

PP

APPROVAL RECORD

# Planning Permission

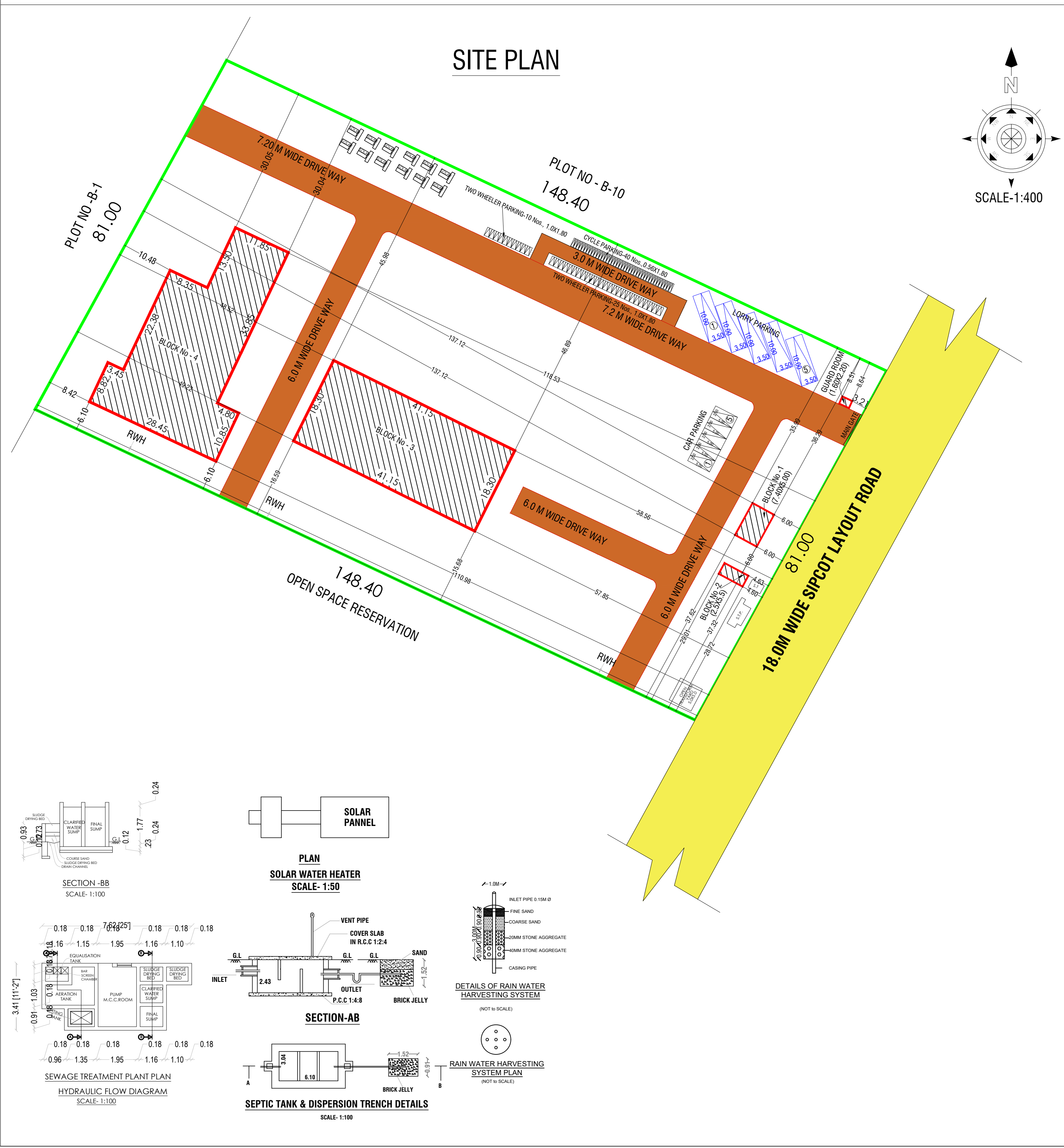
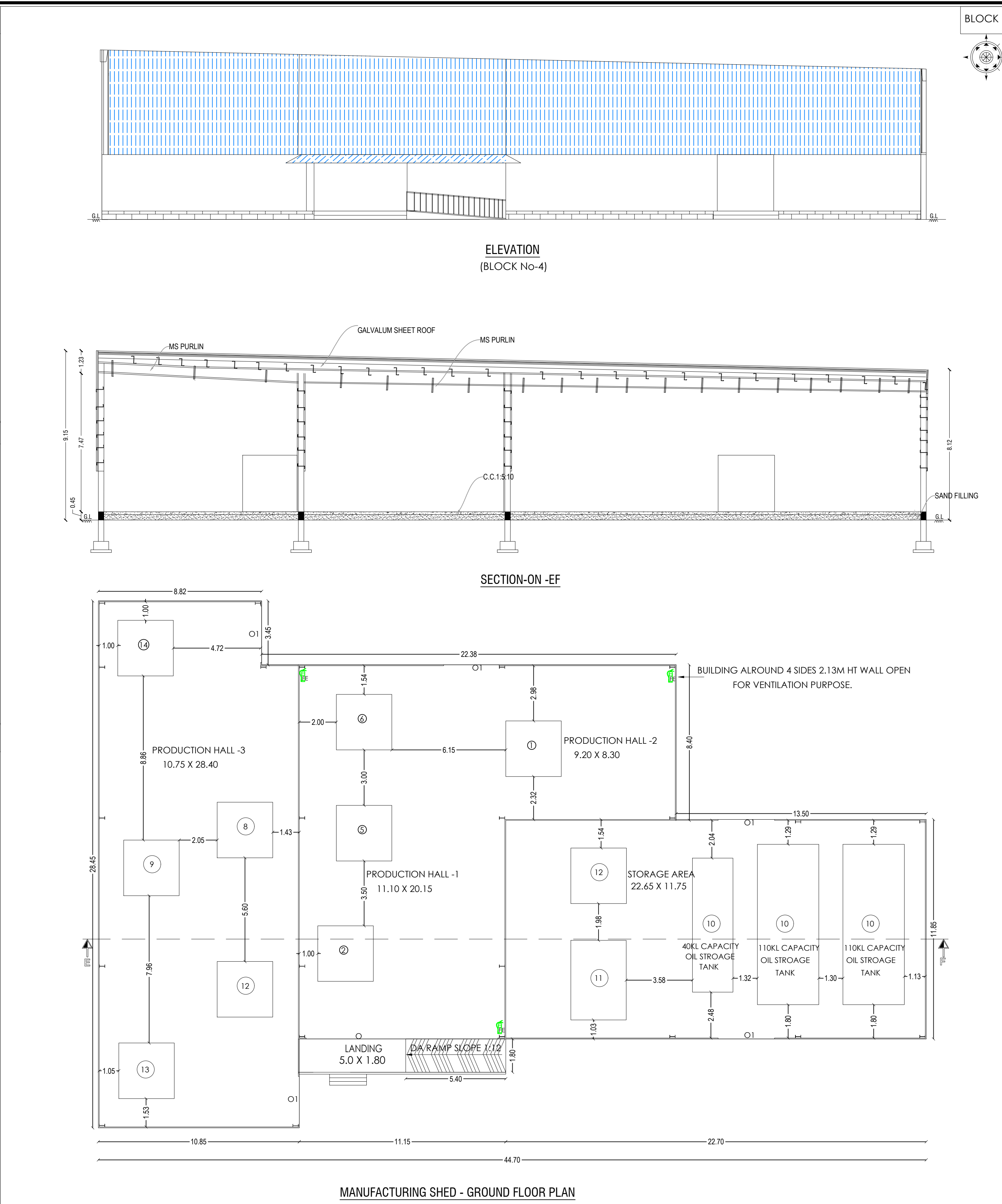
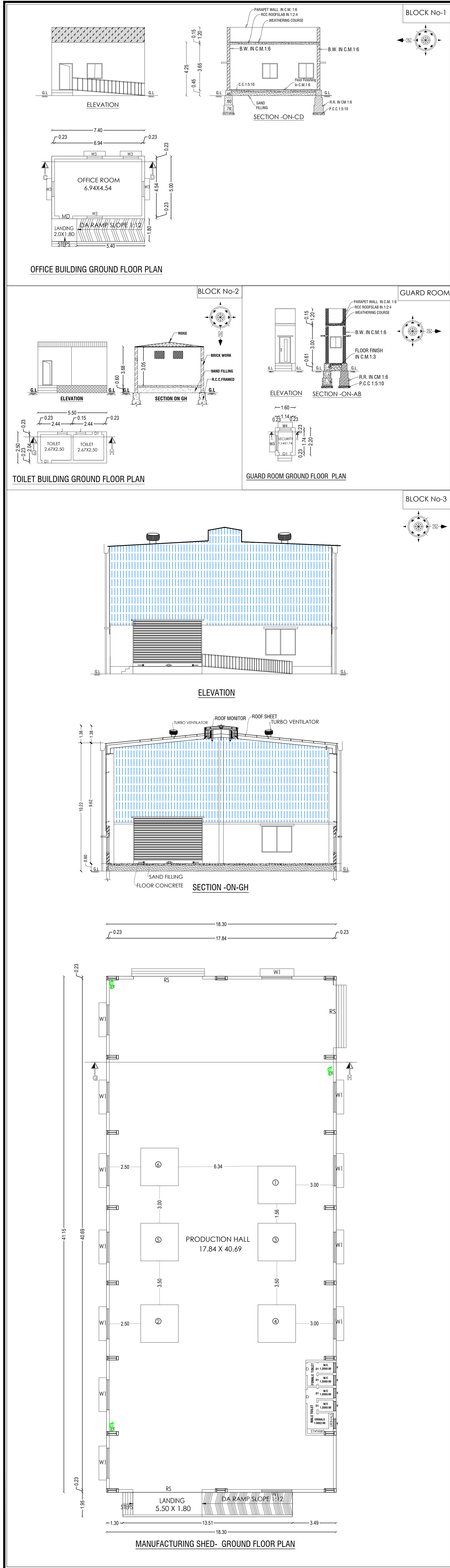
Krishnagiri district, Tamil Nadu

APPROVAL TYPE  
**Building Plan**

ISSUING AUTHORITY  
**Rural Panchayat**

The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.



|                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                                                                                                                           |                  |                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | DRAWING TITLE<br>MANUFACTURING SHED BUILDING, OFFICE BUILDING,<br>SECURITY OFFICE,<br>TOILET BUILDING, STP<br>& SITE PLAN |                  | DRAWING<br>SCALE<br>SCALE- 1:100 |  |
| PLAN SHOWING THE PROPOSED INDUSTRIAL BUILDING FOR                                                                                                                                                                                                                                                                                                                                                      |                                       |                                                                                                                           |                  |                                  |  |
| M/s."REY CARBON" (PETRO -CHEMICAL INDUSTRIES) IN PLOT NO -                                                                                                                                                                                                                                                                                                                                             |                                       |                                                                                                                           |                  |                                  |  |
| B-9 ,S.F.No: 105(Pt), 108(Pt) AT SIPCOT INDUSTRIAL COMPLEX -                                                                                                                                                                                                                                                                                                                                           |                                       |                                                                                                                           |                  |                                  |  |
| BARGUR , OLAI PATTI VILLAGE AND SALAMARATHUPATTI                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                                                                                           |                  |                                  |  |
| PANCHAYAT, UTHANGARAI TALUK, KRISHNAGIRI DISTRICT.                                                                                                                                                                                                                                                                                                                                                     |                                       |                                                                                                                           |                  |                                  |  |
| TOTAL AREA OF SITE - 2.97 (ACRES)                                                                                                                                                                                                                                                                                                                                                                      |                                       |                                                                                                                           |                  |                                  |  |
| BUILDING AREA DETAILS                                                                                                                                                                                                                                                                                                                                                                                  |                                       |                                                                                                                           |                  |                                  |  |
| BLOCK No.                                                                                                                                                                                                                                                                                                                                                                                              | PARTICULARS                           | FSI (SQ.M.)                                                                                                               | NON-FSI (SQ.M.)  | TOTAL BUILT-UP AREA(SQ.M.)       |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                      | OFFICE ROOM                           | 37.00                                                                                                                     | -                | 37.00                            |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                      | TOILET BLOCK                          | 13.75                                                                                                                     | -                | 13.75                            |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                      | MANUFACTURING SHED                    | 753.04                                                                                                                    | -                | 753.04                           |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                      | MANUFACTURING SHED                    | 872.72                                                                                                                    | -                | 872.72                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                        | GUARD ROOM                            | -                                                                                                                         | 3.52             | 3.52                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                        | TOTAL BUILTUP AREA                    | 1676.51                                                                                                                   | 3.52             | 1680.03                          |  |
| PLOT COVERAGE (PC) = (1680.03) / 12020.40                                                                                                                                                                                                                                                                                                                                                              |                                       |                                                                                                                           |                  |                                  |  |
| = 13.98 %                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                                                                                                                           |                  |                                  |  |
| FLOOR SPACE INDEX (FSI) = (1676.51) /12020.40 = 0.14 < 1.50                                                                                                                                                                                                                                                                                                                                            |                                       |                                                                                                                           |                  |                                  |  |
| REFERENCE                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                                                                                                                           |                  |                                  |  |
| REF. ID                                                                                                                                                                                                                                                                                                                                                                                                | DESCRIPTIONS                          |                                                                                                                           |                  | SIZES                            |  |
| RS                                                                                                                                                                                                                                                                                                                                                                                                     | ROLLING SHUTTER                       |                                                                                                                           |                  | 5.50X 3.65                       |  |
| O                                                                                                                                                                                                                                                                                                                                                                                                      | OPEN                                  |                                                                                                                           |                  | 5.0 X 3.65                       |  |
| O1                                                                                                                                                                                                                                                                                                                                                                                                     | OPEN                                  |                                                                                                                           |                  | 5.0 X 3.65                       |  |
| MD                                                                                                                                                                                                                                                                                                                                                                                                     | MAIN DOOR                             |                                                                                                                           |                  | 1.07X 2.10                       |  |
| D                                                                                                                                                                                                                                                                                                                                                                                                      | DOOR                                  |                                                                                                                           |                  | 0.90 X 2.10                      |  |
| D1                                                                                                                                                                                                                                                                                                                                                                                                     | DOOR                                  |                                                                                                                           |                  | 0.76 X 2.10                      |  |
| W1                                                                                                                                                                                                                                                                                                                                                                                                     | WINDOW                                |                                                                                                                           |                  | 2.40 X 2.10                      |  |
| W2                                                                                                                                                                                                                                                                                                                                                                                                     | WINDOW                                |                                                                                                                           |                  | 2.40 X 1.20                      |  |
| W3                                                                                                                                                                                                                                                                                                                                                                                                     | WINDOW                                |                                                                                                                           |                  | 1.20 X 1.20                      |  |
| V                                                                                                                                                                                                                                                                                                                                                                                                      | VENTILATOR                            |                                                                                                                           |                  | 0.90 X 0.60                      |  |
| COLOR INDEX                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                                                                                                           |                  |                                  |  |
| SITE BOUNDARY                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                                                                                                           |                  |                                  |  |
| DRIVEWAY                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                                                                                                           |                  |                                  |  |
| EXISTING ROAD                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                                                                                                           |                  |                                  |  |
| PROPOSED BUILDING                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                                                                                                                           |                  |                                  |  |
| PARKING DETAILS                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                                                                                                                           |                  |                                  |  |
| S.No                                                                                                                                                                                                                                                                                                                                                                                                   | PARTICULARS                           | REQUIRED IN NOS.                                                                                                          | PROVIDED IN NOS. |                                  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                      | TWO WHEELER PARKING                   | 32                                                                                                                        | 35               |                                  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                      | CYCLE PARKING                         | 32                                                                                                                        | 40               |                                  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                      | LORRY PARKING                         | 04                                                                                                                        | 05               |                                  |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                      | CAR PARKING                           | 00                                                                                                                        | 05               |                                  |  |
| MACHINERY DETAILS                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                                                                                                                           |                  |                                  |  |
| S.No                                                                                                                                                                                                                                                                                                                                                                                                   | MACHINE NAME                          | Nos                                                                                                                       | HP               | TOTAL H.P.                       |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                      | FEED CONVEYOR                         | 2                                                                                                                         | 2.00             | 4.0000                           |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                      | FD BLOWER                             | 2                                                                                                                         | 20.00            | 40.0000                          |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                      | GRINDER MACHINE                       | 1                                                                                                                         | 20.00            | 20.0000                          |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                      | STRIP CUTTER AND BLOCK CUTTER         | 1                                                                                                                         | 15.00            | 15.0000                          |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                      | HIGH TEMPERATURE REACTOR SETUP        | 2                                                                                                                         | 6.00             | 12.0000                          |  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                      | FEEDING SCREW WITH GEARBOX            | 2                                                                                                                         | 2.00             | 4.0000                           |  |
| 7                                                                                                                                                                                                                                                                                                                                                                                                      | CARBON COLLECTION SCREW               | 2                                                                                                                         | 6.00             | 12.0000                          |  |
| 8                                                                                                                                                                                                                                                                                                                                                                                                      | FLUE GAS SCRUBBER PUMP                | 1                                                                                                                         | 2.00             | 2.0000                           |  |
| 9                                                                                                                                                                                                                                                                                                                                                                                                      | FLARE SETUP BLOWER                    | 1                                                                                                                         | 5.00             | 5.0000                           |  |
| 10                                                                                                                                                                                                                                                                                                                                                                                                     | MAIN OIL STORAGE LOADING PUMP         | 1                                                                                                                         | 5.00             | 5.0000                           |  |
| 11                                                                                                                                                                                                                                                                                                                                                                                                     | INTERMEDIATE OIL CIRCULATION PUMP     | 1                                                                                                                         | 6.00             | 6.0000                           |  |
| 12                                                                                                                                                                                                                                                                                                                                                                                                     | COOLING TOWER PUMP AND FAN            | 2                                                                                                                         | 12.50            | 25.0000                          |  |
| 13                                                                                                                                                                                                                                                                                                                                                                                                     | MAGNETIC SEPARTOR AND VIBRATORS       | 1                                                                                                                         | 12.00            | 12.0000                          |  |
| 14                                                                                                                                                                                                                                                                                                                                                                                                     | EVAPORATOR BLOWER AND CONDENSATE PUMP | 2                                                                                                                         | 6.00             | 12.0000                          |  |
| 15                                                                                                                                                                                                                                                                                                                                                                                                     | GENERAL LIGHTENING                    |                                                                                                                           | 5.00             | 5.00                             |  |
| TOTAL HP                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                                                                                                           |                  | 179.0000                         |  |
| NO. OF . WORKERS                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                                                                                           |                  | HP                               |  |
| APPLICANT                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                                                                                                                           |                  | 30                               |  |
| <div></div> <div>M/s."REY CARBON"</div>                                                                                                                                                                                                                                                                                                                                                                |                                       |                                                                                                                           |                  |                                  |  |
| REGISTERED ENGINEER / REGISTERED STRUCTURAL ENGINEER                                                                                                                                                                                                                                                                                                                                                   |                                       |                                                                                                                           |                  |                                  |  |
| <div></div> <div><b>Focus PROPERTIES</b><br/>Mr. J. ANAND SUBRASHI, M.Tech (Structures)<br/>Consulting Civil Engineer &amp; Contractor<br/>Govt. Regd. Engineer Grade - I (RE), HNTDA No. 03/2019<br/>Govt. Structural Engineer Grade - I, C.I. HNTDA No. 03/2019<br/># 144, TNHB, Opp. Railway Station, Near- 825 955,<br/>Coil- 99882 124473, Mobile- 99445 32336.</div>                             |                                       |                                                                                                                           |                  |                                  |  |
| REGISTERED CONSTRUCTION ENGINEER                                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                                                                                           |                  |                                  |  |
| <div></div> <div>Er. M. SANJEEVA MOORTHY, M.E. (Struct. Eng.), AMIE,<br/>Consulting Civil Engineer &amp; Chartered Engineer,<br/>Govt. Regd. Engineer Grade-II<br/>(RE)(HNTDA No. 09/2019, HCMC 00015/2019),<br/>Construction Engineer<br/>(HNTDA Reg. No. 12/2019, HCMC No. 016/2020,<br/>No. H-144, TNHB, Opp. Railway Station,<br/>HOSUR-835 109, Krishnagiri District.<br/>Cell: 9865935393.</div> |                                       |                                                                                                                           |                  |                                  |  |

# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

</landlens/one>



## Verify My Land

Every record check run on one property and returned as a single report.

</landlens/verify-my-land>



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

</landlens>



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

</landlens/one/map>



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

</landlens/pricemap>



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

</landlens/build-scope>



## Property Tracker

Watch a property and hear about it when something new is registered against it.

</landlens/property-tracker>



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

</landlens/deal-room>



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

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Completion and occupancy certificates, regularisation

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Escrow, negotiation and NRI property management

---

Land survey, soil testing, architecture and construction

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**Verified RealEstate**  
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Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

