

PP

APPROVAL RECORD

# Planning Permission

Krishnagiri

Krishnagiri district, Tamil Nadu

APPROVAL TYPE

**Building Plan**

ISSUING AUTHORITY

**DTCP**

The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.

PLAN SHOWING THE PROPOSED FACTORY BUILDINGS FOR  
"M/s. SRI LAVANYA SPRINGS PRIVATE LIMITED " (ORANGE CATEGORY -  
LIGHT ENGINEERING INDUSTRY EXCLUDING FABRICATION & FORGING)  
IN S.F.No:469/1A, 472B/1, 473/4, 474/1C OF MATHIGIRI VILLAGE ,  
HOSUR CITY MUNICIPAL CORPORATION & TALUK,  
KRISHNAGIRI DISTRICT. SCALE - 1:100

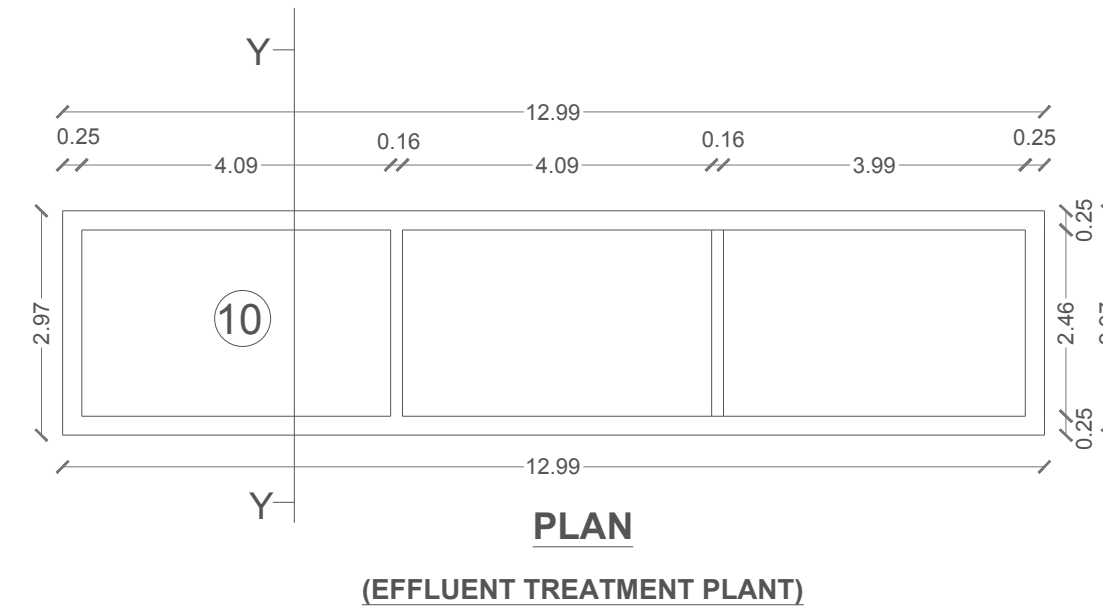
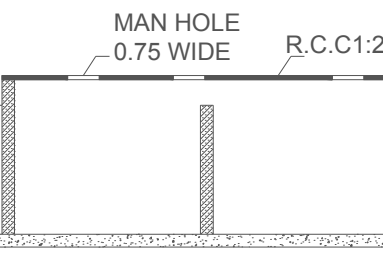
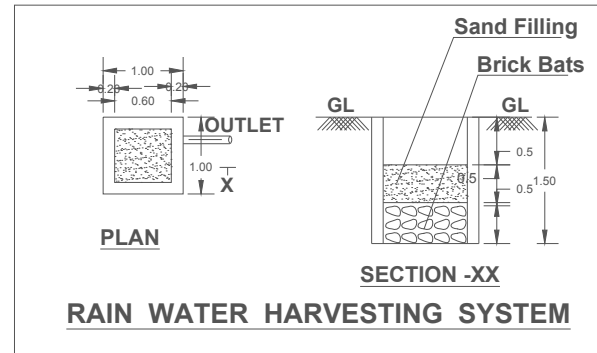
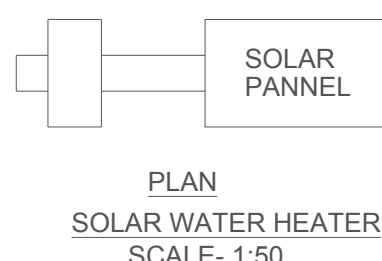
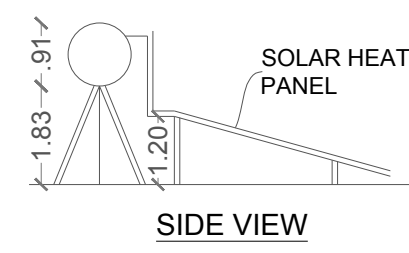
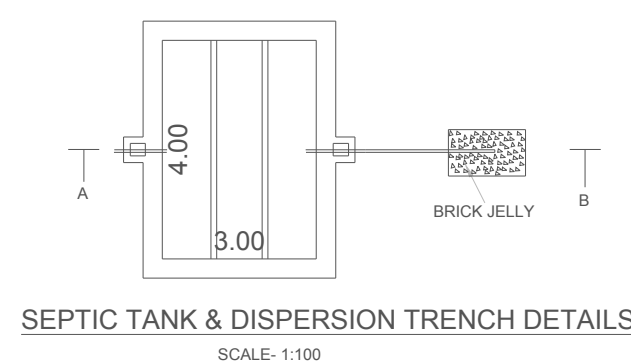
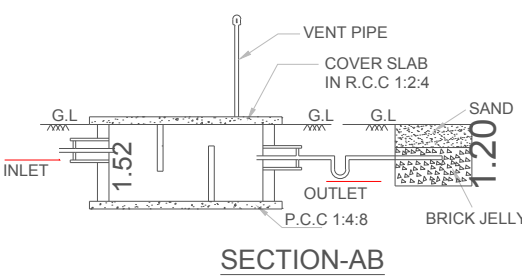
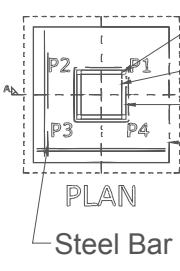
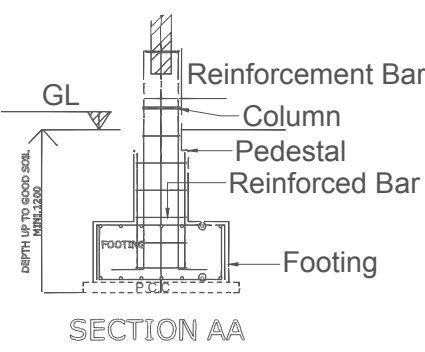
OFFICE USE:

PLANNING PERMISSION APPROVAL

ROC No:SWP/BPA/3227/4/2024, DATE:11/09/2024

BUILDING PLAN NUMBERED AS B.P/H.N.T.D.A (K.D)No:72/2024

PLANNING PERMISSION PERIOD - 11/09/2024 to 10/09/2032.



#### Schedule of Joineries

|    |                 |             |
|----|-----------------|-------------|
| RS | Rolling Shutter | 6.00 X 2.70 |
| D1 | Door            | 1.00 X 2.10 |
| D2 | Door            | 0.76 X 2.10 |
| W  | Window          | 2.00 X 1.80 |
| V  | Ventilation     | 2.35 X 0.60 |

#### Power Details

| S.No.               | Machineries Name          | H.P.  | Nos. | TOTAL H.P. |
|---------------------|---------------------------|-------|------|------------|
| 1                   | Compressor                | 10.00 | 1    | 10.00      |
| 2                   | Heat Less Air Drier       | 1.00  | 1    | 1.00       |
| 3                   | Refrigeration Air Drier   | 1.00  | 1    | 1.00       |
| 4                   | CNC Lathe                 | 0.75  | 3    | 2.25       |
| 5                   | CNC Mill                  | 0.75  | 3    | 2.25       |
| 6                   | Computer with Printer     | 0.75  | 1    | 0.75       |
| 7                   | Air Handling unit with AC | 3.50  | 1    | 3.50       |
| 8                   | Sealing Machine           | 0.50  | 3    | 1.50       |
| 9                   | Lighting Fan & Roads      | 0.05  | 40   | 2.00       |
| 10                  | ETP Plant                 | 1.00  | 1    | 1.00       |
| 11                  | RO Plant                  | 4.00  | 1    | 4.00       |
| 12                  | Sump Motor                | 0.75  | 1    | 0.75       |
| Total Power In H.P. |                           |       |      | 30.00      |
| No. of Workers      |                           |       |      | 15 Nos.    |

#### All Dimensions Are in Meter

#### Area Details

| Particulars                                        |                                    | Area in Sq.m               |
|----------------------------------------------------|------------------------------------|----------------------------|
| Total Area of the Site                             |                                    | 14095.00                   |
| Document Area                                      |                                    | 14095.00                   |
| Super Imposed Plot Area                            |                                    | 13962.41                   |
| Particulars                                        | Built up Area<br>in m <sup>2</sup> | FSI Area in m <sup>2</sup> |
| Area of the Pro. Construction - Production<br>Shed | 3559.08                            | 3559.08                    |
| Total Construction Area                            | 3559.08                            | 3559.08                    |
| Floor Space Index (FSI)                            | -                                  | 0.254                      |
| Plot Coverage (PC)                                 |                                    | 25.49%                     |

#### Applicant

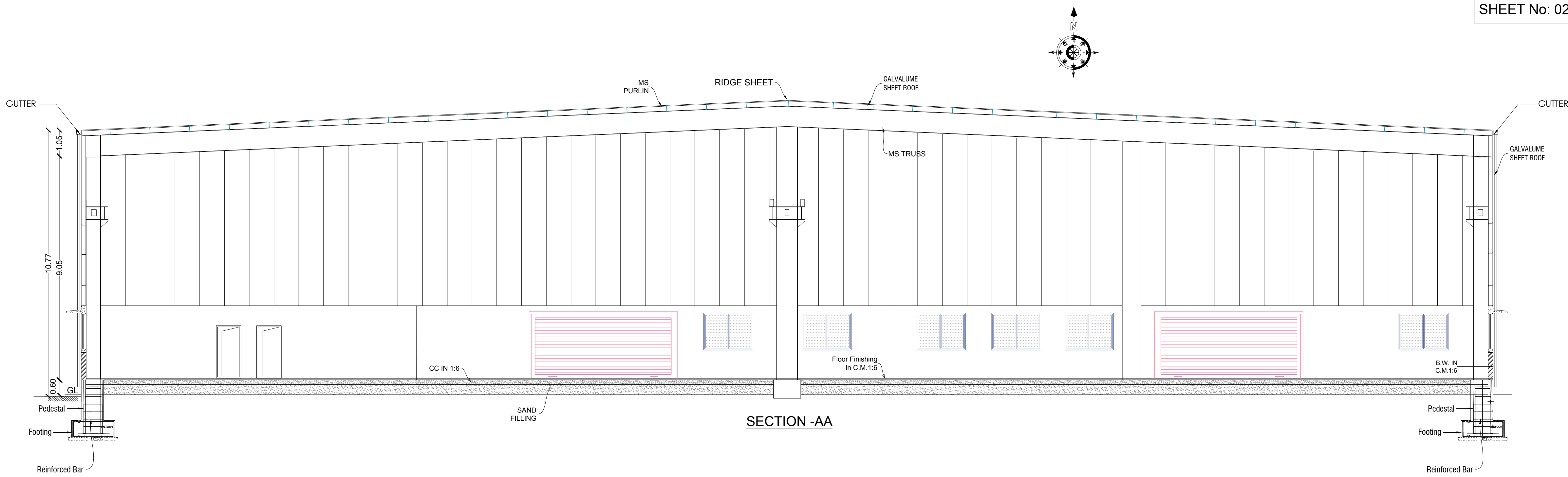


M. Padmanabhan, S/o. C.Mannar

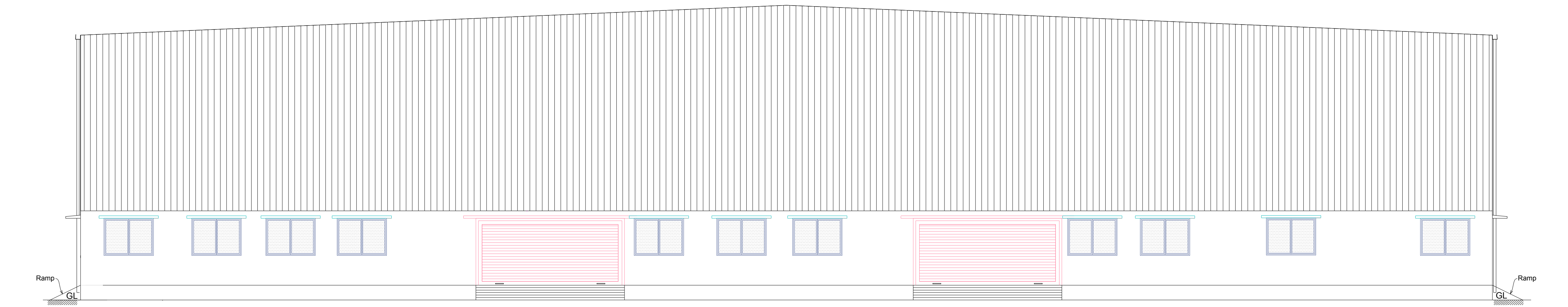
#### Engineer

Er. J. PARVATHI, B.E., (Structure)  
Structural Engineer Grade - I (TN/TNDA)  
(SE-GR/1, 12/2015, Valid up to 10/10/2024)  
Mobile: 9882223333 / 9790897970

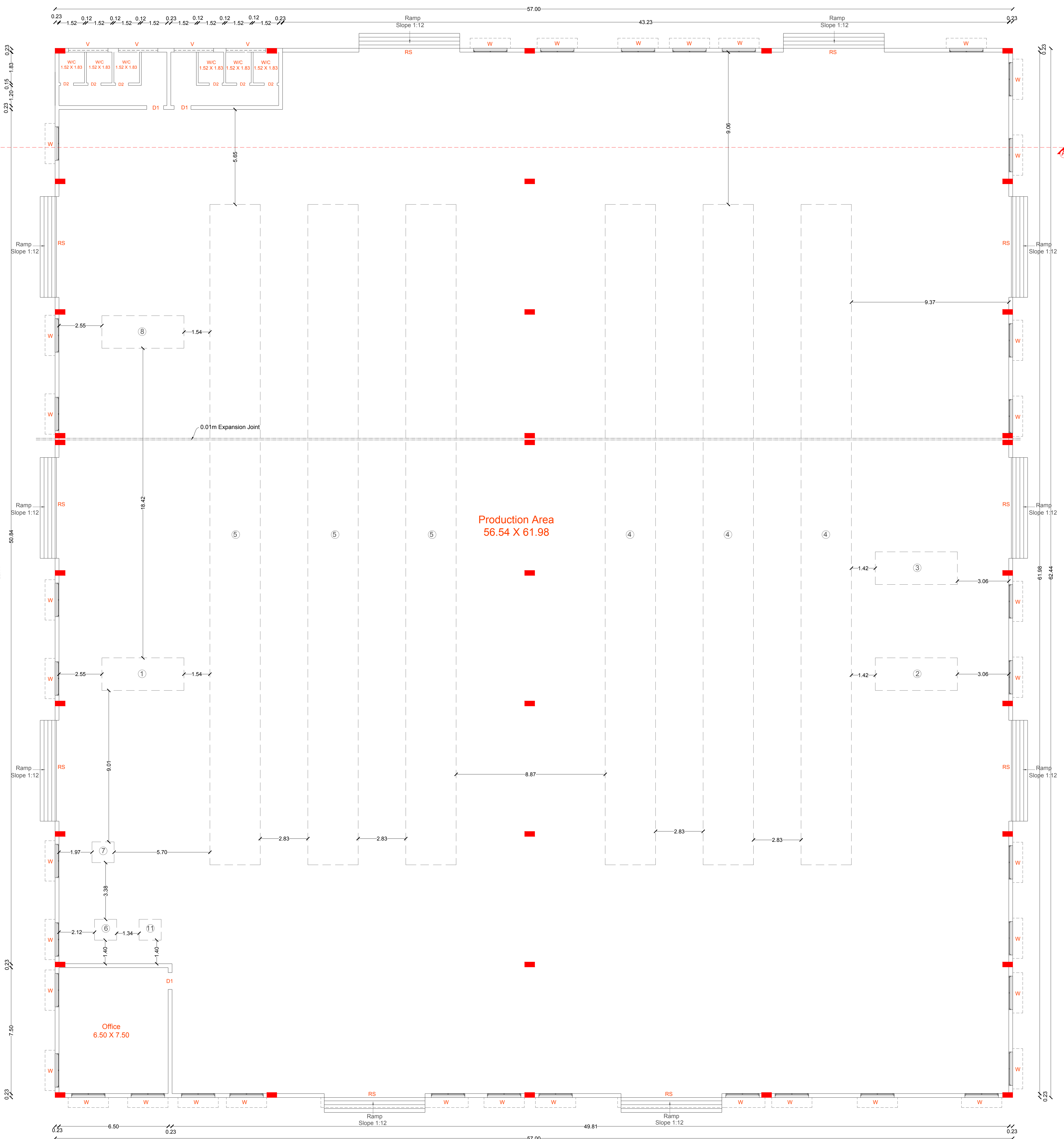
Er. R. KEERTHANABE,  
Registered Engineer, RE-GR-11/16/20 (DTCP)  
Registered Structural Engineer, SE-GR-12/20 (DTCP)  
50/4, ANR Complex, Taluk Office Road, Hosur  
Cell:9994920701,9894154304



SECTION-AA



ELEVATION



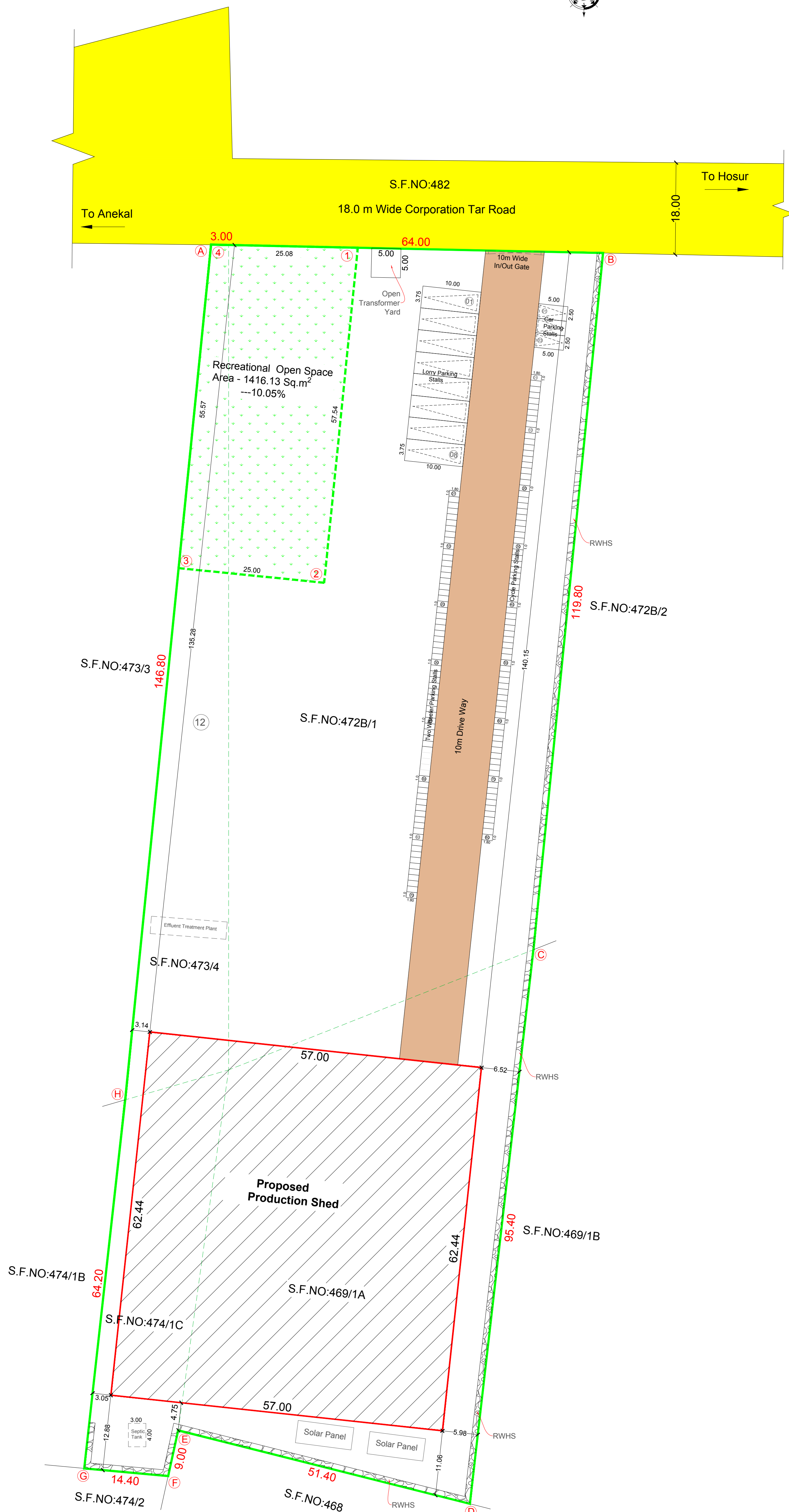
PRODUCTION SHED PLAN



OFFICE USE:

ROC No:SWP/BPA/322774/2024, DATE:11/09/2024  
SITE BOUNDARY EAR MARKED AS "A" TO "H" AND  
NUMBERED AS L.P/H.N.T.D.A (K.D) No:135/2024  
SITE APPROVAL ISSUED.

ROC No:SWP/BPA/322774/2024, DATE:11/09/2024  
BUILDING PLAN NUMBERED AS B.P/H.N.T.D.A (K.D)No: 72/2024  
PLANNING PERMISSION PERIOD- 11/09/2024 to 10/09/2032.



SCALE 1:400

| COLOR INDEX                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Site Boundry                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |
| Proposed Building                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |
| Existing Road                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |
| Driveway                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |
| OSR                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |
| <b>All Dimensions Are in Meter</b>                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |
| <b>Area Details</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |
| Particulars                                                                                                                             | Area in Sq.m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |
| Total Area of the Site                                                                                                                  | 14095.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |
| Document Area                                                                                                                           | 14095.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |
| Super Imposed Plot Area                                                                                                                 | 13962.41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |
| Particulars                                                                                                                             | Build up Area in m <sup>2</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FSI Area in m <sup>2</sup> |
| Area of the Pro. Construction - Production Shed                                                                                         | <b>3559.08</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>3559.08</b>             |
| Total Construction Area                                                                                                                 | 3559.08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3559.08                    |
| Floor Space Index (FSI)                                                                                                                 | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.254                      |
| Plot Coverage (PC)                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 25.49%                     |
| <b>Parking Requirements</b>                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |
| Description                                                                                                                             | Stall Size                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Provided                   |
| Two Wheeler Parking                                                                                                                     | 1.00 x 1.80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 70                         |
| Cycle Parking Stalls                                                                                                                    | 1.00 x 1.80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 80                         |
| Lorry Parking Stalls                                                                                                                    | 3.75 x 10.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8                          |
| Car Parking Stalls                                                                                                                      | 2.50 x 5.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3                          |
| Recreational Open Space Area - 1416.13 Sq.m <sup>2</sup> ---10.05%                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |
| Applicant                                                                                                                               | Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |
| <br><b>M. Padmanabhan,</b><br><b>S/o. C.Mannar</b> | <br><b>Er. J. PARVATHI, I.E., I.E.E., I.E.C.E.</b><br><b>Structural Engineer Grade - I (P&amp;TDA)</b><br><b>(RE-GR-I, 120719, Valid up to 30.04.2024)</b><br><b>Mobile: 9658223331 / 9790030775</b><br><br><b>Er. R. KEERTHANA, B.E.,</b><br><b>Registered Engineer, RE-GR-II-16/20 (DTCP)</b><br><b>Registered Structural Engineer, RE-GR-II-22/20 (DTCP)</b><br><b>50/4, ANR Complex, Taluk Office Road, Hosur</b><br><b>Cell:9994920701, 9894154304</b> |                            |

# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

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Completion and occupancy certificates, regularisation

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Escrow, negotiation and NRI property management

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Land survey, soil testing, architecture and construction

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**Verified RealEstate**  
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OMR Thoraipakkam,  
Chennai 600 097, India  
[hello@verified.realestate](mailto:hello@verified.realestate)  
+91 9996 12 9996

Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

