

PP

APPROVAL RECORD

# Planning Permission

Pazhaveri

Kancheepuram district, Tamil Nadu

APPROVAL TYPE

**Building Plan**

ISSUING AUTHORITY

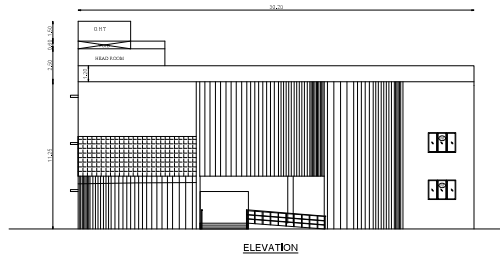
**Rural Panchayat**

PURPOSE

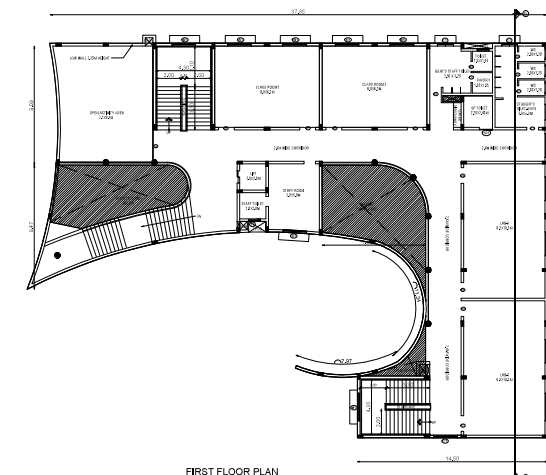
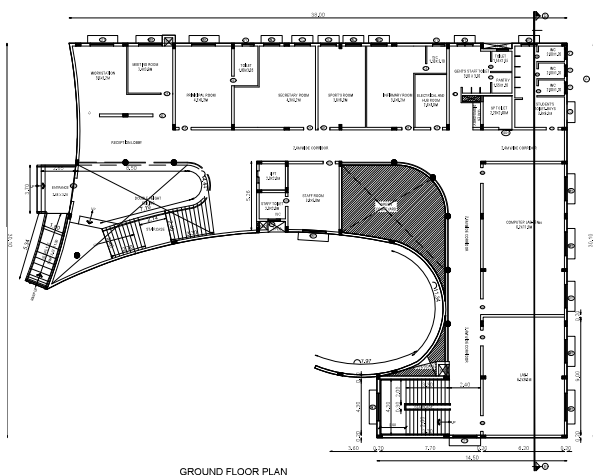
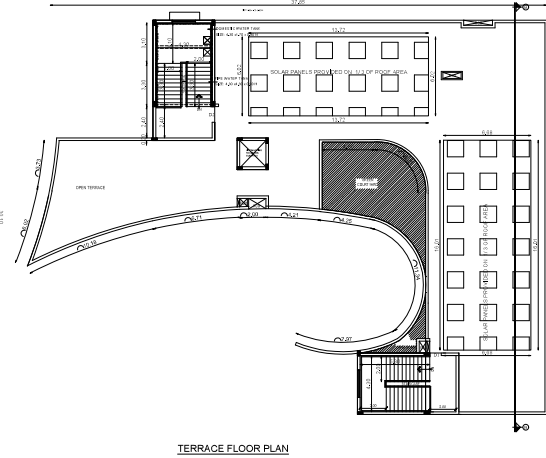
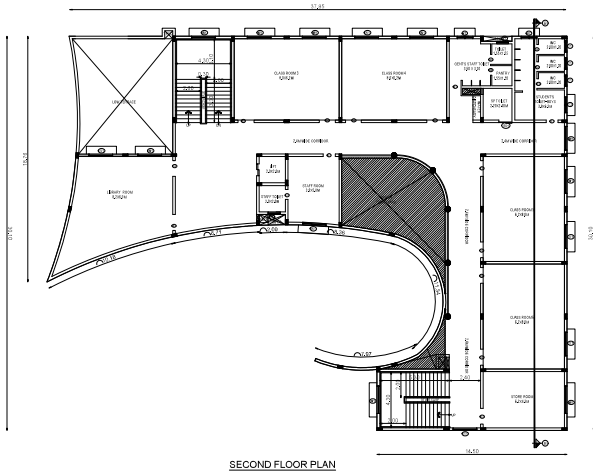
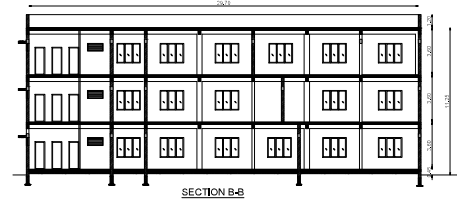
**Residential**

The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.



## BLOCK - 1 (CBSE SCHOOL BUILDING)



BLOCK - 1 SHEET NO. 01 / 04

**SITE PLAN SHOWING PROPOSED CONSTRUCTION OF CBSE SCHOOL BUILDING IN S.NO'S: 292/2A, 292/2B, 293/1B, 293/2B, 293/3A, 293/3B, 293/3C, 293/4A, 293/4B, 293/5A, 293/5B, 293/6A, 293/6B, 315/1, 324/1A, 324/1B, 324/2, 324/6, 324/7, 325/1, 325/2, 325/3, 326/1A2, 326/1B, 326/2 FOR RAMAKRISHNA MISSION, THIRUMUKKUDAL OF PAZHAVERI VILLAGE, UTHIRAMERUR TALUK, KANCHEEPURAM DISTRICT, UTHIRAMERUR PANCHAYAT UNION LIMIT.**

NOTE: ALL DIMENSIONS ARE IN METERS SCALE: 1:100

**SCHEDULE OF JOINERY**

| S.NO | TYPE | DESCRIPTION              | SIZE        |
|------|------|--------------------------|-------------|
| 1    | MD   | MAIN DOOR                | 1.8 x 2.4   |
| 2    | D1   | FLUSH DOOR               | 0.8 x 2.4   |
| 3    | D2   | FLUSH DOOR               | 1.2 x 2.4   |
| 4    | D3   | FLUSH DOOR               | 0.8 x 2.1   |
| 5    | D4   | FLUSH DOOR               | 2.58 x 2.36 |
| 6    | SD1  | SLIDING DOOR             | 1.8 x 2.1   |
| 7    | W1   | ALUMINIUM SLIDING WINDOW | 1.8 x 1.8   |
| 8    | W2   | ALUMINIUM SLIDING WINDOW | 1.2 x 1.8   |
| 9    | V1   | VENTILATOR               | 0.8 x 0.8   |
| 10   | V2   | VENTILATOR               | 1.2 x 0.8   |

**NUMBER OF STUDENTS - EACH CLASS ROOM 25 STUDENTS**

| DESCRIPTION  | NO. OF CLASS ROOM | BOYS |
|--------------|-------------------|------|
| GROUND FLOOR | -                 | -    |
| FIRST FLOOR  | 2                 | 50   |
| SECOND FLOOR | 4                 | 100  |
| TOTAL        | 6                 | 150  |

**REVISIONS**

| NO. | DESCRIPTION       | DATE       |
|-----|-------------------|------------|
| 1   | ISSUED FOR TENDER | 10/05/2024 |

| S.NO                                  | DESCRIPTION       | FBI (SQ.M)     | DEMU (SQ.M)   | NON (SQ.M)     | TOTAL (SQ.M)   |
|---------------------------------------|-------------------|----------------|---------------|----------------|----------------|
| <b>BLOCK - 1 CBSE SCHOOL BUILDING</b> |                   |                |               |                |                |
| 01                                    | GROUND FLOOR      | 708.47         | 52.58         | 761.05         | 761.05         |
|                                       | FIRST FLOOR       | 593.08         | 81.73         | 674.81         | 674.81         |
|                                       | SECOND FLOOR      | 832.28         | 82.59         | 914.87         | 914.87         |
|                                       | HEAD ROOM AREA    | 74.87          | 74.87         | 149.74         | 149.74         |
|                                       | LIFT MACHINE ROOM | 5.78           | 5.78          | 11.56          | 11.56          |
|                                       | <b>TOTAL</b>      | <b>1933.72</b> | <b>198.85</b> | <b>2132.57</b> | <b>2132.57</b> |

**APPLICANT SIGNATURE**

*Secretary*  
**RAMAKRISHNA MISSION**  
 Thirumukkul-601 005  
 Kanchipuram (Dist.) Tamil Nadu

**ARCHITECT / REGISTERED ENGINEER**

*Kavitha Selvaraj*  
**KAVITHA SELVARAJ**  
 Architect, (S.No. 10, Des. No. 1000)  
 Regd. Architect (C.A. 0002 / 2000)  
 Partner  
 Shree Shree LLP  
 12, Thiruvalluvar Street, Madurai - 625 004

**REGISTERED STRUCTURAL ENGINEER**

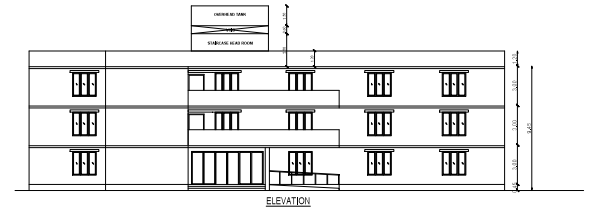
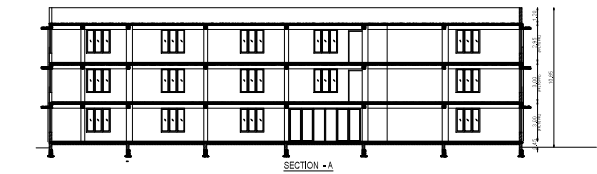
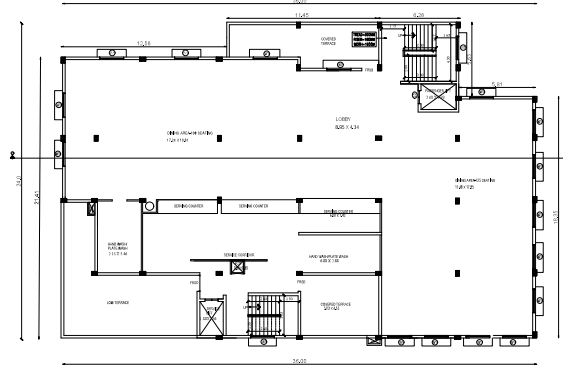
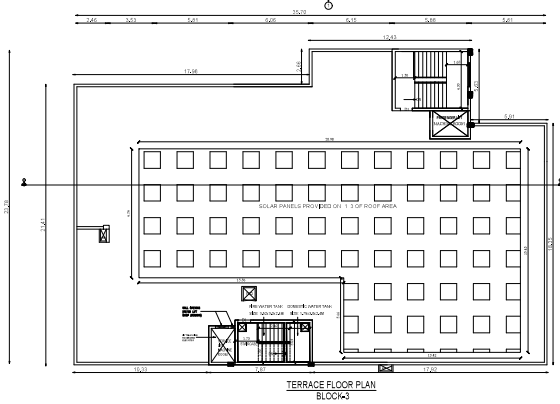
*Dr. M. SHANKAR*  
**Dr. M. SHANKAR**, M.Tech, B.E.  
 Structural Engineer  
 Regd. No. C.A. 0002 / 2000  
 601 005  
 No. 11, Thiruvalluvar Street, Madurai - 625 004  
 Email: shankarshankar@gmail.com

**REGISTERED CONSTRUCTION ENGINEER**

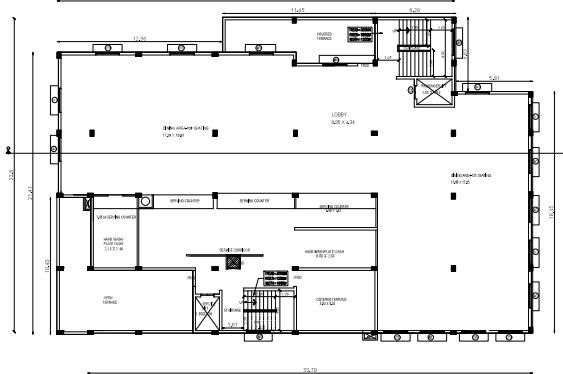
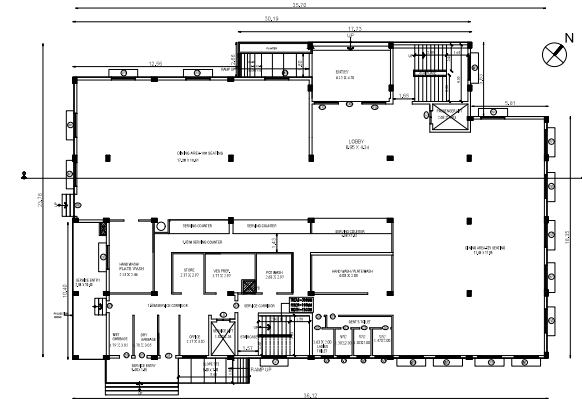
*Paul Magesh*  
**PAUL MAGESH**  
 B.Tech, M.Tech, (C.C. & M. Engg.)  
 DTPC Registered Construction Engineer (RCE)  
 Reg. No. T.V. RCE/2024/001  
 Madhavayal, Chennai - 600 065  
 Email: p.magesh158@gmail.com



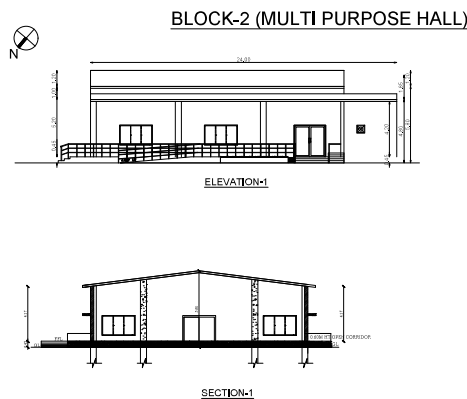
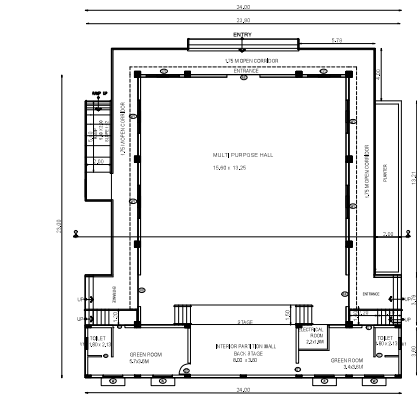
# BLOCK-3 [KITCHEN AND DINING]



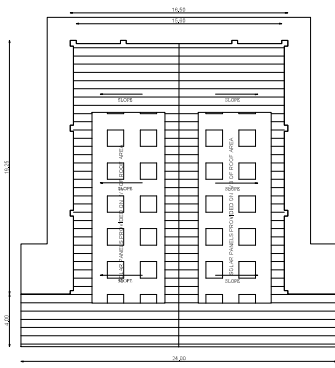
SECOND FLOOR PLAN



FIRST FLOOR PLAN



# BLOCK-2 (MULTI PURPOSE HALL)



ROOF PLAN

| S.No. | TYPE | DESCRIPTION             | SIZE        |
|-------|------|-------------------------|-------------|
| 1     | MD   | MAIN DOOR               | 1.80 X 2.40 |
| 2     | D1   | FLUSH DOOR              | 1.00 X 2.40 |
| 3     | D2   | FLUSH DOOR              | 1.00 X 2.40 |
| 4     | D3   | FLUSH DOOR              | 0.75 X 2.10 |
| 5     | LD   | LIFT DOOR               | 1.00 X 2.10 |
| 6     | W1   | ALUMINUM SLIDING WINDOW | 1.80 X 1.80 |
| 7     | V1   | VENTILATOR              | 0.90 X 0.60 |
| 8     | V2   | VENTILATOR              | 0.65 X 0.60 |

| S.No. | TYPE | DESCRIPTION             | SIZE        |
|-------|------|-------------------------|-------------|
| 1     | MD   | MAIN DOOR               | 2.50 X 2.40 |
| 2     | D1   | FLUSH DOOR              | 0.90 X 2.40 |
| 3     | D2   | FLUSH DOOR              | 0.75 X 2.40 |
| 4     | W1   | ALUMINUM SLIDING WINDOW | 2.50 X 1.50 |
| 5     | W2   | ALUMINUM SLIDING WINDOW | 1.50 X 1.50 |
| 6     | V1   | VENTILATOR              | 0.90 X 0.60 |

PLAN SHOWING PROPOSED CONSTRUCTION OF CBSE SCHOOL BUILDING IN S.NO'S: 2902A, 2902B, 2903B, 2903A, 2903B, 2903C, 2904A, 2904B, 2905A, 2905B, 2906A, 2906B, 315/1, 3241A, 3241B, 3242, 3244, 3247, 3251, 3252, 3253, 3254/2, 3251B, 3252 FOR RAMAKRISHNA MISSION, THIRUMUKKUDAL OF PAZHAVUR VILLAGE, UTHIRAMERUR TALUK, KANCHI PURAM DISTRICT, UTHIRAMERUR PANCHAYAT UNION LIMIT.

| S.No. | TYPE | DESCRIPTION             | SIZE        |
|-------|------|-------------------------|-------------|
| 1     | MD   | MAIN DOOR               | 1.80 X 2.40 |
| 2     | D1   | FLUSH DOOR              | 1.00 X 2.40 |
| 3     | D2   | FLUSH DOOR              | 1.00 X 2.40 |
| 4     | D3   | FLUSH DOOR              | 0.75 X 2.10 |
| 5     | LD   | LIFT DOOR               | 1.00 X 2.10 |
| 6     | W1   | ALUMINUM SLIDING WINDOW | 1.80 X 1.80 |
| 7     | V1   | VENTILATOR              | 0.90 X 0.60 |
| 8     | V2   | VENTILATOR              | 0.65 X 0.60 |

| AREA DETAILS [ BLOCK - 2 ] |         |                |             |           |
|----------------------------|---------|----------------|-------------|-----------|
| BLOCK - 2                  | FBI SQM | NON FBI SQM    | TOTAL SQM   |           |
| GROUND FLOOR               | 401.49  | -              | 401.49      |           |
| AREA DETAILS [ BLOCK - 3 ] |         |                |             |           |
| BLOCK - 3                  | FBI SQM | DEDUCTIONS SQM | NON FBI SQM | TOTAL SQM |
| GROUND FLOOR               | 792.52  | 1.22           | —           | 792.52    |
| FIRST FLOOR                | 735.45  | 0.81           | —           | 735.45    |
| SECOND FLOOR               | 735.45  | 0.81           | —           | 735.45    |
| HEAD ROOM 2 NOS            |         |                | 47.95       | 47.95     |
| LIFT MACHINE ROOM          |         |                | 12.47       | 12.47     |
| TOTAL                      | 2263.42 | 2.84           | 60.42       | 2323.84   |

*S. J. Shankar*  
Secretary  
RAMAKRISHNA MISSION  
Thirumukkul 631 606  
Kanchipuram (Dist.), Tamil Nadu

APPLICANT SIGNATURE

*Kavitha Selvaraj*  
KAVITHA SELVARAJ  
M.Arch., (U.Texas), M.Des.(Harvard)  
Regd. Architect (CA/2002 / 29581)  
Partner  
Tirupur Studio LLP  
12, Karpagandhi Nagar, Mysore, Chennai - 600 004

REGISTERED ARCHITECT/ ENGINEER

Architectural drawing of a building facade. The drawing shows a symmetrical structure with a central entrance and multiple windows. The overall width is 10.00m, and the height is 3.00m. The central entrance is labeled 'ENTRÉE' and has a width of 2.00m. The facade is divided into sections labeled 'FACADE' and 'ENTRÉE'. The drawing includes dimensions for the overall width (10.00m), the central entrance width (2.00m), and the height (3.00m).

[illegible]

| SCHEDULE OF JOINERY |      |                          |            |
|---------------------|------|--------------------------|------------|
| S.No.               | TYPE | DESCRIPTION              | SIZE       |
| 1                   | MD   | MAIN DOOR                | 2.50 X 2.4 |
| 2                   | D1   | FLUSH DOOR               | 0.90 X 2.4 |
| 3                   | D2   | FLUSH DOOR               | 0.75 X 2.4 |
| 4                   | D2   | FLUSH DOOR               | 1.00 X 2.4 |
| 5                   | D3   | FLUSH DOOR               | 0.75 X 2.4 |
| 6                   | W6a  | ALUMINIUM SLIDING WINDOW | 2.50 X 1.2 |
| 7                   | W6a  | ALUMINIUM SLIDING WINDOW | 1.50 X 1.2 |
| 8                   | W6   | ALUMINIUM SLIDING WINDOW | 1.00 X 1.2 |
| 9                   | V    | VENTILATOR               | 0.60 X 0.2 |

FRONT ELEVATION

FRONT ELEVATION

Diagram of a rectangular roof area with dimensions 7.80 and 5.20. The text "SOLAR PANELS PROVIDED ON 1/3 OF ROOF AREA" is centered within the rectangle.

| SCHEDULE OF JOINERY |      |             |             |
|---------------------|------|-------------|-------------|
| S.No.               | TYPE | DESCRIPTION | SIZE        |
| 1                   | D    | DOOR        | 1,00 X 2,10 |
| 2                   | W1   | WINDOW      | 1,80 X 1,50 |

|   |    |        |             |
|---|----|--------|-------------|
| 2 | W1 | WINDOW | 1.80 X 1.50 |
|---|----|--------|-------------|

| S.No. | TYPE | DESCRIPTION             | SIZE        |
|-------|------|-------------------------|-------------|
| 1     | MD   | MAIN DOOR               | 1.80 X 2.40 |
| 2     | D1   | FLUSH DOOR              | 0.90 X 2.40 |
| 3     | D3   | FLUSH DOOR              | 0.75 X 2.40 |
| 4     | LD   | LIFT DOOR               | 1.00 X 2.10 |
| 5     | W1   | ALUMINUM SLIDING WINDOW | 1.80 X 1.80 |
| 6     | W3   | ALUMINUM SLIDING WINDOW | 1.00 X 0.60 |
| 7     | V1   | VENTILATOR              | 1.80 X 0.60 |
| 8     | V2   | VENTILATOR              | 0.60 X 0.90 |
| 9     | FG   | FRENCH WINDOW           | 0.55 X 1.80 |

| BLOCK-4           | FSI SQM | DEDUCTIONS SQM | NON FSI SQM | TOTAL BUILDUP SQM |
|-------------------|---------|----------------|-------------|-------------------|
| GROUND FLOOR      | 421.65  | 2.79           |             | 421.65            |
| FIRST FLOOR       | 382.55  | 2.79           |             | 382.55            |
| HEAD ROOM         |         |                | 56.69       | 56.69             |
| LIFT MACHINE ROOM |         |                | 3.80        | 3.80              |
| TOTAL             | 804.20  | 5.58           | 60.49       | 864.69            |

| BLOCK -5          | FSI<br>SQM | DEDUCTIONS<br>SQM | NON FSI<br>SQM | TOTAL BUILDUP<br>SQM |
|-------------------|------------|-------------------|----------------|----------------------|
| GROUND FLOOR      | 286.10     | 2.97              |                | 286.10               |
| FIRST FLOOR       | 293.76     | 2.40              |                | 293.76               |
| HEAD ROOM         | —          | —                 | 24.44          | 24.44                |
| LIFT MACHINE ROOM | —          | —                 | 3.90           | 3.90                 |
| TOTAL             | 579.86     | 5.37              | 28.34          | 608.20               |

| BLOCK-5      | FSI<br>SQM | DEDUCTIONS<br>SQM | TOTAL BUILDUP<br>SQM |
|--------------|------------|-------------------|----------------------|
| GROUND FLOOR | 35.00      | —                 | 35.00                |
| TOTAL        | 35.00      | —                 | 35.00                |

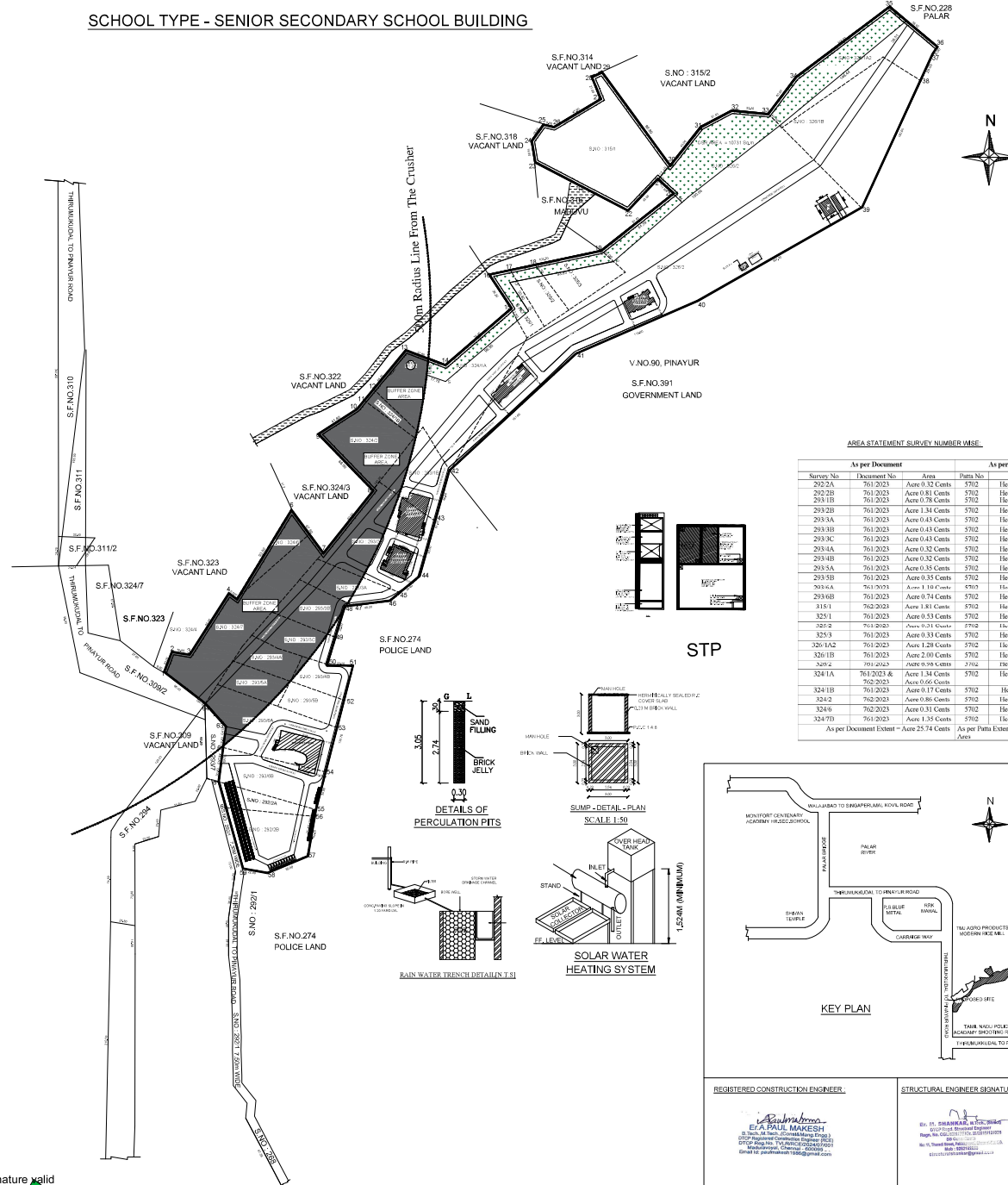
*S. Janani Nirmalaswari*  
Secretary  
RAMAKRISHNA MISSION  
Thirumukkulal-631 606,  
Kanchipuram (Dist.), Tamilnadu

*Kavitha Selvaraj*  
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**M.Arch. (U.Texas), M.Des.(Harvard)**  
**Regd. Architect (CA/2002 / 29581)**  
Partner  
**Trilogue Studio LLP**  
**12, Karpagamalai Nagar, Mylapore, Chennai - 600 004.**

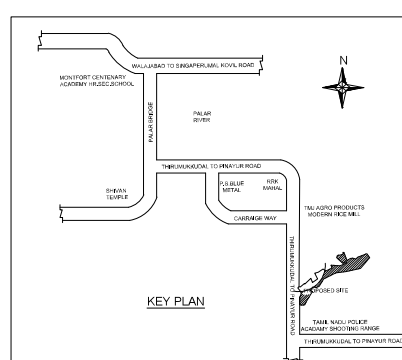
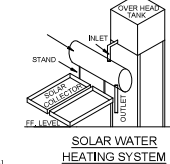
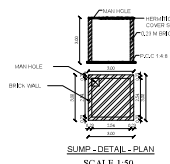
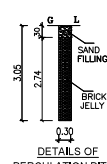
Er. M. SHANKAR, M.Tech., (Struct)  
DYCP Regd. Structural Engineer  
Regn. No. CGLR/12/04. II/2019/12/035  
SB Cochin  
No: 11, Innamuri Street, Puthalam, Cheruvu, Cochin-686 006  
Mob : 9282102533  
structuralshankar@gmail.com

*Paulmakesh*  
**Er. A. PAUL MAKESH**  
 B.Tech., M.Tech., (Const & Mang. Engg.)  
 DTCF Registered Construction Engineer (RCE)  
 DTCF Reg. No. TVLR/RCE/2024/07/001  
 Maduravoyal, Chennai - 600095  
 Email Id: paulmakesh1986@gmail.com

# SCHOOL TYPE - SENIOR SECONDARY SCHOOL BUILDING



| As per Document                           |              |                 | As per Patta                             |                   |  |
|-------------------------------------------|--------------|-----------------|------------------------------------------|-------------------|--|
| Survey No.                                | Document No. | Area            | Patta No.                                | Area              |  |
| 292/2A                                    | 761/2023     | Area 0.32 Cents | 5702                                     | Has 0-13.00 Acres |  |
| 292/2B                                    | 761/2023     | Area 0.81 Cents | 5702                                     | Has 0-31.00 Acres |  |
| 293/1B                                    | 761/2023     | Area 0.78 Cents | 5702                                     | Has 0-31.50 Acres |  |
| 293/2B                                    | 761/2023     | Area 1.34 Cents | 5702                                     | Has 0-51.00 Acres |  |
| 293/3A                                    | 761/2023     | Area 0.43 Cents | 5702                                     | Has 0-17.50 Acres |  |
| 293/3B                                    | 761/2023     | Area 0.43 Cents | 5702                                     | Has 0-17.50 Acres |  |
| 293/3C                                    | 761/2023     | Area 0.43 Cents | 5702                                     | Has 0-17.50 Acres |  |
| 293/4A                                    | 761/2023     | Area 0.32 Cents | 5702                                     | Has 0-13.00 Acres |  |
| 293/4B                                    | 761/2023     | Area 0.32 Cents | 5702                                     | Has 0-13.00 Acres |  |
| 293/5A                                    | 761/2023     | Area 0.35 Cents | 5702                                     | Has 0-14.00 Acres |  |
| 293/5B                                    | 761/2023     | Area 0.35 Cents | 5702                                     | Has 0-14.00 Acres |  |
| 293/6A                                    | 761/2023     | Area 1.10 Cents | 5703                                     | Has 0-40.00 Acres |  |
| 293/6B                                    | 761/2023     | Area 0.74 Cents | 5702                                     | Has 0-30.00 Acres |  |
| 315/1                                     | 762/2023     | Area 1.81 Cents | 5702                                     | Has 0-75.50 Acres |  |
| 325/1                                     | 761/2023     | Area 0.53 Cents | 5702                                     | Has 0-21.50 Acres |  |
| 325/2                                     | 761/2023     | Area 0.33 Cents | 5702                                     | Has 0-12.50 Acres |  |
| 325/3                                     | 761/2023     | Area 0.33 Cents | 5702                                     | Has 0-12.50 Acres |  |
| 326/1A2                                   | 761/2023     | Area 1.28 Cents | 5702                                     | Has 0-52.00 Acres |  |
| 326/1B                                    | 761/2023     | Area 2.00 Cents | 5702                                     | Has 0-81.00 Acres |  |
| 326/2                                     | 761/2023     | Area 0.99 Cents | 5702                                     | Has 0-40.00 Acres |  |
| 324/1A                                    | 761/2023     | Area 1.34 Cents | 5702                                     | Has 0-80.50 Acres |  |
| 324/1B                                    | 761/2023     | Area 0.17 Cents | 5702                                     | Has 0-7.00 Acres  |  |
| 324/2                                     | 762/2023     | Area 0.86 Cents | 5702                                     | Has 0-35.00 Acres |  |
| 324/6                                     | 762/2023     | Area 0.31 Cents | 5702                                     | Has 0-12.50 Acres |  |
| 324/7B                                    | 761/2023     | Area 0.35 Cents | 5702                                     | Has 0-15.00 Acres |  |
| As per Document Extent = Acre 25.74 Cents |              |                 | As per Patta Extent = Has 10,42.00 Acres |                   |  |



| SITE PLAN                                                                                                                                                                                                                                                                                                                                                                                             |                       | SHEET NO. 01/05 |                |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------|----------------|---------------------|
| PLAN SHOWING PROPOSED CONSTRUCTION OF SCHOOL BUILDING IN S.N.O'S: 292/2A, 292/2B, 293/1B, 293/2B, 293/3A, 293/3B, 293/3C, 293/4A, 293/4B, 293/5A, 293/5B, 293/6A, 293/6B, 315/1, 324/1A, 324/1B, 324/2, 324/6, 324/7B, 325/1, 325/2, 325/3, 326/1A2, 326/1B, 326/2 FOR RAMAKRISHNA MISSION, THEERUKKUDAL OF PACHAVAI VILLAGE, UTHIRAMERUR TALUK, KANCHI DISTRICT, UTHIRAMERUR PANCHAYAT UNION, LIMIT. |                       |                 |                |                     |
| NOTE: ALL DIMENSIONS ARE IN METRE                                                                                                                                                                                                                                                                                                                                                                     |                       |                 |                |                     |
| AREA STATEMENT DETAILS                                                                                                                                                                                                                                                                                                                                                                                |                       |                 |                |                     |
| SITE AREA AS PER DOCUMENT: ACRE 25.74 CENT (OR) 10416.00 SQ.M                                                                                                                                                                                                                                                                                                                                         |                       |                 |                |                     |
| SITE AREA AS PER PATTI: 10420.00SQ.M                                                                                                                                                                                                                                                                                                                                                                  |                       |                 |                |                     |
| PROPOSED BUILDING AREA                                                                                                                                                                                                                                                                                                                                                                                |                       |                 |                |                     |
| S.NO                                                                                                                                                                                                                                                                                                                                                                                                  | DESCRIPTION           | FBI (SQ.M)      | NON-FBI (SQ.M) | TOTAL BUILT UP AREA |
| 1                                                                                                                                                                                                                                                                                                                                                                                                     | CSSE SCHOOL           | 788.47          | -              | 788.47              |
|                                                                                                                                                                                                                                                                                                                                                                                                       | GROUND FLOOR          | 882.08          | -              | 882.08              |
|                                                                                                                                                                                                                                                                                                                                                                                                       | FIRST FLOOR           | 652.20          | -              | 652.20              |
|                                                                                                                                                                                                                                                                                                                                                                                                       | SECOND FLOOR          | -               | 14.27          | 14.27               |
|                                                                                                                                                                                                                                                                                                                                                                                                       | HEAD ROOM - 1 NOS     | -               | 5.76           | 5.76                |
|                                                                                                                                                                                                                                                                                                                                                                                                       | LIFT MACHINE ROOM     | -               | -              | -                   |
| 2                                                                                                                                                                                                                                                                                                                                                                                                     | MULTI PURPOSE HALL    | 451.49          | -              | 451.49              |
| 3                                                                                                                                                                                                                                                                                                                                                                                                     | KITCHEN & DINING      | 788.47          | -              | 788.47              |
|                                                                                                                                                                                                                                                                                                                                                                                                       | GROUND FLOOR          | 788.47          | -              | 788.47              |
|                                                                                                                                                                                                                                                                                                                                                                                                       | FIRST FLOOR           | 788.47          | -              | 788.47              |
|                                                                                                                                                                                                                                                                                                                                                                                                       | SECOND FLOOR          | 788.47          | -              | 788.47              |
|                                                                                                                                                                                                                                                                                                                                                                                                       | HEAD ROOM - 1 NOS     | -               | 47.98          | 47.98               |
|                                                                                                                                                                                                                                                                                                                                                                                                       | LIFT MACHINE ROOM     | -               | 12.87          | 12.87               |
| 4                                                                                                                                                                                                                                                                                                                                                                                                     | HOSTEL                | 481.49          | -              | 481.49              |
|                                                                                                                                                                                                                                                                                                                                                                                                       | GROUND FLOOR          | 481.49          | -              | 481.49              |
|                                                                                                                                                                                                                                                                                                                                                                                                       | FIRST FLOOR           | 481.49          | -              | 481.49              |
|                                                                                                                                                                                                                                                                                                                                                                                                       | HEAD ROOM - 1 NOS     | -               | 56.49          | 56.49               |
|                                                                                                                                                                                                                                                                                                                                                                                                       | LIFT MACHINE ROOM     | -               | 1.88           | 1.88                |
| 5                                                                                                                                                                                                                                                                                                                                                                                                     | MONKS QUARTERS        | 281.78          | -              | 281.78              |
|                                                                                                                                                                                                                                                                                                                                                                                                       | GROUND FLOOR          | 281.78          | -              | 281.78              |
|                                                                                                                                                                                                                                                                                                                                                                                                       | FIRST FLOOR           | 281.78          | -              | 281.78              |
|                                                                                                                                                                                                                                                                                                                                                                                                       | HEAD ROOM             | -               | 24.44          | 24.44               |
|                                                                                                                                                                                                                                                                                                                                                                                                       | LIFT MACHINE ROOM     | -               | 1.88           | 1.88                |
| 6                                                                                                                                                                                                                                                                                                                                                                                                     | SB ROOM               | 35.00           | -              | 35.00               |
| 7                                                                                                                                                                                                                                                                                                                                                                                                     | STP                   | 192.31          | -              | 192.31              |
| 8                                                                                                                                                                                                                                                                                                                                                                                                     | OPEN TRANSFORMER YARD | 55.00           | -              | 55.00               |
|                                                                                                                                                                                                                                                                                                                                                                                                       | TOTAL                 | 5017.49         | 485.18         | 5502.67             |
| FBI = TOTAL FBI AREA = 5017.49                                                                                                                                                                                                                                                                                                                                                                        |                       |                 |                |                     |
| PLOT AREA = 10416.00 = 0.067                                                                                                                                                                                                                                                                                                                                                                          |                       |                 |                |                     |
| OSR CALCULATION                                                                                                                                                                                                                                                                                                                                                                                       |                       |                 |                |                     |
| OSR AREA = 10% OF SITE AREA = 10400 X 10% = 1040.00 SQ.M                                                                                                                                                                                                                                                                                                                                              |                       |                 |                |                     |
| REQUIRED OSR AREA = 10420.00 SQ.M                                                                                                                                                                                                                                                                                                                                                                     |                       |                 |                |                     |
| PROVIDED OSR AREA = 10731.00 SQ.M                                                                                                                                                                                                                                                                                                                                                                     |                       |                 |                |                     |
| PARKING CALCULATION DETAILS - (OSR BLOCK)                                                                                                                                                                                                                                                                                                                                                             |                       |                 |                |                     |
| CLASS ROOM AREA = 1933.72 SQ.M                                                                                                                                                                                                                                                                                                                                                                        |                       |                 |                |                     |
| CAR PARKING = CLASS ROOM AREA = 1933.72 = 7 NOS                                                                                                                                                                                                                                                                                                                                                       |                       |                 |                |                     |
| TWO WHEELER PARKING = C.R AREA = 1933.72 = 38 NOS                                                                                                                                                                                                                                                                                                                                                     |                       |                 |                |                     |
| CYCLE PARKING = C.R AREA = 297.6 = 5 NOS                                                                                                                                                                                                                                                                                                                                                              |                       |                 |                |                     |
| PARKING CALCULATION DETAILS - (BLOCK - 4 - HOSTEL)                                                                                                                                                                                                                                                                                                                                                    |                       |                 |                |                     |
| SLOT                                                                                                                                                                                                                                                                                                                                                                                                  | REQUIRED              | PROVIDED        |                |                     |
| CAR                                                                                                                                                                                                                                                                                                                                                                                                   | 7 NOS                 | 10 NOS          |                |                     |
| TWO WHEELER                                                                                                                                                                                                                                                                                                                                                                                           | 38 NOS                | 40 NOS          |                |                     |
| CYCLE                                                                                                                                                                                                                                                                                                                                                                                                 | 386 NOS               | 387 NOS         |                |                     |
| PARKING CALCULATION DETAILS - (BLOCK - 4 - HOSTEL)                                                                                                                                                                                                                                                                                                                                                    |                       |                 |                |                     |
| NO OF ROOMS = 24                                                                                                                                                                                                                                                                                                                                                                                      |                       |                 |                |                     |
| NO OF ROOMS = 10 ROOMS + 1 TWO WHEELER                                                                                                                                                                                                                                                                                                                                                                |                       |                 |                |                     |
| TWO WHEELER PARKING = NO OF ROOMS = 24 = 2.4 NOS                                                                                                                                                                                                                                                                                                                                                      |                       |                 |                |                     |
| SAY 3 NOS                                                                                                                                                                                                                                                                                                                                                                                             |                       |                 |                |                     |
| SLOT                                                                                                                                                                                                                                                                                                                                                                                                  | REQUIRED              | PROVIDED        |                |                     |
| TWO WHEELER                                                                                                                                                                                                                                                                                                                                                                                           | 3 NOS                 | 3 NOS           |                |                     |
| SANITARY CALCULATION DETAILS - (BLOCK - 1 - CSSE SCHOOL)                                                                                                                                                                                                                                                                                                                                              |                       |                 |                |                     |
| NO OF STUDENTS: 150 NOS                                                                                                                                                                                                                                                                                                                                                                               |                       |                 |                |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                       | REQUIRED              | PROVIDED        |                |                     |
| SAND                                                                                                                                                                                                                                                                                                                                                                                                  | 4 NOS                 | 4 NOS           |                |                     |
| WATER CLOSET                                                                                                                                                                                                                                                                                                                                                                                          | 4 NOS                 | 4 NOS           |                |                     |
| URINALS                                                                                                                                                                                                                                                                                                                                                                                               | 6 NOS                 | 9 NOS           |                |                     |
| ASHTRAY TAP                                                                                                                                                                                                                                                                                                                                                                                           | 15 NOS                | 15 NOS          |                |                     |
| DRINKING WATER                                                                                                                                                                                                                                                                                                                                                                                        | 3 NOS                 | 3 NOS           |                |                     |
| SANITARY CALCULATION DETAILS - (BLOCK - 4 - HOSTEL)                                                                                                                                                                                                                                                                                                                                                   |                       |                 |                |                     |
| NO OF ROOMS: 12 NOS                                                                                                                                                                                                                                                                                                                                                                                   |                       |                 |                |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                       | REQUIRED              | PROVIDED        |                |                     |
| BATH                                                                                                                                                                                                                                                                                                                                                                                                  | 5 NOS                 | 6 NOS           |                |                     |
| WATER CLOSET                                                                                                                                                                                                                                                                                                                                                                                          | 5 NOS                 | 18 NOS          |                |                     |
| URINALS                                                                                                                                                                                                                                                                                                                                                                                               | 2 NOS                 | 2 NOS           |                |                     |
| ASHTRAY TAP                                                                                                                                                                                                                                                                                                                                                                                           | 5 NOS                 | 18 NOS          |                |                     |
| DRINKING WATER                                                                                                                                                                                                                                                                                                                                                                                        | 1 NOS                 | 4 NOS           |                |                     |
| APPLICANT SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                   |                       |                 |                |                     |
| Secretary<br>RAMAKRISHNA MISSION<br>Theerukudal-631 006<br>(Kanchipuram Dist., Tamil Nadu)                                                                                                                                                                                                                                                                                                            |                       |                 |                |                     |
| ARCHITECT / REGISTERED ENGINEER SIGNATURE                                                                                                                                                                                                                                                                                                                                                             |                       |                 |                |                     |
| Karthika Sivarajah<br>M.Sc., (S. Struct., & Civ. Planning)<br>Regd. Architect (No. 20856)<br>- Mysore Road<br>11, Mangalagiri Bus Stop, Chennai - 600 082                                                                                                                                                                                                                                             |                       |                 |                |                     |

Signature valid Signature valid



# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

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Completion and occupancy certificates, regularisation

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Escrow, negotiation and NRI property management

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Land survey, soil testing, architecture and construction

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Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

