

PP

APPROVAL RECORD

# Planning Permission

Karur district, Tamil Nadu

APPROVAL TYPE

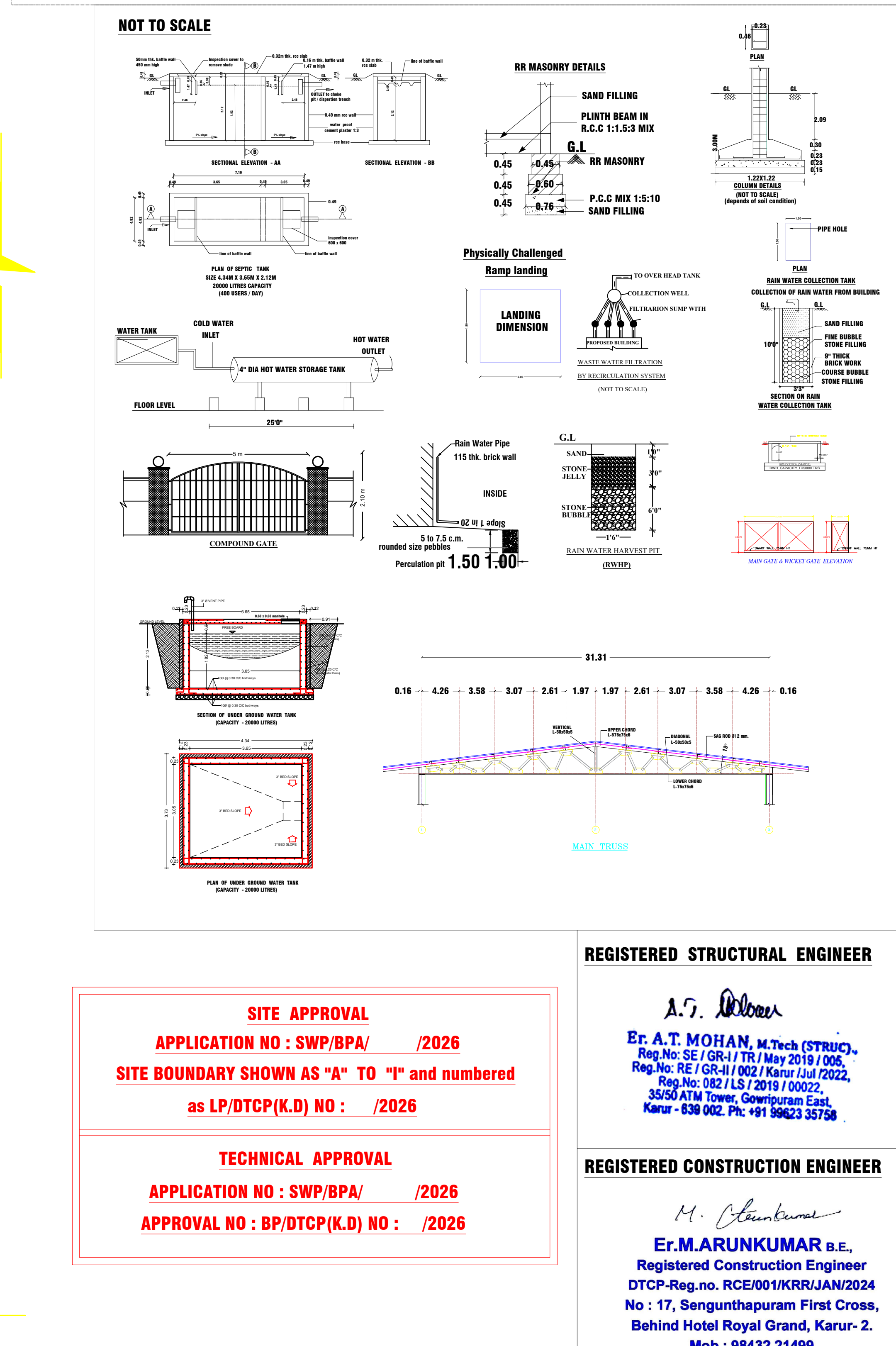
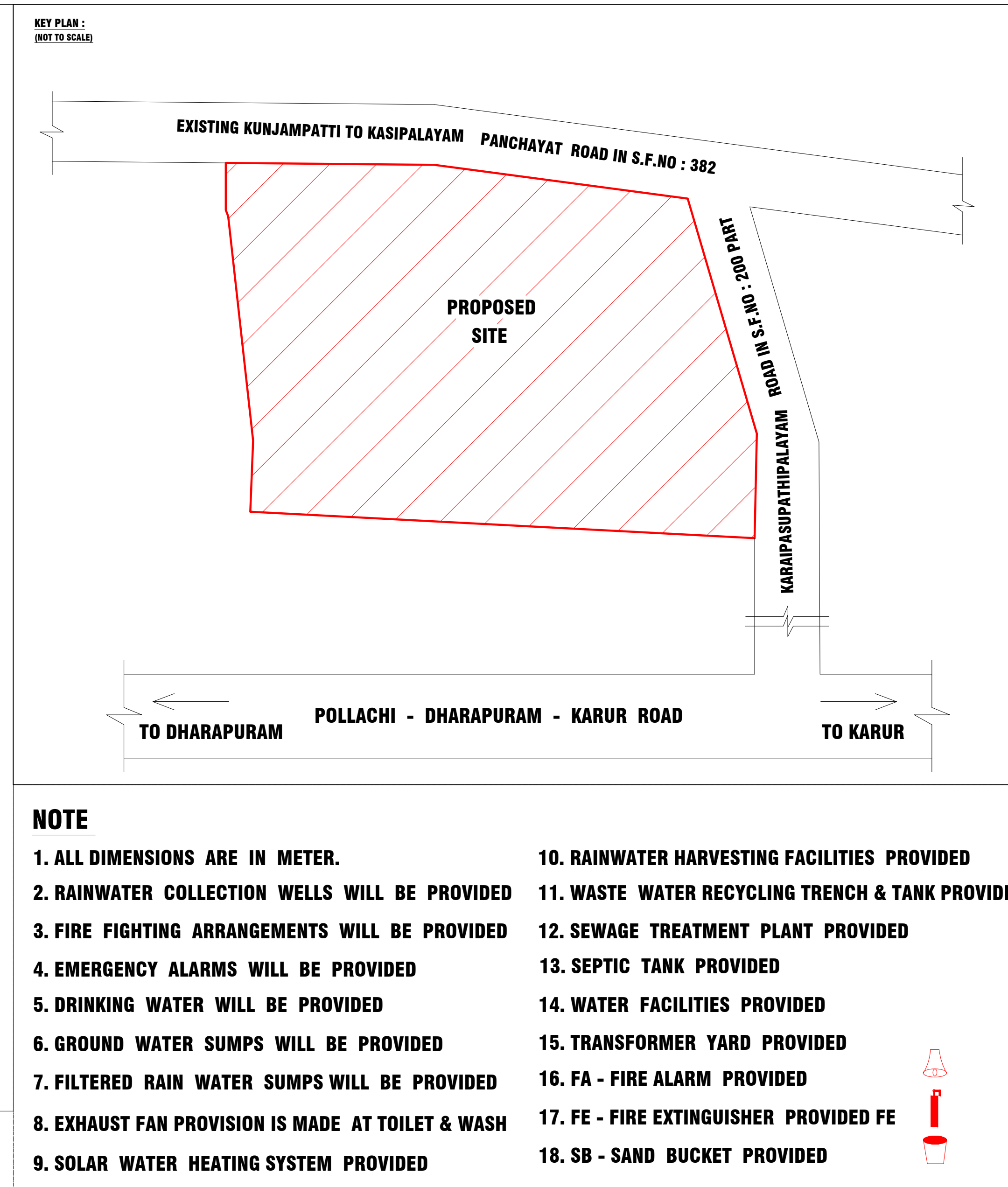
**Building Plan**

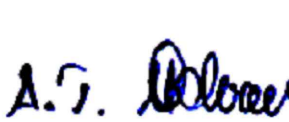
ISSUING AUTHORITY

**Rural Panchayat**

The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.



|                                                                                                                                                                                                                                                                                                                                     |  |                                       |  |                  |                                                                                                                                                                                |                                                                                     |            |                    |           |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------|--|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------|--------------------|-----------|--|--|
| PLAN SHOWING THE PROPOSED CONSTRUCTION OF A G.I SHEET ROOF INDUSTRIAL BUILDING PROCESSING OF TOUGHNED GLASS (AURA TUFF GLASS PRODUCTION-ORANGE CATEGORY) IN S.F.NO : 381/1B, AT PUNJAIKALLAKURUCHI VILLAGE & PANCHAYAT, K.PARAMATHI PANCHAYAT UNION, ARAVAKURUCHI TALUK & KARUR DISTRICT.                                           |  |                                       |  |                  |                                                                                                                                                                                |                                                                                     |            |                    |           |  |  |
| NAME OF THE APPLICANT : 1. Mr.T.BALASUBRAMANI, S/o.Mr.THANGAVEL.<br>2. Mr.K.SAKTHIVEL, S/o.Mr.KRISHNAN.<br>AURA TUFF GLASS.                                                                                                                                                                                                         |  |                                       |  |                  |                                                                                                                                                                                |                                                                                     |            |                    |           |  |  |
| SITE AREA DETAILS :                                                                                                                                                                                                                                                                                                                 |  |                                       |  | SQ.M             |                                                                                                                                                                                |  |            |                    |           |  |  |
| AREA AS PER DOCUMENT (4.79 Acres)<br>DOCUMENT NO : 293 / 2025                                                                                                                                                                                                                                                                       |  |                                       |  | 19403.00         |                                                                                                                                                                                |                                                                                     |            |                    |           |  |  |
| AREA AS PER PATTA (PATTA NO : 3072)                                                                                                                                                                                                                                                                                                 |  |                                       |  | 19403.00         |                                                                                                                                                                                |                                                                                     |            |                    |           |  |  |
| SUPER IMPOSED AREA                                                                                                                                                                                                                                                                                                                  |  |                                       |  | 19403.00         |                                                                                                                                                                                |                                                                                     |            |                    |           |  |  |
| ALL DIMENSIONS ARE IN M                                                                                                                                                                                                                                                                                                             |  |                                       |  |                  |                                                                                                                                                                                | SCALE - 1 : 100                                                                     |            | SHEET 1            |           |  |  |
| BLOCK NO                                                                                                                                                                                                                                                                                                                            |  | DESCRIPTION                           |  | FSI AREA IN SQ.M |                                                                                                                                                                                | NON FSI AREA IN SQ.M                                                                |            | TOTAL AREA IN SQ.M |           |  |  |
| BLOCK - 1<br>(GI SHEET ROOF)                                                                                                                                                                                                                                                                                                        |  | AREA OF GI SHEET ROOF PRODUCTION SHED |  | 3130.28          |                                                                                                                                                                                | ---                                                                                 |            | 3130.28            |           |  |  |
| BLOCK - 2<br>(RCC ROOF)                                                                                                                                                                                                                                                                                                             |  | AREA OF SECURITY ROOM                 |  | 28.80            |                                                                                                                                                                                | ---                                                                                 |            | 28.80              |           |  |  |
| BLOCK - 3<br>(RCC ROOF)                                                                                                                                                                                                                                                                                                             |  | AREA OF LABOUR DINING ROOM (G.F)      |  | 213.16           |                                                                                                                                                                                | ---                                                                                 |            | 213.16             |           |  |  |
|                                                                                                                                                                                                                                                                                                                                     |  | AREA OF LABOUR DINING ROOM (F.F)      |  | 213.16           |                                                                                                                                                                                | ---                                                                                 |            | 213.16             |           |  |  |
| BLOCK - 4<br>(RCC ROOF)                                                                                                                                                                                                                                                                                                             |  | AREA OF POWER ROOM                    |  | 35.27            |                                                                                                                                                                                | ---                                                                                 |            | 35.27              |           |  |  |
| BLOCK - 5<br>(RCC ROOF)                                                                                                                                                                                                                                                                                                             |  | AREA OF TOILET BLOCK (MALE)           |  | 38.49            |                                                                                                                                                                                | ---                                                                                 |            | 38.49              |           |  |  |
| BLOCK - 6<br>(RCC ROOF)                                                                                                                                                                                                                                                                                                             |  | AREA OF TOILET BLOCK (FEMALE)         |  | 38.49            |                                                                                                                                                                                | ---                                                                                 |            | 38.49              |           |  |  |
| TOTAL AREA                                                                                                                                                                                                                                                                                                                          |  |                                       |  | 3697.65          |                                                                                                                                                                                | ---                                                                                 |            | 3697.65            |           |  |  |
| PLOT COVERAGE ( P.C )                                                                                                                                                                                                                                                                                                               |  |                                       |  | -                |                                                                                                                                                                                | 17.8 %                                                                              |            |                    |           |  |  |
| FLOOR SPACE INDEX                                                                                                                                                                                                                                                                                                                   |  |                                       |  | -                |                                                                                                                                                                                | 0.17                                                                                |            |                    |           |  |  |
| CALCULATION :                                                                                                                                                                                                                                                                                                                       |  |                                       |  |                  |                                                                                                                                                                                |                                                                                     |            |                    |           |  |  |
| PLOT COVERAGE ( P.C ) - 3697.65 / 19403.00 X 100 = 19.0 %                                                                                                                                                                                                                                                                           |  |                                       |  |                  |                                                                                                                                                                                |                                                                                     |            |                    |           |  |  |
| FLOOR SPACE INDEX - 3697.65 / 19403.00 = 0.19 < 1.50                                                                                                                                                                                                                                                                                |  |                                       |  |                  |                                                                                                                                                                                |                                                                                     |            |                    |           |  |  |
| OSR AREA = 1940.0 SQ.M (10.00 % OF 19403.00 SQ.M)                                                                                                                                                                                                                                                                                   |  |                                       |  |                  |                                                                                                                                                                                |                                                                                     |            |                    |           |  |  |
| NO OF LABOURS : 65 NOS                                                                                                                                                                                                                                                                                                              |  |                                       |  |                  | COLOUR INDEX :                                                                                                                                                                 |                                                                                     |            |                    |           |  |  |
| S.NO                                                                                                                                                                                                                                                                                                                                |  | DESCRIPTION                           |  | REQUIRED         |                                                                                                                                                                                | PROVIDED                                                                            |            | SITE BOUNDARY      |           |  |  |
| 1                                                                                                                                                                                                                                                                                                                                   |  | WC FOR MALE                           |  | 3                |                                                                                                                                                                                | 5                                                                                   |            | ---                |           |  |  |
| 2                                                                                                                                                                                                                                                                                                                                   |  | URINAL FOR MALE                       |  | 3                |                                                                                                                                                                                | 5                                                                                   |            | ---                |           |  |  |
| 3                                                                                                                                                                                                                                                                                                                                   |  | WC FOR FEMALE                         |  | 4                |                                                                                                                                                                                | 5                                                                                   |            | ---                |           |  |  |
|                                                                                                                                                                                                                                                                                                                                     |  |                                       |  |                  | RAIN WATER HARVESTING BED                                                                                                                                                      |                                                                                     |            |                    |           |  |  |
| PARKING DETAILS :                                                                                                                                                                                                                                                                                                                   |  |                                       |  |                  |                                                                                                                                                                                | REQUIRED                                                                            |            | PROVIDED           |           |  |  |
| LORRY PARKING<br>(1 LORRY SPACE FOR EVERY 750 SQ.M OF WORKSHOP AREA)                                                                                                                                                                                                                                                                |  |                                       |  | 3.50 M X 10.00 M |                                                                                                                                                                                | 7 NO.S                                                                              |            | 10 NO.S            |           |  |  |
| CAR PARKING                                                                                                                                                                                                                                                                                                                         |  |                                       |  | 2.50 M X 5.00 M  |                                                                                                                                                                                | --                                                                                  |            | 25 NO.S            |           |  |  |
| TWO WHEELER PARKING<br>(1 TWO WHEELER SPACE FOR EVERY 50 SQ.M)                                                                                                                                                                                                                                                                      |  |                                       |  | 1.00 M X 1.80 M  |                                                                                                                                                                                | 63 NO.S                                                                             |            | 100 NO.S           |           |  |  |
| CYCLE PARKING<br>(1 CYCLE SPACE FOR EVERY 50 SQ.M)                                                                                                                                                                                                                                                                                  |  |                                       |  | 0.56 M X 1.80 M  |                                                                                                                                                                                | 63 NO.S                                                                             |            | 150 NO.S           |           |  |  |
| PH PARKING                                                                                                                                                                                                                                                                                                                          |  |                                       |  | 3.50 M X 5.00 M  |                                                                                                                                                                                | --                                                                                  |            | 04 NO.S            |           |  |  |
| HP / MACHINERY DETAILS:-                                                                                                                                                                                                                                                                                                            |  |                                       |  |                  |                                                                                                                                                                                |                                                                                     |            |                    |           |  |  |
| SL.NO                                                                                                                                                                                                                                                                                                                               |  | MACHINERY TYPE                        |  |                  | NO'S                                                                                                                                                                           |                                                                                     | HP         |                    | TOTAL HP  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                   |  | GLASS CUTTING AUTO LOADER             |  |                  | 4.00                                                                                                                                                                           |                                                                                     | 53.87      |                    | 53.87     |  |  |
| 2                                                                                                                                                                                                                                                                                                                                   |  | SINGLE EDGE POLISHING MACHINE         |  |                  | 4.00                                                                                                                                                                           |                                                                                     | 25.50      |                    | 25.50     |  |  |
| 3                                                                                                                                                                                                                                                                                                                                   |  | MANUAL FLAT POLISHING BELT MACHINE    |  |                  | 3.00                                                                                                                                                                           |                                                                                     | 12.00      |                    | 12.00     |  |  |
| 4                                                                                                                                                                                                                                                                                                                                   |  | GLASS DRILLING MACHINE                |  |                  | 2.00                                                                                                                                                                           |                                                                                     | 13.40      |                    | 13.40     |  |  |
| 5                                                                                                                                                                                                                                                                                                                                   |  | WASHING MACHINE                       |  |                  | 1.00                                                                                                                                                                           |                                                                                     | 93.80      |                    | 93.80     |  |  |
| 6                                                                                                                                                                                                                                                                                                                                   |  | TEMPERING MACHINE                     |  |                  | 5.00                                                                                                                                                                           |                                                                                     | 1447.20    |                    | 1447.20   |  |  |
| 7                                                                                                                                                                                                                                                                                                                                   |  | COMPRESSED AIR                        |  |                  | 1.00                                                                                                                                                                           |                                                                                     | 40.20      |                    | 40.20     |  |  |
| 8                                                                                                                                                                                                                                                                                                                                   |  | DM PLANT                              |  |                  | 1.00                                                                                                                                                                           |                                                                                     | 6.70       |                    | 6.70      |  |  |
| 9                                                                                                                                                                                                                                                                                                                                   |  | EOT CRANE                             |  |                  | 1.00                                                                                                                                                                           |                                                                                     | 10.05      |                    | 10.05     |  |  |
| 10                                                                                                                                                                                                                                                                                                                                  |  | CARPENTRY SECTION                     |  |                  | 1.00                                                                                                                                                                           |                                                                                     | 6.70       |                    | 6.70      |  |  |
| 11                                                                                                                                                                                                                                                                                                                                  |  | OFFICE LIGHTING, COMPUTERS AND AC'S   |  |                  | 1.00                                                                                                                                                                           |                                                                                     | 13.40      |                    | 13.40     |  |  |
| 12                                                                                                                                                                                                                                                                                                                                  |  | FACTORY LIGHTING                      |  |                  | 1.00                                                                                                                                                                           |                                                                                     | 13.40      |                    | 13.40     |  |  |
| 13                                                                                                                                                                                                                                                                                                                                  |  | PENCIL DOUBLE EDGER FUTURE            |  |                  | 1.00                                                                                                                                                                           |                                                                                     | 100.50     |                    | 100.50    |  |  |
| 14                                                                                                                                                                                                                                                                                                                                  |  | MIDI FURANCE                          |  |                  | 1.00                                                                                                                                                                           |                                                                                     | 201.00     |                    | 201.00    |  |  |
| TOTAL HP                                                                                                                                                                                                                                                                                                                            |  |                                       |  |                  |                                                                                                                                                                                |                                                                                     |            | 2037.72            |           |  |  |
|                                                                                                                                                                                                                                                                                                                                     |  |                                       |  |                  | SCHEDULE OF JOINERIES                                                                                                                                                          |                                                                                     |            |                    |           |  |  |
|                                                                                                                                                                                                                                                                                                                                     |  |                                       |  |                  | JOINERY DESCRIPTION                                                                                                                                                            |                                                                                     | IN FEET    |                    | IN METER  |  |  |
|                                                                                                                                                                                                                                                                                                                                     |  |                                       |  |                  | RS ROLLING SHUTTER                                                                                                                                                             |                                                                                     | 10'0"X8'0" |                    | 3.05X2.43 |  |  |
|                                                                                                                                                                                                                                                                                                                                     |  |                                       |  |                  | D1 DOOR                                                                                                                                                                        |                                                                                     | 2'6"X7'0"  |                    | 0.76X2.13 |  |  |
|                                                                                                                                                                                                                                                                                                                                     |  |                                       |  |                  | W WINDOW                                                                                                                                                                       |                                                                                     | 4'0"X5'0"  |                    | 1.22X1.52 |  |  |
|                                                                                                                                                                                                                                                                                                                                     |  |                                       |  |                  | V VENTILATOR                                                                                                                                                                   |                                                                                     | 4'0"X2'0"  |                    | 1.22X0.60 |  |  |
| V1 VENTILATOR 1                                                                                                                                                                                                                                                                                                                     |  | 2'6"X2'6"                             |  | 0.76X0.76        |                                                                                                                                                                                |                                                                                     |            |                    |           |  |  |
| REGISTERED ENGINEER                                                                                                                                                                                                                                                                                                                 |  |                                       |  |                  | APPLICANT                                                                                                                                                                      |                                                                                     |            |                    |           |  |  |
| <br>Er. A.T. MOHAN, M.Tech (STRUC).<br>Reg.No: SE / GR / TR / May 2019 / 005.<br>Reg.No: RE / CR-4 / 002 / Kmr / Jul / 2022,<br>Reg.No: 082 / LS / 2019 / 00022.<br>35/50 ATM Tower, Gowripuram East,<br>Kannur - 639 002. Ph: +91 98623 35758 |  |                                       |  |                  | <br> |                                                                                     |            |                    |           |  |  |

# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

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Completion and occupancy certificates, regularisation

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Escrow, negotiation and NRI property management

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Land survey, soil testing, architecture and construction

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Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

