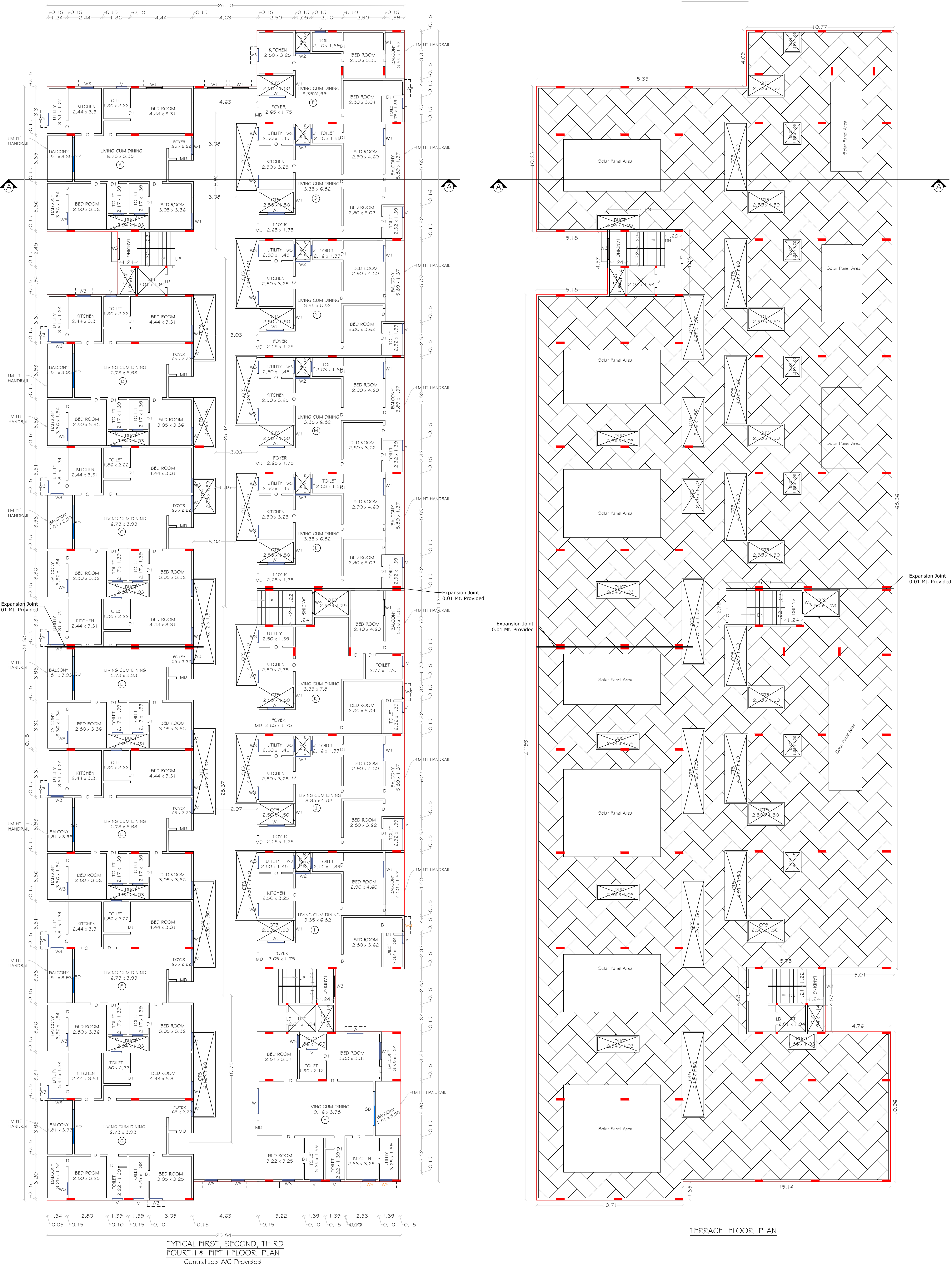


PLAN SHOWING THE PROPOSED CONSTRUCTION OF R.C.C.ROOF RESIDENTIAL APARTMENT BUILDING IN STILT, FIRST, SECOND, THIRD, FOURTH & FIFTH FLOOR AT S.No:245/1B, NEW T.S.NO.35/1, WARD-B, BLOCK -39, THALLY ROAD, HOSUR VILLAGE & TOWN, HOSUR CITY MUNICIPAL CORPORATION & TALUK, KRISHNAGIRI DISTRICT.

SHEET NO:01/03

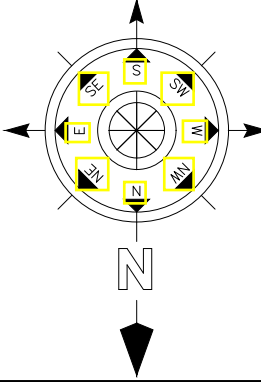


|                                                                                                                                                      |                                                             |                  |                          |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------|--------------------------|-------------------|
| SCALE 1:100                                                                                                                                          |                                                             |                  |                          |                   |
| JOINERY DETAILS                                                                                                                                      |                                                             |                  |                          |                   |
| REF. ID                                                                                                                                              | DESCRIPTIONS                                                | SIZES            |                          |                   |
| LD                                                                                                                                                   | LIFT DOOR                                                   | 1.00 X 2.10      |                          |                   |
| MD                                                                                                                                                   | MAIN DOOR                                                   | 1.00 X 2.13      |                          |                   |
| D1                                                                                                                                                   | DOOR                                                        | 0.91 X 2.13      |                          |                   |
| D2                                                                                                                                                   | DOOR                                                        | 0.76 X 2.13      |                          |                   |
| O                                                                                                                                                    | OPEN                                                        | 0.91 X 2.13      |                          |                   |
| W                                                                                                                                                    | WINDOW                                                      | 1.86 X 1.83      |                          |                   |
| W1                                                                                                                                                   | WINDOW                                                      | 1.22 X 1.83      |                          |                   |
| W2                                                                                                                                                   | WINDOW                                                      | 1.07 X 1.83      |                          |                   |
| W3                                                                                                                                                   | WINDOW                                                      | 0.91 X 1.83      |                          |                   |
| W4                                                                                                                                                   | WINDOW                                                      | 1.52 X 1.83      |                          |                   |
| V                                                                                                                                                    | VENTILATOR                                                  | 0.91X 0.61       |                          |                   |
| SD                                                                                                                                                   | SLIDING DOOR                                                | 2.48 X 2.13      |                          |                   |
| NOTES                                                                                                                                                |                                                             |                  |                          |                   |
| AREA OF THE SITE                                                                                                                                     |                                                             | -                | 3755.73 Sq.Mt.           |                   |
| AREA OF STILT FLOOR                                                                                                                                  |                                                             | -                | 2097.81 Sq.Mt.           |                   |
| PLOT COVERAGE                                                                                                                                        |                                                             | -                | 2097.81 / 3755.73 X 100  |                   |
|                                                                                                                                                      |                                                             | -                | 55.85 % < 56 %           |                   |
| FLOOR SPACE INDEX                                                                                                                                    |                                                             | -                | 9624.45 / 3755.73 = 2.56 |                   |
| AREA DETAILS / FLOOR                                                                                                                                 |                                                             |                  |                          |                   |
| SE.NO                                                                                                                                                | FLAT NAME                                                   | AREA             |                          |                   |
| 1                                                                                                                                                    | A                                                           | 95.20            |                          |                   |
| 2                                                                                                                                                    | B                                                           | 100.29           |                          |                   |
| 3                                                                                                                                                    | C                                                           | 100.29           |                          |                   |
| 4                                                                                                                                                    | D                                                           | 100.29           |                          |                   |
| 5                                                                                                                                                    | E                                                           | 100.29           |                          |                   |
| 6                                                                                                                                                    | F                                                           | 100.29           |                          |                   |
| 7                                                                                                                                                    | G                                                           | 101.95           |                          |                   |
| 8                                                                                                                                                    | H                                                           | 100.47           |                          |                   |
| 9                                                                                                                                                    | I                                                           | 81.14            |                          |                   |
| 10                                                                                                                                                   | J                                                           | 77.67            |                          |                   |
| 11                                                                                                                                                   | K                                                           | 77.67            |                          |                   |
| 12                                                                                                                                                   | L                                                           | 77.67            |                          |                   |
| 13                                                                                                                                                   | M                                                           | 77.67            |                          |                   |
| 14                                                                                                                                                   | N                                                           | 77.67            |                          |                   |
| 15                                                                                                                                                   | O                                                           | 77.67            |                          |                   |
| 16                                                                                                                                                   | P                                                           | 61.55            |                          |                   |
| Total Area                                                                                                                                           |                                                             | 1407.78          |                          |                   |
| UNITS PER FLOOR = 16 UNITS                                                                                                                           |                                                             |                  |                          |                   |
| UNIT CALCULATION = 16 UNITS X 5 FLOORS                                                                                                               |                                                             |                  |                          |                   |
| TOTAL UNITS ALL FLOORS = 80 UNITS                                                                                                                    |                                                             |                  |                          |                   |
| AREA STATEMENT                                                                                                                                       |                                                             |                  |                          |                   |
| S.No                                                                                                                                                 | PARTICULARS                                                 | TOTAL AREA -S.MT | NON FSI AREA -S.MT       | Net FSI Area S.MT |
| 1                                                                                                                                                    | TOTAL AREA OF THE SITE (AS PER DOCUMENT - 92.78 CENTS)      | 3755.73          | -                        | -                 |
| 2                                                                                                                                                    | TOTAL AREA OF THE SITE (AS PER Patta / TSLR)                | 3862.00          | -                        | -                 |
| 3                                                                                                                                                    | TOTAL AREA OF THE SITE (AS PER Super Imposed Site Boundary) | 3947.60          | -                        | -                 |
| 4                                                                                                                                                    | AREA OF THE STILT FLOOR                                     | 2097.81          | 2097.81                  | -                 |
| 5                                                                                                                                                    | AREA OF THE FIRST FLOOR                                     | 2097.81          | 172.92                   | 1924.89           |
| 6                                                                                                                                                    | AREA OF THE SECOND FLOOR                                    | 2097.81          | 172.92                   | 1924.89           |
| 7                                                                                                                                                    | AREA OF THE THIRD FLOOR                                     | 2097.81          | 172.92                   | 1924.89           |
| 8                                                                                                                                                    | AREA OF THE FOURTH FLOOR                                    | 2097.81          | 172.92                   | 1924.89           |
| 9                                                                                                                                                    | AREA OF THE FIFTH FLOOR                                     | 2097.81          | 172.92                   | 1924.89           |
| 10                                                                                                                                                   | AREA OF THE HEAD ROOM                                       | 65.53            | 65.53                    | -                 |
| 11                                                                                                                                                   | TOTAL AREA OF ALL FLOORS                                    | 12652.39         | 3027.94                  | 9624.45           |
| NOTE:ALL DIMENSIONS ARE IN M                                                                                                                         |                                                             |                  |                          |                   |
| (FE) Fire Extinguisher                                                                                                                               |                                                             | -                | ⌀                        |                   |
| (FA) Fire Alarm                                                                                                                                      |                                                             | -                | □                        |                   |
| Ponds                                                                                                                                                |                                                             | -                |                          |                   |
| Rain Water Perculation                                                                                                                               |                                                             | -                | ○                        |                   |
| APPLICANT                                                                                                                                            |                                                             |                  |                          |                   |
|                                                                                                                                                      |                                                             |                  |                          |                   |
| Mr. A. GOVINDARAJ<br>S/o.Mr. T.ANANDAN                                                                                                               |                                                             |                  |                          |                   |
| ENGINEER                                                                                                                                             |                                                             |                  |                          |                   |
|                                                                                                                                                      |                                                             |                  |                          |                   |
| Er.A.Harikumar,M.E.,(struct),AMIE,MISTE,A.I.V,<br>Structural Eng,Chartered Eng(I),Approved Valuer,<br>TN.Govt.Registered Professional of DTPC(HNTDA) |                                                             |                  |                          |                   |
| Name of Profession                                                                                                                                   | R.E                                                         | R.S.E            | C.E                      | B.Q.A             |
| Grade                                                                                                                                                | I,I                                                         | I                | I                        | I,I               |
| Reg.No's                                                                                                                                             | 01/2019                                                     | 11/2022          | 01/2019                  | 01/2019           |
| #6G, 1st Floor, CIVIL TEC, Tank Street,<br>Hosur-635109, Email-civiltec261@gmail.com,<br>Cell:95243-20261, 94449-34817.                              |                                                             |                  |                          |                   |
| CIVIL TEC"Er.Hankumar"XIII.III.X3 -9524320261                                                                                                        |                                                             |                  |                          |                   |

PLAN SHOWING THE PROPOSED CONSTRUCTION OF R.C.C.ROOF RESIDENTIAL APARTMENT BUILDING IN STILT, FIRST, SECOND, THIRD, FOURTH & FIFTH FLOOR AT S.No:245/1B, NEW T.S.NO.35/1, WARD-B, BLOCK -39, THALLY ROAD, HOSUR VILLAGE & TOWN, HOSUR CITY MUNICIPAL CORPORATION & TALUK, KRISHNAGIRI DISTRICT.

SHEET NO:02/03

SCALE 1:100



JOINERY DETAILS

| REF. ID | DESCRIPTIONS | SIZES       |
|---------|--------------|-------------|
| LD      | LIFT DOOR    | 1.00 X 2.10 |
| MD      | MAIN DOOR    | 1.00 X 2.13 |
| D1      | DOOR         | 0.91 X 2.13 |
| D2      | DOOR         | 0.76 X 2.13 |
| O       | OPEN         | 0.91 X 2.13 |
| W       | WINDOW       | 1.86 X 1.83 |
| W1      | WINDOW       | 1.22 X 1.83 |
| W2      | WINDOW       | 1.07 X 1.83 |
| W3      | WINDOW       | 0.91 X 1.83 |
| W4      | WINDOW       | 1.52 X 1.83 |
| V       | VENTILATOR   | 0.91 X 0.61 |
| SD      | SLIDING DOOR | 2.48 X 2.13 |

NOTES

|                     |   |                          |
|---------------------|---|--------------------------|
| AREA OF THE SITE    | - | 3755.73 Sq.Mt.           |
| AREA OF STILT FLOOR | - | 2097.81 Sq.Mt.           |
| PLOT COVERAGE       | - | 2097.81 / 3755.73 X 100  |
|                     |   | 55.85 % < 56 %           |
| FLOOR SPACE INDEX   | - | 9624.45 / 3755.73 = 2.56 |

AREA DETAILS / FLOOR

| SE.NO      | FLAT NAME | AREA    |
|------------|-----------|---------|
| 1          | A         | 95.20   |
| 2          | B         | 100.29  |
| 3          | C         | 100.29  |
| 4          | D         | 100.29  |
| 5          | E         | 100.29  |
| 6          | F         | 100.29  |
| 7          | G         | 101.95  |
| 8          | H         | 100.47  |
| 9          | I         | 81.14   |
| 10         | J         | 77.67   |
| 11         | K         | 77.67   |
| 12         | L         | 77.67   |
| 13         | M         | 77.67   |
| 14         | N         | 77.67   |
| 15         | O         | 77.67   |
| 16         | P         | 61.55   |
| Total Area |           | 1407.78 |

UNITS PER FLOOR = 16 UNITS

UNIT CALCULATION = 16 UNITS X 5 FLOORS

TOTAL UNITS ALL FLOORS = 80 UNITS

AREA STATEMENT

| S.No | PARTICULARS                                                 | TOTAL AREA -S.MT | NON FSI AREA -S.MT | Net FSI Area in S.MT |
|------|-------------------------------------------------------------|------------------|--------------------|----------------------|
| 1    | TOTAL AREA OF THE SITE (AS PER DOCUMENT - 92.78 CENTS)      | 3755.73          | -                  | -                    |
| 2    | TOTAL AREA OF THE SITE (AS PER Patta / TSLR)                | 3862.00          | -                  | -                    |
| 3    | TOTAL AREA OF THE SITE (AS PER Super Imposed Site Boundary) | 3947.60          | -                  | -                    |
| 4    | AREA OF THE STILT FLOOR                                     | 2097.81          | 2097.81            | -                    |
| 5    | AREA OF THE FIRST FLOOR                                     | 2097.81          | 172.92             | 1924.89              |
| 6    | AREA OF THE SECOND FLOOR                                    | 2097.81          | 172.92             | 1924.89              |
| 7    | AREA OF THE THIRD FLOOR                                     | 2097.81          | 172.92             | 1924.89              |
| 8    | AREA OF THE FOURTH FLOOR                                    | 2097.81          | 172.92             | 1924.89              |
| 9    | AREA OF THE FIFTH FLOOR                                     | 2097.81          | 172.92             | 1924.89              |
| 10   | AREA OF THE HEAD ROOM                                       | 65.53            | 65.53              | -                    |
| 11   | TOTAL AREA OF ALL FLOORS                                    | 12652.39         | 3027.94            | 9624.45              |

| S.NO | PARKING REQUIREMENT                      |          |          |
|------|------------------------------------------|----------|----------|
| 1    | DESCRIPTION                              | REQUIRED | PROVIDED |
| 2    | CAR PARKING                              | 94       | 95       |
| 3    | PH CAR PARKING (10% of Visitors parking) | 10       | 12       |
|      | Two Wheeler Parking                      | 2        | 3        |

NOTE:ALL DIMENSIONS ARE IN M

COLOR INDEX

|               |  |
|---------------|--|
| SITE BOUNDARY |  |
| PROPOSED BLDG |  |
| EXTG. ROAD    |  |
| DRIVE WAY     |  |

APPLICANT

Mr. A. GOVINDARAJ  
S/o.Mr. T.ANANDAN

ENGINEER

Er.A.Harikumar,M.E.,(struct),AMIE,MISTE,A.I.V,  
Structural Eng,Chartered Eng(I),Approved Valuer,  
TN.Govt.Registered Professional of DTCP(HNTDA)

| Name of Profession | R.E     | R.S.E   | C.E     | B.Q.A   |
|--------------------|---------|---------|---------|---------|
| Grade              | I,I     | I       | I       | I,I     |
| Reg.No's           | 01/2019 | 11/2022 | 01/2019 | 01/2019 |

#6G, 1st Floor, CIVIL TEC, Tank Street,  
Hosur-635109, Email:civiltec261@gmail.com,  
Cell:95243-20261, 94449-34817.

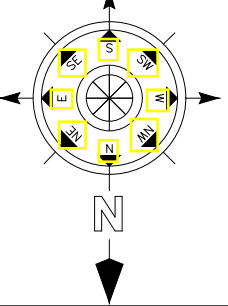
CIVIL TEC\*Er.Harikumar\*XIII.III.X3 -952432026 I

STILT FLOOR PLAN CUM SITE PLAN

SITE PLAN SHOWING THE PROPOSED CONSTRUCTION OF R.C.C.ROOF RESIDENTIAL APARTMENT BUILDING IN STILT, FIRST, SECOND, THIRD, FOURTH & FIFTH FLOOR AT S.No:245/1B, NEW T.S.NO.35/1, WARD-B, BLOCK -39, THALLY ROAD, HOSUR VILLAGE & TOWN, HOSUR CITY MUNICIPAL CORPORATION & TALUK, KRISHNAGIRI DISTRICT.

SHEET NO:03/03

SCALE 1:100



JOINERY DETAILS

| REF. ID | DESCRIPTIONS | SIZES       |
|---------|--------------|-------------|
| LD      | LIFT DOOR    | 1.00 X 2.10 |
| MD      | MAIN DOOR    | 1.00 X 2.13 |
| D1      | DOOR         | 0.91 X 2.13 |
| D2      | DOOR         | 0.76 X 2.13 |
| O       | OPEN         | 0.91 X 2.13 |
| W       | WINDOW       | 1.86 X 1.83 |
| W1      | WINDOW       | 1.22 X 1.83 |
| W2      | WINDOW       | 1.07 X 1.83 |
| W3      | WINDOW       | 0.91 X 1.83 |
| W4      | WINDOW       | 1.52 X 1.83 |
| V       | VENTILATOR   | 0.91 X 0.61 |

NOTES

|                     |   |                          |
|---------------------|---|--------------------------|
| AREA OF THE SITE    | - | 3755.73 Sq.Mt.           |
| AREA OF STILT FLOOR | - | 2097.81 Sq.Mt.           |
| PLOT COVERAGE       | - | 2097.81 / 3755.73 X 100  |
|                     | - | 55.85 % < 56 %           |
| FLOOR SPACE INDEX   | - | 9624.45 / 3755.73 = 2.56 |

AREA DETAILS / FLOOR

| SE.NO      | FLAT NAME | AREA    |
|------------|-----------|---------|
| 1          | A         | 95.20   |
| 2          | B         | 100.29  |
| 3          | C         | 100.29  |
| 4          | D         | 100.29  |
| 5          | E         | 100.29  |
| 6          | F         | 100.29  |
| 7          | G         | 101.95  |
| 8          | H         | 100.47  |
| 9          | I         | 81.14   |
| 10         | J         | 77.67   |
| 11         | K         | 77.67   |
| 12         | L         | 77.67   |
| 13         | M         | 77.67   |
| 14         | N         | 77.67   |
| 15         | O         | 77.67   |
| 16         | P         | 61.55   |
| Total Area |           | 1407.78 |

UNITS PER FLOOR = 16 UNITS

UNIT CALCULATION = 16 UNITS X 5 FLOORS

TOTAL UNITS ALL FLOORS = 80 UNITS

AREA STATEMENT

| S.No | PARTICULARS                                                 | TOTAL AREA -S.MT | NON FSI AREA -S.MT | Net FSI Area in S.MT |
|------|-------------------------------------------------------------|------------------|--------------------|----------------------|
| 1    | TOTAL AREA OF THE SITE (AS PER DOCUMENT - 92.78 CENTS)      | 3755.73          | -                  | -                    |
| 2    | TOTAL AREA OF THE SITE (AS PER Patta / TSLR)                | 3862.00          | -                  | -                    |
| 3    | TOTAL AREA OF THE SITE (AS PER Super Imposed Site Boundary) | 3947.60          | -                  | -                    |
| 4    | AREA OF THE STILT FLOOR                                     | 2097.81          | 2097.81            | -                    |
| 5    | AREA OF THE FIRST FLOOR                                     | 2097.81          | 172.92             | 1924.89              |
| 6    | AREA OF THE SECOND FLOOR                                    | 2097.81          | 172.92             | 1924.89              |
| 7    | AREA OF THE THIRD FLOOR                                     | 2097.81          | 172.92             | 1924.89              |
| 8    | AREA OF THE FOURTH FLOOR                                    | 2097.81          | 172.92             | 1924.89              |
| 9    | AREA OF THE FIFTH FLOOR                                     | 2097.81          | 172.92             | 1924.89              |
| 10   | AREA OF THE HEAD ROOM                                       | 65.53            | 65.53              | -                    |
| 11   | TOTAL AREA OF ALL FLOORS                                    | 12652.39         | 3027.94            | 9624.45              |

PARKING REQUIREMENT

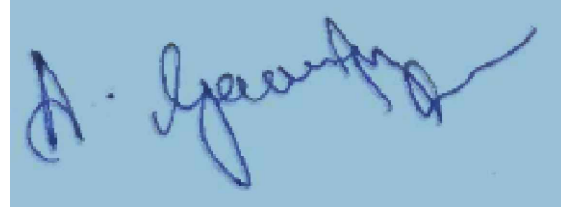
| S.NO | DESCRIPTION                              | REQUIRED | PROVIDED |
|------|------------------------------------------|----------|----------|
| 1    | CAR PARKING                              | 94       | 95       |
| 2    | PH CAR PARKING (10% of Visitors parking) | 10       | 12       |
| 3    | Two Wheeler Parking                      | 2        | 3        |

NOTE:ALL DIMENSIONS ARE IN Mt.

COLOR INDEX

|               |  |
|---------------|--|
| SITE BOUNDARY |  |
| PROPOSED BLDG |  |
| EXTG. ROAD    |  |
| DRIVE WAY     |  |

APPLICANT

  
Mr. A. GOVINDARAJ  
S/o.Mr. T.ANANDAN

ENGINEER



Er.A.Harikumar,M.E.,(struct),AMIE,MISTE,A.I.V,  
Structural Eng,Chartered Eng(I),Approved Valuer,  
TN.Govt.Registered Professional of DTCP(HNTDA)

| Name of Profession | R.E     | R.S.E   | C.E     | B.Q.A   |
|--------------------|---------|---------|---------|---------|
| Grade              | II      | I       | I       | II      |
| Reg.No's           | 01/2019 | 11/2022 | 01/2019 | 01/2019 |

#6G, 1st Floor, CIVIL TEC, Tank Street,  
Hosur-635109, Email-civiltec261@gmail.com,  
Cell:95243-20261, 94449-34817.

CIVIL TEC\*Er.Harikumar\*XIII.III.X3 -952432026 I

SITE PLAN  
Site Plan-I:100