

PP

APPROVAL RECORD

# Planning Permission

Erode district, Tamil Nadu

APPROVAL TYPE  
**Building Plan**

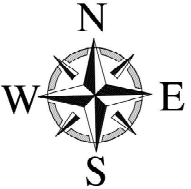
ISSUING AUTHORITY  
**Rural Panchayat**

The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.

PLAN SHOWING THE PROPOSED CONSTRUCTION OF  
M A M EXEL PUBLIC SCHOOL  
S.NO.258/2B and 258/2A2  
KANNAPALLI VILLAGE, AMMAPET PANCHAYATH UNION  
ANTHIYUR TALUK, ERODE DISTRICT.

TITLE:  
SITE PLAN , KEY PLAN, DETAIL PLAN  
GROUND FLOOR PLAN, FIRST FLOOR PLAN  
FRONT ELEVATION



SCALE: 1:200

AREA STATEMENT  
AS PER PATTA : 6840.00 Sq.mt 1.69 Acre  
AS PER FMB : 6788.69 Sq.mt  
OSR = 700.00 Sqmt

| AREA STATEMENT :- |                    |               |                    |                             |                           |                                    |
|-------------------|--------------------|---------------|--------------------|-----------------------------|---------------------------|------------------------------------|
| SL.NO             | BLOCK NAME         | FLOOR NAME    | FSI AREA<br>(Sq.m) | DEDUCTION<br>AREA<br>(Sq.m) | NON FSI<br>AREA<br>(Sq.m) | TOTAL<br>BUILDUP<br>AREA<br>(Sq.m) |
| 1                 | SCHOOL<br>BUILDING | GROUND FLOOR  | 831.54             | 8.16                        | -                         | 831.54                             |
|                   |                    | FIRST FLOOR   | 831.54             | 8.16                        | -                         | 831.54                             |
|                   |                    | SECOND FLOOR  | 831.54             | 8.16                        | -                         | 831.54                             |
|                   |                    | TERRACE FLOOR |                    |                             | 59.06                     | 59.06                              |
| 2                 | SECURITY<br>BOOTH  |               | --                 | --                          | 6.25                      | 6.25                               |
| TOTAL             |                    |               | 2494.62            | 24.48                       | 65.31                     | 2559.93                            |

PROPOSED FSI AREA : 2494.62  
F.S.I :  $2494.62 = 0.367 < 1.5$   
OSR 10% = 700.00 Sqmt

| S.NO | DESCRIPTION                                                               | STALL SIZE | REQUIRED | PROVIDED |
|------|---------------------------------------------------------------------------|------------|----------|----------|
| 1    | 1 Two wheeler space for every 50 s.q.m of class room Area or part thereof | 1.00x1.80  | 57       | 65       |
| 2    | 1 Cycle space for every 5 s.q.m of class room Area or part thereof        | 0.56x1.80  | 565      | 570      |
| 3    | 1 Car space for every 300 s.q.m of class room Area                        | 2.50x5.00  | 10       | 10       |
| 3    | 1 Bus Parking for every 500 s.q.m of class room Area                      | 3.50x10.00 | 3        | 3        |

| S.NO | Sanitary Unit                                                                               | BOYS        | GIRLS       | REQUIRED NO | PROVIDED NO |
|------|---------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|
| 1.   | Water Closet<br>MALE -1 to 15 Person for Each One<br>FEMALE -1 to 12 Person for Each One    | 100/ 15 = 7 | 100/ 15 = 7 | 14          | 14          |
| 2.   | Abution Taps<br>One in Each WC                                                              | 4           | 4           | 8           | 8           |
| 3.   | Urinals<br>1 For 1 to 20 Persons                                                            | 5           |             | 5           | 5           |
| 4.   | Washing Taps with Draining Arrangement<br>One for Every 25 Persons                          | 100/25=4    | 100/25=4    | 8           | 8           |
| 5.   | Drinking Water Fountain<br>One for Every 100 Persons<br>with a Minimum of one on Each Floor | 200/100=2   |             | 2           | 2           |

COLOUR REFERENCE

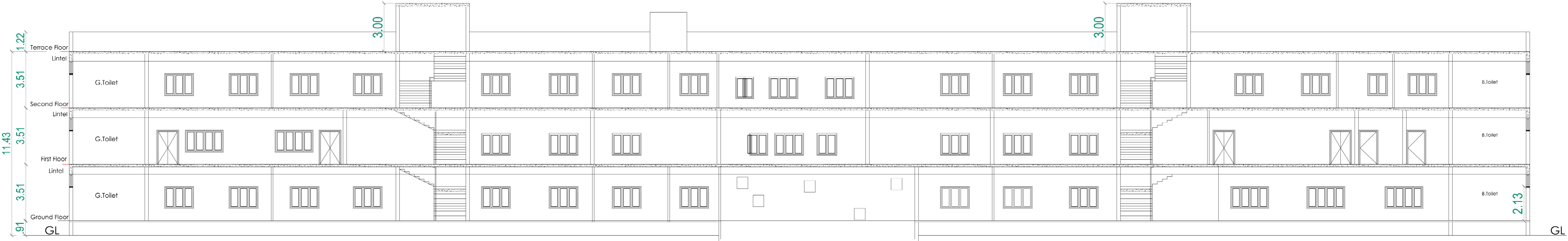
|  |                   |
|--|-------------------|
|  | ROAD              |
|  | SITE BOUNDARY     |
|  | PROPOSED BUILDING |
|  | EXISTING ROAD     |

JOINERY DETAILS

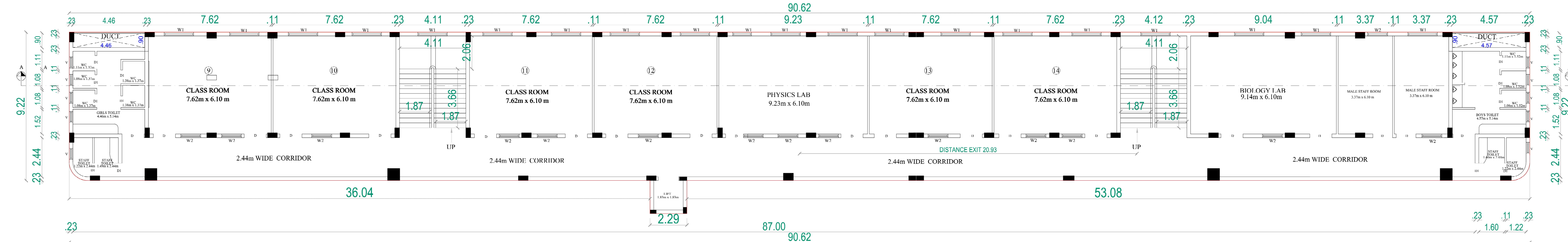
| REFERENCE |            | METER       | FEET      |
|-----------|------------|-------------|-----------|
| MD        | MAIN DOOR  | (1.07X2.14) | 3'6"X7'0" |
| D1        | DOOR       | (0.92X2.14) | 3'0"X7'0" |
| D2        | DOOR       | (0.76X2.14) | 2'6"X7'0" |
| W         | WINDOW     | (2.44X1.22) | 8'0"X4'0" |
| W1        | WINDOW     | (1.83X1.22) | 6'0"X4'0" |
| W2        | WINDOW     | (1.22X1.22) | 4'0"X4'0" |
| V         | VENTILATOR | (0.61X0.61) | 2'0"X2'0" |

| SITE APPROVAL                                                                                                                                 | TECHNICAL APPROVAL                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| ROC NO :<br>SWP/BPA/ 818491/2026<br>SITE BOUNDRY<br>SHOWN "A to H" and<br>Numbered as<br>SWP/DTCP/ERODE/<br>SITE APPROVAL<br>NUMBER: 172/2026 | ROC NO :<br>SWP/BPA/ 818491/2026<br>SWP/DTCP/ERODE/<br>B.P. NO : 45/2026 |

(E-Sign)  
Deputy Director,  
District Town and Country Planning Office  
Erode District



SECTION-AA



SECOND FLOOR PLAN



TERRACE FLOOR PLAN

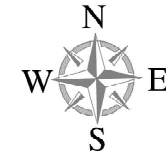


|                                                                                                                                                                                                     |                                                                                                                                                                                                                                             |                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br>E. S. SHAMSUL HUDHA, M.E. MGS. 04/03/2019<br>Registered Geotechnical Engineer<br>Reg. No. 0102255/REGTE-EDTCP (Renewal)<br>HPS Geotechnical Consultants<br>ERODE - 638 001<br>GEO TECH ENGINEER | G. ARSHIA<br>ARCHITECT<br>Reg No. : CA2016/688171<br>83, Prime Bridgeway, First Floor,<br>Kannakottai Nagar, 5th Street, Palani,<br>Chennai-600 100. Cell:9940061324<br>Email:arshiahussain.g@gmail.com<br>ARCHITCET<br>REGISTERED ENGINEER | Tmt. R. SARANYA<br>Regd. Structural Engineer Grade-II<br>RSE/GR.II/VD/AUGUST-2022/017,<br>No. 68, Kamban Nagar<br>Villupuram-605 602<br>STRUCTURAL ENGINEER |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|



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FRONT ELEVATION



SCALE: 1:200

AREA STATEMENT

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AS PER FMB : 6788.69 Sq.mt

OSR = 700.00 Sqmt

AREA STATEMENT -

| S.NO. | BLOCK NAME      | FLOOR NAME    | FSI AREA (Sq.m) | OCCUPATION AREA (Sq.m) | NON FSI AREA (Sq.m) | TOTAL BUILDUP AREA (Sq.m) | BUILDING HEIGHT (m) |
|-------|-----------------|---------------|-----------------|------------------------|---------------------|---------------------------|---------------------|
| 1     | SCHOOL BUILDING | GROUND FLOOR  | 831.54          | 8.16                   | -                   | 831.54                    | 11.51               |
|       |                 | FIRST FLOOR   | 831.54          | 8.16                   | -                   | 831.54                    |                     |
|       |                 | SECOND FLOOR  | 831.54          | 8.16                   | -                   | 831.54                    |                     |
|       |                 | TERRACE FLOOR | -               | -                      | 59.06               | 59.06                     |                     |
| 2     | SECURITY BOOTH  |               | -               | -                      | 6.25                | 6.25                      | 2.75                |
| TOTAL |                 |               | 2494.62         | 24.48                  | 65.31               | 2559.93                   |                     |

PROPOSED FSI AREA : 2494.62

F.S.I :  $\frac{2494.62}{6788.69} = 0.367 < 1.5$ 

OSR 10% = 700.00 Sqmt

PARKING DETAIL

| S.NO. | DESCRIPTION                                                               | STALL SIZE | REQUIRED | PROVIDED |
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| 3     | 1 Bus Parking for every 500 s.q.m of class room Area                      | 3.50x10.00 | 3        | 3        |

SANITARY DETAIL

| S.NO. | Sanitary Unit                                                                              | BOYS       | GIRLS | REQUIREMENT NO. | PROVIDED NO. |
|-------|--------------------------------------------------------------------------------------------|------------|-------|-----------------|--------------|
| 1.    | Water Closet<br>MALE - 1 to 40 Person for Each One<br>FEMALE - 1 to 25 Person for Each One | 289        | 289   | 7               | 13           |
| 2.    | Alution Taps<br>One in Each WC                                                             | 7          | 13    | 20              | 20           |
| 3.    | Urinals<br>1 For 1 to 20 Persons                                                           | 14         |       | 14              | 15           |
| 4.    | Cleaner's Sink<br>One per Floor Minimum                                                    |            |       | 3               | 3            |
| 5.    | Drinking Water Fountain<br>One for Every 500 Persons with a Minimum of one on Each Floor   | 560/500-13 |       | 13              | 13           |

COLOUR REFERENCE

|  |                   |
|--|-------------------|
|  | ROAD              |
|  | SITE BOUNDARY     |
|  | PROPOSED BUILDING |
|  | EXISTING ROAD     |

JOINERY DETAILS

| REFERENCE | METER                  | FEET      |
|-----------|------------------------|-----------|
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SITE APPROVAL

ROC NO : SWP/BPA/ 818491/2026

SITE BOUNDARY SHOWN 'A' to 'H' and

Numbered as SWP/DTCP/ERODE/

SITE APPROVAL NUMBER: 172/2026

TECHNICAL APPROVAL

ROC NO : SWP/BPA/ 818491/2026

SWP/DTCP/ERODE/B.P. NO : 45/2026

FOR M.A.M. EXEL PUBLIC SCHOOL

OWNER / OCCUPIER

CORRESPONDENT

G. ARSHIA  
ARCHITECT  
Reg No : CA/2016/68171  
83, Prime Srinivasan, First Floor,  
Kannakottai Nagar, 5th Street, Palani,  
Chennai-600 100. Cell: 9940080000  
Email: arshiaarshi@gmail.com

ARCHITECT / REGISTERED ENGINEER

(E-Sign)  
Deputy Director,  
District Town and Country Planning Office  
Erode District

S.NO.259/1

S.NO.258/2A1

S.NO.258/1A1

S.NO.258/2A2

MAM CBSE SCHOOL

116.80 M

90.62 M

6M WIDE DRIVEWAY

112.20 M

S.NO.258/2C1

S.NO.258/2A3

S.NO.258/2C1

FRONT ELEVATION

FIRST FLOOR PLAN

GROUND FLOOR PLAN

NAWAZ, BE. CIVIL  
Registered Construction Engineer  
Reg No: CA/2016/68171  
83, Prime Srinivasan, First Floor,  
Kannakottai Nagar, 5th Street, Palani,  
Chennai-600 100. Cell: 9940080000  
Email: arshiaarshi@gmail.com

CONSTRUCTION ENGINEER

S. SHANMUGA PRASAD  
Registered Geotechnical Engineer  
Reg No: G/2022/ROTEETCP (Regard)  
IPS Structural Consultants  
ERODE - 638 091

GEO TECH ENGINEER

Tmt. R. SARANYA  
Regd. Structural Engineer Grade-II  
RSE/GR.II/VD/AUGUST-2022/017,  
No: 66, Kamban Nagar  
Villupuram-605 602

STRUCTURAL ENGINEER

உதவி பொறியாளர் ( நெ ) கமப அந்தியூர் அவர்களின்

கடிதம் ந. க. என் 20/2026 /பெற்ற/ நாள் "12.06.2026" வாயிலாக

அணுகு சாலை குறித்து சான்று வழங்கப்பட்டுள்ளது

Signature valid

Signed by Deputy Director,  
District Town and Country Planning Office,  
Erode District.



# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)





# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one





# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

---

Completion and occupancy certificates, regularisation

---

Escrow, negotiation and NRI property management

---

Land survey, soil testing, architecture and construction

---

**Verified RealEstate**  
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Chennai 600 097, India  
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+91 9996 12 9996

Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

