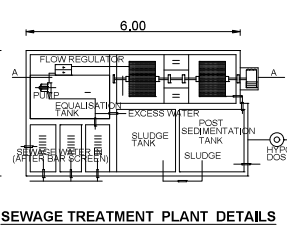
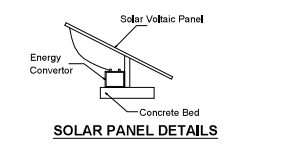
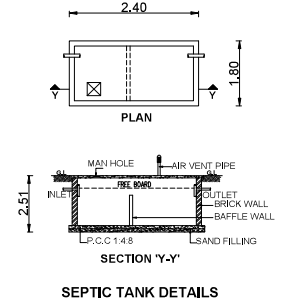
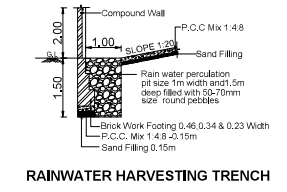
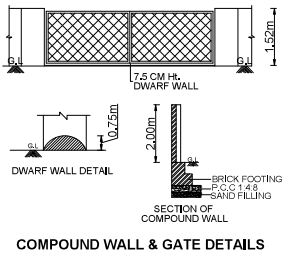
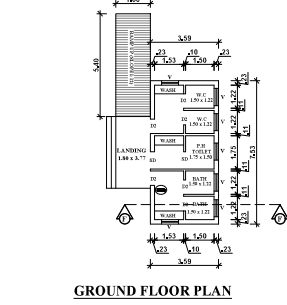
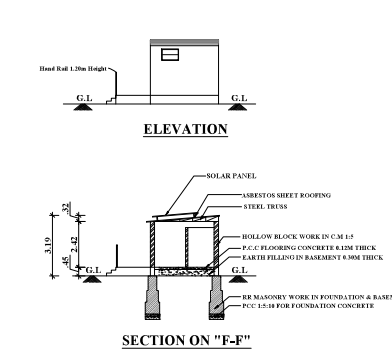
**BLOCK - 4**



**BLOCK - 2**



**BLOCK - 6**



|                                         |                  |
|-----------------------------------------|------------------|
| அளவர் / உதவி வரைவாளர்                   | து. கனகராஜ்      |
| வரைவாளர் நிலை - III                     | சி. தியானேஸ்வரன் |
| மேற்பார்வையாளர் /<br>வரைவாளர் நிலை - II | C. அரங்கராசு     |

| SCALE 1 : 100                                                                                                                                                                                                                                                                                                         |                                |                        |                        |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------|------------------------|----------|
| ALL DIMENSIONS ARE IN "METRE"                                                                                                                                                                                                                                                                                         |                                |                        |                        |          |
| AREA STATEMENT :                                                                                                                                                                                                                                                                                                      |                                |                        |                        |          |
| SITE EXTENT AS PER DOCUMENT [1.35 Acres]                                                                                                                                                                                                                                                                              |                                | 5463.21                | Sq.m                   |          |
| SITE EXTENT AS PER PLR / FMB                                                                                                                                                                                                                                                                                          |                                | 5358.00                | Sq.m                   |          |
| SUPERIMPOSED PLOT AREA                                                                                                                                                                                                                                                                                                |                                | 5366.83                | Sq.m                   |          |
| BLOCK & FLOOR DETAILS                                                                                                                                                                                                                                                                                                 |                                | BUILTUP<br>AREA (Sq.m) | NET FSI<br>AREA (Sq.m) |          |
| EXISTING BUILDINGS :                                                                                                                                                                                                                                                                                                  |                                |                        |                        |          |
| BLOCK - 1 [Machinery Hall-1] :<br>GROUND FLOOR AREA                                                                                                                                                                                                                                                                   |                                | 117.19                 | 117.19                 |          |
| BLOCK - 3 [Office, Quarters &<br>Polishing Shed] :<br>GROUND FLOOR AREA                                                                                                                                                                                                                                               |                                | 367.15                 | 367.15                 |          |
| BLOCK - 4 [EB Room] :<br>GROUND FLOOR AREA                                                                                                                                                                                                                                                                            |                                | 6.62                   | 6.62                   |          |
| PROPOSED BUILDINGS :                                                                                                                                                                                                                                                                                                  |                                |                        |                        |          |
| BLOCK - 2 [Polishing Shed] :<br>GROUND FLOOR AREA                                                                                                                                                                                                                                                                     |                                | 68.56                  | 68.56                  |          |
| BLOCK - 5 [Machinery Hall-2] :<br>GROUND FLOOR AREA                                                                                                                                                                                                                                                                   |                                | 102.32                 | 102.32                 |          |
| BLOCK - 6 [Toilet] :<br>GROUND FLOOR AREA                                                                                                                                                                                                                                                                             |                                | 27.03                  | 27.03                  |          |
| TOTAL AREA                                                                                                                                                                                                                                                                                                            |                                | 688.87                 | 688.87                 |          |
| FLOOR SPACE INDEX (F.S.I) :-                                                                                                                                                                                                                                                                                          |                                |                        |                        |          |
| NET F.S.I AREA<br>SITE EXTENT                                                                                                                                                                                                                                                                                         |                                | 688.87<br>5358.00      | = 0.12 < 2.00          |          |
| PLOT COVERAGE (P.C) :-                                                                                                                                                                                                                                                                                                |                                |                        |                        |          |
| GROUND FLOOR AREA<br>SITE EXTENT                                                                                                                                                                                                                                                                                      |                                | 688.87<br>5358.00      | X 100 = 12.85 %        |          |
| O.S.R REQUIRED : 535.00 Sq.m (10.00 %)                                                                                                                                                                                                                                                                                |                                |                        |                        |          |
| O.S.R PROVIDED : 547.72 Sq.m (10.22 %)                                                                                                                                                                                                                                                                                |                                |                        |                        |          |
| JOINERY DETAILS :                                                                                                                                                                                                                                                                                                     |                                |                        |                        |          |
| REFERENCE                                                                                                                                                                                                                                                                                                             | DESCRIPTIONS                   | SIZE (In Meter)        |                        |          |
| D1                                                                                                                                                                                                                                                                                                                    | DOOR                           | 0.91 X 2.13            |                        |          |
| D2                                                                                                                                                                                                                                                                                                                    | DOOR                           | 0.76 X 2.13            |                        |          |
| SD                                                                                                                                                                                                                                                                                                                    | SWING DOOR                     | 0.91 X 2.13            |                        |          |
| W1                                                                                                                                                                                                                                                                                                                    | WINDOW                         | 1.22 X 1.22            |                        |          |
| V                                                                                                                                                                                                                                                                                                                     | VENTILATOR                     | 0.90 X 0.60            |                        |          |
| MACHINERY DETAILS :                                                                                                                                                                                                                                                                                                   |                                |                        |                        |          |
| No.                                                                                                                                                                                                                                                                                                                   | MACHINE NAME                   | Hp                     | Nos.                   | TOTAL Hp |
| 1.                                                                                                                                                                                                                                                                                                                    | CUTTING MACHINE<br>[BLOCK - 1] | 30                     | 1                      | 30       |
| 2.                                                                                                                                                                                                                                                                                                                    | CUTTING MACHINE<br>[BLOCK - 5] | 20                     | 1                      | 20       |
| 3.                                                                                                                                                                                                                                                                                                                    | CUTTING MACHINE<br>[BLOCK - 5] | 25                     | 1                      | 25       |
| 4.                                                                                                                                                                                                                                                                                                                    | CRANE<br>[SITE PLAN]           | 20                     | 1                      | 20       |
| 5.                                                                                                                                                                                                                                                                                                                    | POLISH MACHINE<br>[BLOCK - 3]  | 05                     | 4                      | 20       |
| 6.                                                                                                                                                                                                                                                                                                                    | EDGE CUTTING<br>[BLOCK - 3]    | 06                     | 1                      | 06       |
| 7.                                                                                                                                                                                                                                                                                                                    | WATER MOTOR<br>[BLOCK - 2]     | 05                     | 1                      | 05       |
| No. OF WORKERS : 15 Nos.                                                                                                                                                                                                                                                                                              |                                | TOTAL                  |                        | 126      |
| Parking Description                                                                                                                                                                                                                                                                                                   |                                | Area (Sq.m)            | Required               | Provided |
| Lorry Parking (3.50m X 10.00m)<br>for every 500 Sq.m of Workshop<br>floor area                                                                                                                                                                                                                                        |                                | 385.39                 | 01 Nos.                | 02 Nos.  |
| Car space (2.50m X 5.00m) for<br>every 100 Sq.m of office floor area                                                                                                                                                                                                                                                  |                                | 13.97                  | 01 Nos.                | 05 Nos.  |
| Two Wheeler (1.00m X 1.80m) for<br>every 50 Sq.m of workshop floor area                                                                                                                                                                                                                                               |                                | 385.39                 | 08 Nos.                | 20 Nos.  |
| Cycle space (1.00m X 1.80m) for<br>every 50 Sq.m of workshop floor area                                                                                                                                                                                                                                               |                                | 385.39                 | 08 Nos.                | 20 Nos.  |
| STRUCTURAL ENGINEER :                                                                                                                                                                                                                                                                                                 |                                |                        |                        |          |
| <div><br/>Er. S. SURESH M. Structural Engr., MBA,<br/>Reg. Struc. Engineer Gr-I,<br/>Reg.No:09/2020/RSE/GR-I/EDTCP<br/>PRIYAM BUILDING SERVICES<br/>No:42/1, Siva Complex, FirstFloor,<br/>Erode-638 011, Ph: 96594 45577.</div> |                                |                        |                        |          |
| REGISTERED ENGINEER :                                                                                                                                                                                                                                                                                                 |                                |                        |                        |          |
| <div><br/>Er. K. GOWTHAM, DCE., B.E.,<br/>06/2020/RE-Gr II / EDTCP<br/>122/15, TMG Complex,<br/>opp. Taluk Office, Perudurai-638 052.<br/>CEL: 9127777777</div>                                                                  |                                |                        |                        |          |
| DEPUTY DIRECTOR (I/C)<br>DISTRICT TOWN AND COUNTRY PLANNING OFFICE,<br>ERODE DISTRICT                                                                                                                                                                                                                                 |                                |                        |                        |          |

# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

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Completion and occupancy certificates, regularisation

---

Escrow, negotiation and NRI property management

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Land survey, soil testing, architecture and construction

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**Verified RealEstate**  
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+91 9996 12 9996

Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

