

PP

APPROVAL RECORD

# Planning Permission

Ranipet

Kancheepuram district, Tamil Nadu

APPROVAL TYPE

**Building Plan**

ISSUING AUTHORITY

**DTCP**

The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.

PLAN SHOWING THE PROPOSED CONSTRUCTION OF INDUSTRIAL BUILDING IN S.F.NO: 479/3, AT MANNUR VILLAGE,SRIPERUMBUDUR TALUK, KANCHEEPURAM DISTRICT.

MANUFACTURING OF "LIGHT ENGINEERING INDUSTRY EXCLUDING FABRICATION & FORGING "

INDUSTRY CLASSIFIED AS "ORANGE".

| MACHINEY DETAIL |                                                                                                                                                             |             |             |  |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--|
| SL.No.          | MACHINES NAME                                                                                                                                               | POWER IN KW | POWER IN HP |  |
| 1               | AIR COMPRESSOR 15HP                                                                                                                                         | 11.00       | 14.75       |  |
| 2               | BENCH GRINDING M/C                                                                                                                                          | 0.50        | 0.67        |  |
| 3               | BENCH DRILL M/C                                                                                                                                             | 0.75        | 1.01        |  |
| 5               | 100 LTR RO PLANT SET                                                                                                                                        | 1.00        | 1.34        |  |
| 6               | MILACRON-150 INI MOULD                                                                                                                                      | 8.00        | 10.73       |  |
| 7               | ARBURG INI MOLDING                                                                                                                                          | 6.00        | 8.05        |  |
| 8               | 12 STATION PRESSING M/C                                                                                                                                     | 13.00       | 17.43       |  |
| 9               | 4 STATION PRESSING M/C                                                                                                                                      | 7.00        | 9.39        |  |
| 10              | SPRAY BOOTH                                                                                                                                                 | 0.20        | 0.27        |  |
| 11              | CLICKING M/C                                                                                                                                                | 0.70        | 0.94        |  |
| 12              | CLICKING M/C                                                                                                                                                | 0.90        | 1.21        |  |
| 13              | FUSSING M/C                                                                                                                                                 | 1.00        | 1.34        |  |
| 14              | SPRAY M/C WITH GUN                                                                                                                                          | 0.75        | 1.01        |  |
| 15              | PU POURING 18 STATIONS                                                                                                                                      | 8.00        | 10.73       |  |
| 16              | TRIMMING M/C                                                                                                                                                | 0.70        | 0.94        |  |
| 17              | ROUGHING M/C                                                                                                                                                | 1.80        | 2.41        |  |
| 18              | 1) Machine (3 tank 120ltrs 1 ISO 2 Poly)<br>2)Additional colour machine<br>3)Chiller loading pump<br>4)MC clean tank<br>5)charging hopper<br>6)Mobile Frame | 3.50        | 4.69        |  |
| 19              | TRIMMING M/C                                                                                                                                                | 0.50        | 0.67        |  |
| 20              | CLICKING M/C                                                                                                                                                | 0.75        | 1.01        |  |
| 21              | BIEM CUTTING M/C                                                                                                                                            | 1.50        | 2.01        |  |
| 22              | NUMBER STAMPING M/C                                                                                                                                         | 0.70        | 0.94        |  |
| 23              | LEATHER SPUTTING MACHINE                                                                                                                                    | 1.20        | 1.61        |  |
| 24              | VACUUM PUMP 150M3/H                                                                                                                                         | 3.30        | 4.43        |  |
| 25              | HOT PRESS FOAMING M/C WITH ACCESSORIES                                                                                                                      | 9.00        | 12.07       |  |
| 26              | ROTARY EMBOSING MACHINE                                                                                                                                     | 1.50        | 2.01        |  |
| 27              | EMBOSSING M/C                                                                                                                                               | 0.30        | 0.40        |  |
| 28              | SKIVING MACHINE                                                                                                                                             | 0.55        | 0.74        |  |
| 29              | 60 STATION ROTARY MAIN GROUP PU POURING M/C                                                                                                                 | 15.00       | 20.12       |  |
| 30              | LIGHTING LOAD                                                                                                                                               | 10.90       | 14.62       |  |
| TOTAL           |                                                                                                                                                             | 110.00      | 147.51      |  |

NOTE : ALL DIMENSIONS AREA IN METER

SPECIFICATION :

FOUNDATION : RCC 1:11/2:3 M25 Concrete Column footing Laid Over sand filling and PCC 1:4:8.

RCC WORK : All Column, Beams, Roof Slab, Lintel,& Sunshine are in CC 1:11/2:3(M-25)

BRICKWORK : B.W in Basement & Superstructure are in CM 1:5.

JOINERY : Joineries are made with Steel (or) first class teak wood.

WEATHERING COURSE : 9" x 9" Pressed Tiles laid over the Brick Jelly with Lime mortar and sloped with water proofing compound.

PLASTERING : Ceiling plastering with CM 1:3inside & Outside walls are plastering with CM 1:4.

PAINTING : White washing with two coats over the one coat of primer for Ceiling.Colour washing with two coats over one coat of primer for all Walls.

| JOINERY SCHEDULE |             |                 |
|------------------|-------------|-----------------|
| RS1              | 4.00 x 5.00 | ROLLING SHUTTER |
| D1               | 1.20 x 2.40 | DOOR            |
| D2               | 1.00 x 2.40 | DOOR            |
| D3               | 0.75 x 2.40 | DOOR            |
| W                | 2.40 x 1.50 | WINDOW          |
| V1               | 2.40 x 0.60 | VENTILATOR      |
| V2               | 0.90 x 0.60 | VENTILATOR      |

| COLOUR INDEX :                    | REFERENCE :   |                                                             |
|-----------------------------------|---------------|-------------------------------------------------------------|
| PROPOSED <input type="checkbox"/> | SCALE : 1:100 | <div><div>S</div><div>E</div><div>N</div><div>W</div></div> |
| BOUNDARY <input type="checkbox"/> |               |                                                             |
| ROAD <input type="checkbox"/>     |               |                                                             |
| DRIVEWAY <input type="checkbox"/> |               |                                                             |

MECHANICAL VENTILATION AND FIRE PROTECTION SYSTEM PROVIDED FOR ENTIRE BUILDING

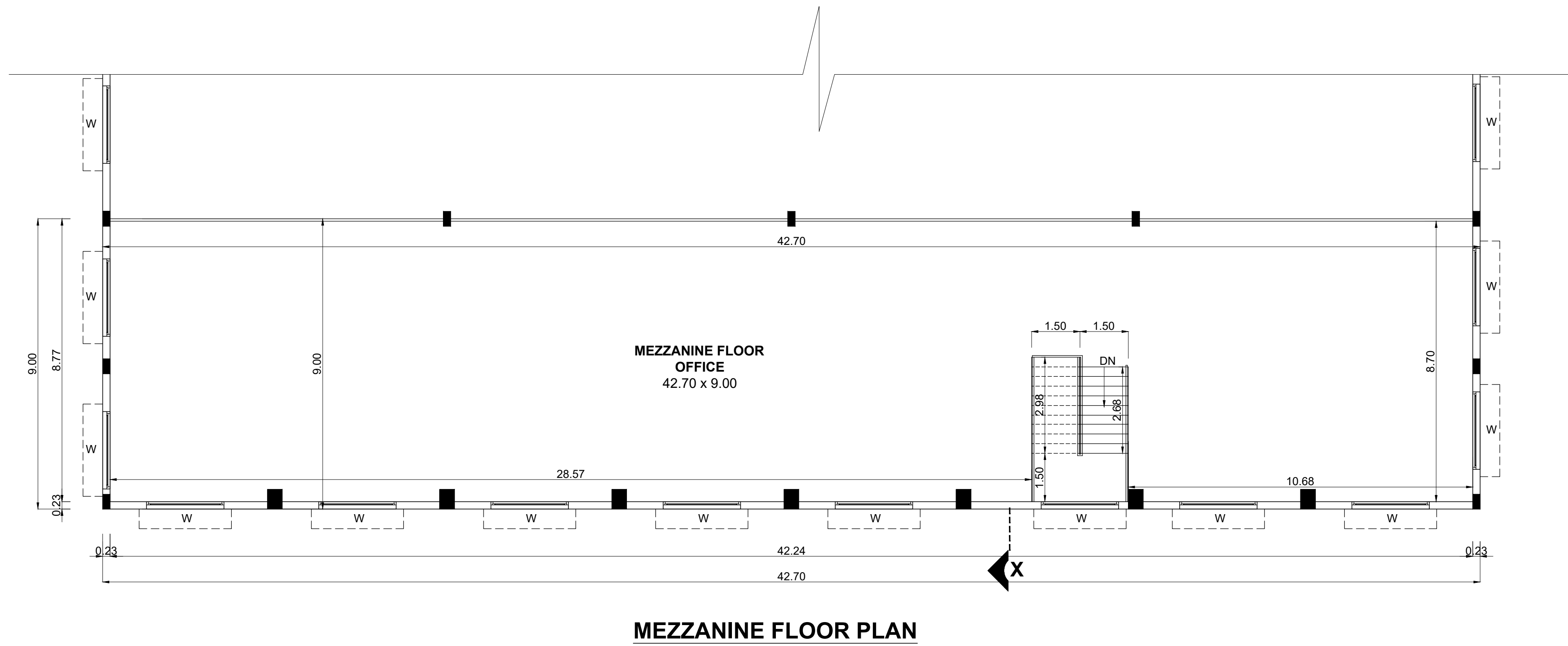
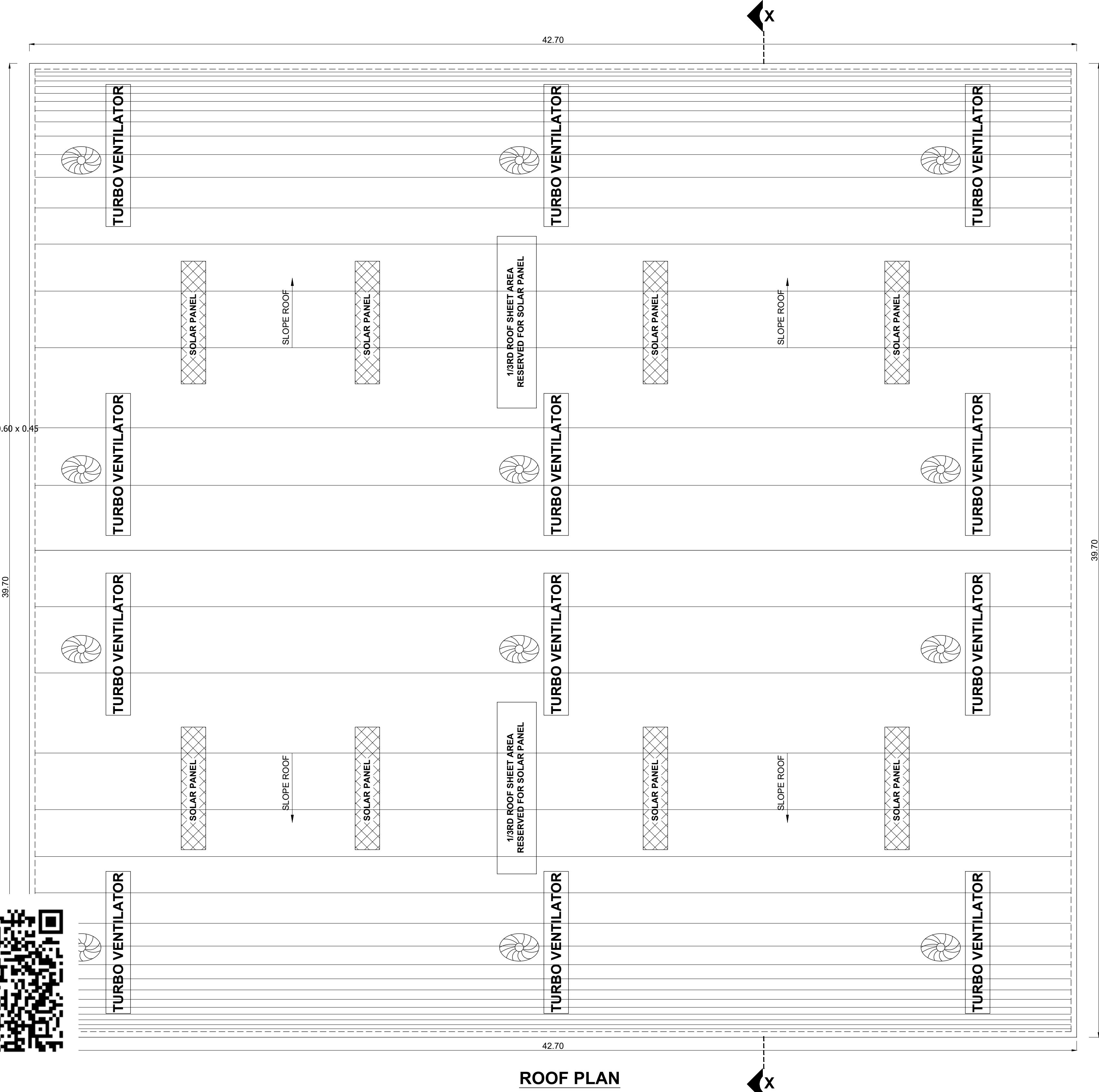
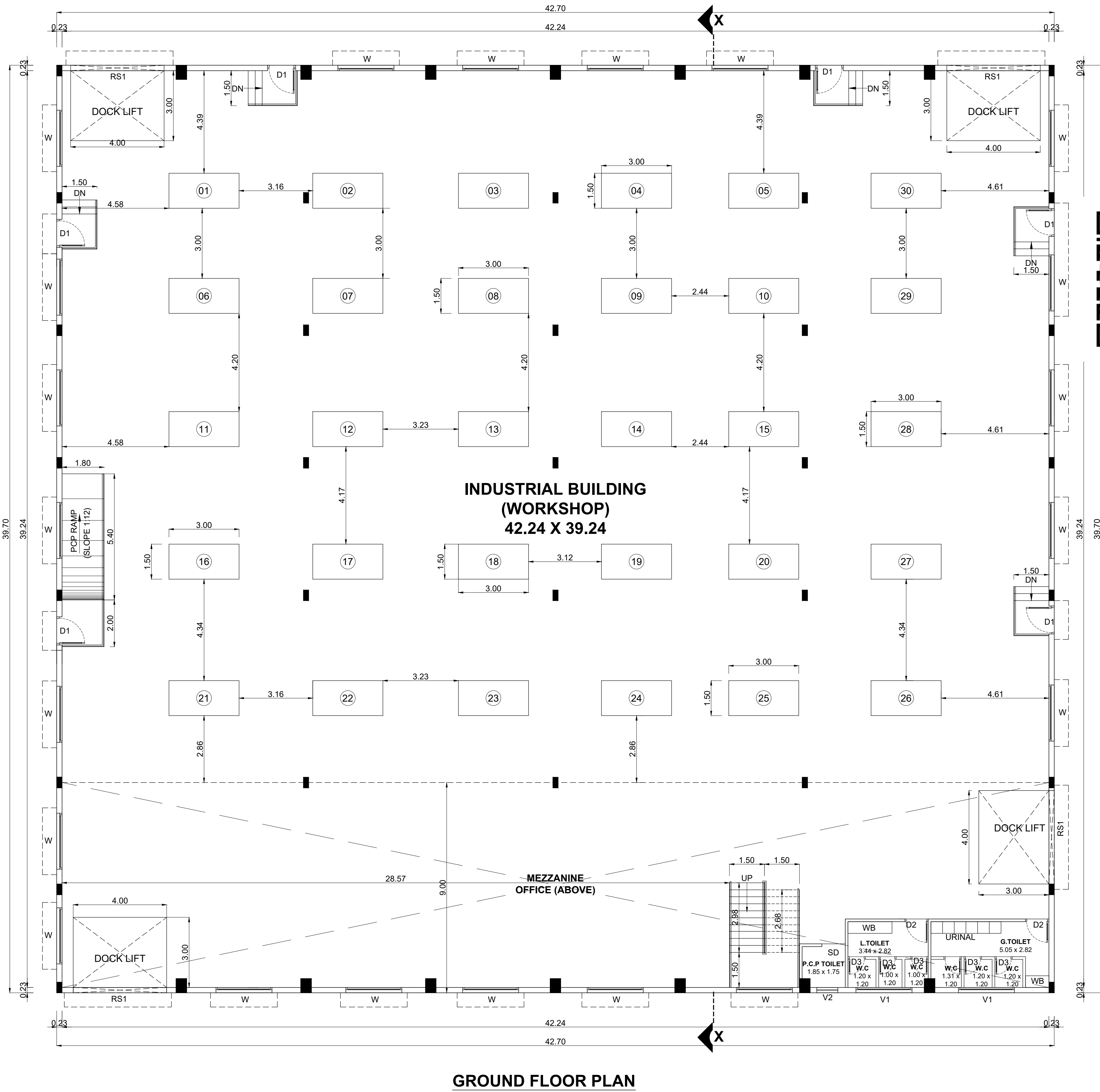
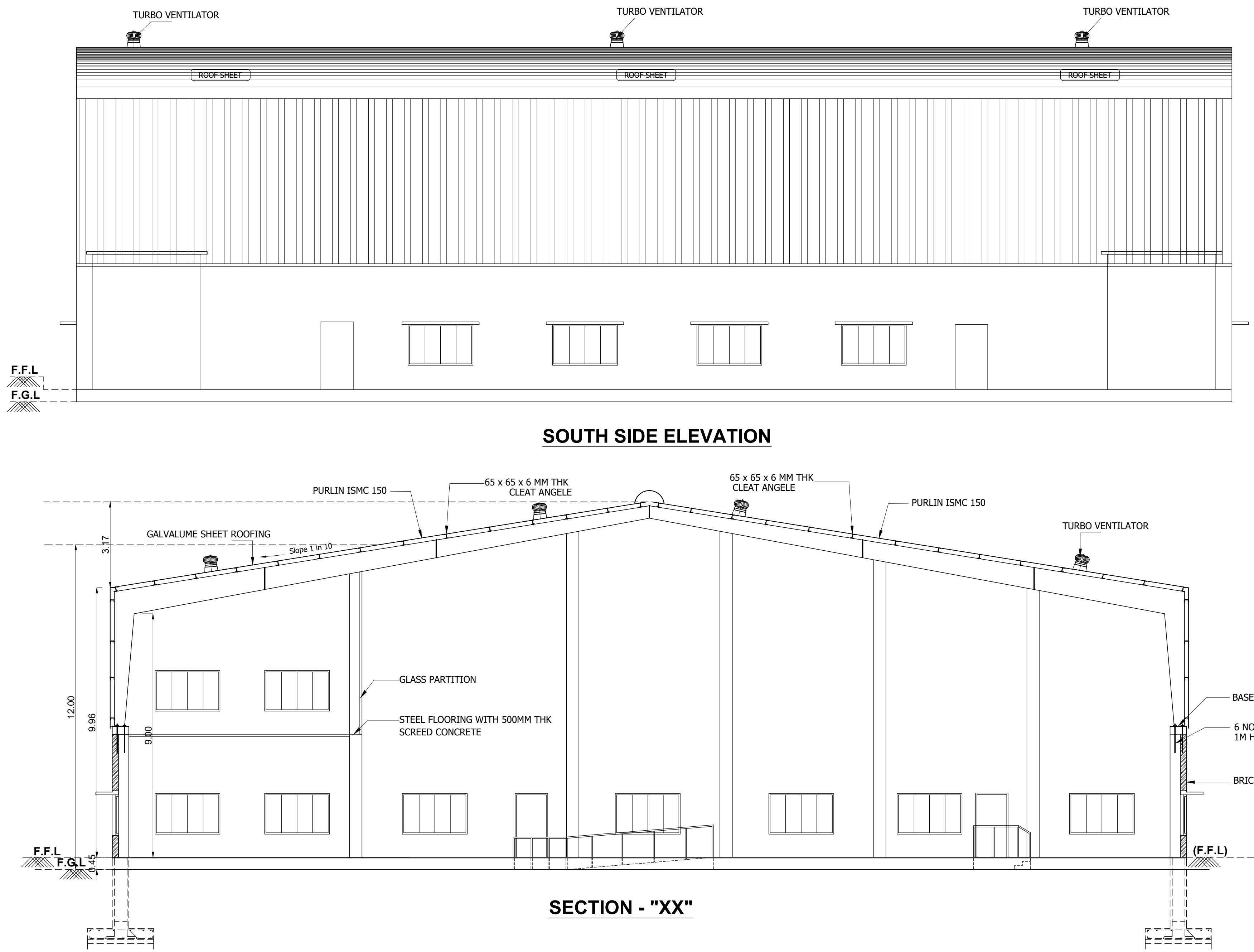
APPLICANT :

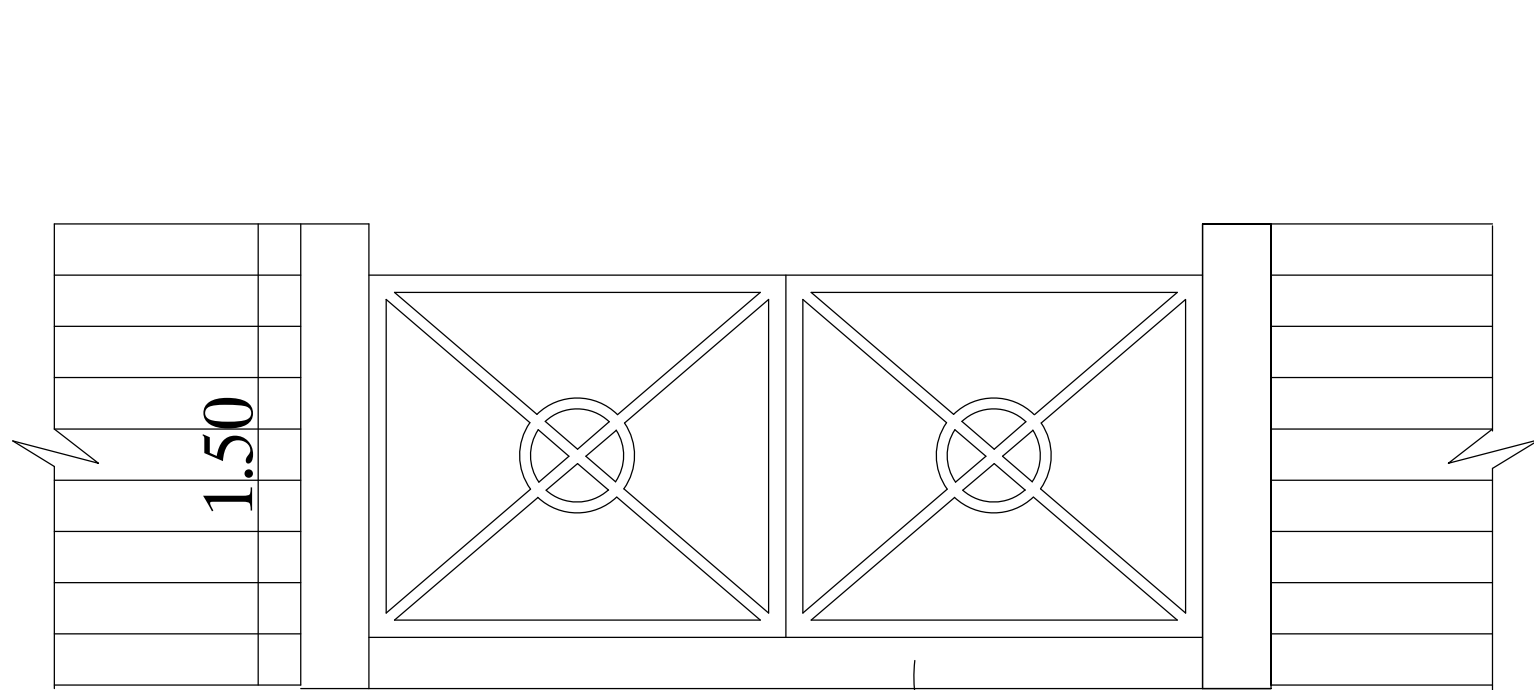
ARCHITECT / REGISTERED ENGINEER :

*Jon M/Kumar*  
**B. SENTHILKUMAR, M.E.(Structural)**  
Licenced Building Surveyor  
Coimbatore LPA/RE/GR-1/19/03/13  
17/12, V.C.S. Nagar  
G.N. Mills Post, Coimbatore-641 029  
Cell: 98658 52255

REGISTERED STRUCTURAL ENGINEER :

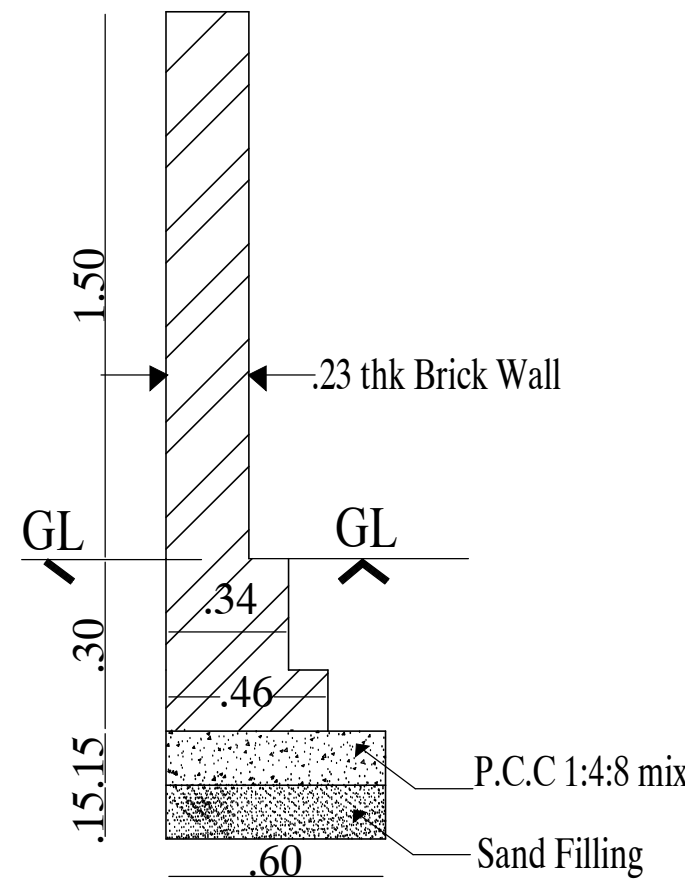
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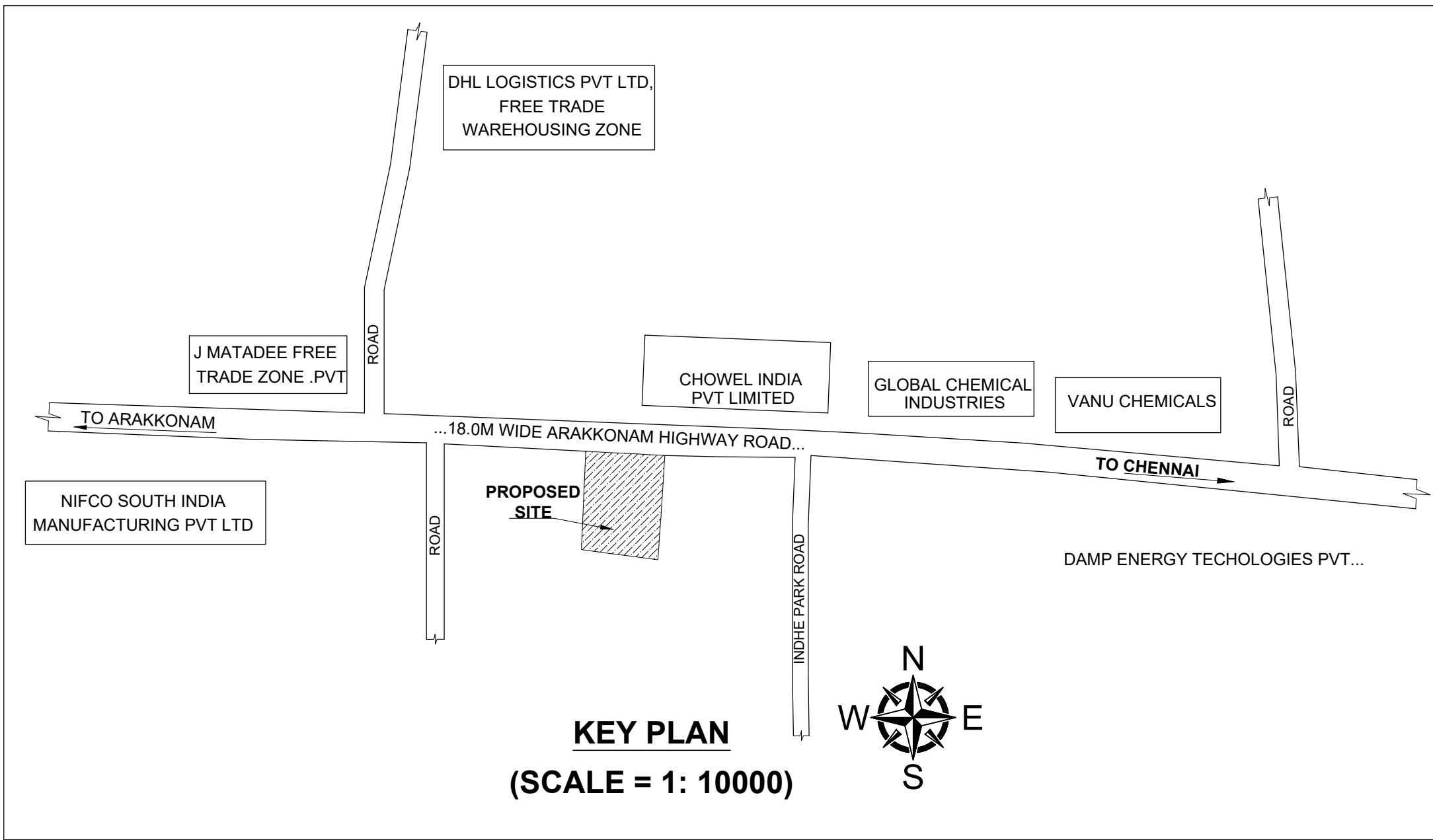


Gate Detail

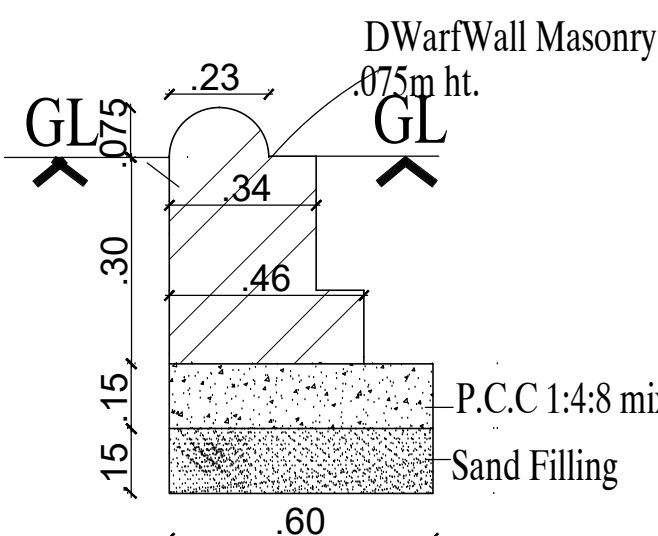
DWarfWall Masonry  
.075m ht.



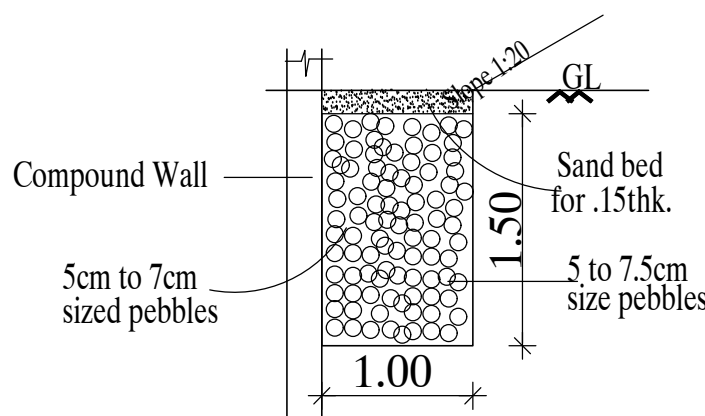
CompoundWall detail



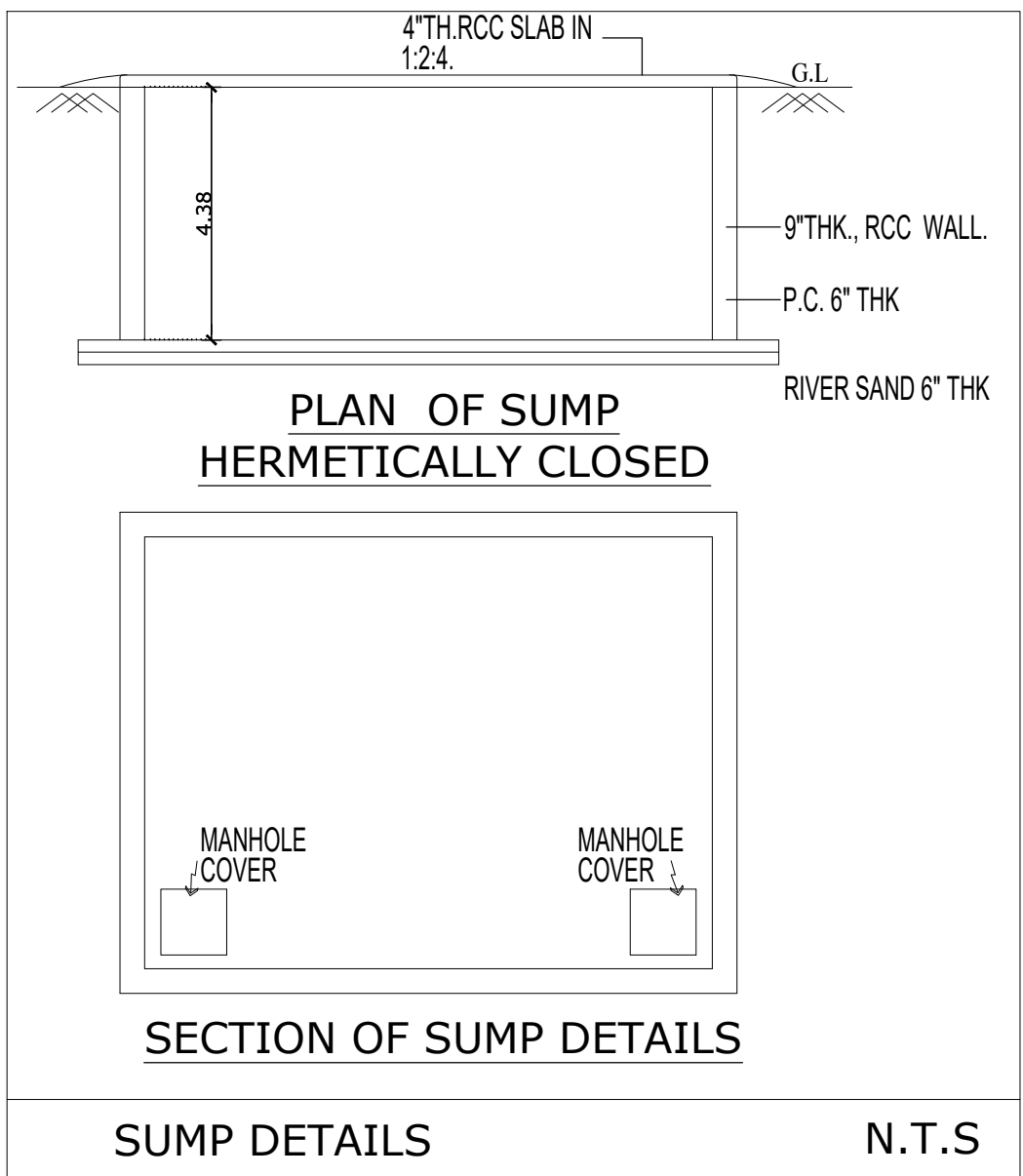
KEY PLAN  
(SCALE = 1: 10000)



DWarfWall Masonry detail

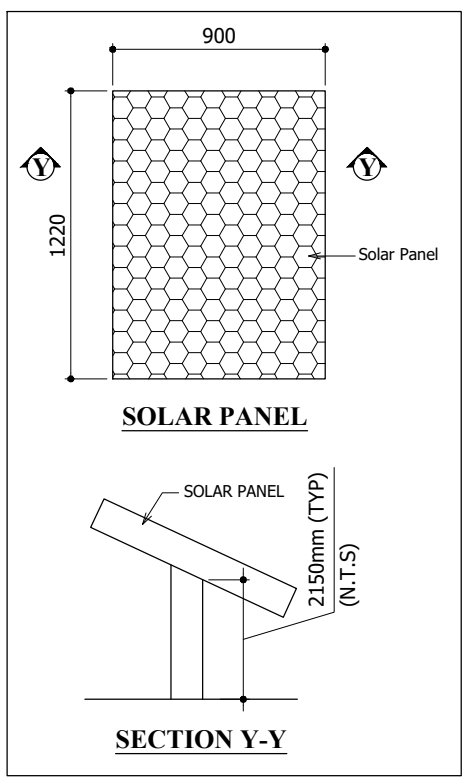
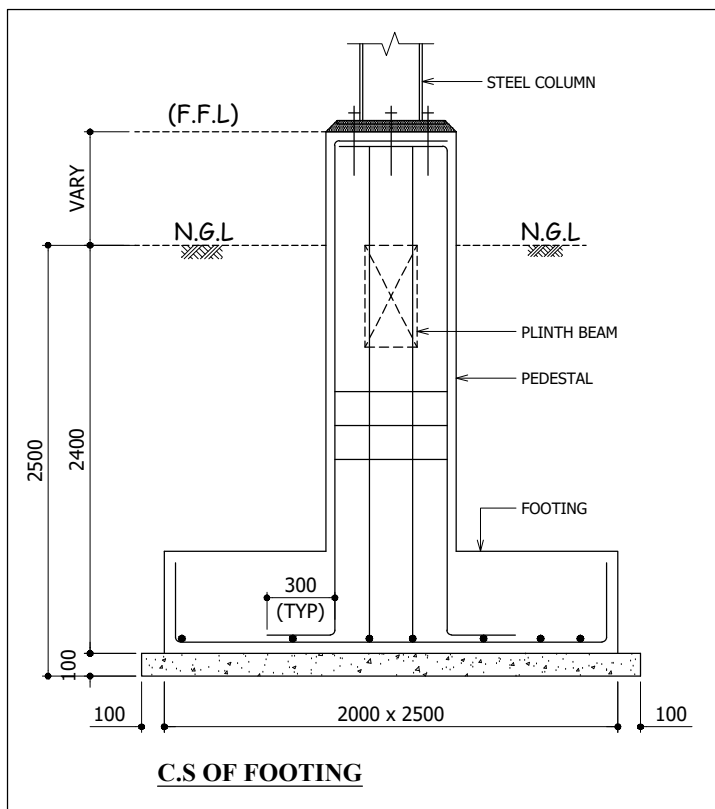


Rain Water Trench Detail



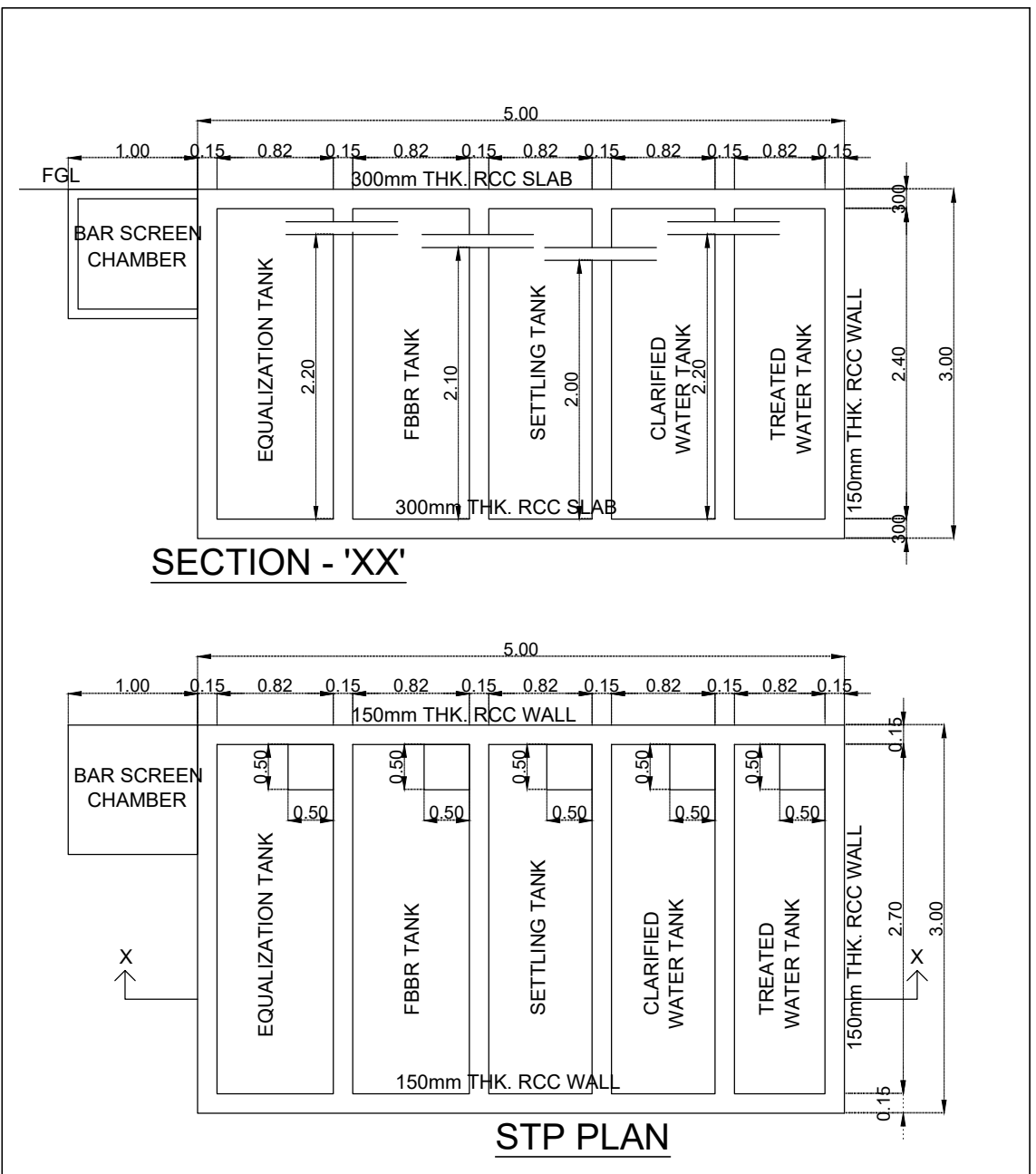
SUMP DETAILS

N.T.S



SOLAR PANEL

SECTION Y-Y



SECTION - 'XX'

STP PLAN

REGISTERED STRUCTURAL ENGINEER :

**B. SENTHILKUMAR, M.E.(Structural)**  
Licenced Building Surveyor  
Coimbatore LPA/SE/GR-I/19/03/13  
17/12, V.C.S. Nagar  
G.N. Mills Post, Coimbatore-641 029  
Cell: 98658 52255

|                                                                                                                                                    |                          |                             |                |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------|----------------|--------------|
| SITE PLAN                                                                                                                                          |                          | SHEET NO: 01 / 02           |                |              |
| SITE PLAN SHOWING THE PROPOSED CONSTRUCTION OF INDUSTRIAL BUILDING IN S.F.NO: 479/3, AT MANNUR VILLAGE,SRIPERUMBUDUR TALUK, KANCHEEPURAM DISTRICT. |                          |                             |                |              |
| MANUFACTURING OF "LIGHT ENGINEERING INDUSTRY EXCLUDING FABRICATION & FORGING " INDUSTRY CLASSIFIED AS "ORANGE".                                    |                          |                             |                |              |
| NOTE : ALL DIMENSIONS AREA IN METRE                                                                                                                |                          |                             |                |              |
| AREA STATEMENT DETAILS                                                                                                                             |                          |                             |                |              |
| SITE AREA AS PER DOCUMENT                                                                                                                          |                          | : 3450.00 SQ.M              |                |              |
| SITE AREA AS PER PATTa                                                                                                                             |                          | : 3450.00 SQ.M              |                |              |
| PROPOSED BUILDING AREA DETAILS :                                                                                                                   |                          |                             |                |              |
| S.NO                                                                                                                                               | DESCRIPTION              | FSI (SQ.M)                  | NON-FSI (SQ.M) | TOTAL (SQ.M) |
| 01                                                                                                                                                 | BLOCK -01(INDUSTRY)      |                             |                |              |
|                                                                                                                                                    | GROUND FLOOR             | 1695.19                     | -              | 1695.19      |
|                                                                                                                                                    | MEZZANINE FLOOR (OFFICE) | 384.30                      | -              | 384.30       |
|                                                                                                                                                    | TOTAL AREA               | 2079.49                     | -              | 2079.49      |
| TOTAL FSI AREA = 2079.49 SQ.M                                                                                                                      |                          |                             |                |              |
| FLOOR SPACE INDEX                                                                                                                                  |                          | = $\frac{2079.49}{3450.00}$ | = 0.603 < 1.50 |              |
| PARKING DETAILS :                                                                                                                                  |                          |                             |                |              |
| INDUSTRY AREA : 1695.19 SQ.M                                                                                                                       |                          |                             |                |              |
| 1 LORRY PARKING SPACE FOR EVERY 500.00 SQ.M                                                                                                        |                          |                             |                |              |
| 1 TWO WHEELER & CYCLE SPACE FOR EVERY 50.00 SQ.M                                                                                                   |                          |                             |                |              |
| OFFICE AREA : 384.30 SQ.M                                                                                                                          |                          |                             |                |              |
| 1 CAR PARKING SPACE FOR EVERY 100.00 SQ.M                                                                                                          |                          |                             |                |              |
| DESCRIPTION                                                                                                                                        |                          | REQUIRED                    | PROVIDED       |              |
| LORRY PARKING                                                                                                                                      |                          | 04 NOS                      | 04 NOS         |              |
| CAR PARKING                                                                                                                                        |                          | 04 NOS                      | 04 NOS         |              |
| TWO WHEELER PARKING                                                                                                                                |                          | 34 NOS                      | 34 NOS         |              |
| CYCLE PARKING                                                                                                                                      |                          | 34 SQ.M                     | 34 SQ.M        |              |
| O.S.R DETAILS :                                                                                                                                    |                          |                             |                |              |
| O.S.R REQUIRED                                                                                                                                     |                          | = 345.00 SQ.M (10 %)        |                |              |
| O.S.R PROVIDED                                                                                                                                     |                          | = 345.56 SQ.M (10.02 %)     |                |              |
| HORSE POWER DETAILS : 147.51 HP                                                                                                                    |                          |                             |                |              |
| NO OF WORKERS DETAIL :                                                                                                                             |                          |                             |                |              |
| MALE                                                                                                                                               |                          | FEMALE                      | TOTAL          |              |
| 25 NOS                                                                                                                                             |                          | 25 NOS                      | 50 NOS         |              |
| MECHANICAL VENTILATION AND FIRE PROTECTION SYSTEM PROVIDED FOR ENTIRE BUILDING                                                                     |                          |                             |                |              |
| COLOUR INDEX :                                                                                                                                     |                          | REFERENCE :                 |                |              |
| PROPOSED                                                                                                                                           | <input type="text"/>     | SCALE : 1:200               |                |              |
| BOUNDARY                                                                                                                                           | <input type="text"/>     |                             |                |              |
| ROAD                                                                                                                                               | <input type="text"/>     |                             |                |              |
| DRIVEWAY                                                                                                                                           | <input type="text"/>     |                             |                |              |
| APPLICANT :                                                                                                                                        |                          |                             |                |              |
|                                                                                                                                                    |                          |                             |                |              |
| ARCHITECT / REGISTERED ENGINEER :                                                                                                                  |                          |                             |                |              |
|                                                                                                                                                    |                          |                             |                |              |
| FOR OFFICE USE ONLY                                                                                                                                |                          |                             |                |              |
| TAMILNADU STATE WIDE SINGLE WINDOW PORTAL                                                                                                          |                          |                             |                |              |
| ONLINE APPLICATION : SWP/BPA/0197649/2024                                                                                                          |                          |                             |                |              |
| SCRUTINY REFERENCE : 911IWSW9                                                                                                                      |                          |                             |                |              |
| PLANNING PERMISSION NO :                                                                                                                           |                          |                             |                |              |

# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

---

Completion and occupancy certificates, regularisation

---

Escrow, negotiation and NRI property management

---

Land survey, soil testing, architecture and construction

---

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Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

