

PP

APPROVAL RECORD

# Planning Permission

Krishnagiri district, Tamil Nadu

APPROVAL TYPE

**Building Plan**

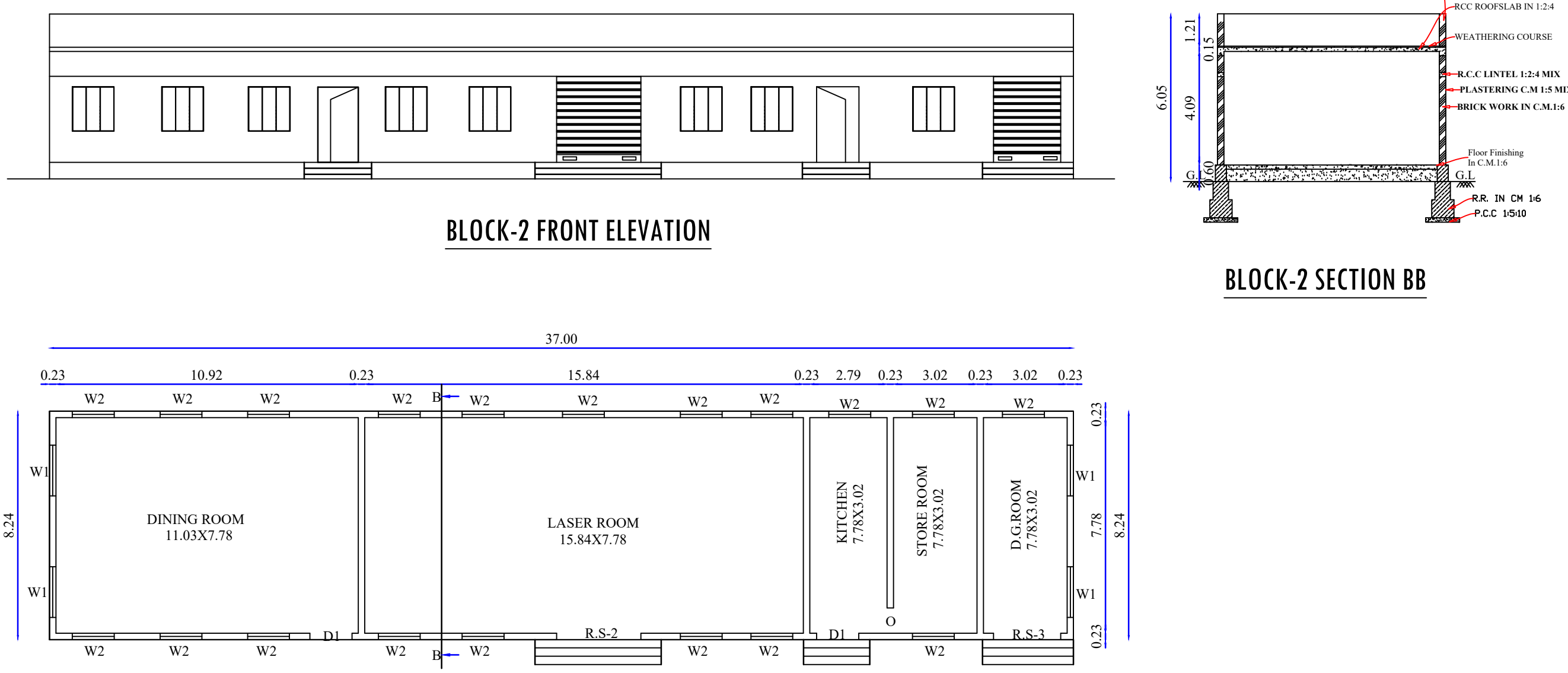
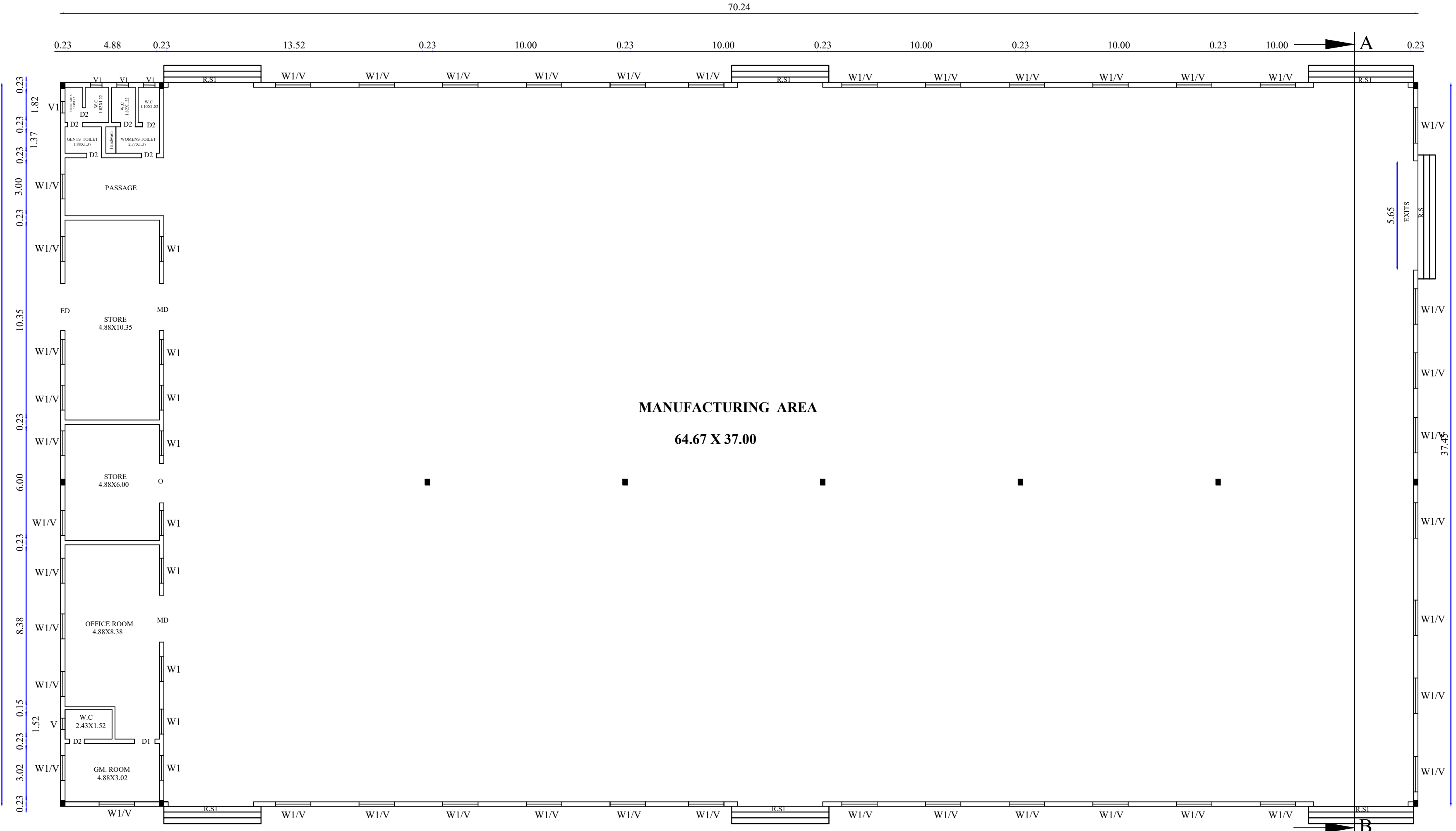
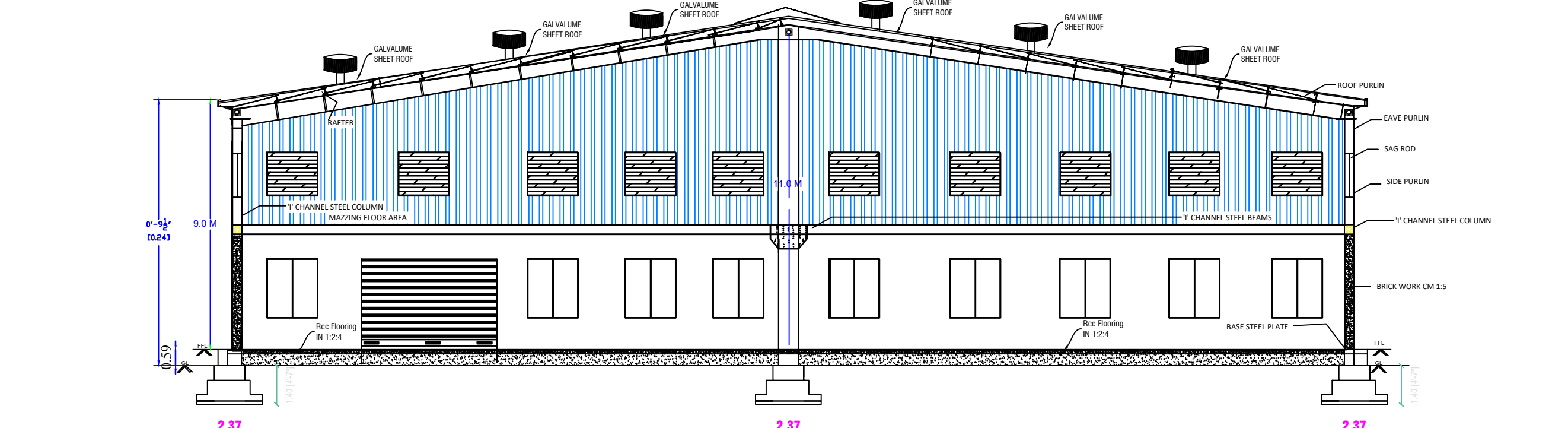
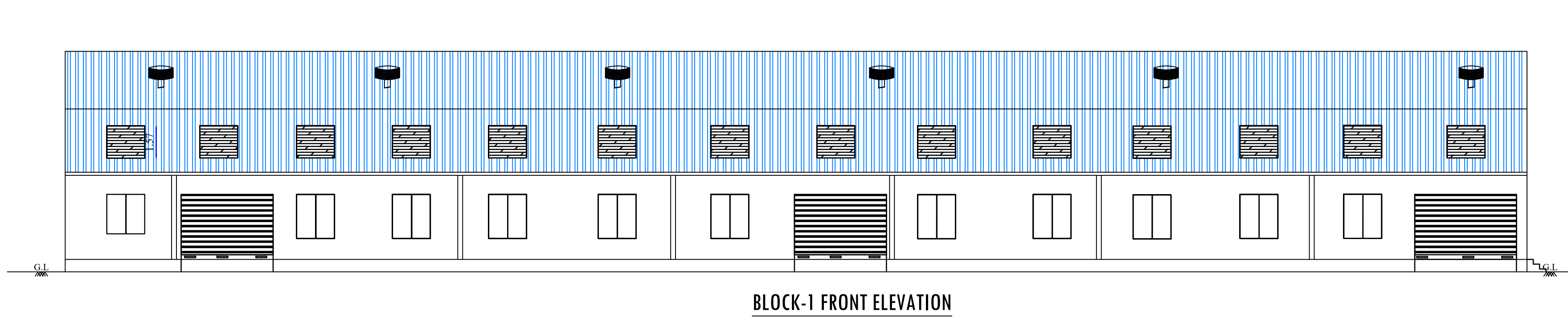
ISSUING AUTHORITY

**Rural Panchayat**

The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.

PLAN SHOWING THE PROPOSED CONSTRUCTION OF GROUND FLOOR GI SHEET INDUSTRIAL ROOF BUILDING FOR "M/s. GEE VEE FAB" ORANGE CATEGORY (LIGHT ENGINEERING INDUSTRY EXCLUDING FABRICATION & FORGING) S.No: 270/1A,1B(Pt)&1C(Pt), 284/3A(Pt)&3B(Pt), 386/10(Pt) AT PLOT No: 39B NALLAGANAKOTHAPALLI VILLAGE, KONERIPALLI PANCHAYAT, SHOOLAGIRI UNION & TALUK, KRISHNAGIRI DISTRICT.



| MECHINERY DETAILS |                    |     |          |
|-------------------|--------------------|-----|----------|
| S.NO              | MECHINE NAME       | NOS | HP POWER |
| 1                 | WELDING MECHINE    | 31  | 3.0      |
| 2                 | GRINDING MECHINE   | 7   | 2.0      |
| 3                 | DEBURING MECHINE   | 8   | 1.0      |
| 4                 | CUTING MECHINE     | 8   | 1.0      |
| 5                 | DRILLING MECHINE   | 7   | 1.0      |
| 6                 | BENDING MECHINE    | 2   | 2.0      |
| 7                 | CREANE             | 2   | 1.0      |
| 8                 | RADIAL CNG MECHINE | 3   | 2.0      |

SCALE 1: 100

SHEET NO : 01/01

AREA DETAILS

AREA OF SITE AS PER DEED = 6070.42

AREA OF SITE SUPER IMPOSED = 6070.23

AREA STATEMENT

| S.NO       | NAME OF THE BLOCK     | FSI AREA IN SQ.MT | NON FSI AREA IN SQ.MT | TOTAL BUILTUP AREA IN SQ.MT |
|------------|-----------------------|-------------------|-----------------------|-----------------------------|
| 1.         | BLOCK-I GROUND FLOOR  | 2630.67           | 0                     | 2630.67                     |
| 2.         | BLOCK-II GROUND FLOOR | 304.88            | 0                     | 304.88                      |
| TOTAL AREA |                       | 2935.55           |                       | 2935.55                     |

ALL DIMENSIONS ARE IN "METER "

REFERENCE

| REF. ID | DESCRIPTIONS    | SIZES       |
|---------|-----------------|-------------|
| RS1     | ROLLING SHUTTER | 4.80 X 3.12 |
| RS2     | ROLLING SHUTTER | 2.80 X 2.75 |
| RS3     | ROLLING SHUTTER | 2.40 X 2.75 |
| MD      | MAIN DOOR       | 2.50 X 2.75 |
| ED      | MAIN DOOR       | 2.50 X 2.75 |
| D       | DOOR            | 1.00 X 2.13 |
| D1      | DOOR            | 0.91 X 2.13 |
| D2      | DOOR            | 0.91 X 2.13 |
| O       | OPEN            | 0.91 X 2.13 |
| W1      | WINDOW          | 1.84 X 2.50 |
| W2      | WINDOW          | 1.21 X 1.83 |
| V       | VENTILATOR      | 1.84 X 1.56 |
| V1      | VENTILATOR      | 1.52 X 0.61 |

KEY

EL EMERGENCY LIGHT

FE FIRE EXTINGUISHER

FA FIRE ALARM

LB LONG BELL

FH FIRE HYDRANT

DW DRINKING WATER

FSI DETAILS:-

Total FSI Area = 2935.55

Total Land Area = 6070.23 = FSI = 0.483

For GEE VEE - FAB

Proprietor

APPLICANT

Er. S.SOUNDARAJAN,M.E.Civil,M.Tech.,

REG.STRUCTURAL ENGINEER GRADE-1

D.T.C.P.Reg.No.SE/G-1/09/2022

109, Beside S.B.I. Vadamalampatti

Pochampalli-635203, Krishnagiri-Dt.

Cell:9962121525

STRUCTURAL ENGINEER

Er. N. JAYAPRAKASH.B.E.Civil,M.E.Stru.,A.M.I.E.,C.Eng(1)

Chartered Engineer (India) & Consulting Civil Engineer,

TN.Govt. "Registration of Professionals"

DTCP-Structural Engineer (G-II)-01/2021

MAKE N+E+S+T ENGINEERS

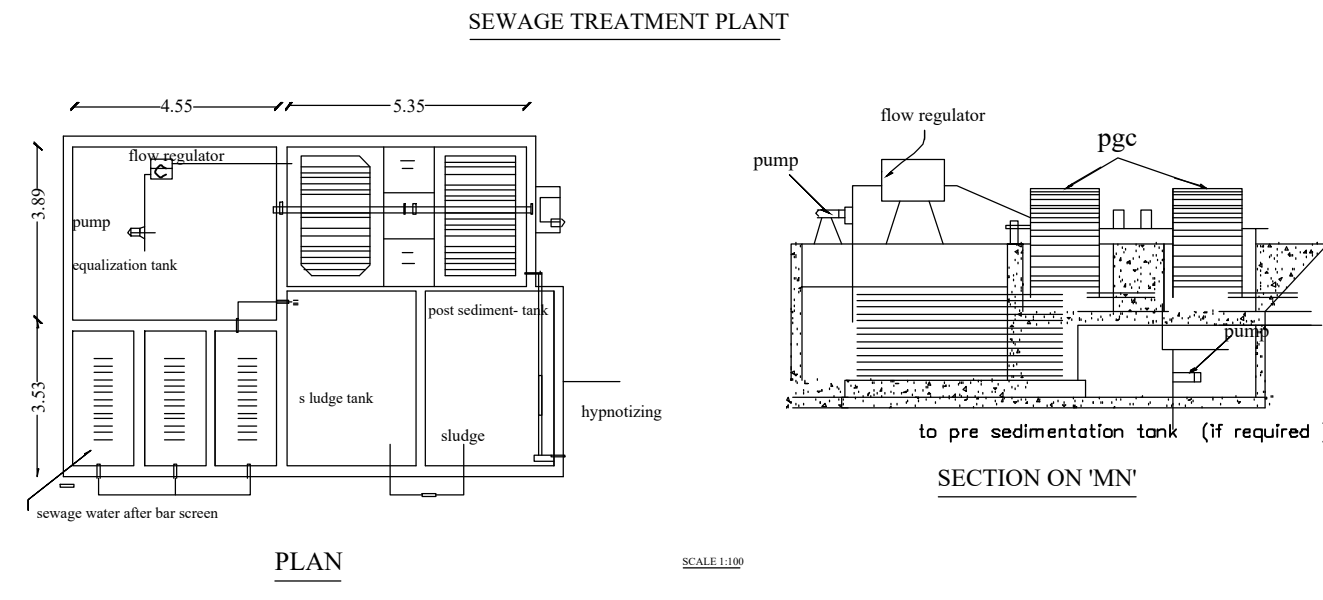
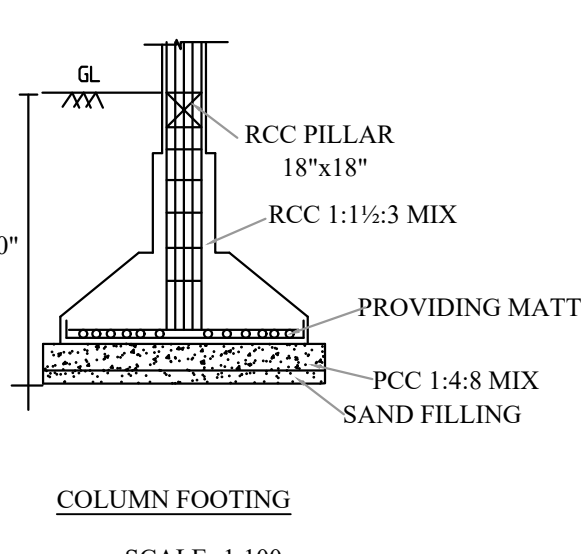
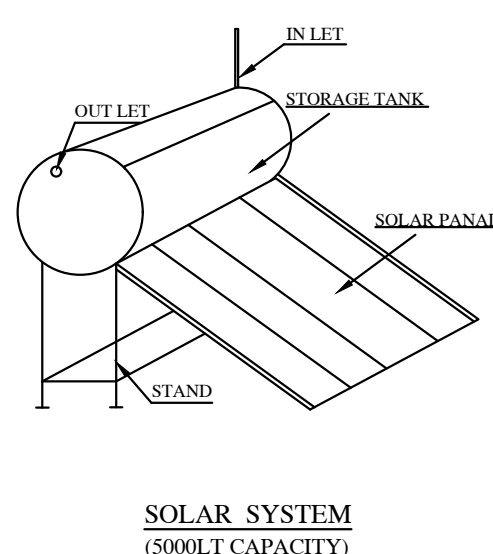
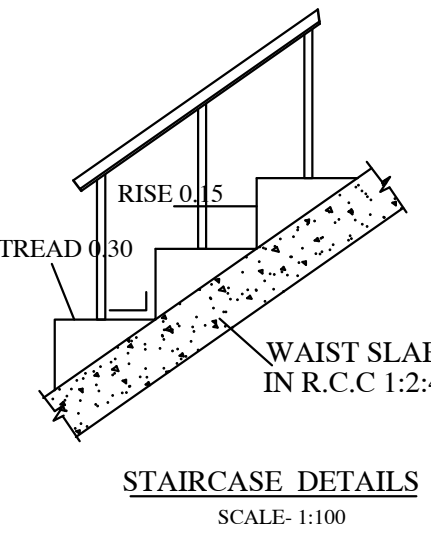
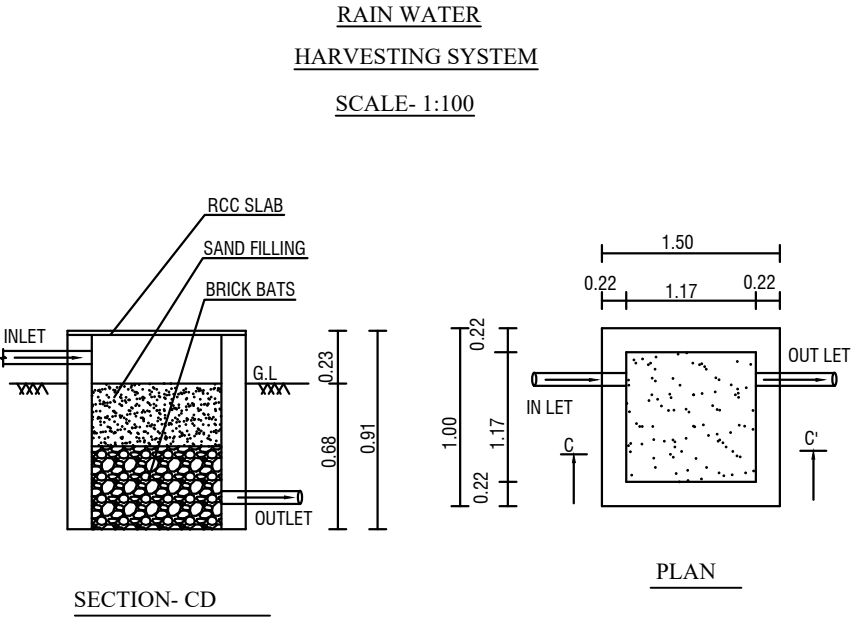
# 14-B, P.R. Sundaram Street,Near by Municipality School,

Dharmapuri-636701.Cell: 9787441420, 8248139004

Email:makenestengineers@gmail.com,

makenestconstruction@gmail.com

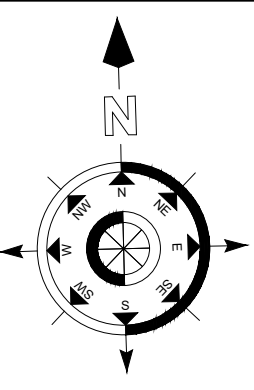
REGISTER ENGINEER

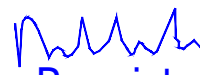
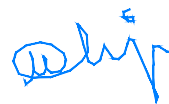


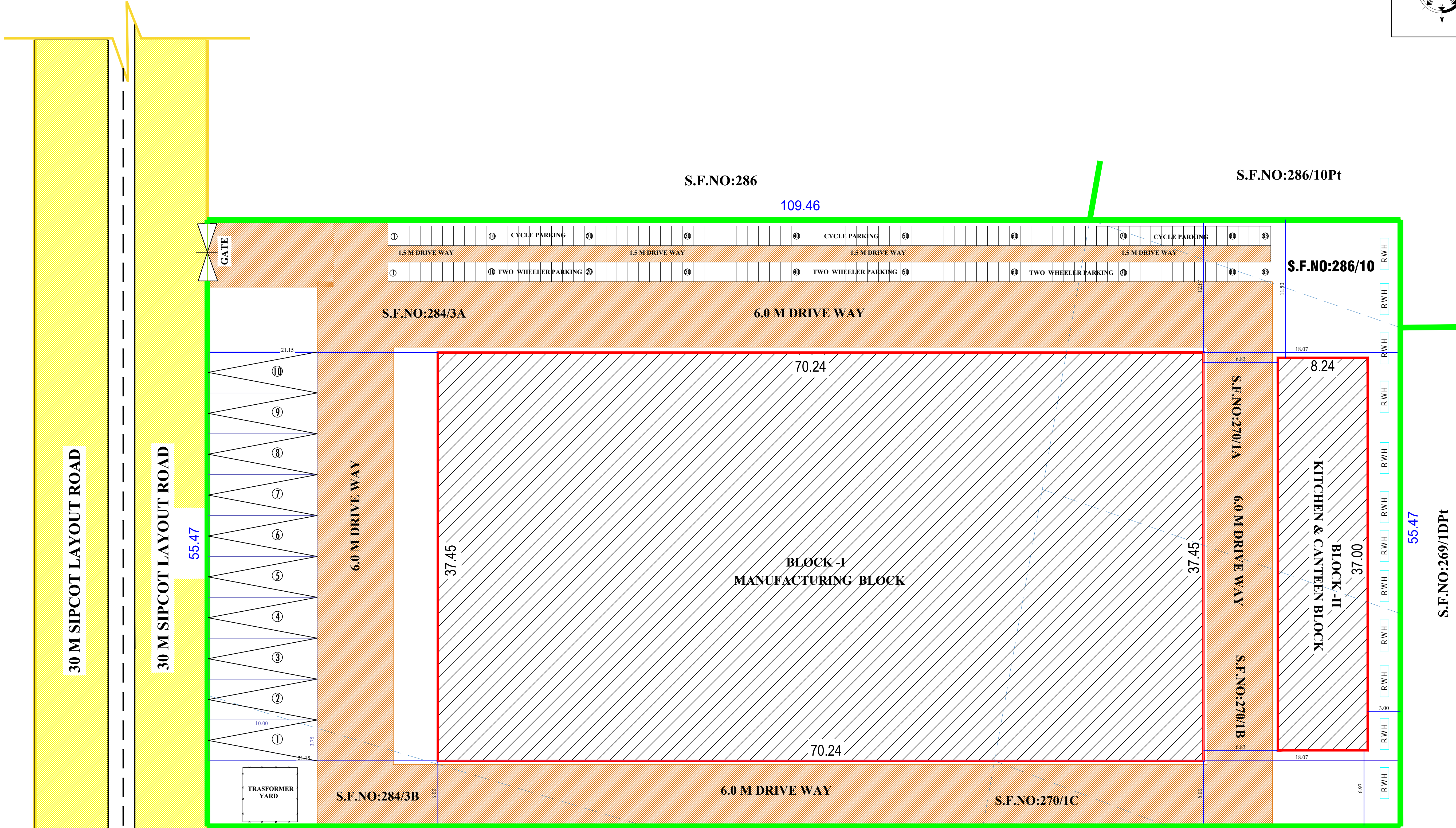
Technical Approval  
Roc.No.SWP/BPA/364801/2024,/Date:20.12.2024  
B.P/D.D.T.C.P (KD) No: 108 /2024  
Technical Approval issued.

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S.No: 270/1A,1B(Pt)&1C(Pt),284/3A(Pt)&3B(Pt), 386/10(Pt) AT PLOT No: 39B NALLAGANAKOTHAPALLI VILLAGE, KONERIPALLI PANCHAYAT, SHOOLAGIRI UNION & TALUK, KRISHNAGIRI DISTRICT.



|                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |                             |                       |                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------|-----------------------|-----------------------------|
| SCALE 1: 100                                                                                                                                                                                                                                                                                                                                                                                                                |                       | SHEET NO : 01/02            |                       |                             |
| AREA DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                             |                       |                             |
| AREA OF SITE AS PER DEED                                                                                                                                                                                                                                                                                                                                                                                                    |                       | =                           | 6070.42               |                             |
| AREA OF SITE SUPER IMPOSED                                                                                                                                                                                                                                                                                                                                                                                                  |                       | =                           | 6070.23               |                             |
| AREA STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                              |                       |                             |                       |                             |
| S. NO                                                                                                                                                                                                                                                                                                                                                                                                                       | NAME OF THE BLOCK     | FSI AREA IN SQ.MT           | NON FSI AREA IN SQ.MT | TOTAL BUILTUP AREA IN SQ.MT |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                          | BLOCK-I GROUND FLOOR  | 2630.67                     | 0                     | 2630.67                     |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                          | BLOCK-II GROUND FLOOR | 304.88                      | 0                     | 304.88                      |
| TOTAL AREA                                                                                                                                                                                                                                                                                                                                                                                                                  |                       | 2935.55                     | 0                     | 2935.55                     |
| FSI DETAILS:-                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                             |                       |                             |
| Total FSI Area                                                                                                                                                                                                                                                                                                                                                                                                              |                       | =                           | 2935.55               |                             |
| Total Land Area                                                                                                                                                                                                                                                                                                                                                                                                             |                       | =                           | 6070.23               |                             |
| = FSI = 0.483                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                             |                       |                             |
| ALL DIMENSIONS ARE IN "METER "                                                                                                                                                                                                                                                                                                                                                                                              |                       |                             |                       |                             |
| KEY                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                             |                       |                             |
| <input type="checkbox"/> EL                                                                                                                                                                                                                                                                                                                                                                                                 | EMERGENCY LIGHT       | <input type="checkbox"/> FE | FIRE EXTINGUISHER     |                             |
| <input type="checkbox"/> FA                                                                                                                                                                                                                                                                                                                                                                                                 | FIRE ALARM            | <input type="checkbox"/> LB | LONG BELL             |                             |
| <input type="radio"/> FH                                                                                                                                                                                                                                                                                                                                                                                                    | FIRE HYDRANT          | <input type="checkbox"/> DW | DRINKING WATER        |                             |
| For GEE VEE - FAB                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                             |                       |                             |
| <br>Proprietor                                                                                                                                                                                                                                                                                                                         |                       |                             |                       |                             |
| APPLICANT                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                             |                       |                             |
|                                                                                                                                                                                                                                                                                                                                        |                       |                             |                       |                             |
| Er. S.SOUNDARAJAN,M.E.Civil,M.Tech.,<br>REG.STRUCTURAL ENGINEER GRADE-1<br>D.T.C.P.Reg.No.SE/G-I 09/2022<br>109, Beside S.B.I. Vadamalampatti<br>Pochampalli-635203, Krishnagiri-Dt.<br>Cell:9962121525                                                                                                                                                                                                                     |                       |                             |                       |                             |
| STRUCTURAL ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                             |                       |                             |
|                                                                                                                                                                                                                                                                                                                                        |                       |                             |                       |                             |
| Er. N. JAYAPRAKASH.B.E.Civil,M.E.Stru.,A.M.I.E.,C.Eng(1)<br>Chartered Engineer (India) & Consulting Civil Engineer,<br>TN.Govt. "Registration of Professionals"<br>DTCP-Structural Engineer (G-II)-01/2021<br>MAKE N+E+S+T ENGINEERS<br># 14-B, P.R. Sundaram Street,Near by Municipality School,<br>Dharmapuri-636701.Cell: 9787441420, 8248139004<br>Email:makenestengineers@gmail.com.<br>makenestconstruction@gmail.com |                       |                             |                       |                             |
| REGISTER ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                             |                       |                             |



| COLOR INDEX        | PARKING DETAILS     |          |          |
|--------------------|---------------------|----------|----------|
|                    | PARTICULARS         | REQUIRED | PROVIDED |
| SITE BOUNDARY      | LORRY PARKING       | 06       | 10       |
| EXISTING ROAD      | TWO WHEELAR PARKING | 52       | 83       |
| PROPOSED BUILDING  | CYCLE PARKING       | 52       | 83       |
| PROPOSED DRIVE WAY |                     |          |          |

Technical Approval  
Roc.No.SWP/BPA/364801/2024/,Date:20.12.2024  
B.P/D.D.T.C.P (KD) No:108 /2024  
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# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

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Completion and occupancy certificates, regularisation

---

Escrow, negotiation and NRI property management

---

Land survey, soil testing, architecture and construction

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Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

