

PP

APPROVAL RECORD

# Planning Permission

Krishnagiri district, Tamil Nadu

APPROVAL TYPE

**Building Plan**

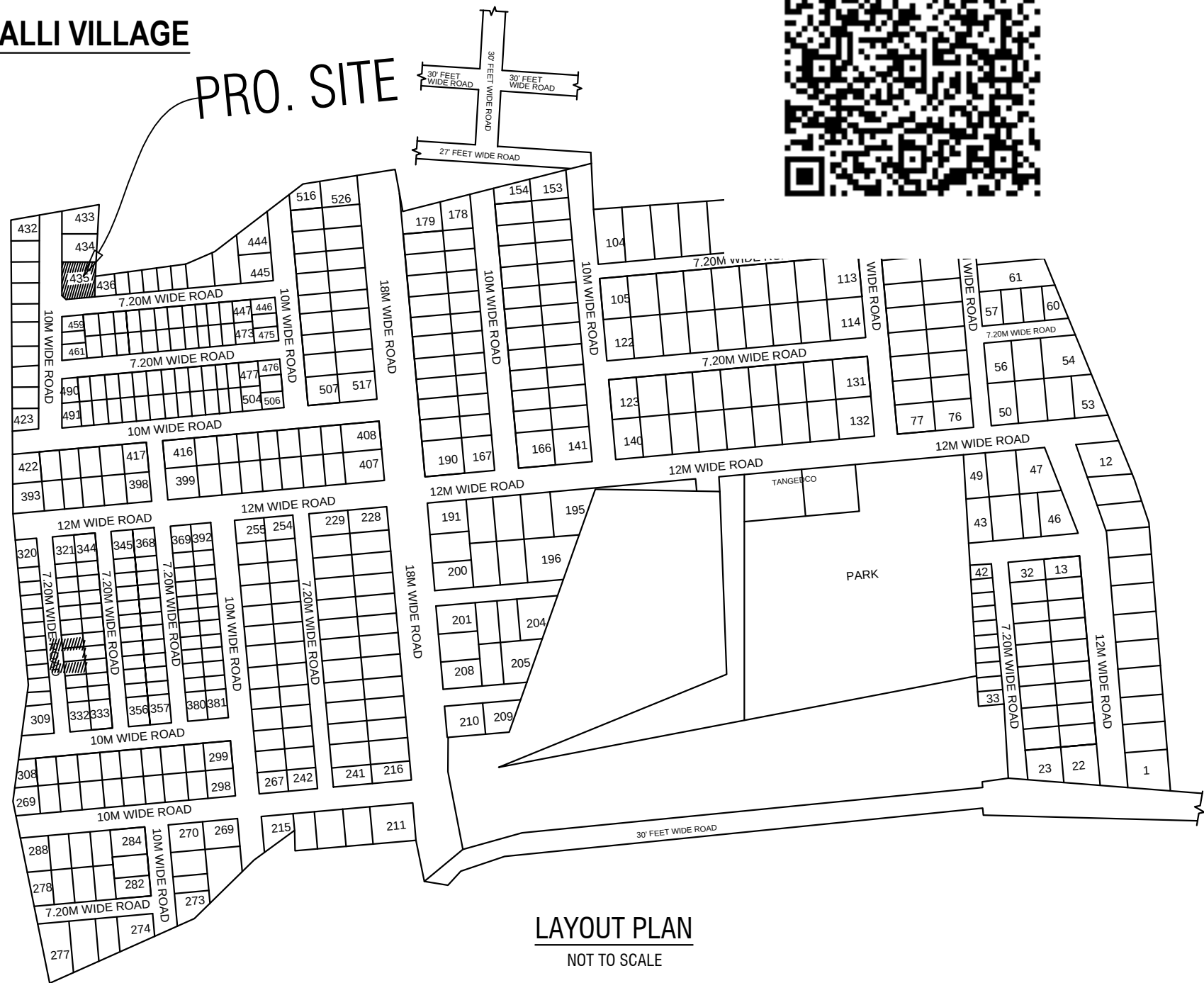
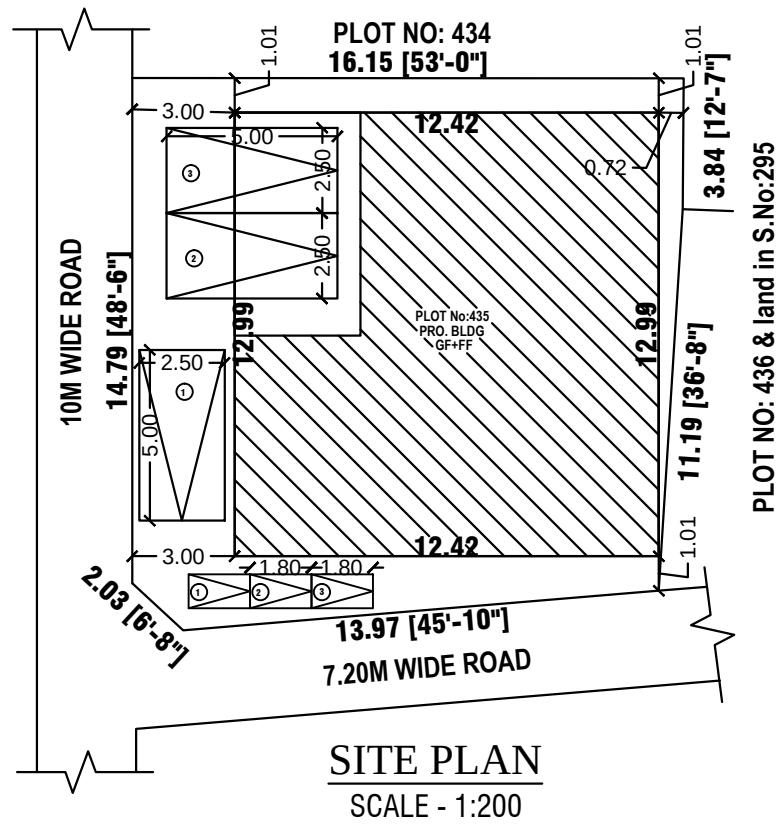
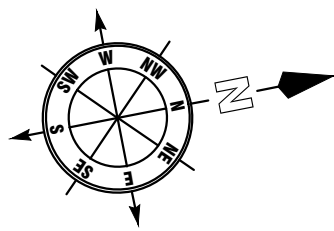
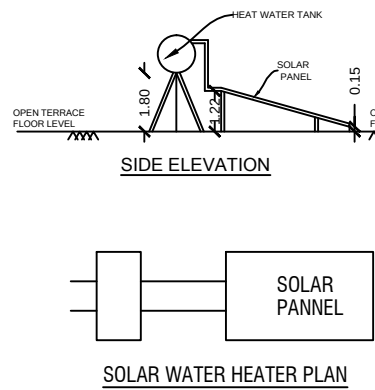
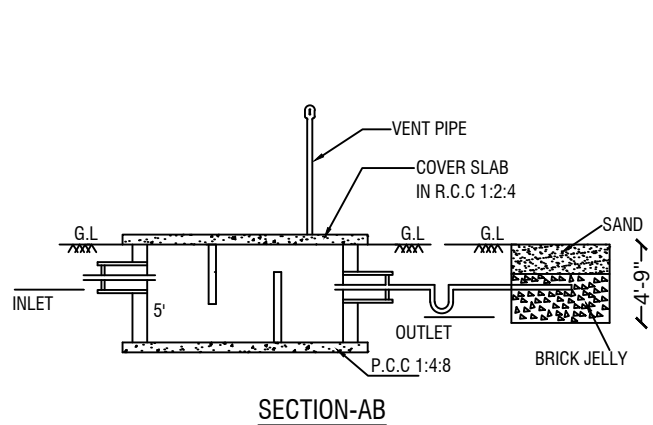
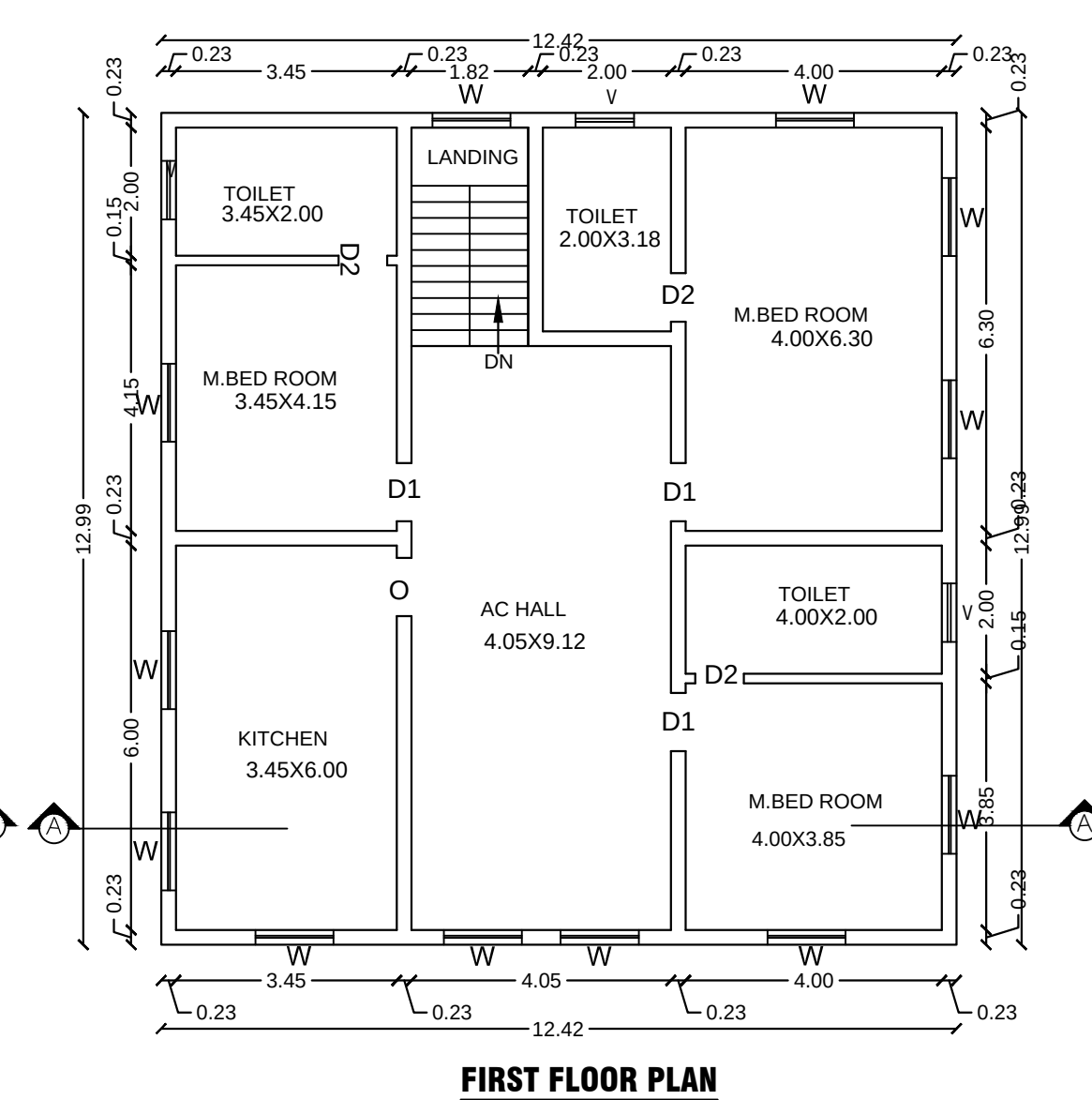
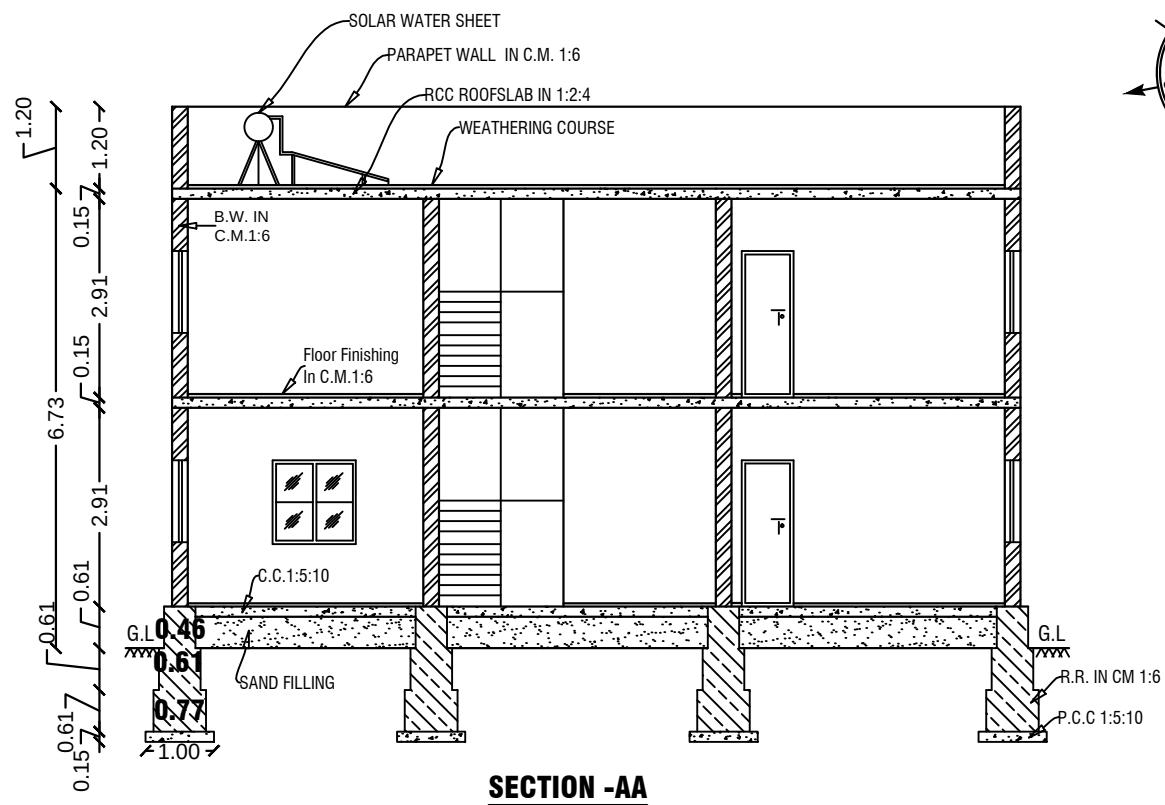
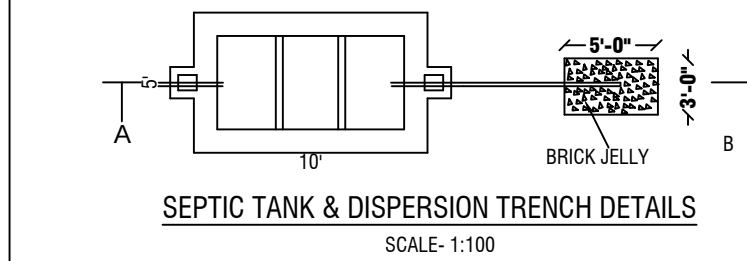
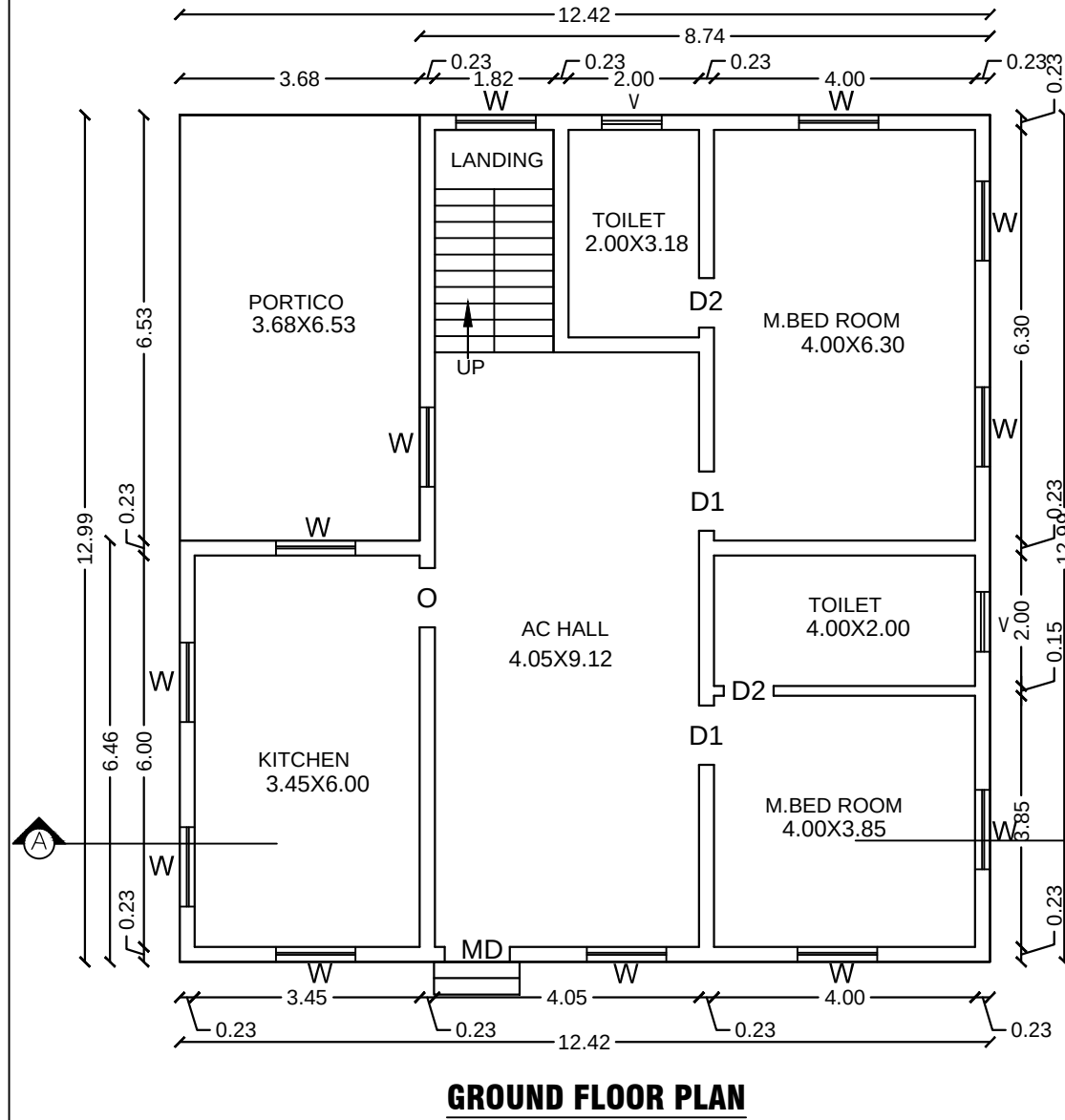
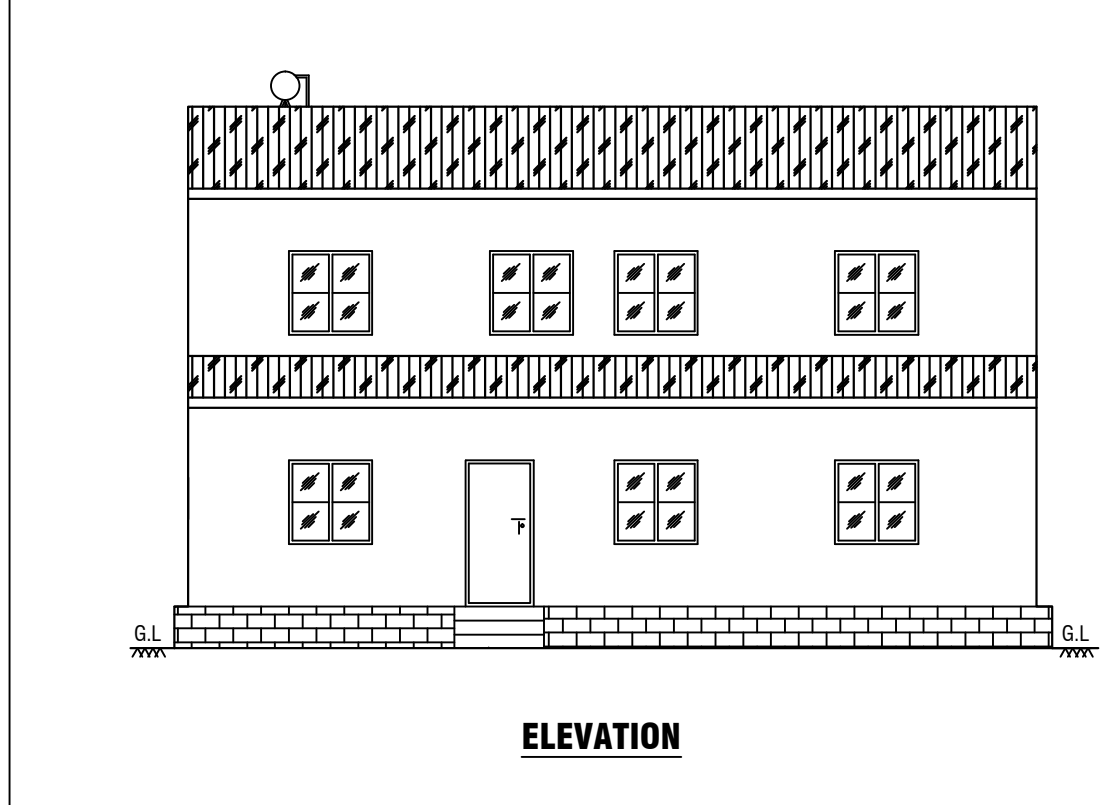
ISSUING AUTHORITY

**Rural Panchayat**

The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.

PLAN SHOWING THE PROPOSED CONSTRUCTION OF R.C.C.ROOF GROUND AND FIRST FLOOR RESIDENTIAL BUILDING IN PLOT NO: 435 ,  
S.F.No: 298/1AA1A1AA1 & 298/2A1A1A , NEW S.F.No: 298/42 & 298/45 , DTCP LAYOUT APPROVED No : 02/2022 " PRISTINE " , ACHETTIPALLI VILLAGE  
& PANCHAYAT, HOSUR UNION COUNCIL & TALUK, KRISHNAGIRI DISTRICT. SCALE - 1:100



| DWELLING UNIT AREA                              |            |          |                                    |              | COLOUR INDEX                                                                                                                                                                                                                                                                                                                                   |                   |                                                                                                                                      |  |  |                    |     |      |      |      |                    |          |          |         |         |
|-------------------------------------------------|------------|----------|------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------|-----|------|------|------|--------------------|----------|----------|---------|---------|
| AREA OF DWELLING UNIT A                         |            |          |                                    | 161.29 Sq.Mt |                                                                                                                                                                                                                                                                                                                                                | SITE BOUNDARY     |                                                                                                                                      |  |  |                    |     |      |      |      |                    |          |          |         |         |
| AREA OF DWELLING UNIT B                         |            |          |                                    | 161.29 Sq.Mt |                                                                                                                                                                                                                                                                                                                                                | PROPOSED BUILDING |                                                                                                                                      |  |  |                    |     |      |      |      |                    |          |          |         |         |
|                                                 |            |          |                                    |              |                                                                                                                                                                                                                                                                                                                                                | EXISTING ROAD     |                                                                                                                                      |  |  |                    |     |      |      |      |                    |          |          |         |         |
| PARKING STANDARDS                               |            |          |                                    |              | NOTES                                                                                                                                                                                                                                                                                                                                          |                   |                                                                                                                                      |  |  |                    |     |      |      |      |                    |          |          |         |         |
| REQUIRED                                        |            |          | PROVIDED                           |              | ALL THE DOORS AND WINDOWS ARE OUTSIDE OPENING.                                                                                                                                                                                                                                                                                                 |                   |                                                                                                                                      |  |  |                    |     |      |      |      |                    |          |          |         |         |
| DWELLING UNIT ABOVE 100 Sq.Mt                   |            |          | DWELLING UNIT WITH ABOVE 100 Sq.Mt |              | WASTE WATER WILL BE USED FOR GARDEN PURPOSE                                                                                                                                                                                                                                                                                                    |                   |                                                                                                                                      |  |  |                    |     |      |      |      |                    |          |          |         |         |
| 1 CAR & 1 TWO WHEELER SPACE FOR EVERY 100 SQ.MT |            |          | 3 CAR & 3 TWO WHEELER SPACE        |              | ALL DIMENSIONS ARE IN FEET AND METRES                                                                                                                                                                                                                                                                                                          |                   |                                                                                                                                      |  |  |                    |     |      |      |      |                    |          |          |         |         |
| SCHEDULE OF JOINERIES                           |            |          | WIDTH                              | HEIGHT       | AREA IN Sqm                                                                                                                                                                                                                                                                                                                                    |                   | APPLICANT                                                                                                                            |  |  |                    |     |      |      |      |                    |          |          |         |         |
| D                                               | DOOR       |          | 1.00                               | 2.10         | 2.10                                                                                                                                                                                                                                                                                                                                           |                   | <br>Mr.E.PRABAKARAN,<br>S/o.Mr.K.ELANGOVAN.     |  |  |                    |     |      |      |      |                    |          |          |         |         |
| D1                                              | DOOR       |          | 0.91                               | 2.10         | 1.91                                                                                                                                                                                                                                                                                                                                           |                   |                                                                                                                                      |  |  |                    |     |      |      |      |                    |          |          |         |         |
| D2                                              | DOOR       |          | 0.76                               | 2.10         | 1.60                                                                                                                                                                                                                                                                                                                                           |                   |                                                                                                                                      |  |  |                    |     |      |      |      |                    |          |          |         |         |
| W                                               | WINDOW     |          | 1.22                               | 1.83         | 2.23                                                                                                                                                                                                                                                                                                                                           |                   |                                                                                                                                      |  |  |                    |     |      |      |      |                    |          |          |         |         |
| W1                                              | WINDOW     |          | 1.00                               | 1.83         | 1.83                                                                                                                                                                                                                                                                                                                                           |                   |                                                                                                                                      |  |  |                    |     |      |      |      |                    |          |          |         |         |
| AO                                              | ARCH OPEN  |          | 1.22                               | 2.10         | 2.56                                                                                                                                                                                                                                                                                                                                           |                   | <br>Mrs.R.PRIYADHARSHINI,<br>W/o.Mr.PRABAKARAN. |  |  |                    |     |      |      |      |                    |          |          |         |         |
| V                                               | VENTILATOR |          | 0.90                               | 0.60         | 0.54                                                                                                                                                                                                                                                                                                                                           |                   |                                                                                                                                      |  |  |                    |     |      |      |      |                    |          |          |         |         |
| AREA DETAILS                                    |            |          |                                    |              | ENGINEER                                                                                                                                                                                                                                                                                                                                       |                   |                                                                                                                                      |  |  |                    |     |      |      |      |                    |          |          |         |         |
| PARTICULARS                                     |            |          | Sq.Mt.                             | Sq.Ft.       | <br>Er G.NANDA KUMAR,B.E,M.Sc.Rev.,<br>Govt.HCMC Registered Engineer Grade-III<br>Registration No:153/LS/2020/00009                                                                                                                                       |                   |                                                                                                                                      |  |  |                    |     |      |      |      |                    |          |          |         |         |
| TOTAL AREA OF THE SITE                          |            |          | 246.85                             | 2657.09      |                                                                                                                                                                                                                                                                                                                                                |                   |                                                                                                                                      |  |  |                    |     |      |      |      |                    |          |          |         |         |
| PLINTH AREA OF THE PRO. BLDG G.F                |            |          | 161.29                             | 1736.13      |                                                                                                                                                                                                                                                                                                                                                |                   |                                                                                                                                      |  |  |                    |     |      |      |      |                    |          |          |         |         |
| PLINTH AREA OF THE PRO. BLDG F.F                |            |          | 161.29                             | 1736.13      |                                                                                                                                                                                                                                                                                                                                                |                   |                                                                                                                                      |  |  |                    |     |      |      |      |                    |          |          |         |         |
| OPEN SPACE                                      |            |          | 85.56                              | 920.96       |                                                                                                                                                                                                                                                                                                                                                |                   |                                                                                                                                      |  |  |                    |     |      |      |      |                    |          |          |         |         |
| PLOT COVERAGE IN %                              |            |          | 65.34                              |              | <table><tr><td>Name of Profession</td><td>R.E</td><td>R.SE</td><td>R.CE</td><td>R.QA</td></tr><tr><td>Grade&amp;DTCP Regd No</td><td>II-19/21</td><td>II-23/21</td><td>I-29/21</td><td>I-06/21</td></tr></table><br># 64, Kalyan's Complex,Above Bigboss & Kumar Medicals, Taluk Office road ,HOSUR-635109.<br>Mail : globalinfra614@gmail.com |                   |                                                                                                                                      |  |  | Name of Profession | R.E | R.SE | R.CE | R.QA | Grade&DTCP Regd No | II-19/21 | II-23/21 | I-29/21 | I-06/21 |
| Name of Profession                              | R.E        | R.SE     | R.CE                               | R.QA         |                                                                                                                                                                                                                                                                                                                                                |                   |                                                                                                                                      |  |  |                    |     |      |      |      |                    |          |          |         |         |
| Grade&DTCP Regd No                              | II-19/21   | II-23/21 | I-29/21                            | I-06/21      |                                                                                                                                                                                                                                                                                                                                                |                   |                                                                                                                                      |  |  |                    |     |      |      |      |                    |          |          |         |         |
| FLOOR SPACE INDEX                               |            |          | 1.31                               |              |                                                                                                                                                                                                                                                                                                                                                |                   |                                                                                                                                      |  |  |                    |     |      |      |      |                    |          |          |         |         |

Mr.E.PRABAKARAN,  
S/o.Mr.K.ELANGOVAN.

Mrs.R.PRIYADHARSHINI,  
W/o.Mr.PRABAKARAN.

Er G.NANDA KUMAR,B.E.M.Sc.Rev.,  
Govt.HCMC Registered Engineer Grade-III  
Registration No:153/L/S/2020/00009  
Name of Profession R.E R.SE R.CE R.QA  
Grade&DTCP Regd No II-19/21 II-23/21 I-29/21 I-06/21  
# 64, Kalyan's Complex,Above Bigboss &  
Kumar Medicals, Taluk Office road ,HOSUR-635109.  
Mail : globalinfra614@gmail.com

GLOBAL INFRA-9159809614

# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

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Completion and occupancy certificates, regularisation

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Escrow, negotiation and NRI property management

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Land survey, soil testing, architecture and construction

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Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

