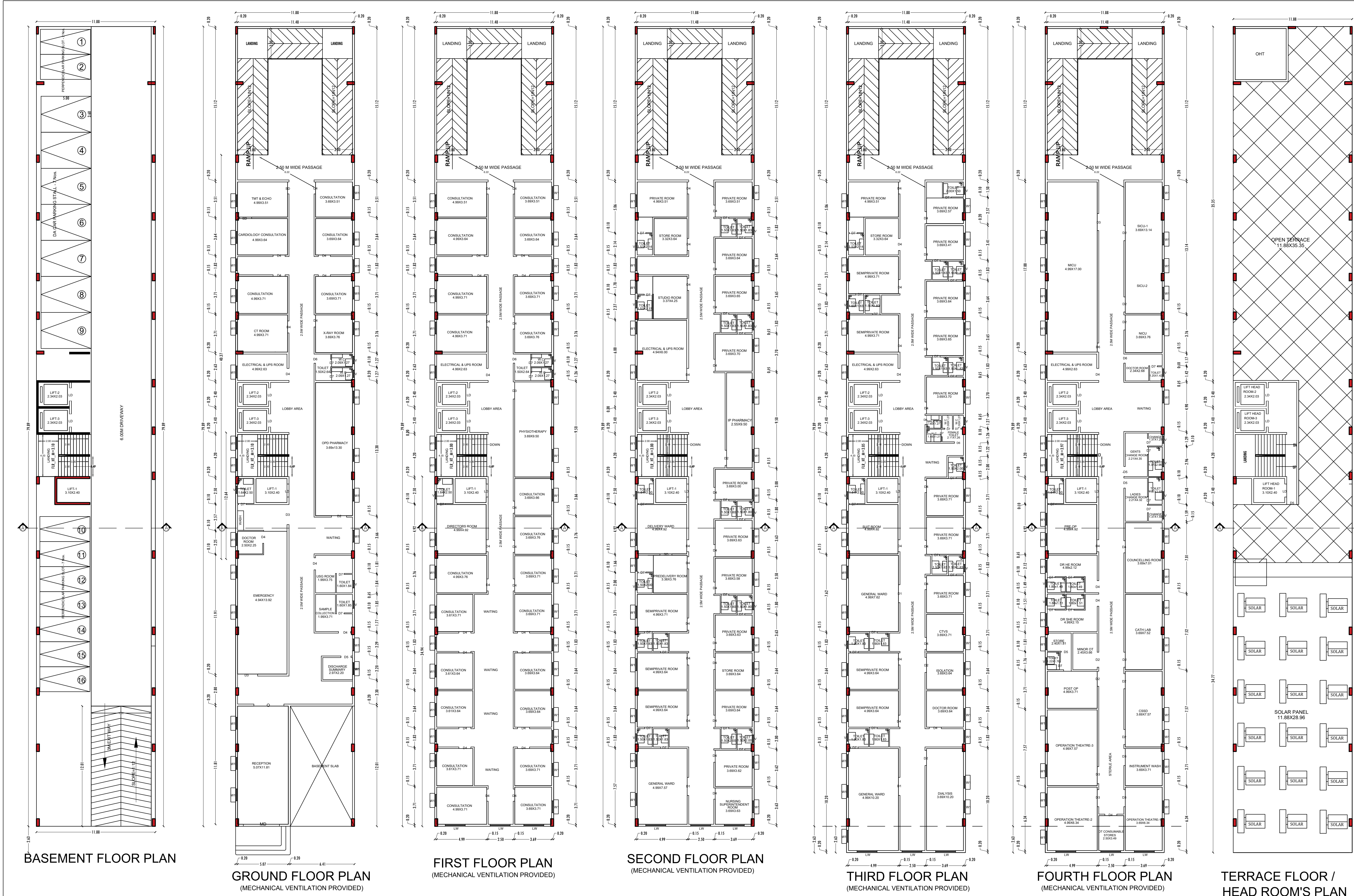
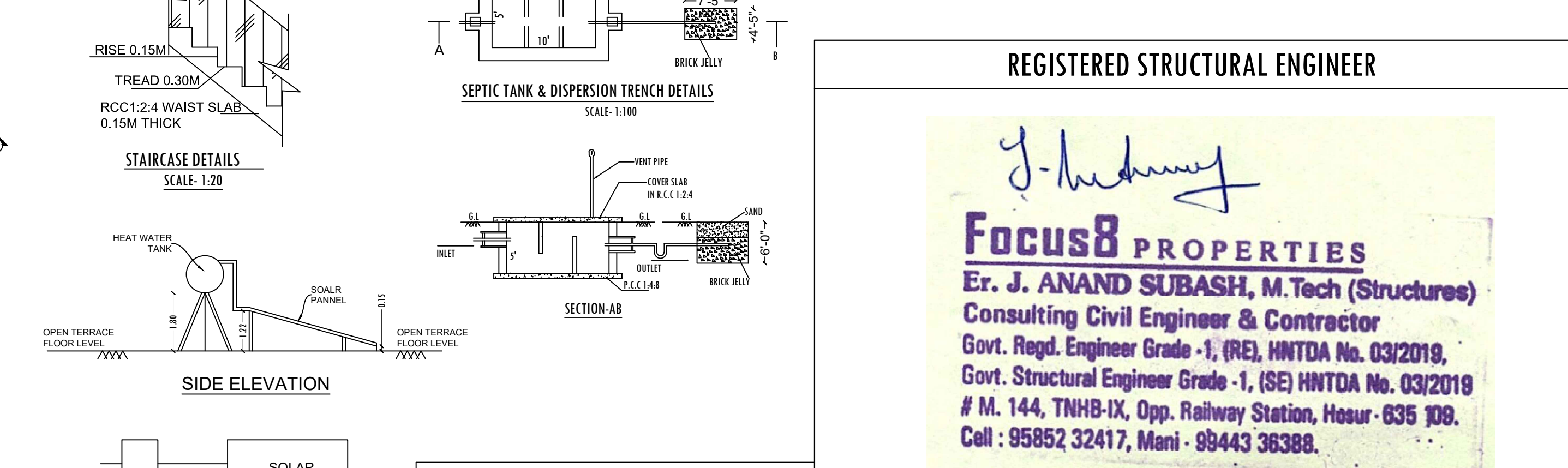
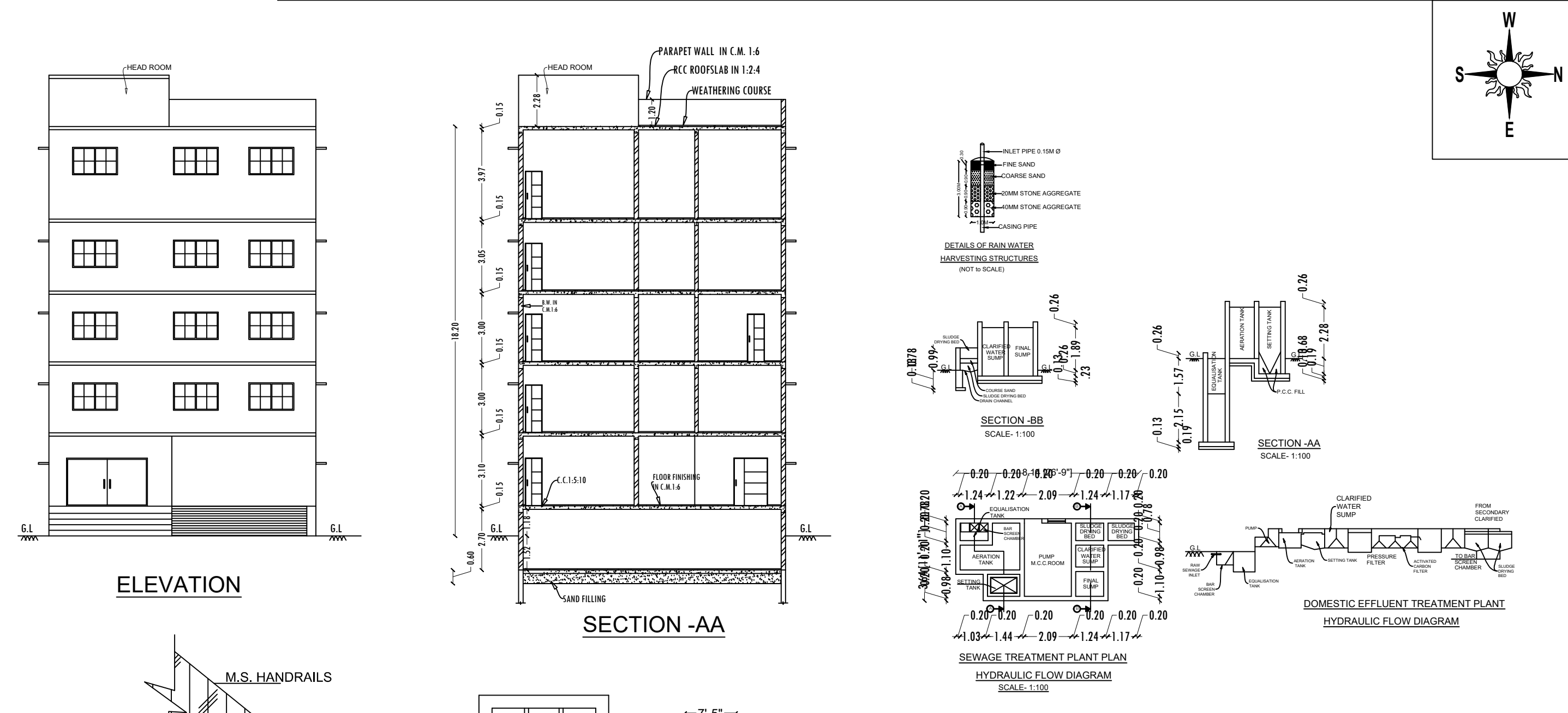




PLAN SHOWING THE PROPOSED HOSPITAL BUILDING IN S.No: 691/1A1E, 691/1A2, 691/3, 692/1A1G2, 692/1A1G1, 692/1A1H, 692/31, 693/28 AT AVALAPALLI VILLAGE OF HOSUR CITY MUNICIPAL CORPORATION & TALUK, KRISHNAGIRI DISTRICT. SCALE: 1:100



BUILDING AREA DETAILS			
PARTICULARS	TOTAL BUILT UP AREA (SQ.M)	NON FSI (SQ.M)	FSI (SQ.M)
AREA OF PROPOSED BASEMENT FLOOR	949.89	949.89	-
AREA OF PROPOSED FIRST FLOOR	872.12	-	872.12
AREA OF PROPOSED SECOND FLOOR	949.89	-	949.89
AREA OF PROPOSED THIRD FLOOR	982.27	-	982.27
AREA OF PROPOSED FOURTH FLOOR	982.27	-	982.27
AREA OF PROPOSED HEAD ROOM AT TERRACE FLOOR	81.06	81.06	-
TOTAL BUILT UP AREA	5761.01	1831.17	4730.34
NOTES			
FLOOR SPACE INDEX AREA	4807.81	-	-
FSI-4807.81/3377.66	1.423<2.00	-	-

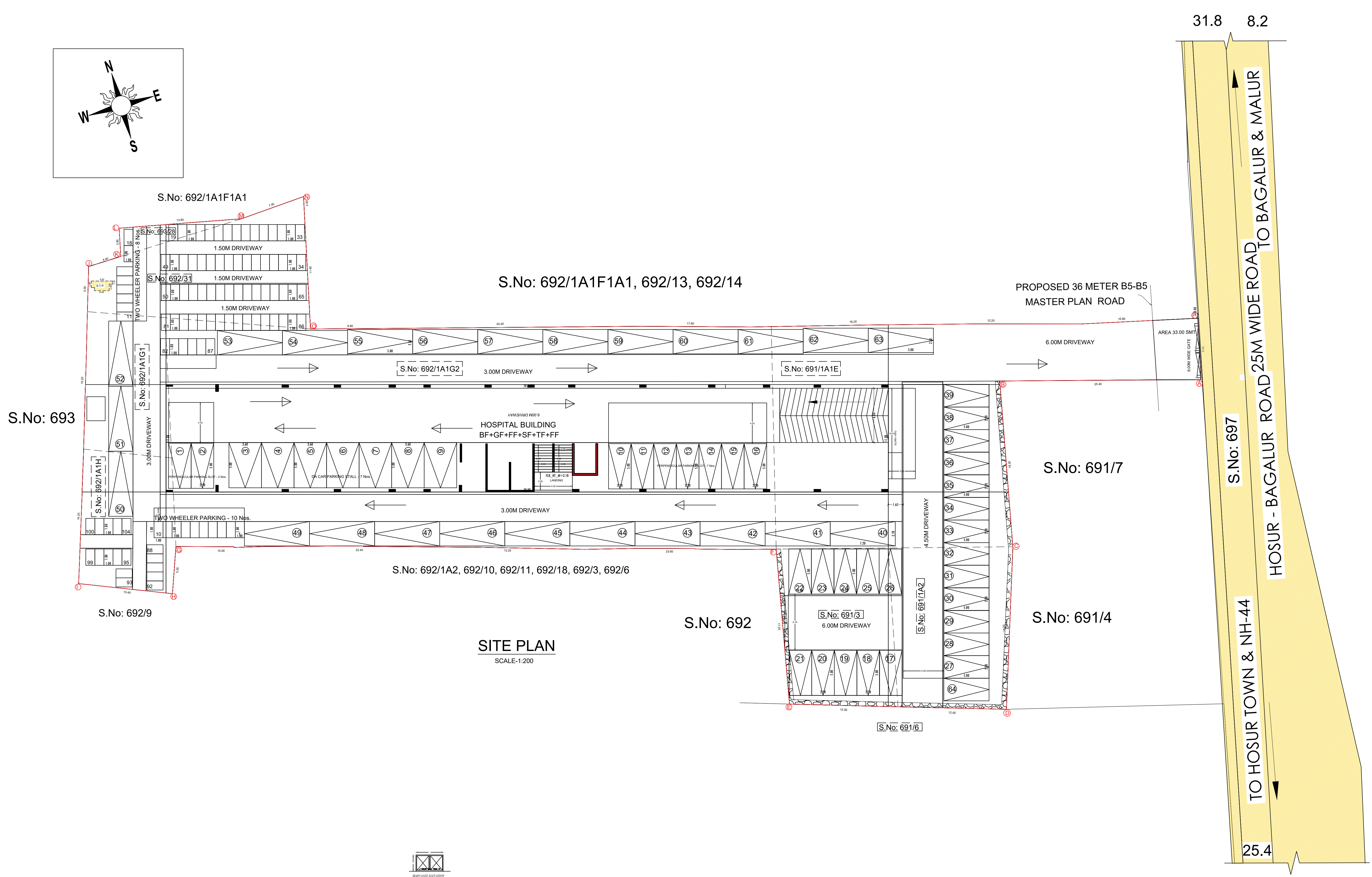
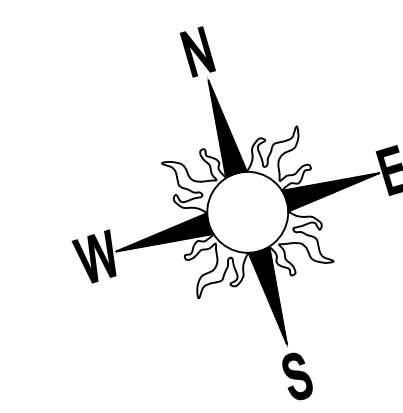
REGISTERED STRUCTURAL ENGINEER

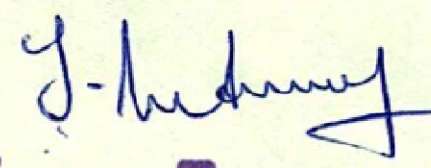
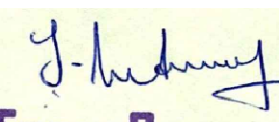
Focus8 PROPERTIES
Er. J. ANAND SUBASH, M.Tech (Structures)
Consulting Civil Engineer & Contractor
Govt. Regd. Engineer Grade -1, (RE), HNTDA No. 03/2019,
Govt. Structural Engineer Grade -1, (SE) HNTDA No. 03/2019
M. 144, TNHB-IX, Opp. Railway Station, Hosur- 635 108.
Cell : 95852 32417, Mail - 89443 36388.

REFERENCE		SIZE
REF.ID	DESCRIPTION	
M0	MAIN DOOR	3.69X2.13
D1	DOOR	1.80X2.13
D2	DOOR	1.58X2.13
D3	DOOR	1.78X2.13
D4	DOOR	1.26X2.13
D5	DOOR	1.80X2.13
D6	DOOR	6.93X2.13
D7	DOOR	6.74X2.13
W1	WINDOW	2.00X1.30
W1	WINDOW	1.20X1.22
Y	VENTILATION	6.75X0.68
L0	LIFT DOOR	1.30X2.13
O	OPEN	3.00X2.13

SITE PLAN SHOWING THE PROPOSED HOSPITAL BUILDING IN SURVEY NO: 691/1A1E, 691/1A2, 691/3, 692/1A1G2, 692/1A1G1, 692/1A1H, 692/31, 693/28, OF AVALAPALLI VILLAGE , HOSUR CITY MUNICIPAL CORPORATION & TALUK, KRISHNAGIRI DSTRIC

SCALE- 1:200



COLOR INDEX				LAND AREA DETAILS	
SITE BOUNDRY				PARTICULARS	SQ.M.
PROPOSED BUILDINGS				AREA OF THE SITE AS PER DOCUMENT	3408.97
EXISTING ROAD				AREA OF THE SITE AS PER PATTA	3422.00
BUILDING AREA DETAILS				SUPER IMPOSED AREA	3377.66
				REGISTERED STRUCTURAL ENGINEER	
PARTICULARS	TOTAL BUILT-UP AREA(SQ.M.)	NON-FSI (SQ.M.)	FSI (SQ.M.)	 Focus8 PROPERTIES Er. J. ANAND SUBASH, M.Tech (Structures) Consulting Civil Engineer & Contractor Govt. Regd. Engineer Grade - I, (RE), HNTDA No. 03/2019, Govt. Structural Engineer Grade - I, (SE) HNTDA No. 03/2019 # M. 144, TNHB-IX, Opp. Railway Station, Hosur - 635 108. Cell : 95852 32417, Mail : 98443 36388.	
AREA OF PROPOSED BASEMENT FLOOR	949.09	949.09	-		
AREA OF PROPOSED GROUND FLOOR	872.12	-	872.12		
AREA OF PROPOSED FIRST FLOOR	949.09	-	949.09		
AREA OF PROPOSED SECOND FLOOR	949.09	-	949.09		
AREA OF PROPOSED THIRD FLOOR	980.27	-	980.27		
AREA OF PROPOSED FOURTH FLOOR	980.27	-	980.27		
AREA OF PROPOSED HEAD ROOM AT TERRACE FLOOR	81.08	81.08	-		
TOTAL BUILTUP AREA	5761.01	1030.17	4730.34		
NOTES					
FLOOR SPACE INDEX AREA		4807.81		 Focus8 PROPERTIES Er. J. ANAND SUBASH, M.Tech (Structures) Consulting Civil Engineer & Contractor Govt. Regd. Engineer Grade - I, (RE), HNTDA No. 03/2019, Govt. Structural Engineer Grade - I, (SE) HNTDA No. 03/2019 # M. 144, TNHB-IX, Opp. Railway Station, Hosur - 635 108. Cell : 95852 32417, Mail : 98443 36388.	
FSI -4807.81/3408.97		1.41<2.00			
PARKING		REQUIRED	PROVIDED		
DA CAR PARKING		6 Nos.	7 Nos.		
CAR PARKING		64 Nos.	64 Nos.		
DA TWO WHEELER PARKING		5 Nos.	7 Nos.		
TWO WHEELER PARKING		97 Nos.	104 Nos.		