

PP

APPROVAL RECORD

# Planning Permission

Krishnagiri

Krishnagiri district, Tamil Nadu

APPROVAL TYPE

**Building Plan**

ISSUING AUTHORITY

**DTCP**

The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.

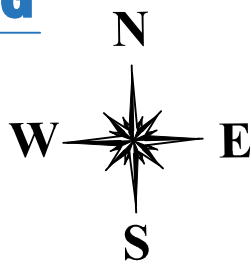
DETIAL PLAN SHOWING THE PROPOSED CONSTRUCTION OF RCC ROOF STILT FLOOR, FIRST FLOOR, SECOND FLOOR & THIRD FLOOR COMMERCIAL BUILDING

-(AUTOMOBILE SHOWROOM) IN PLOT No's.67, 68, 69 & 70, SF.No: 743/3A, 743/4A, 743/5A, 743/22 & 743/27 AT CHENNATHUR (S) VILLAGE,

HOSUR CITY MUNICIPAL CORPORATION, HOSUR TALUK, KRISHNAGIRI DISTRICT.{DTCP LAYOUT APPROVED No.L.P/P (VD) No.61/1982}

OFFICE USE

SHEET No.1/2



SITE APPROVAL

ROC No: SWP/BPA/0349808/2024 DATE: 29.10.2024

SITE BOUNDARY EAR MARKED AS 'A To F' AND

NUMBERED AS L.P/ H.N.T.D.A (K.D) No: 159 /2024

SITE APPROVAL ISSUED

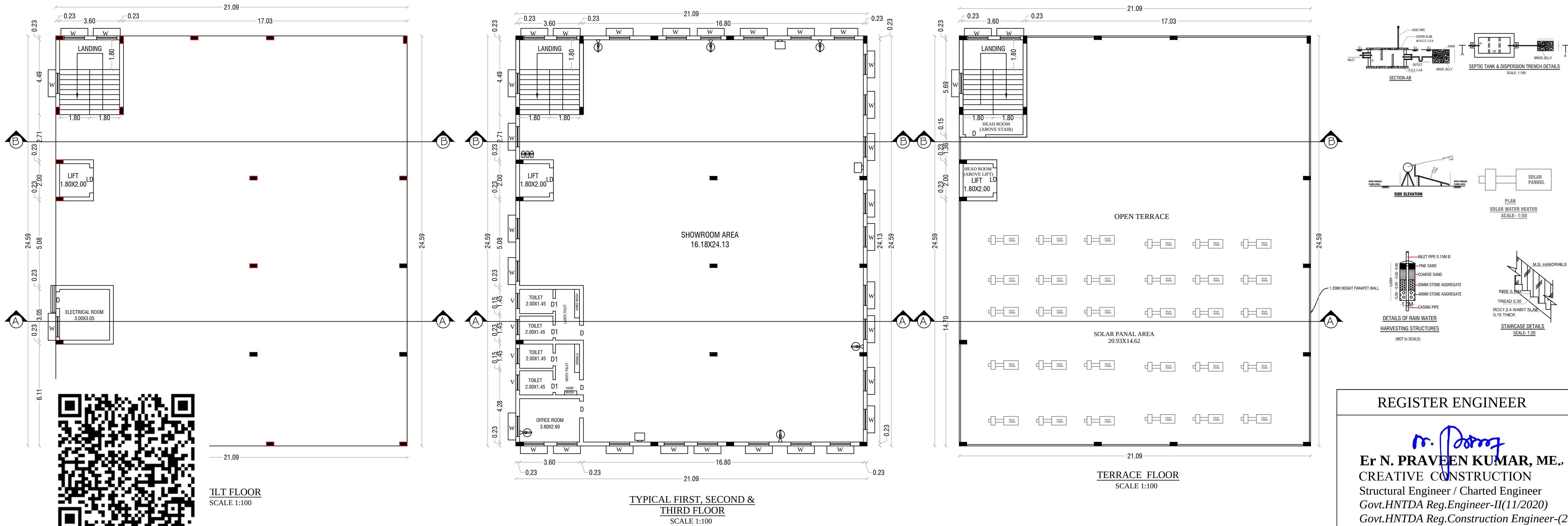
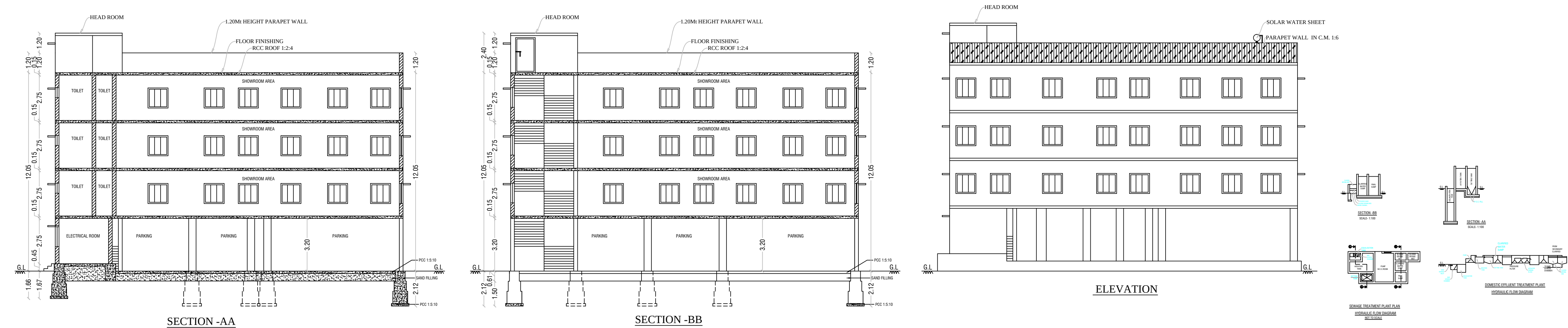
PLANNING PERMISSION

ROC No.SWP/BPA/0349808/2024 DATE: 29.10.2024

BUILDINGPLAN NUMBERED AS B.P/H.N.T.D.A(K.D) No: 91 /2024

PLANNING PERMISSION ISSUED

PLANNING PERMISSION PERIOD.29.10.2024-28.10.2032



PARKING AS PER SWP SYSTEM

| TYPE OF PARKING                             | REQUIRED | PROVIDED |
|---------------------------------------------|----------|----------|
| CARS=75% of FSI AREA/100= 1166.85/100=11.66 | 12       | 16       |
| PHY.CH.CARS                                 | 02       | 02       |
| TWOWHEELER                                  | 02       | 08       |
| PHY.CH.TWOWHEELER                           | 02       | 02       |

SCHEDULE OF JOINERIES

| LD | LIFT DOOR | - 1.50 X 3.00 | (FE) Fire Extinguisher | - | 🔥  |
|----|-----------|---------------|------------------------|---|----|
| D  | DOOR      | - 1.00 X 2.13 | (FA) Fire Alarm        | - | 🔔  |
| D1 | DOOR      | - 0.76 X 2.13 | Ponds                  | - | 🌊  |
| W  | WINDOW    | - 1.22 X 1.22 | Rain Water Perculation | - | 🌧️ |
| V  | VENTIATOR | - 0.61 X 1.00 | SAND Bucket            | - | 🪣  |

AREA DETAILS

| TOTAL AREA OF THE SITE       | IN SQMT    |               |              |
|------------------------------|------------|---------------|--------------|
| PLR/FMB AREA                 | 794.00     |               |              |
| DOCUMENT AREA                | 794.00     |               |              |
| SUPER IMPOSED PLOT AREA      | 788.31     |               |              |
| PARTICULARS                  | FSI (sqmt) | NON FSI(sqmt) | TOTAL (sqmt) |
| AREA OF THE PRO. BLDG -STILT | 12.15      | 506.45        | 518.60       |
| AREA OF THE PRO. BLDG -FF    | 518.60     | -             | 518.60       |
| AREA OF THE PRO. BLDG -SF    | 518.60     | -             | 518.60       |
| AREA OF THE PRO. BLDG -TF    | 518.60     | -             | 518.60       |
| AREA OF THE HEAD ROOM        | -          | 30.20         | 30.20        |
| TOTAL AREA                   | 1567.95    | 536.6500      | 2104.60      |
| PLOT COVERAGE - (P.C.) %     | 65.31      |               |              |
| FLOOR SPACE INDEX - (FSI)    | 1.98       |               |              |

APPLICANT

Mr. M. Mariyappa

1.Mr.M.MARIYAPPA S/o  
Mr.MUNIYAPPA

Mrs. Anjamma

2.Mrs.ANJAMMA W/o  
Mr.M.MARIAPPA

REGISTER ENGINEER

Er N. PRAVEEN KUMAR, ME.,  
CREATIVE CONSTRUCTION  
Structural Engineer / Chartered Engineer  
Govt.HNTDA Reg.Engineer-II(11/2020)  
Govt.HNTDA Reg.Construction Engineer-(25/2020)  
MOBILE:7502330468, 6380345365  
MAIL:creativeconstructionhosur@gmail.com

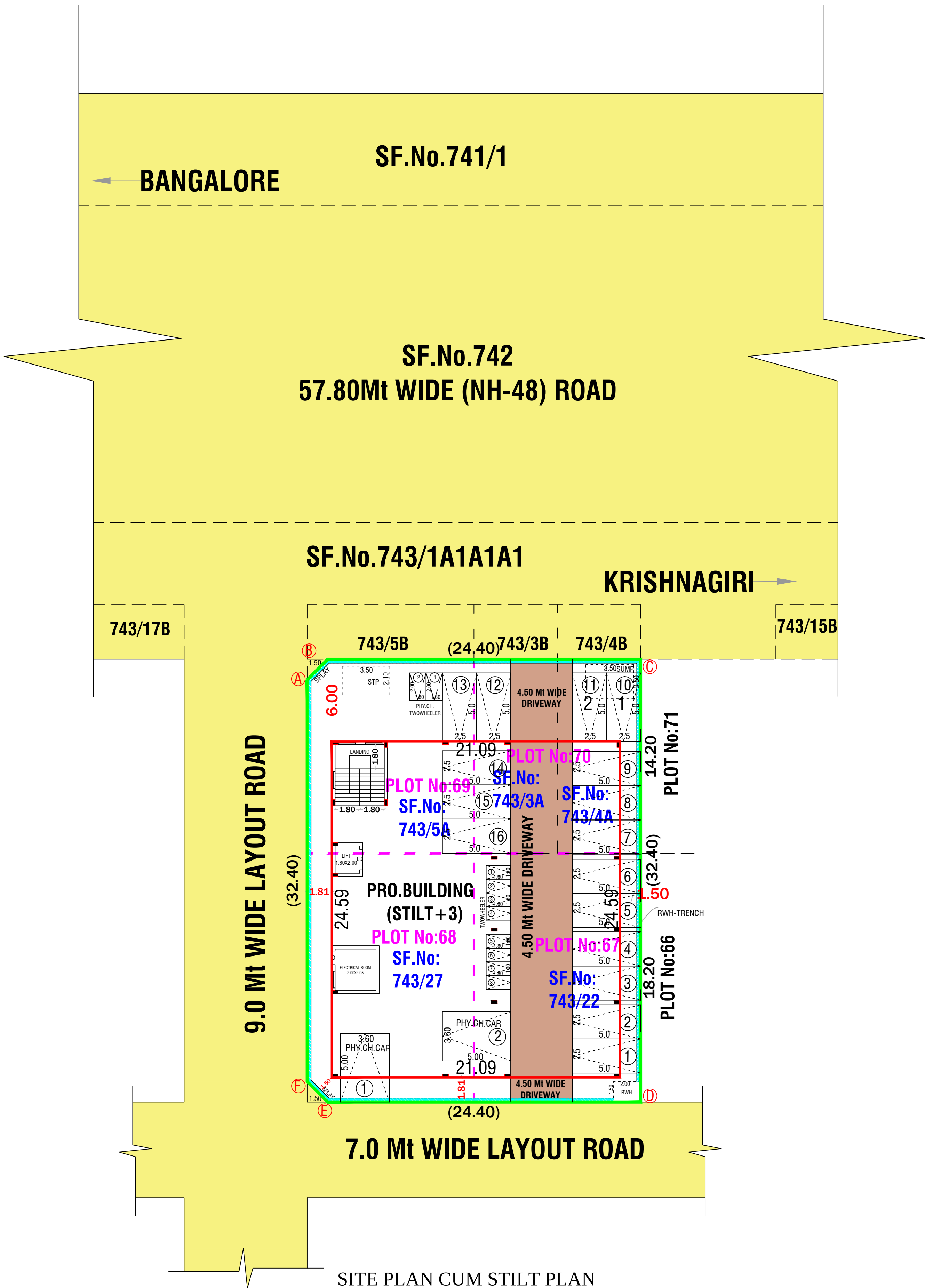
REG.STRUCTURAL ENGINEER

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SITE PLAN SHOWING THE PROPOSED CONSTRUCTION OF RCC ROOF STILT FLOOR, FIRST FLOOR, SECOND FLOOR & THIRD FLOOR COMMERCIAL BUILDING

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MUNICIPAL CORPORATION, HOSUR TALUK, KRISHNAGIRI DISTRICT.{DTCP LAYOUT APPROVED No.L.P/P(VD) No.61/1982}



SITE PLAN CUM STILT PLAN  
SCALE 1: 100

|                                                                                                                                                                                                                                                                                 |            |                                                                                                                                                                                                                                                                                                                                 |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <div>OFFICE USE</div>                                                                                                                                                                                                                                                           |            | SHEET No.2/2                                                                                                                                                                                                                                                                                                                    |              |
| <div>SITE APPROVAL</div>                                                                                                                                                                                                                                                        |            |                                                                                                                                                                                                                                                                                                                                 |              |
| ROC No: SWP/BPA/0349808/2024 DATE: 29.10.2024                                                                                                                                                                                                                                   |            |                                                                                                                                                                                                                                                                                                                                 |              |
| SITE BOUNDARY EAR MARKED AS 'A To F' AND                                                                                                                                                                                                                                        |            |                                                                                                                                                                                                                                                                                                                                 |              |
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| SITE APPROVAL ISSUED                                                                                                                                                                                                                                                            |            |                                                                                                                                                                                                                                                                                                                                 |              |
| <div>PLANNING PERMISSION</div>                                                                                                                                                                                                                                                  |            |                                                                                                                                                                                                                                                                                                                                 |              |
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| PLANNING PERMISSION PERIOD.29.10.2024-28.10.2032                                                                                                                                                                                                                                |            |                                                                                                                                                                                                                                                                                                                                 |              |
| COLOR INDEX                                                                                                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                                 |              |
| SITE BOUNDARY                                                                                                                                                                                                                                                                   |            |                                                                                                                                                                                                                                                                                                                                 |              |
| PROPOSED BLDG.                                                                                                                                                                                                                                                                  |            |                                                                                                                                                                                                                                                                                                                                 |              |
| PLOT BOUNDARY                                                                                                                                                                                                                                                                   |            |                                                                                                                                                                                                                                                                                                                                 |              |
| EXISTING ROAD                                                                                                                                                                                                                                                                   |            |                                                                                                                                                                                                                                                                                                                                 |              |
| DRIVEWAY ROAD                                                                                                                                                                                                                                                                   |            |                                                                                                                                                                                                                                                                                                                                 |              |
| PARKING AS PER SWP SYSTEM                                                                                                                                                                                                                                                       |            |                                                                                                                                                                                                                                                                                                                                 |              |
| TYPE OF PARKING                                                                                                                                                                                                                                                                 |            | REQUIRED                                                                                                                                                                                                                                                                                                                        | PROVIDED     |
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| PHY.CH.CARS                                                                                                                                                                                                                                                                     |            | 02                                                                                                                                                                                                                                                                                                                              | 02           |
| TWOWHEELER                                                                                                                                                                                                                                                                      |            | 02                                                                                                                                                                                                                                                                                                                              | 08           |
| PHY.CH.TWOWHEELER                                                                                                                                                                                                                                                               |            | 02                                                                                                                                                                                                                                                                                                                              | 02           |
| AREA DETAILS                                                                                                                                                                                                                                                                    |            |                                                                                                                                                                                                                                                                                                                                 |              |
| TOTAL AREA OF THE SITE                                                                                                                                                                                                                                                          |            | IN SQMT                                                                                                                                                                                                                                                                                                                         |              |
| PLR/FMB AREA                                                                                                                                                                                                                                                                    |            | 794.00                                                                                                                                                                                                                                                                                                                          |              |
| DOCUMENT AREA                                                                                                                                                                                                                                                                   |            | 794.00                                                                                                                                                                                                                                                                                                                          |              |
| SUPER IMPOSED PLOT AREA                                                                                                                                                                                                                                                         |            | 788.31                                                                                                                                                                                                                                                                                                                          |              |
| PARTICULARS                                                                                                                                                                                                                                                                     | FSI (sqmt) | NON FSI(sqmt)                                                                                                                                                                                                                                                                                                                   | TOTAL (sqmt) |
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| AREA OF THE PRO. BLDG -SF                                                                                                                                                                                                                                                       | 518.60     | -                                                                                                                                                                                                                                                                                                                               | 518.60       |
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| AREA OF THE HEAD ROOM                                                                                                                                                                                                                                                           | -          | 30.20                                                                                                                                                                                                                                                                                                                           | 30.20        |
| TOTAL AREA                                                                                                                                                                                                                                                                      | 1567.95    | 536.65                                                                                                                                                                                                                                                                                                                          | 2104.60      |
| PLOT COVERAGE - (P.C.) %                                                                                                                                                                                                                                                        |            | 65.31                                                                                                                                                                                                                                                                                                                           |              |
| FLOOR SPACE INDEX - (FSI)                                                                                                                                                                                                                                                       |            | 1.98                                                                                                                                                                                                                                                                                                                            |              |
| APPLICANT                                                                                                                                                                                                                                                                       |            |                                                                                                                                                                                                                                                                                                                                 |              |
| <div>Mr. M. MARIYAPPA</div> <div>1.Mr.M.MARIYAPPA S/o</div> <div>Mr.MUNIYAPPA</div>                                                                                                                                                                                             |            | <div>Mrs. ANJAMMA</div> <div>2.Mrs.ANJAMMA W/o</div> <div>Mr.M.MARIAPPA</div>                                                                                                                                                                                                                                                   |              |
| REG.STRUCTURAL ENGINEER                                                                                                                                                                                                                                                         |            | REGISTER ENGINEER                                                                                                                                                                                                                                                                                                               |              |
| <div>Er N. PRAVEEN KUMAR, ME.,</div> <div>CREATIVE CONSTRUCTION</div> <div>Structural Engineer / Chartered Engineer</div> <div>Govt.HNTDA Reg.Structural Engineer-I(14/2023)</div> <div>MOBILE:7502330468, 6380345365</div> <div>MAIL:creativeconstructionhosur@gmail.com</div> |            | <div>Er N. PRAVEEN KUMAR, ME.,</div> <div>CREATIVE CONSTRUCTION</div> <div>Structural Engineer / Chartered Engineer</div> <div>Govt.HNTDA Reg.Engineer-II(11/2020)</div> <div>Govt.HNTDA Reg.Construction Engineer-(25/2020)</div> <div>MOBILE:7502330468, 6380345365</div> <div>MAIL:creativeconstructionhosur@gmail.com</div> |              |

# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

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Completion and occupancy certificates, regularisation

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Escrow, negotiation and NRI property management

---

Land survey, soil testing, architecture and construction

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Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

