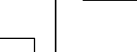


**PLAN SHOWING THE PROPOSED CONSTRUCTION OF A INDUSTRIAL BUILDING(PSD EXTRUSION PVT) AT S.No. 185/1, 186/3B2, 188/1B, 188/2A2, PERANAKAVUR VILLAGE, UTHIRAMERUR TALUK & KANCHIPURAM DISTRICT.**

Category :- Green  
TNCD&BR 2019 :- Annexure - VI  
Manufacturing :- Polythene, plastic and PVC goods through extraction/moulding

ALL DIMENISIONS ARE IN METRES SCALE 1:100

| SCHEDULE OF JOINERY |                 |               |               |  |
|---------------------|-----------------|---------------|---------------|--|
| R.S.                | ROLLING SHUTTER | 15'0" X 10'0" | [4.57 X 3.00] |  |
| D                   | DOOR            | 4'0" X 7'0"   | [1.20 X 2.13] |  |
| D2                  | DOOR            | 2'6" X 7'0"   | [0.76 X 2.13] |  |
| W                   | WINDOW          | 6'0" X 5'0"   | [1.80 X 1.52] |  |
| V                   | VENTILATOR      | 3'0" X 2'0"   | [0.91 X 0.61] |  |

| COLOUR INDEX                                                                        | NORTH POINT              |
|-------------------------------------------------------------------------------------|--------------------------|
| PROPOSED BUILDING                                                                   | <input type="checkbox"/> |
| EXISTING ROAD                                                                       | <input type="checkbox"/> |
| PLOT BOUNDARY                                                                       | <input type="checkbox"/> |
| DRIVEWAY                                                                            | <input type="checkbox"/> |
|  |                          |

**FOUNDATION**  
FOUNDATION AND BASEMENT IN RCC COLUMN AND PLINTH BEAM OVER A BED OF RCC 1:4:8, 6"THICK AS PER STRUCTURAL DETAILS.  
**SUPER STRUCTURE**  
SUPER STRUCTURE INQ3 TH, 11.5TH.COUNTRY BURNT BRICK WALLS WITH CEMENT MORTOR 1:5  
RCC MEMBERS  
FOOTING , COLUMNS, PLINTH BEAMS ,LINTEL,SUNSHADE, FLOOR, ROOF BEAMS, SLABS & STAIR WITH RCC 1:1.5:3 USING 20MM NOMINAL SIZE BROCKEN STONES.  
PLASTERING  
WALLS INSIDE & OUTSIDE IN CM 1:5, 12mm TH.CEILING IN CM 1:3 9mm TH.  
PAINTING  
FINISHING THE WALL , CEILING WITH CEMENT PAINT OVER & PRIMING COAT  
**FLOORING**  
FINISHING THE FLOOR WITH 20 TH GRANO FLOORING OVER A BED OF PCC 1:4:8 6"TH. AND RIVER SAND  
DOORS WITH COUNTRY WOODEN FRAMES, 32 TH. FLUSH DOOR SHUTTERS, SS FASTENINGS, PAINT FINISH  
WINDOWS WITH MEDIUM ANCOISED ALUMINIUM OPENABLE SHUTTERS WITH 4 mm GLASS & STANDARD FASTENINGS

| Machine details |                      |     |     |      |          |
|-----------------|----------------------|-----|-----|------|----------|
| Sl.No           | Machine Name         | Kw  | Nos | Hp   | Total Hp |
| 1               | Grinding & Pulvizer  | 60  | 1   | 80.4 | 80.4     |
| 2               | Maxer                | 55  | 1   | 73.8 | 73.8     |
| 3               | SJSZ-51/105 Extruder | 25  | 2   | 33.5 | 67       |
| 4               | Calibration Table    | 12  | 3   | 16   | 48       |
| 5               | Haul off Unit        | 10  | 3   | 13.4 | 40.2     |
| 6               | Cutter               | 5.2 | 3   | 7    | 21       |
| 7               | SJSZ-65/132 Extruder | 37  | 1   | 50   | 50       |
| Total Hp        |                      |     |     |      | 380.4    |

V. Pravin

OWNER'S SIGNATURE

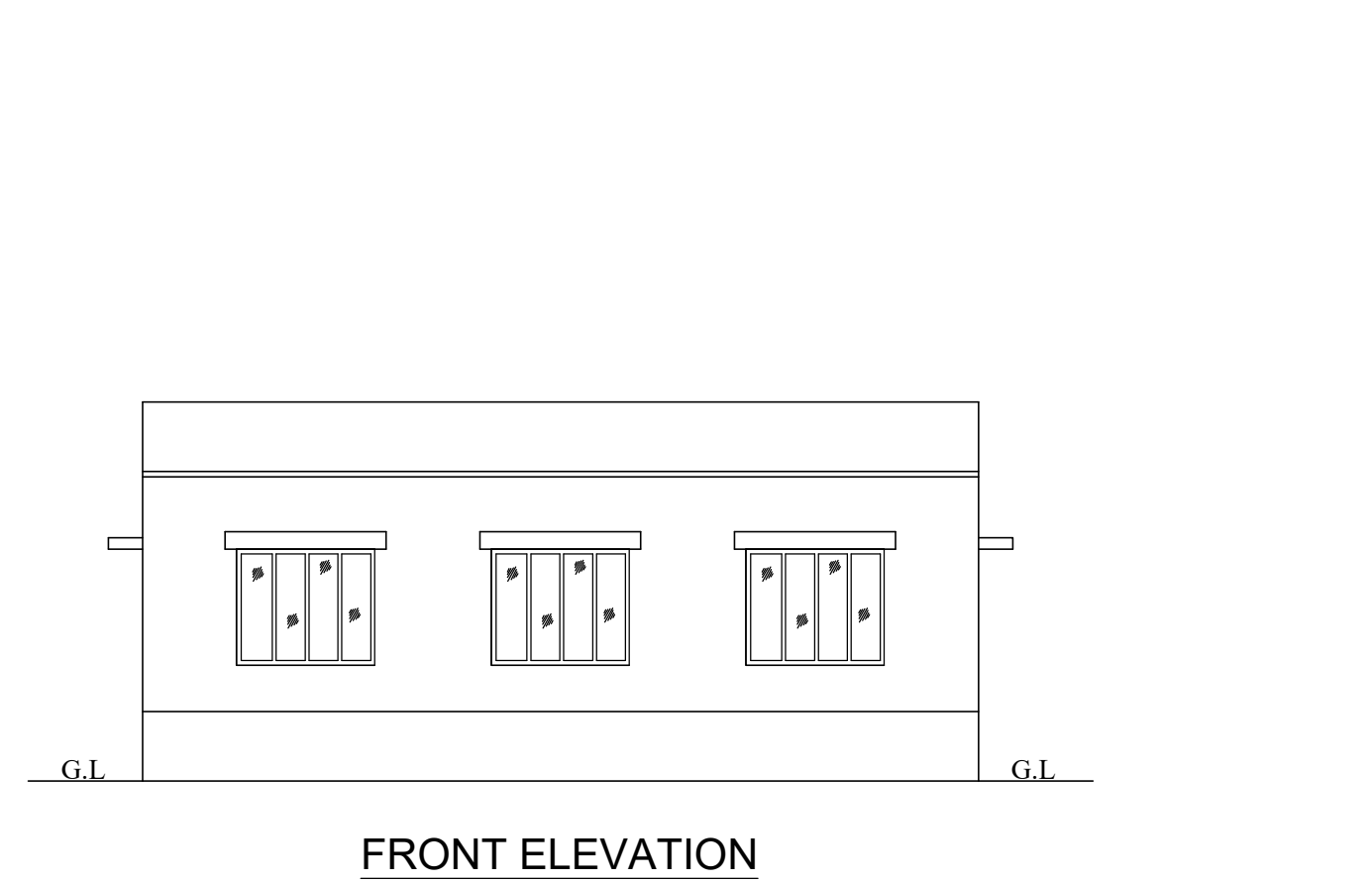
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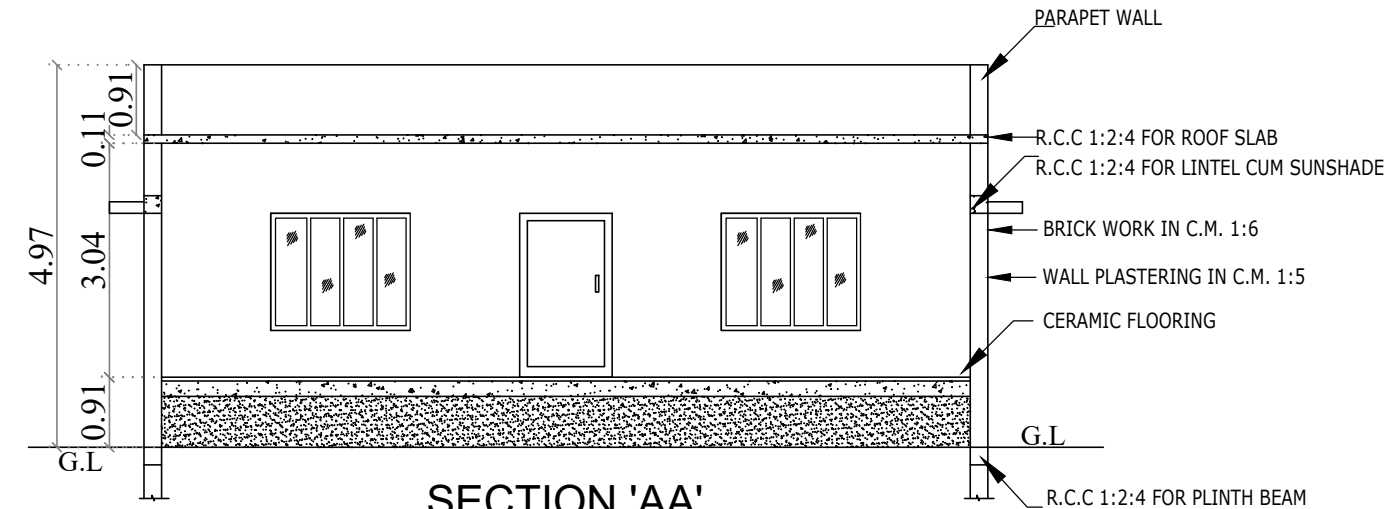
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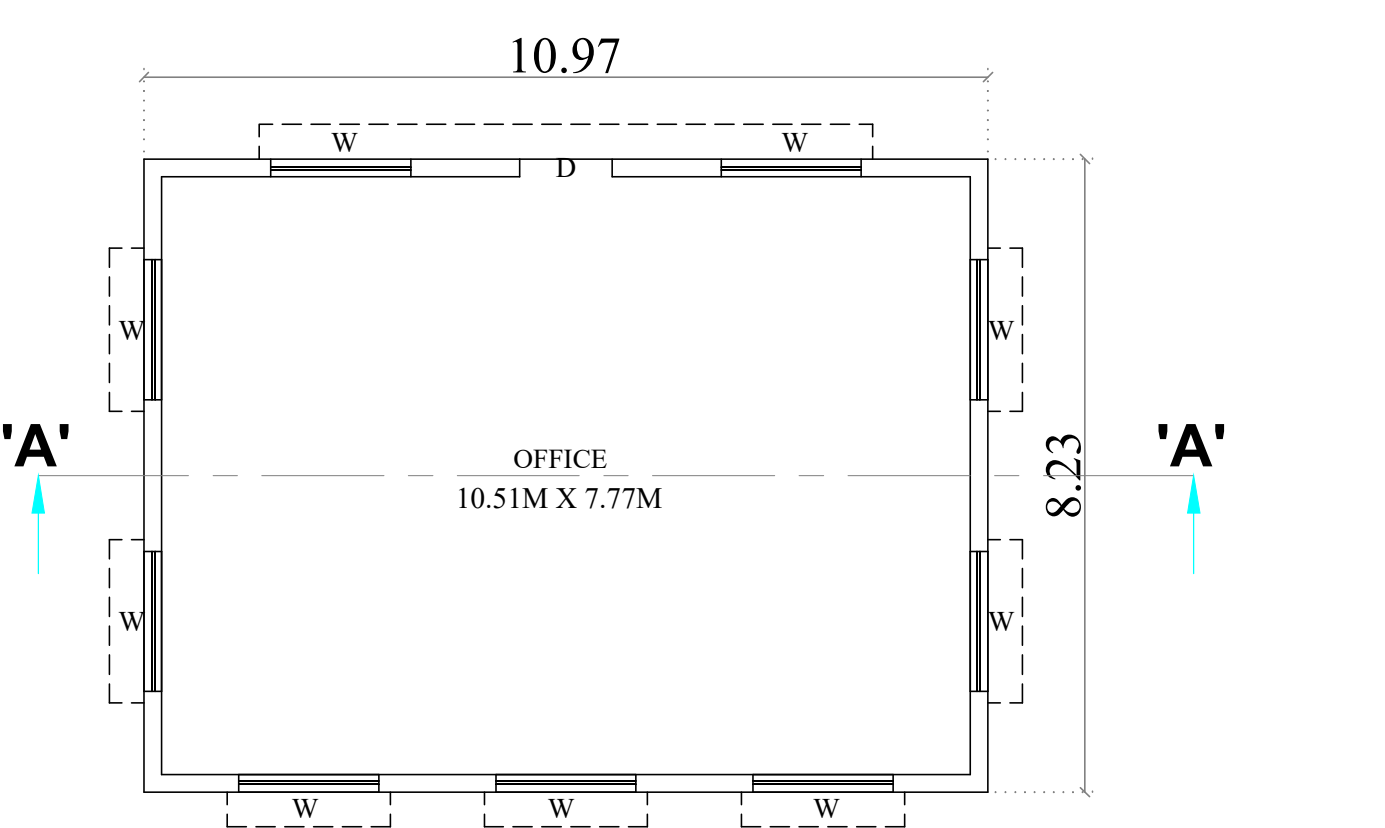
ARCHITECT ENGINEER



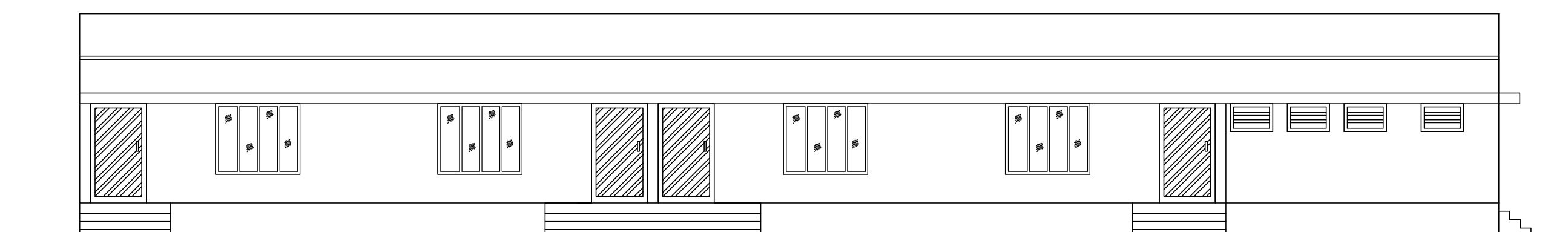
FRONT ELEVATION



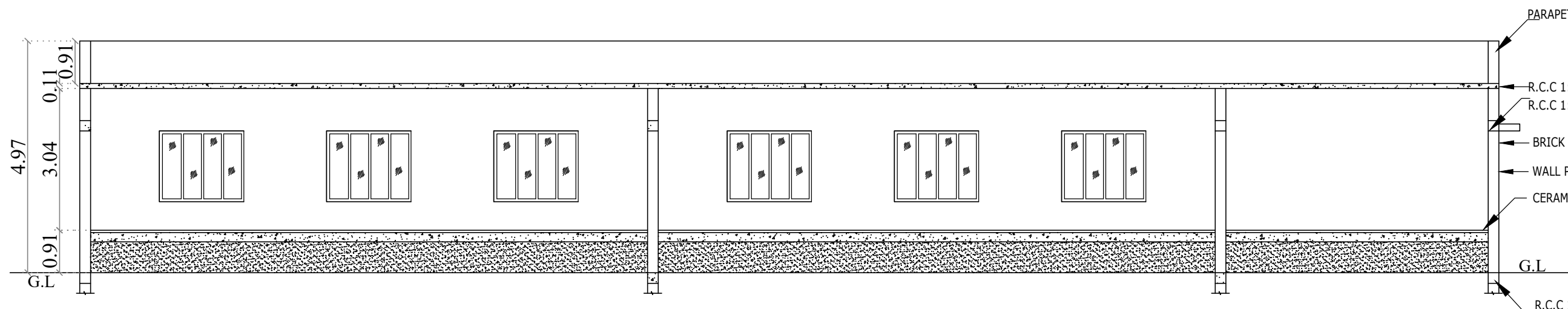
SECTION 'AA'



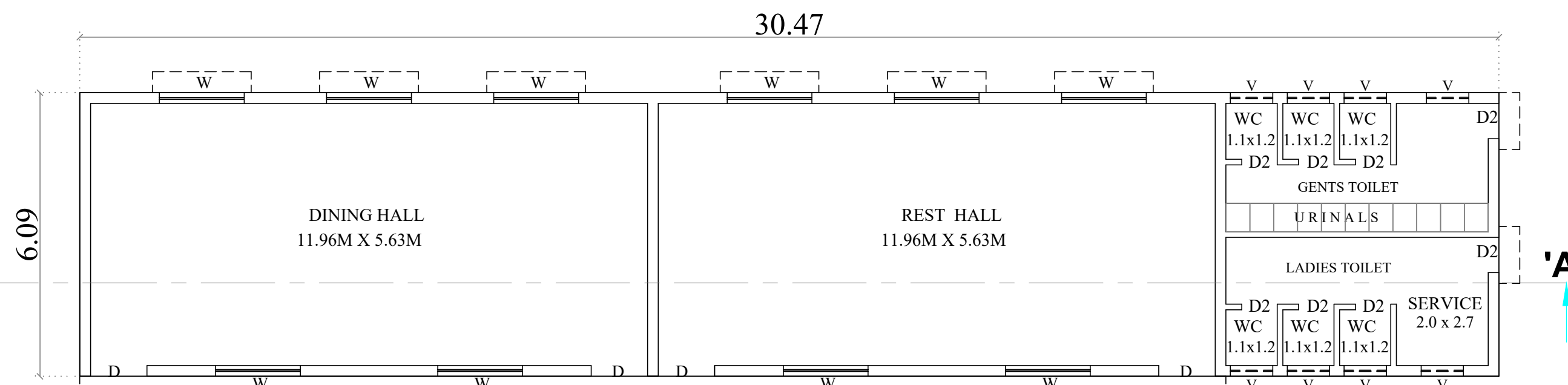
GROUND FLOOR PLAN



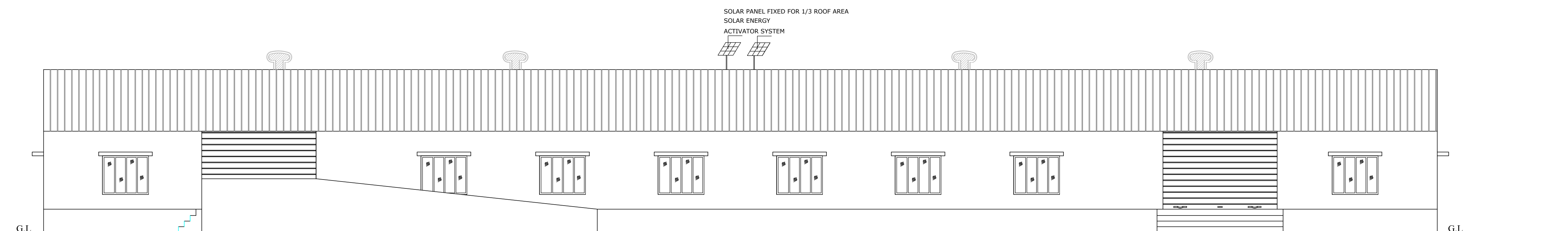
FRONT ELEVATION



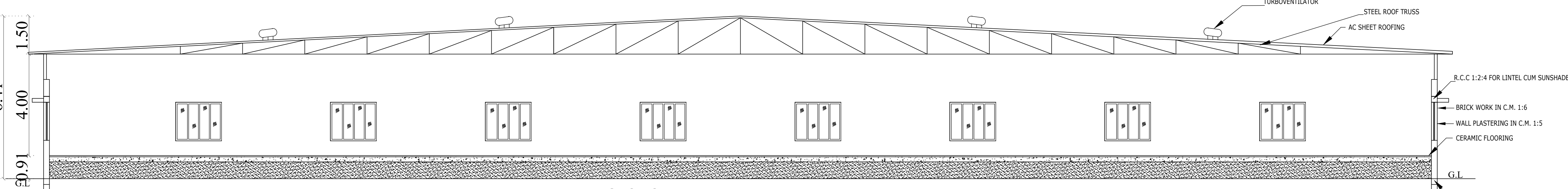
SECTION 'AA'



GROUND FLOOR PLAN

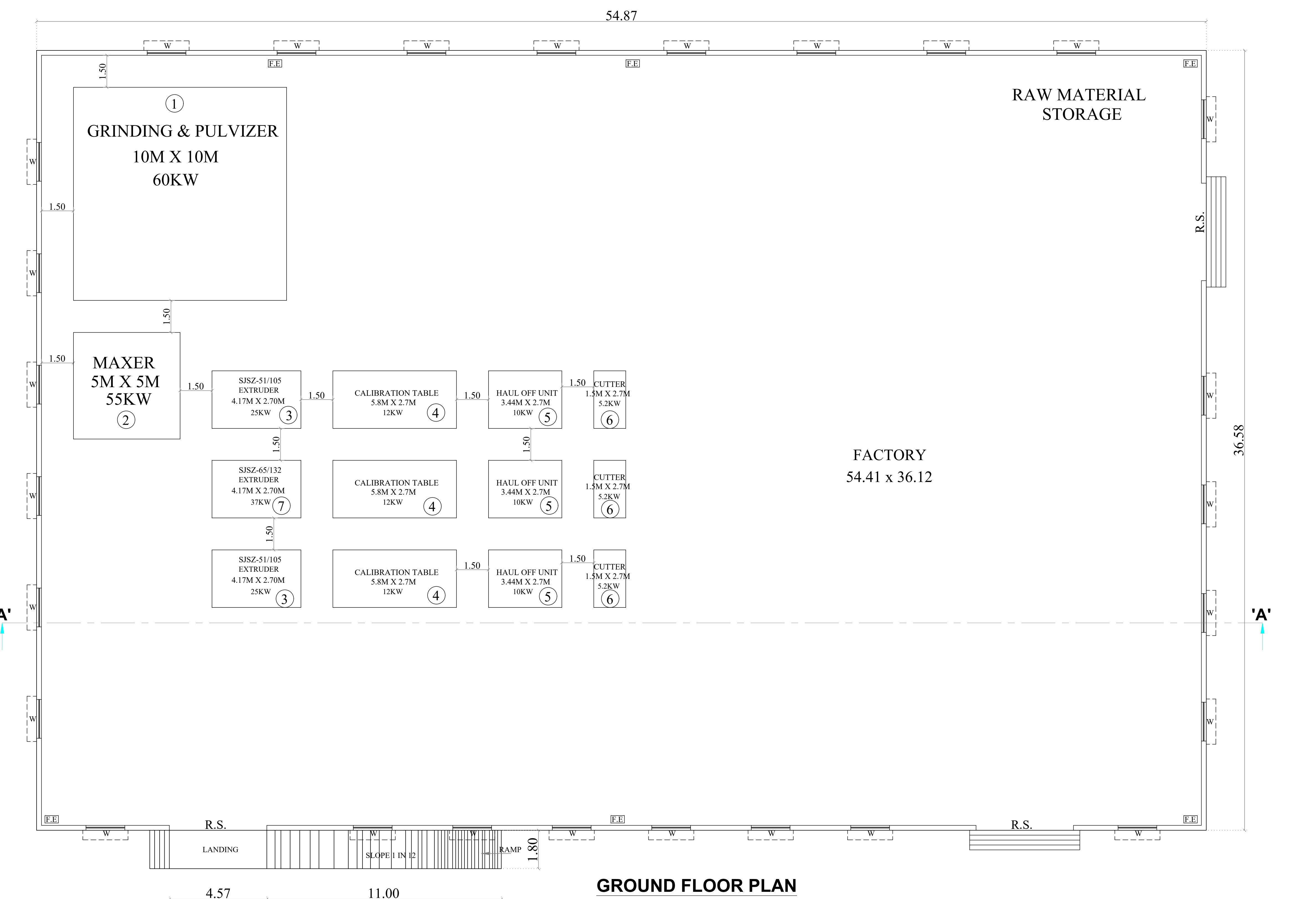


FRONT ELEVATION



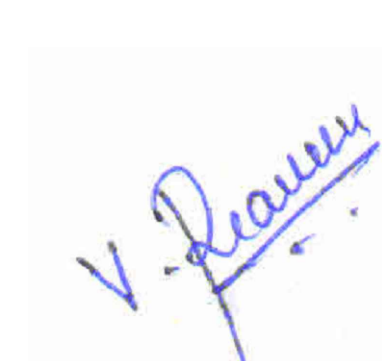
SECTION 'AA'

BLOCK No. 01



GROUND FLOOR PLAN  
BLOCK No. 01

|                                                                                                                                                                                                         |                                  |                                                                                                  |                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------|----------------------|
| <b>PLAN SHOWING THE PROPOSED CONSTRUCTION OF A INDUSTRIAL BUILDING(PSD EXTRUSIONS PVT) AT S.No. 185/1, 186/3B2, 188/1B, 188/2A2, PERANAKAVUR VILLAGE, UTHIRAMERUR TALUK &amp; KANCHIPURAM DISTRICT.</b> |                                  |                                                                                                  |                      |
| Category :- Green                                                                                                                                                                                       |                                  |                                                                                                  |                      |
| TNCD&BR 2019 :- Annexure VI, Sl.No.26                                                                                                                                                                   |                                  |                                                                                                  |                      |
| Manufacturing :- Polythene, plastic and PVC goods through extraction/moulding                                                                                                                           |                                  |                                                                                                  |                      |
| ALL DIMENISIONS ARE IN METRES SCALE 1:100                                                                                                                                                               |                                  |                                                                                                  |                      |
| <b>COLOUR INDEX</b>                                                                                                                                                                                     |                                  | <b>NORTH POINT</b>                                                                               |                      |
| PROPOSED BUILDING                                                                                                                                                                                       | <div></div>                      | <div><div><div></div><div></div><div></div><div></div></div><div>S<br/>E<br/>W<br/>N</div></div> |                      |
| EXISTING ROAD                                                                                                                                                                                           | <div></div>                      |                                                                                                  |                      |
| PLOT BOUNDARY                                                                                                                                                                                           | <div></div>                      |                                                                                                  |                      |
| DRIVEWAY                                                                                                                                                                                                | <div></div>                      |                                                                                                  |                      |
| <b>NOTE</b>                                                                                                                                                                                             |                                  |                                                                                                  |                      |
| MECHANICAL VENTILATION PROVIDED                                                                                                                                                                         |                                  |                                                                                                  |                      |
| FIRE EXTINGUISHERS PROVIDED                                                                                                                                                                             |                                  |                                                                                                  |                      |
| <b>AREA DETAILS</b>                                                                                                                                                                                     |                                  | <b>SQ.MT.</b>                                                                                    |                      |
| PLOT AREA (As per Patta)                                                                                                                                                                                |                                  | :                                                                                                | 7895.00              |
| SL.NO                                                                                                                                                                                                   | DESCRIPTION                      | FSI AREA IN Sq.m                                                                                 | NON FSI AREA IN Sq.m |
| 1.                                                                                                                                                                                                      | <b>FACTORY BLOCK</b>             |                                                                                                  |                      |
|                                                                                                                                                                                                         | GROUND FLOOR                     | 2007.14                                                                                          | -                    |
|                                                                                                                                                                                                         |                                  |                                                                                                  | 2007.14              |
| 2.                                                                                                                                                                                                      | <b>OFFICE BLOCK</b>              |                                                                                                  |                      |
|                                                                                                                                                                                                         | GROUND FLOOR                     | 90.28                                                                                            | -                    |
|                                                                                                                                                                                                         |                                  |                                                                                                  | 90.28                |
| 3.                                                                                                                                                                                                      | <b>DINING &amp; TOILET BLOCK</b> |                                                                                                  |                      |
|                                                                                                                                                                                                         | GROUND FLOOR                     | 185.56                                                                                           | -                    |
|                                                                                                                                                                                                         |                                  |                                                                                                  | 185.56               |
| TOTAL                                                                                                                                                                                                   |                                  | 2282.98                                                                                          | -                    |
|                                                                                                                                                                                                         |                                  |                                                                                                  | 2282.98              |
| DESCRIPTION                                                                                                                                                                                             | CALCULATION                      | PERMISSIBLE MAX FSI                                                                              | PROPOSED             |
| FLOOR SPACE INDEX                                                                                                                                                                                       | 2282.98<br>7895.00               | 1.5                                                                                              | 0.28                 |
| <b>NUMBERS OF PEOPELS</b>                                                                                                                                                                               |                                  | <b>SANITATION DETAILS</b>                                                                        |                      |
| Male - 55 No's                                                                                                                                                                                          |                                  | i) Ladies Toilet ==> Wc - 3 Nos                                                                  |                      |
| Female - 15 No's                                                                                                                                                                                        |                                  | ii) Gents Toilet ==> Wc - 3 Nos                                                                  |                      |
| Total - 70 No's                                                                                                                                                                                         |                                  | Urinals - 11 Nos                                                                                 |                      |
| <b>PARKING DETAILS</b>                                                                                                                                                                                  |                                  | <b>HP DETAILS</b>                                                                                |                      |
|                                                                                                                                                                                                         | REQUIRED                         | PROVIDED                                                                                         | TOTAL - 380.4HP      |
| CAR PARKING                                                                                                                                                                                             | 3 No's                           | 3 No's                                                                                           |                      |
| TWO WHEELER PARKING                                                                                                                                                                                     | 46 No's                          | 46 No's                                                                                          | <b>OSR DETAILS</b>   |
| CYCLE PARKING                                                                                                                                                                                           | 46 No's                          | 46 No's                                                                                          | OSR - 802.00 SQ.M    |
| LORRY PARKING                                                                                                                                                                                           | 5 No's                           | 5 No's                                                                                           | [10.15%]             |



OWNER'S SIGNATURE



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