

PP

APPROVAL RECORD

# Planning Permission

Karur district, Tamil Nadu

APPROVAL TYPE

**Building Plan**

ISSUING AUTHORITY

**Rural Panchayat**

The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.

REVISED PLAN SHOWING THE EXISTING & ADDITIONAL PROPOSED CONSTRUCTION OF EMPLOYEE'S (WORKING WOMEN'S) HOSTEL FOR 'ATLAS EXPORT ENTERPRISES' INCIDENTAL TO INDUSTRIAL BUILDING IN S.No.176/1B2 & 176/1C2 OF THALAPATTI VILLAGE & PANCHAYAT, THANTHONI PANCHAYAT UNION, MANMANGALAM TALUK AND KARUR DISTRICT.

SCALE 1:100

ONLINE APPLICATION NO : SWP/BPA/831398/2026/TCP

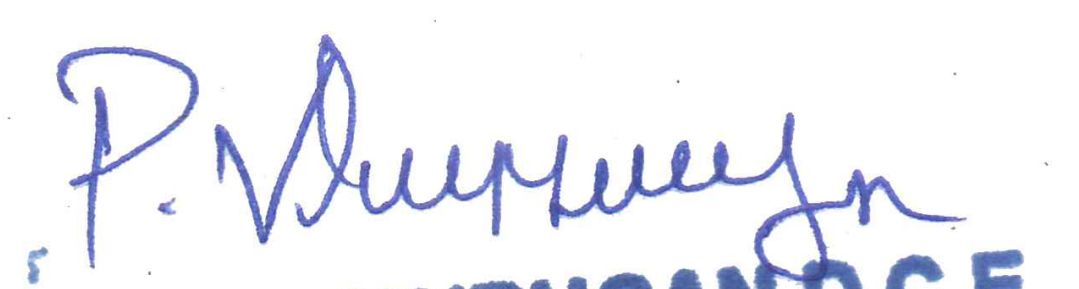
| SCHEDULE OF JOINERIES: |              | IN METER    |
|------------------------|--------------|-------------|
| D                      | - DOOR       | 1.22 X 2.10 |
| D1                     | - DOOR       | 0.76 X 2.10 |
| W                      | - WINDOW     | 3.83 X 1.37 |
| W1                     | - WINDOW     | 3.66 X 1.37 |
| W2                     | - WINDOW     | 2.44 X 1.37 |
| V                      | - VENTILATOR | 1.20 X 1.00 |
| V1                     | - VENTILATOR | 0.76 X 0.61 |

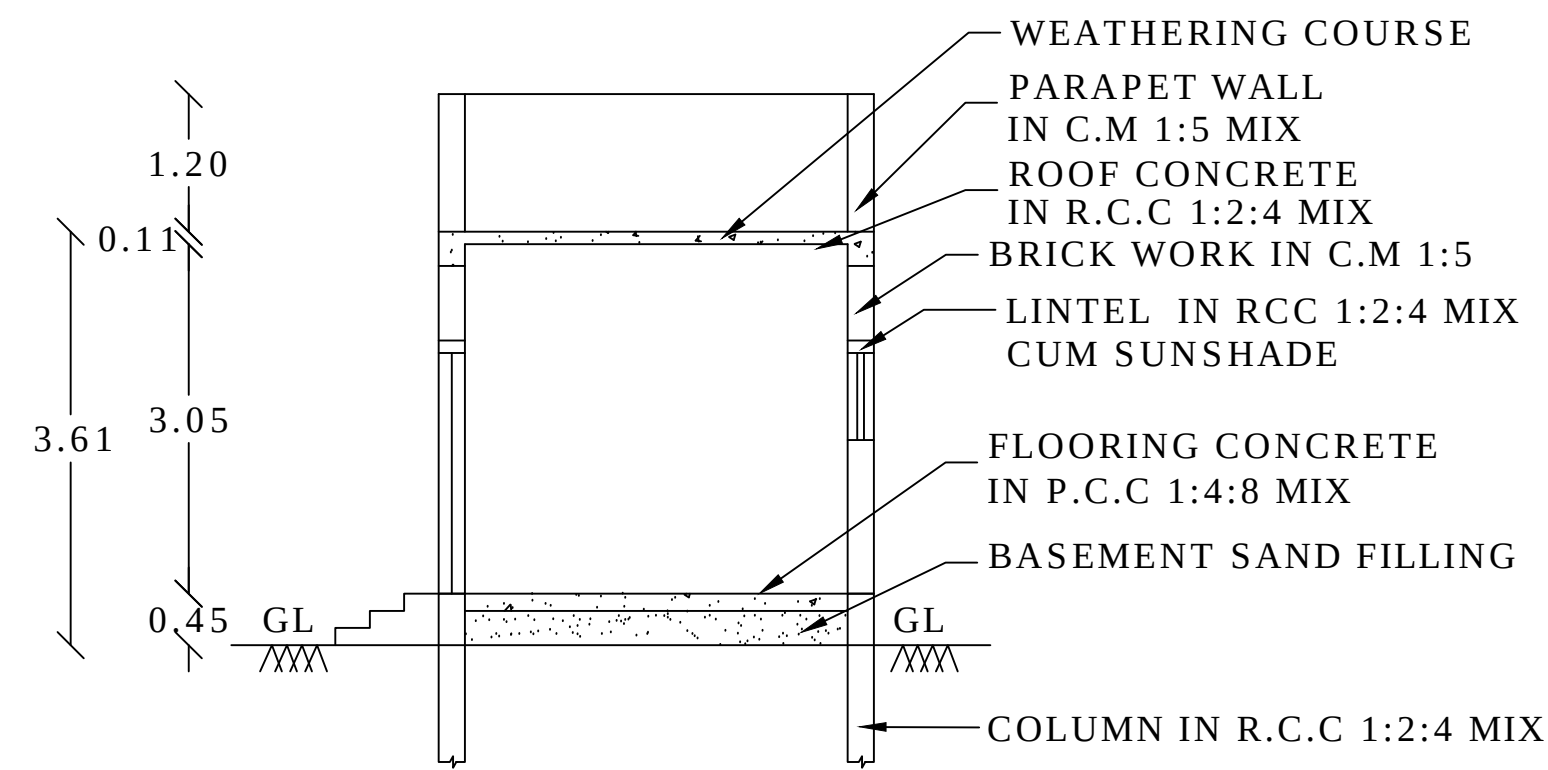
| AREA DETAILS                      | IN SQ.MT  |           |
|-----------------------------------|-----------|-----------|
| AREA OF SITE                      | - 9928.00 |           |
| BLOCK - 2 (WORKER'S ROOM)         | FSI       | NON - FSI |
| AREA OF GROUND FLOOR              | 409.44    | ---       |
| BLOCK - 3 (Generator, EB, Toilet) |           |           |
| AREA OF GROUND FLOOR              | 64.11     | ---       |
| BLOCK - 4 (Security Room)         |           |           |
| AREA OF GROUND FLOOR              | ---       | 13.92     |
| TOTAL AREA OF ALL FLOORS          | 473.55    | 13.92     |

APPLICANT  
**For ATLAS EXPORT ENTERPRISES,**  
**PARTNER.**

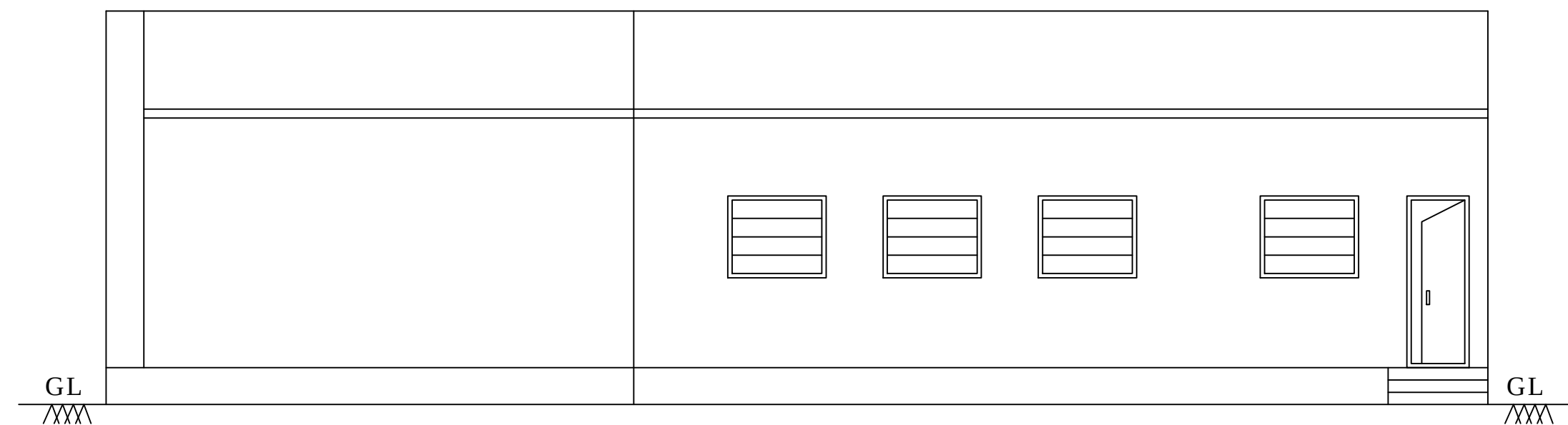
REGISTER ENGINEER/ARCHITECT  
  
**ARUN PRASAD.P**, B.Arch., M.Plan.,  
Registered Architect  
Reg No: CA/98/22599  
**ARUN & ASSOCIATES**  
Architects & Planners  
1289, Trichy Road, Coimbatore - 641 018

STRUCTURAL ENGINEER  
  
**S.KARTHIKEYAN**, B.E.(CIVIL), A.M.I.E  
Reg No: Coimbatore LPA/SE/GR-11/37/2025  
**Arun & Associates**  
Architects & Planners  
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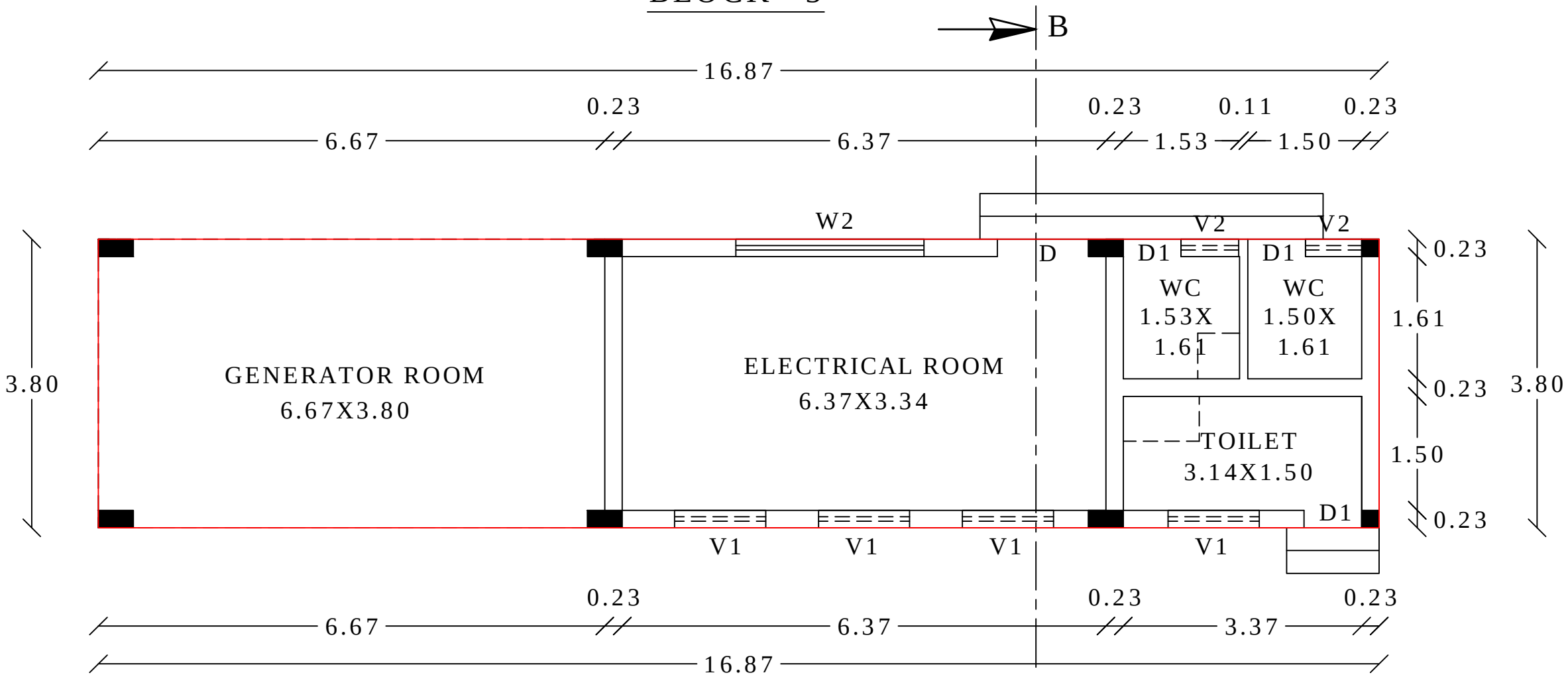
CONSTRUCTION ENGINEER  
  
**P.VELMURUGAN**, D.C.E.,  
REGISTERED CONSTRUCTION  
ENGINEER  
REG.No. CE 02/2024/DLPA  
**VSB CIVIL TECH**  
Shop. No : 22, Sri Sakthi Vinayagar complex,  
Chinnamburpet, Chinnambur Dt-624 004.  
Call - 97888 63739



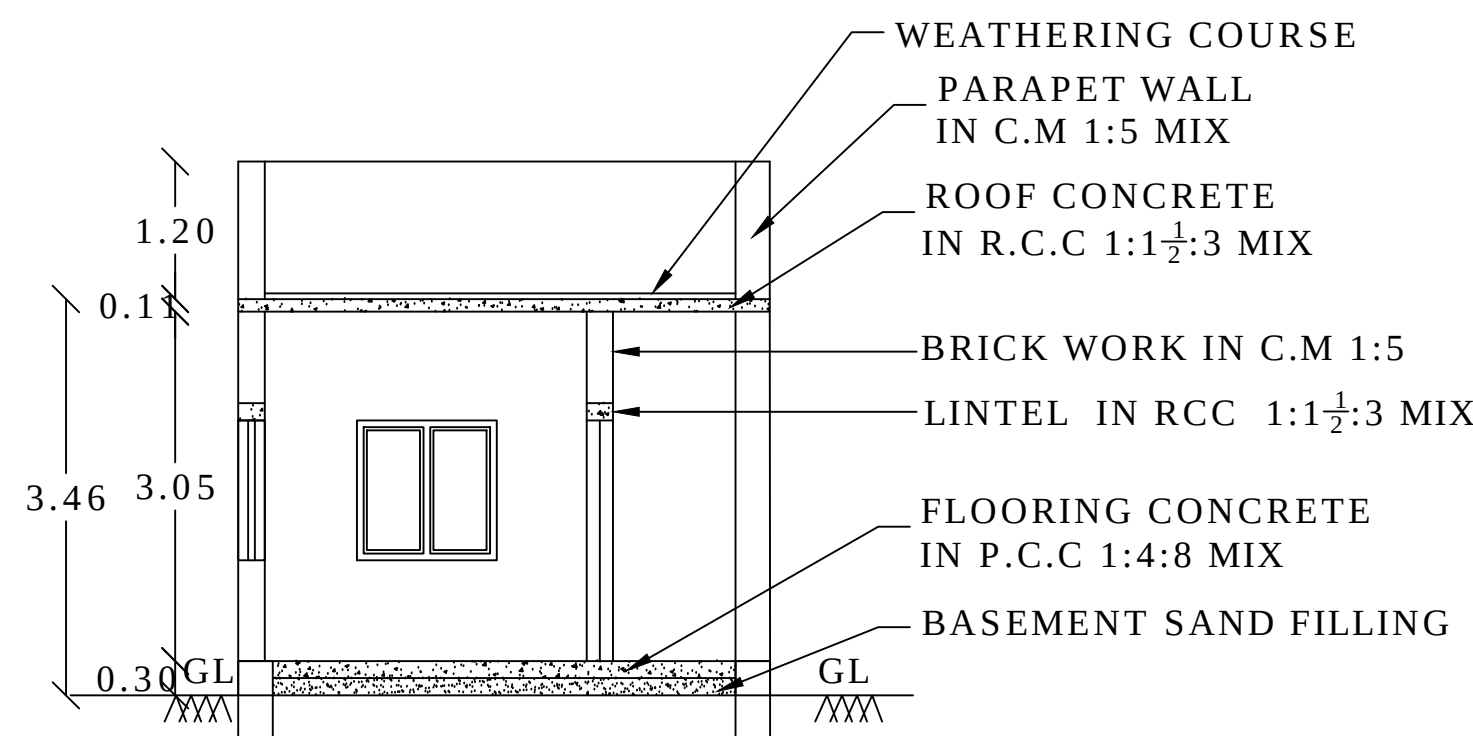
CROSS SECTION ON 'BB'  
BLOCK - 3



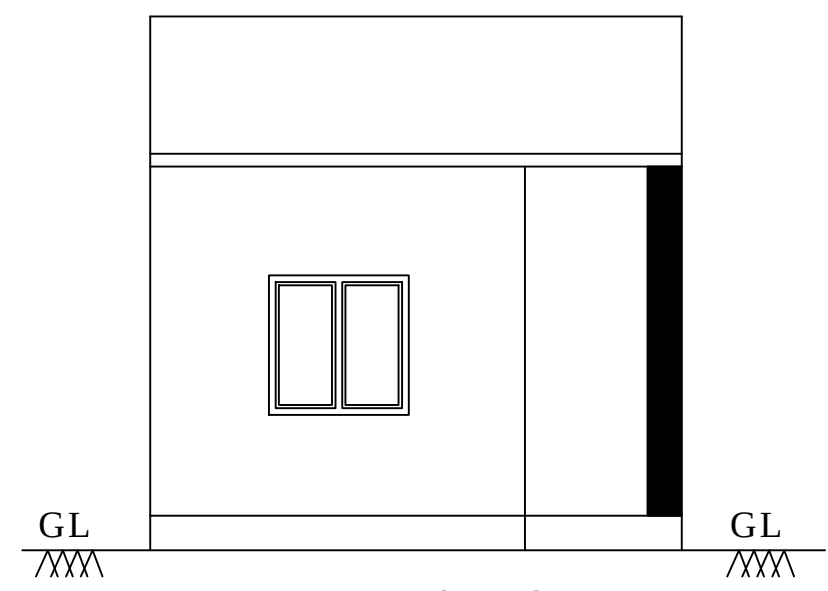
ELEVATION  
BLOCK - 3



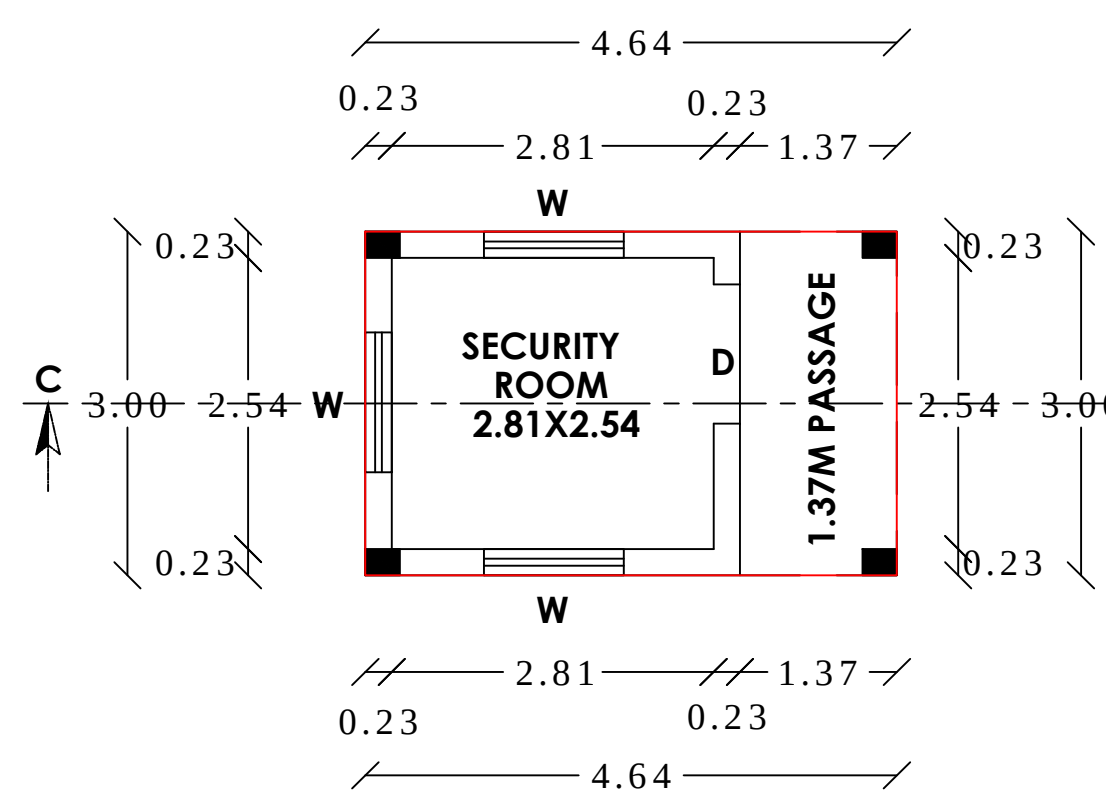
GROUND FLOOR PLAN  
BLOCK - 3



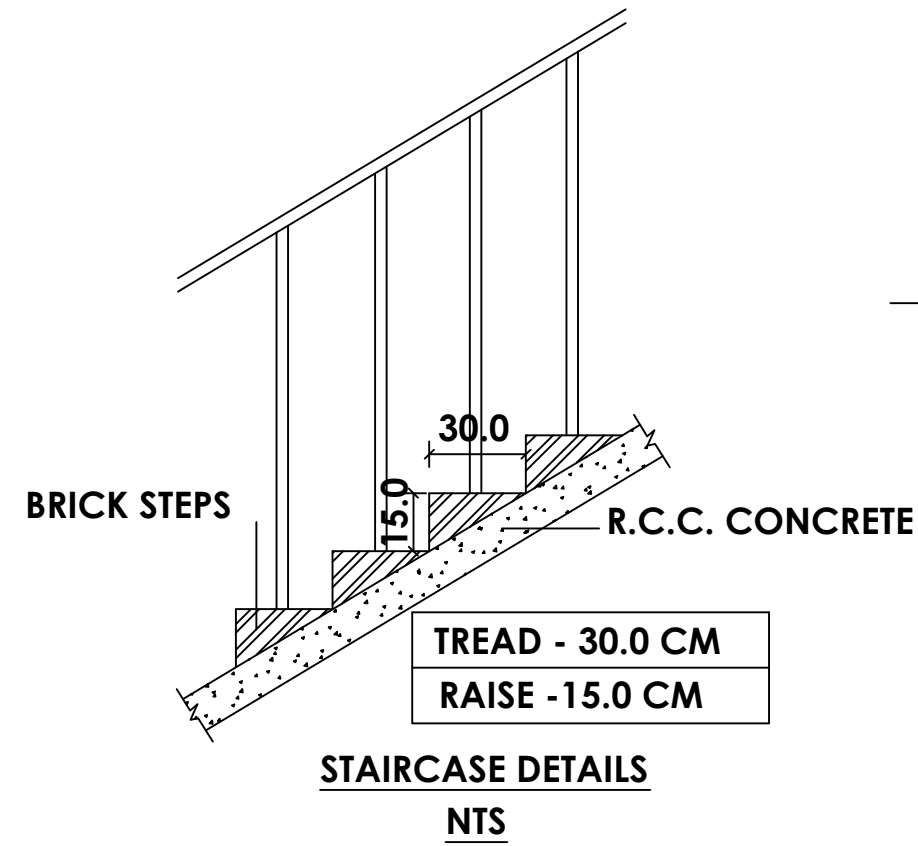
CROSS SECTION ON 'CC'  
BLOCK - 4



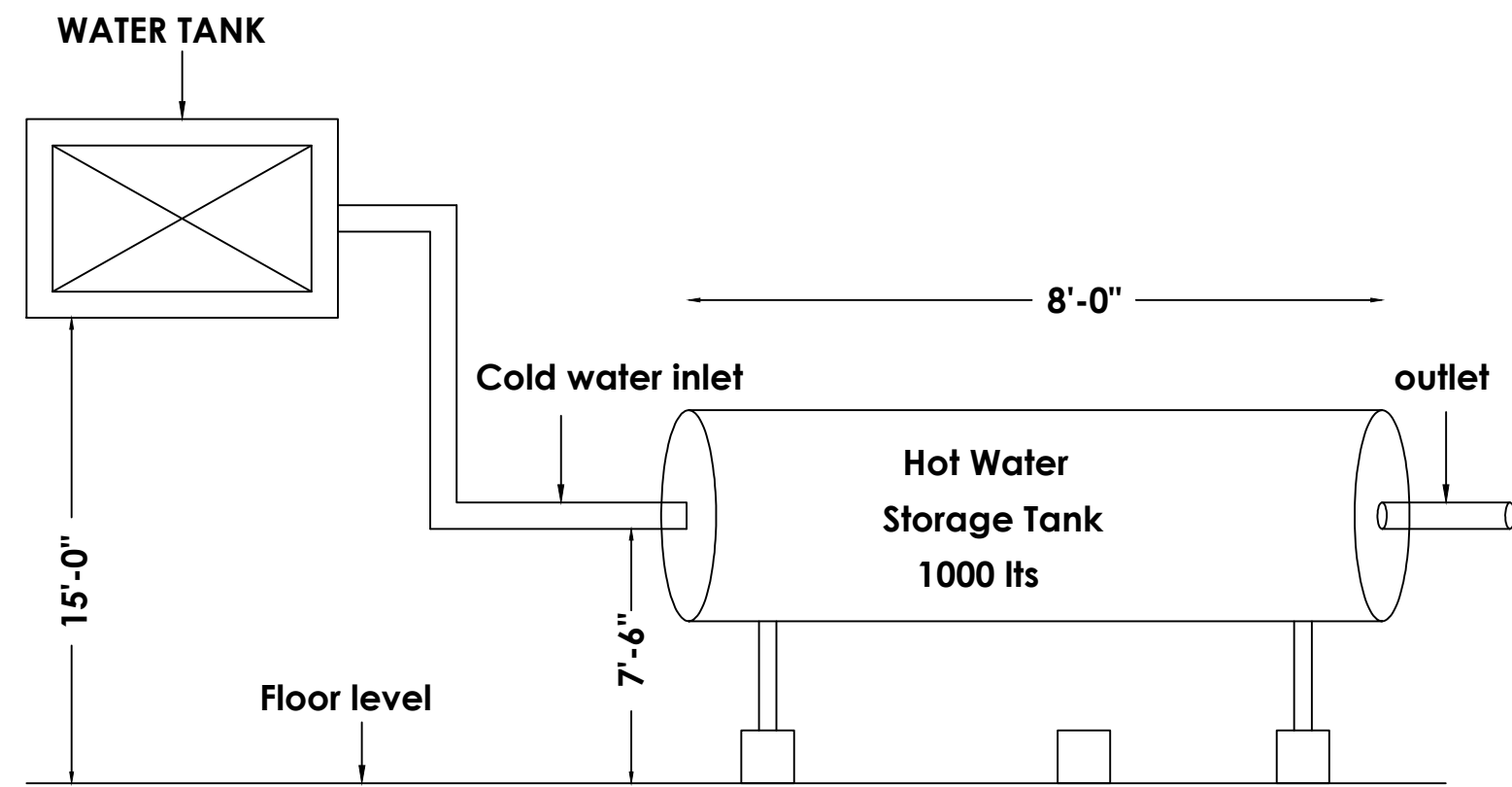
ELEVATION  
BLOCK - 4



GROUND FLOOR PLAN  
BLOCK - 4



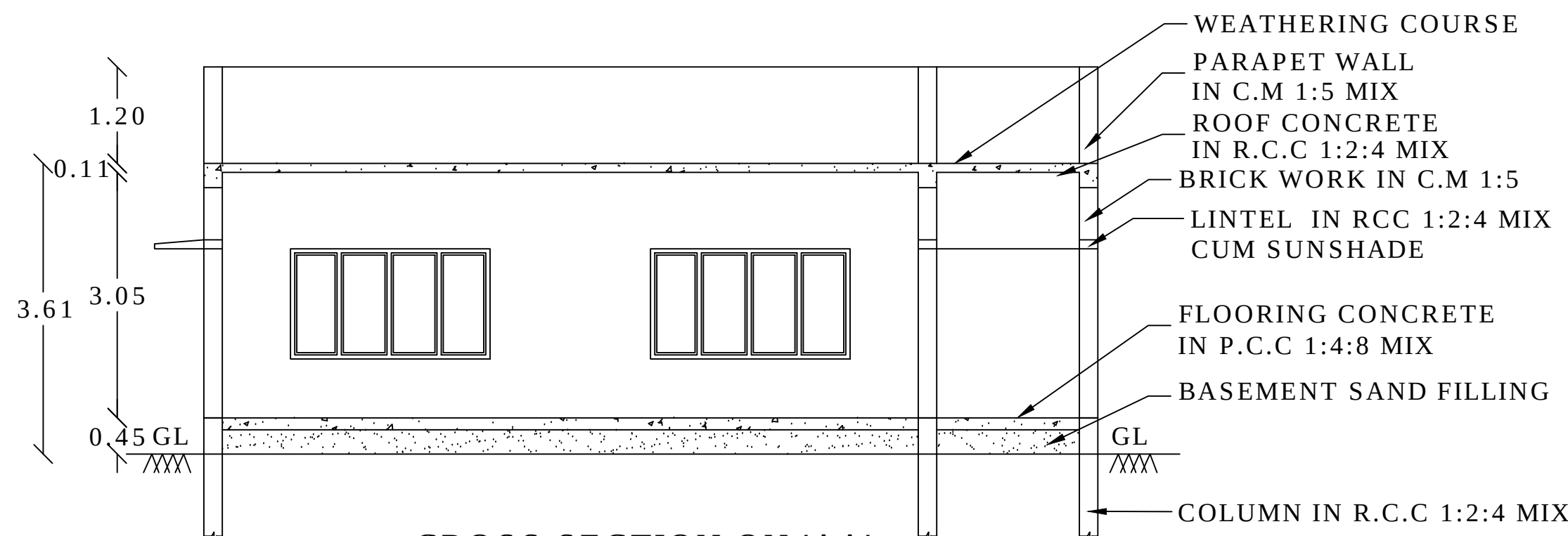
TREAD - 30.0 CM  
RAISE - 15.0 CM  
STAIRCASE DETAILS  
NTS



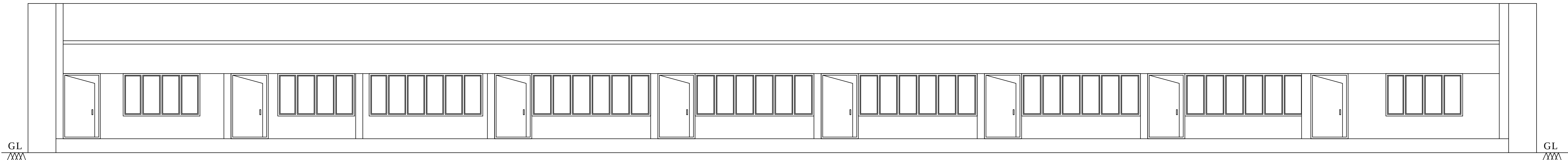
SOLAR WATER HEATER DETAILS

NOTE

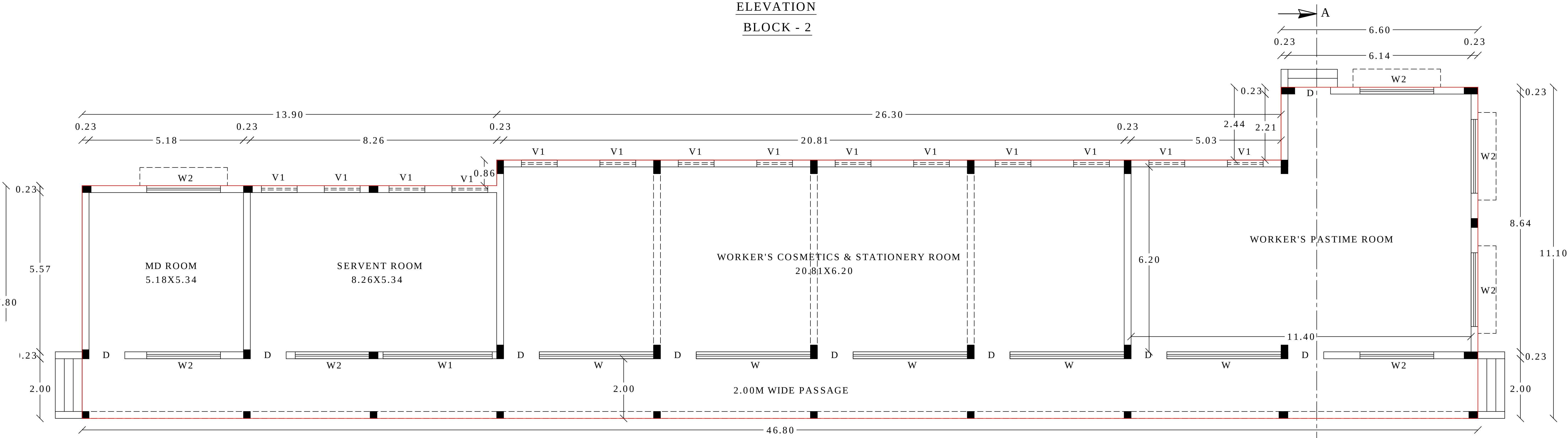
1. L.P. GAS WILL BE USED FOR KITCHEN
2. BORE WELL WITH MOTAR, WATER TANK AND PANCHAYAT WATER SUPPLY WILL BE PROVIDED
3. SULLAGE WASTE FROM TOILET WILL BE CONNECTED INTO EXISTING CORPORATION UNDER GROUND DRAINAGE SYSTEM.
4. RAIN WATER PERCOLATION PITS OF 4 NOS. PROVIDED @ 1/30 SQM OF PLINTH AREA @ 3M C/C
5. RAIN WATER PERCOLATION BED 1.0m WIDE WILL BE PROVIDED AROUND THE BUILDING AS PER GO (MS) NO: 138 DATED 11-02-02.
6. PERCOLATION BED OUT SIDE ALONG PLINTH TO BE PROVIDED
7. OUTER PAVEMENTS SLOPING TO WARDS RAIN WATER PERCOLATION PIT ALONG PLINTH
8. RAIN WATER TAKEN TO THE BORE WELL THROUGH 150MM DIA PIPES
9. RAIN WATER COLLECTED FROM OPEN TERRACE SHALL BE COLLECTED THROUGH PIPES AND LED INTO A FILTER PIT (SIZE 60 X 60 X 60CM) WITH APPROPRIATE FILTER MATERIAL AND THEN LED INTO COLLECTION TANK
10. SOLAR WATER HEATER LINE ARRANGEMENTS WILL BE PROVIDED.
11. ALL DIMENSIONS ARE IN METRE.
12. AT KITCHEN EXHAUST FAN TO BE PROVIDED.
13. FA - FIRE ALARAM PROVIDED
14. FE - FIRE SAFETY MEASURES PROVIDED.
15. SB - SAND BUCKET PROVIDED



CROSS SECTION ON 'AA'  
BLOCK - 2

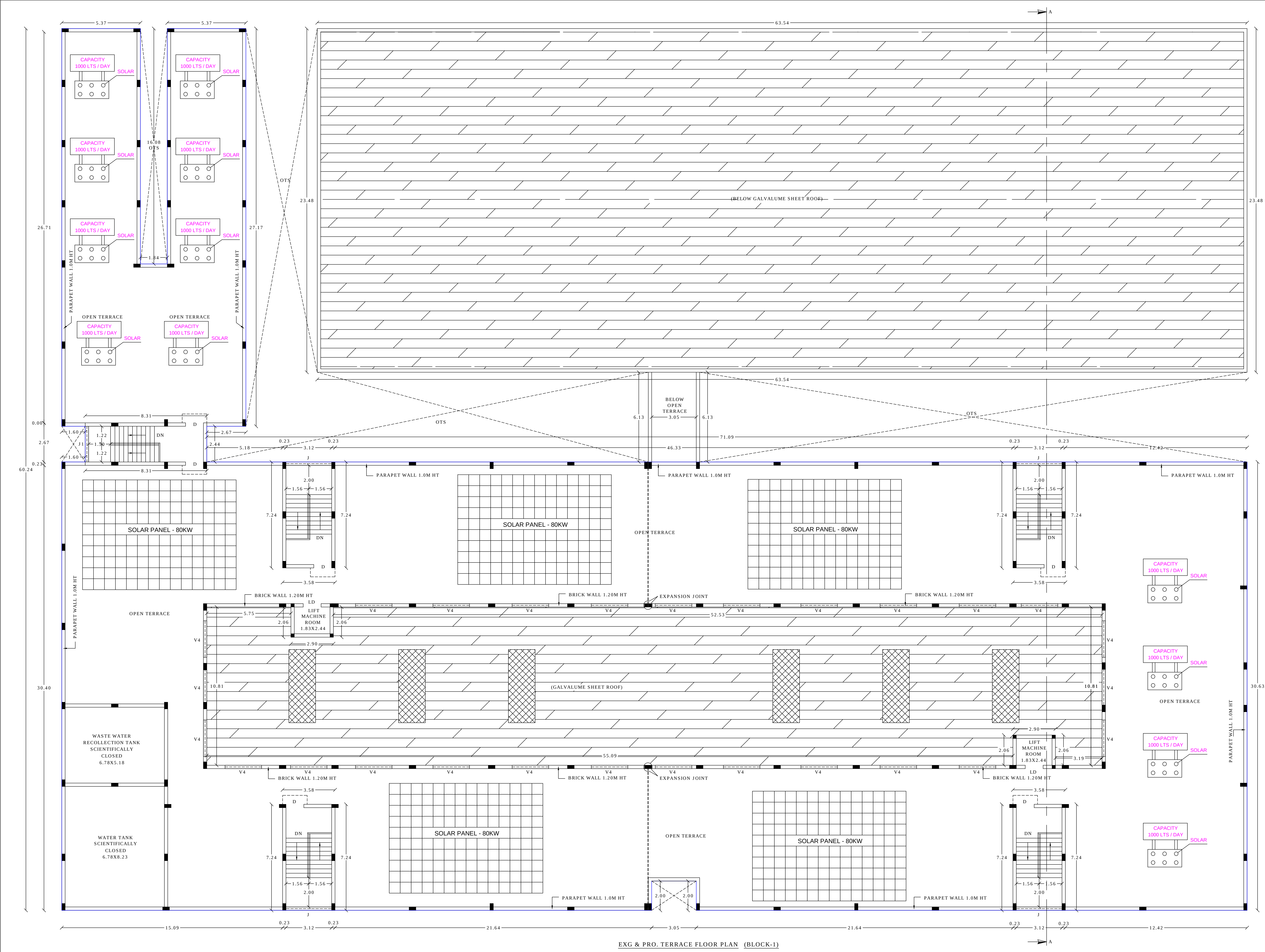


ELEVATION  
BLOCK - 2



GROUND FLOOR PLAN  
BLOCK - 2





REVISED PLAN SHOWING THE EXISTING & ADDITIONAL PROPOSED CONSTRUCTION OF EMPLOYEE'S (WORKING WOMEN'S) HOSTEL FOR 'ATLAS EXPORT ENTERPRISES' INCIDENTAL TO INDUSTRIAL BUILDING IN S.F.NOS. 176/1B2 & 176/1C2 OF THALAPATTI VILLAGE & PANCHAYAT, THANTHONI PANCHAYAT UNION, MANMANGALAM TALUK AND KARUR DISTRICT.

SCALE 1:100

ONLINE APPLICATION NO : SWP / BPA / 831398 / 2026 / TCP

| SCHEDULE OF JOINERIES: |                | IN METER    |
|------------------------|----------------|-------------|
| GD                     | - GRILL DOOR   | 3.16 X 2.10 |
| GD1                    | - GRILL DOOR   | 1.83 X 2.10 |
| LD                     | - LIFT DOOR    | 1.22 X 2.10 |
| D                      | - DOOR         | 1.22 X 2.10 |
| D1                     | - DOOR         | 0.76 X 2.10 |
| W                      | - WINDOW       | 2.00 X 1.83 |
| W1                     | - WINDOW       | 1.52 X 1.83 |
| GW                     | - GRILL WINDOW | 4.86 X 1.83 |
| V                      | - VENTILATOR   | 1.00 X 1.00 |
| V1                     | - VENTILATOR   | 1.22 X 0.46 |
| V2                     | - VENTILATOR   | 0.91 X 0.91 |
| V3                     | - VENTILATOR   | 0.61 X 1.22 |
| V4                     | - VENTILATOR   | 2.50 X 1.00 |
| J                      | - JOLLY        | 0.91 X 0.91 |
| J1                     | - JOLLY        | 2.44 X 1.22 |
| J2                     | - JOLLY        | 4.50 X 1.83 |

| AREA DETAILS                          | EXISTING APPROVED |               | PRO. Construction |               | TOTAL BUILDING AREA |               |
|---------------------------------------|-------------------|---------------|-------------------|---------------|---------------------|---------------|
|                                       | FSI SQ.MT         | NON FSI SQ.MT | FSI SQ.MT         | NON FSI SQ.MT | FSI SQ.MT           | NON FSI SQ.MT |
| BLOCK-1                               |                   |               |                   |               |                     |               |
| AREA OF GROUND FLOOR                  | 3717.19           | ---           | 690.02            | ---           | 4407.21             | ---           |
| AREA OF FIRST FLOOR                   | 3663.74           | ---           | 7.83              | ---           | 3671.57             | ---           |
| AREA OF SECOND FLOOR                  | 2150.17           | ---           | 7.83              | ---           | 2158.00             | ---           |
| AREA OF HEAD ROOM & LIFT MACHINE ROOM | ---               | 134.42        | ---               | ---           | ---                 | 134.42        |
| AREA OF OPEN STAIRCASE                | ---               | 11.70         | ---               | ---           | ---                 | 11.70         |
| TOTAL AREA OF ALL FLOORS              | 9531.10           | 146.12        | 705.68            | ---           | 10236.78            | 146.12        |

NOTE

1. L.P. GAS WILL BE USED FOR KITCHEN
2. BORE WELL WITH MOTAR. WATER TANK AND PANCHAYAT WATER SUPPLY WILL BE PROVIDED
3. SULLAGE WASTE FROM TOILET WILL BE CONNECTED INTO EXISTING CORPORATION UNDER GROUND DRAINAGE SYSTEM.
4. RAIN WATER PERCOLATION PITS OF 4 NOS. PROVIDED @ 1/30 SQM OF PLINTH AREA @ 3M C/C
5. RAIN WATER PERCOLATION BED 1.0m WIDE WILL BE PROVIDED AROUND THE BUILDING AS PER GO (MS) NO: 138 DATED 11-02-02.
6. PERCOLATION BED OUT SIDE ALONG PLINTH TO BE PROVIDED
7. OUTER PAVEMENTS SLOPING TO WARDS RAIN WATER PERCOLATION PIT ALONG PLINTH
8. RAIN WATER TAKEN TO THE BORE WELL THROUGH 150MM DIA PIPES
9. RAIN WATER COLLECTED FROM OPEN TERRACE SHALL BE COLLECTED THROUGH PIPES AND LED INTO A FILTER PIT (SIZE 60 X 60 X 60CM) WITH APPROPRIATE FILTER MATERIAL AND THEN LED INTO COLLECTION TANK
10. SOLAR WATER HEATER LINE ARRANGEMENTS WILL BE PROVIDED.
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12. AT KITCHEN EXHAUST FAN TO BE PROVIDED.
13. FA - FIRE ALARAM PROVIDED
14. FE - FIRE SAFETY MEASURES PROVIDED.
15. SB - SAND BUCKET PROVIDED

APPLICANT

For ATLAS EXPORT ENTERPRISES,

PARTNER.

REGISTER ENGINEER/ARCHITECT

ARUN PRASAD.P., B.Arch., M.Pl.,  
Registered Architect  
Reg No: CA/98/22599

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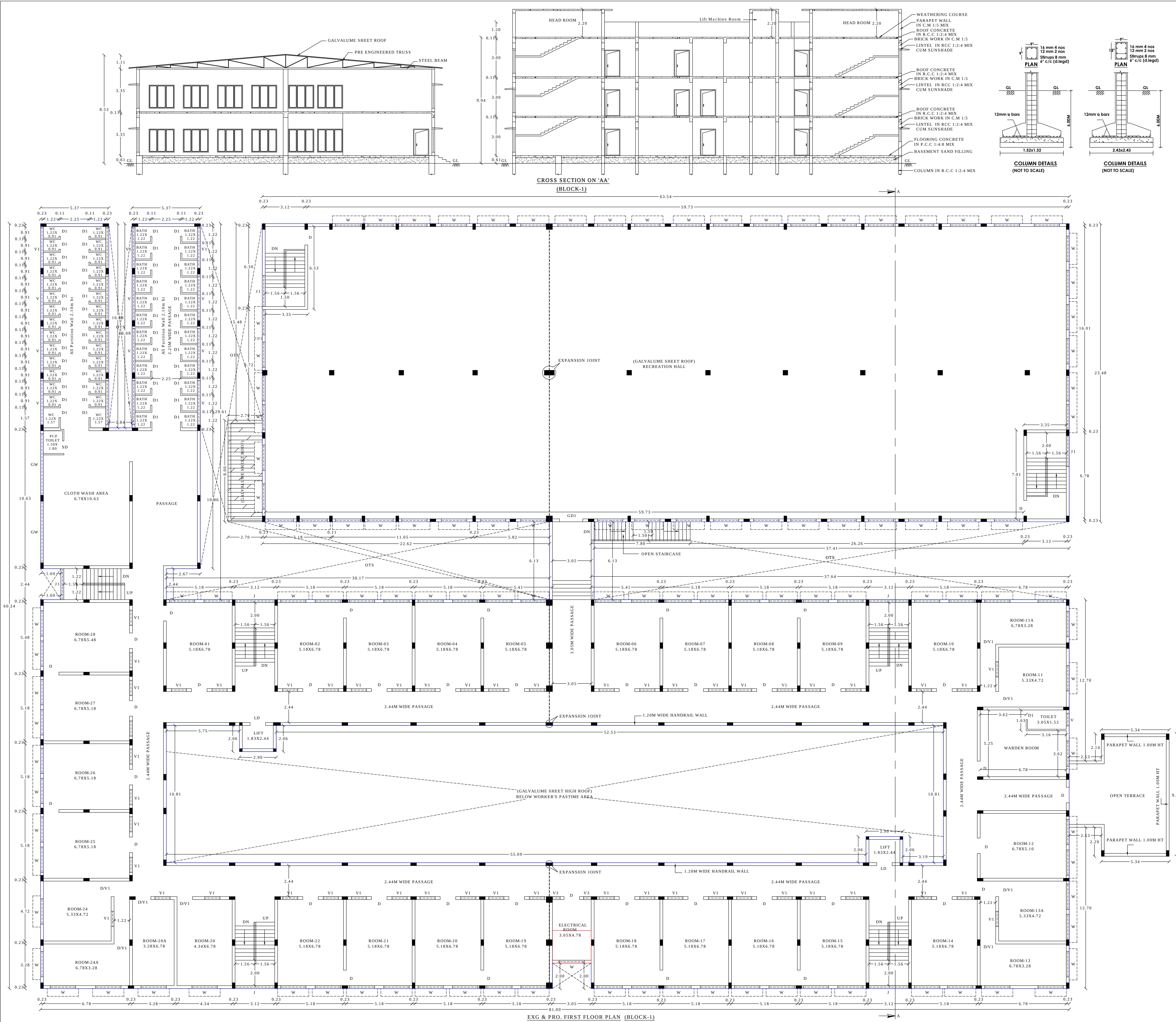
STRUCTURAL ENGINEER

S. KARTHIKEYAN, B.E. (CIVIL) A.M.I.E  
Reg No: Coimbatore LPA/SE/GR-11/37/2026  
Archiects & Planners  
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REG. No. CE 02/2026/DLPA  
VSB CIVIL TECH  
Shop. No: 22, 1st Floor, Vengal Rao Complex,  
Chennai-600 004.  
Call - 97899 63779





REVISED PLAN SHOWING THE EXISTING & ADDITIONAL PROPOSED CONSTRUCTION OF EMPLOYEE'S (WORKING WOMEN'S) HOSTEL FOR 'ATLAS EXPORT ENTERPRISES' INCIDENTAL TO INDUSTRIAL BUILDING IN S.F.NOS. 176/1B2 & 176/1C2 OF THALAPATTI VILLAGE & PANCHAYAT, THANTHONI PANCHAYAT UNION, MANMANGALAM TALUK AND KARUR DISTRICT.

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| AREA DETAILS                          | EXISTING APPROVED |               | PRO. Construction |               | TOTAL BUILDING AREA |               |
|---------------------------------------|-------------------|---------------|-------------------|---------------|---------------------|---------------|
|                                       | FSI SQ.MT         | NON FSI SQ.MT | FSI SQ.MT         | NON FSI SQ.MT | FSI SQ.MT           | NON FSI SQ.MT |
| BLOCK-1                               |                   |               |                   |               |                     |               |
| AREA OF GROUND FLOOR                  | 3717.19           | ---           | 690.02            | ---           | 4407.21             | ---           |
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| AREA OF HEAD ROOM & LIFT MACHINE ROOM | ---               | 134.42        | ---               | ---           | ---                 | 134.42        |
| AREA OF OPEN STAIRCASE                | ---               | 11.70         | ---               | ---           | ---                 | 11.70         |
| TOTAL AREA OF ALL FLOORS              | 9531.10           | 146.12        | 705.68            | ---           | 10236.78            | 146.12        |

NOTE

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APPLICANT

For ATLAS EXPORT ENTERPRISES, PARTNER.

REGISTER ENGINEER/ARCHITECT

ARUN PRASAD.P ,B.Arch.,M.Plan., Registered Architect Reg No: CA/98/22599 ARUN & ASSOCIATES Architects & Planners 1289,Trichy Road,Coimbatore - 641 018

STRUCTURAL ENGINEER

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CONSTRUCTION ENGINEER

P.VELMURUGAN,D.C.E., REGISTERED CONSTRUCTION ENGINEER REG.No. CE 02/2026/DLPA VES CIVIL TECH Shop. No : 22, Shri Sathya Vinayagar complex, Chinnathampatti, Dindigul Dt- 624 004. Call - 97888 63739



**SCHEDULE OF JOINERIES:**

| AREA DETAILS                             | EXISTING APPROVED |                  | PRO. CONSTRUCTION |                  | TOTAL BUILDING AREA |                  |
|------------------------------------------|-------------------|------------------|-------------------|------------------|---------------------|------------------|
|                                          | FSI<br>SQ.MT      | NON FSI<br>SQ.MT | FSI<br>SQ.MT      | NON FSI<br>SQ.MT | FSI<br>SQ.MT        | NON FSI<br>SQ.MT |
| <b>BLOCK-1</b>                           |                   |                  |                   |                  |                     |                  |
| AREA OF GROUND FLOOR                     | 3717.19           | ---              | 690.02            | ---              | 4407.21             | ---              |
| AREA OF FIRST FLOOR                      | 3663.74           | ---              | 7.83              | ---              | 3671.57             | ---              |
| AREA OF SECOND FLOOR                     | 2150.17           | ---              | 7.83              | ---              | 2158.00             | ---              |
| AREA OF HEAD ROOM &<br>LIFT MACHINE ROOM | ---               | 134.42           | ---               | ---              | ---                 | 134.42           |
| AREA OF OPEN STAIRCASE                   | ---               | 11.70            | ---               | ---              | ---                 | 11.70            |
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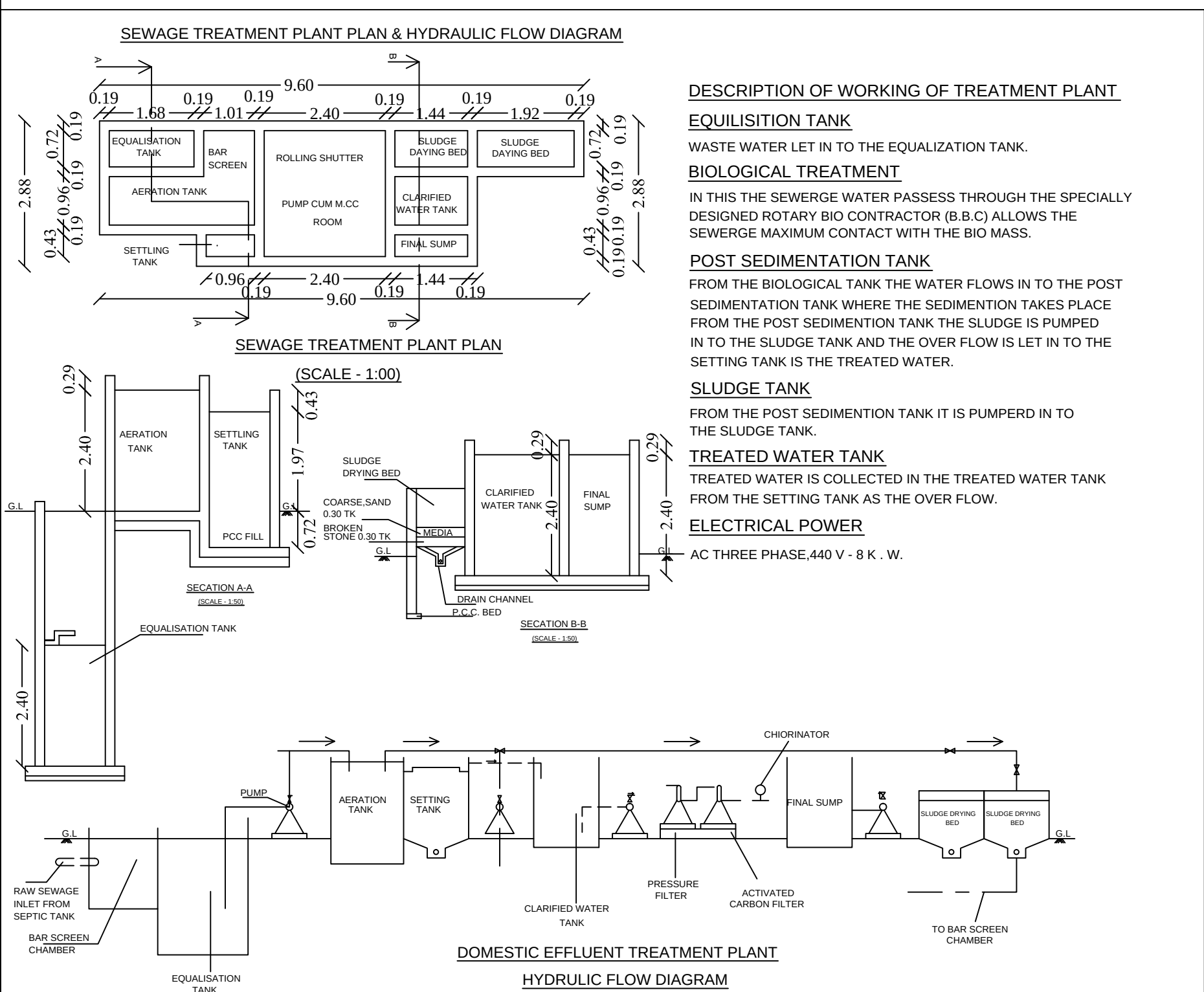
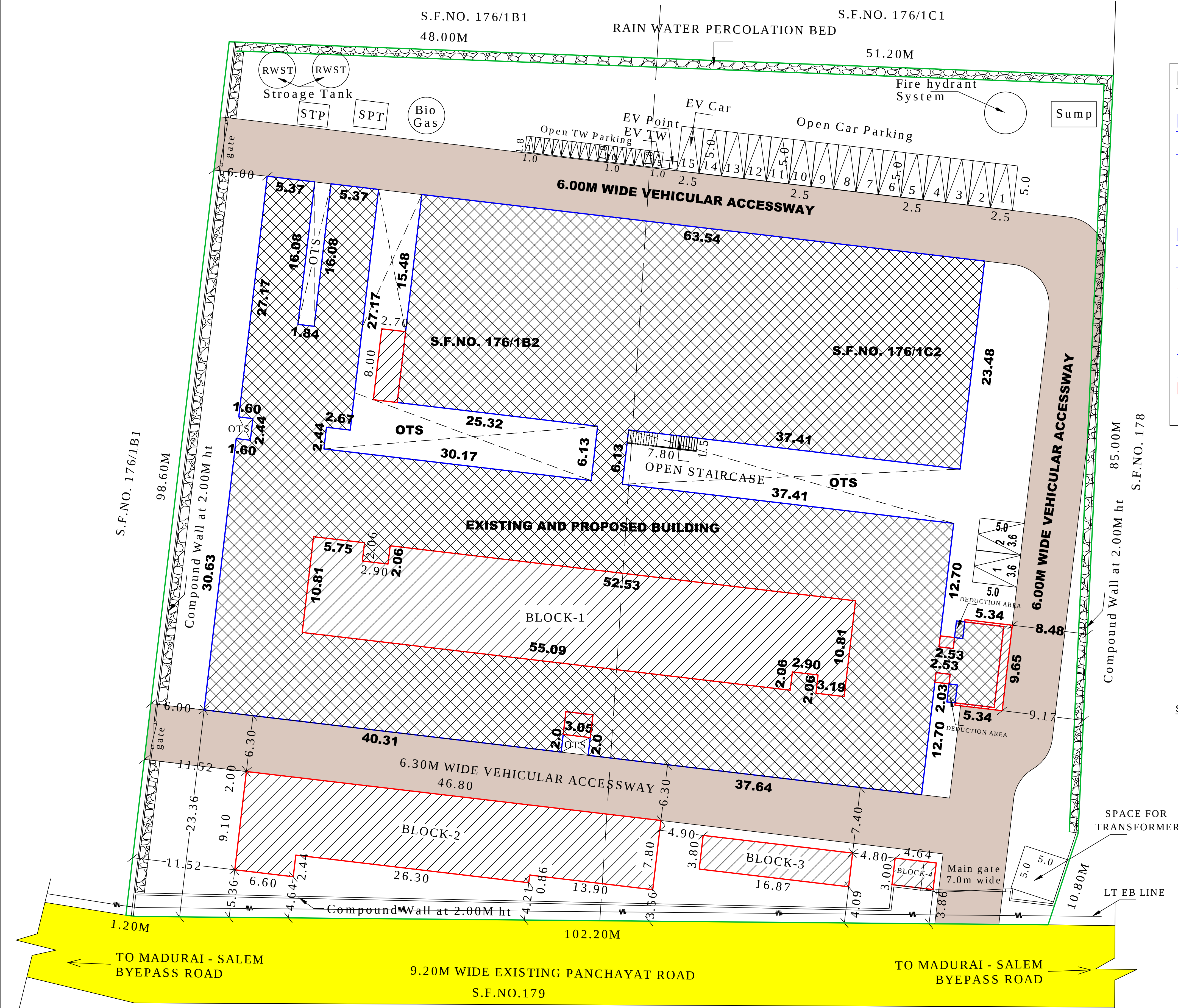
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PARTNER.

Aplm

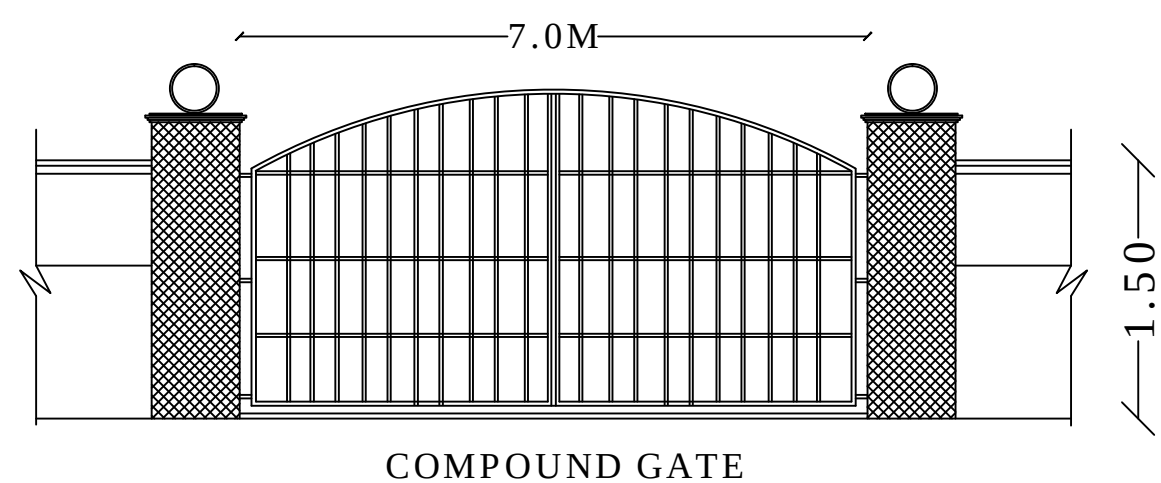
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*S. Karthikeyan*  
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 Call - 97898 63739



SITE PLAN  
SCALE 1:400



#### EXISTING BUILDING APPROVED DETAILS:

**DIRECTORATE OF TOWN AND COUNTRY PLANNING, CHENNAI:**

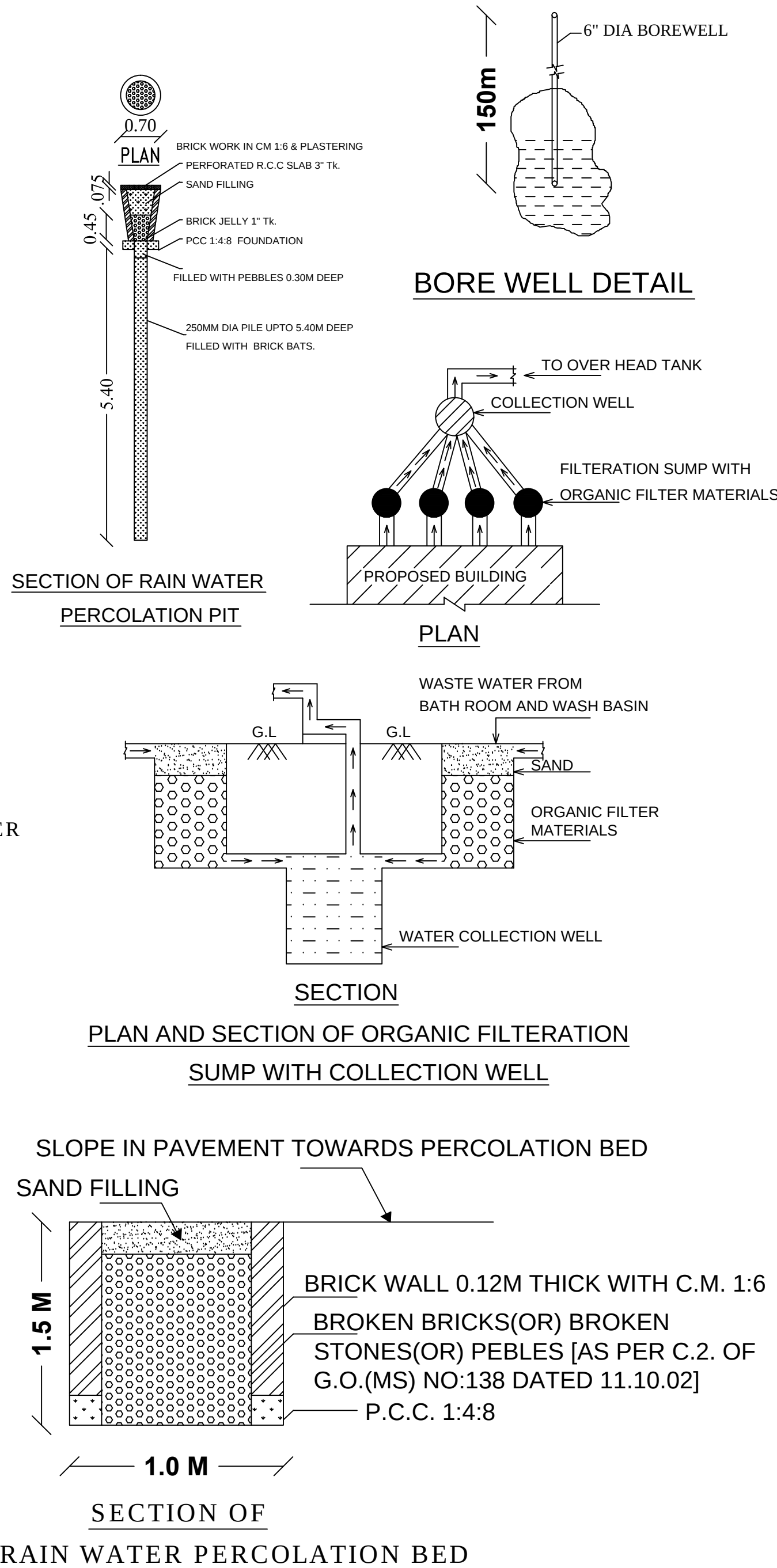
**BUILDING PERMISSION** க.வ.ந.உ.இ.எண்: 341/2021, DATED.17.09.2021

**DISTRICT TOWN AND COUNTRY PLANNING OFFICE, KARUR DISTRICT:**

ந.க.எண்: 872 / 2021 / கமிட்டி, Dated: 18.11.2021.

**VILLAGE PANCHAYAT PRESIDENT, THALAPATTI VILLAGE:**

**BUILDING PERMISSION NO: 08 / 2021, Dated: 05/01/2022.**



| SANITATION REQUIREMENTS (Rule 54 (2)(b)) |                         |          |
|------------------------------------------|-------------------------|----------|
| SL. NO.                                  | DESCRIPTION             | PROVIDED |
| 1                                        | WATER CLOSET            | 107      |
| 2                                        | BATH                    | 87       |
| 3                                        | DRINKING WATER FOUNTAIN | 20       |

#### COLOUR INDEX

|                            |  |
|----------------------------|--|
| SITE BOUNDARY              |  |
| PROPOSED BUILDING          |  |
| EXISTING BUILDING          |  |
| EXISTING ROAD              |  |
| VEHICULAR ACCESSWAY        |  |
| RAIN WATER PERCOLATION BED |  |

REVISED SITE PLAN SHOWING THE EXISTING & ADDITIONAL PROPOSED CONSTRUCTION OF EMPLOYEE'S (WORKING WOMEN'S) HOSTEL FOR 'ATLAS EXPORT ENTERPRISES' INCIDENTAL TO INDUSTRIAL BUILDING IN S.F.NOS. 176/1B2 & 176/1C2 OF THALAPATTI VILLAGE & PANCHAYAT, THANTHONI PANCHAYAT UNION, MANMANGALAM TALUK AND KARUR DISTRICT.

SCALE 1:400

#### AREA DETAILS

ONLINE APPLICATION NO : SWP / BPA / 831398 / 2026 / TCP

AREA OF SITE (ASPER SITE) - 9928.15 S.QMT  
AREA OF SITE (ASPER FMB) - 9928.00 S.QMT  
AREA OF SITE (SUPER IMPOSED AREA) - 9928.00 S.QMT

| BLOCK-1 (HOSTEL)                         | EXISTING APPROVED |               | PRO. CONSTRUCTION |               | TOTAL BUILDING AREA |               |
|------------------------------------------|-------------------|---------------|-------------------|---------------|---------------------|---------------|
|                                          | FSI SQ.MT         | NON FSI SQ.MT | FSI SQ.MT         | NON FSI SQ.MT | FSI SQ.MT           | NON FSI SQ.MT |
| AREA OF GROUND FLOOR                     | 3717.19           | ---           | 690.02            | ---           | 4407.21             | ---           |
| AREA OF FIRST FLOOR                      | 3663.74           | ---           | 7.83              | ---           | 3671.57             | ---           |
| AREA OF SECOND FLOOR                     | 2150.17           | ---           | 7.83              | ---           | 2158.00             | ---           |
| AREA OF HEAD ROOM & LIFT MACHINE ROOM    | ---               | 134.42        | ---               | ---           | ---                 | 134.42        |
| AREA OF OPEN STAIRCASE                   | ---               | 11.70         | ---               | ---           | ---                 | 11.70         |
| <b>BLOCK - 2 (WORKER'S ROOM)</b>         |                   |               |                   |               |                     |               |
| AREA OF GROUND FLOOR                     | ---               | ---           | 409.44            | ---           | 409.44              | ---           |
| <b>BLOCK - 3 (GENERATOR, EB, TOILET)</b> |                   |               |                   |               |                     |               |
| AREA OF GROUND FLOOR                     | ---               | ---           | 64.11             | ---           | 64.11               | ---           |
| <b>BLOCK - 4 (SECURITY ROOM)</b>         |                   |               |                   |               |                     |               |
| AREA OF GROUND FLOOR                     | ---               | ---           | 13.92             | ---           | 13.92               | ---           |
| TOTAL AREA OF ALL FLOORS                 | 9531.10           | 146.12        | 1193.15           | ---           | 10724.25            | 146.12        |

TOTAL BUILDING AREA (FSI+NON FSI) = 10870.37 SQ.MT

FLOOR SPACE INDEX ( FSI ) =  $\frac{10724.25}{9928.00} = 1.08$  PLOT COVERAGE ( PC ) =  $\frac{4894.68}{9928.00} \times 100 = 49.30\%$

#### PARKING DETAILS:

| VEHICLE                                          | PARKING AREA DESCRIPTION         | DETAILS                                                | REQUIRED (Nos) | PROVIDED (Nos) |
|--------------------------------------------------|----------------------------------|--------------------------------------------------------|----------------|----------------|
| CAR                                              | 1 car for every 10 rooms         | 81 Rooms                                               | 8.1            | 14             |
| Two Wheeler                                      | 1 Two Wheeler for every 10 rooms | 81 Rooms                                               | 8.1            | 14             |
| Total No.of Car Parking Required - 9 nos         |                                  | 10% EV CAR REQUIRED - 1 Nos<br>PH CAR REQUIRED - 2 Nos | 12             | 15             |
| Total No.of Two Wheeler Parking Required - 9 nos |                                  | 10% EV TW REQUIRED - 1 Nos<br>PH TW REQUIRED - 2 Nos   | 12             | 15             |

#### APPLICANT

For ATLAS EXPORT ENTERPRISES,  
PARTNER.

#### STRUCTURAL ENGINEER

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#### REGISTER ENGINEER/ARCHITECT

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#### CONSTRUCTION ENGINEER

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# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

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Completion and occupancy certificates, regularisation

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Escrow, negotiation and NRI property management

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Land survey, soil testing, architecture and construction

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Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

