

PP

APPROVAL RECORD

# Planning Permission

Krishnagiri

Krishnagiri district, Tamil Nadu

APPROVAL TYPE

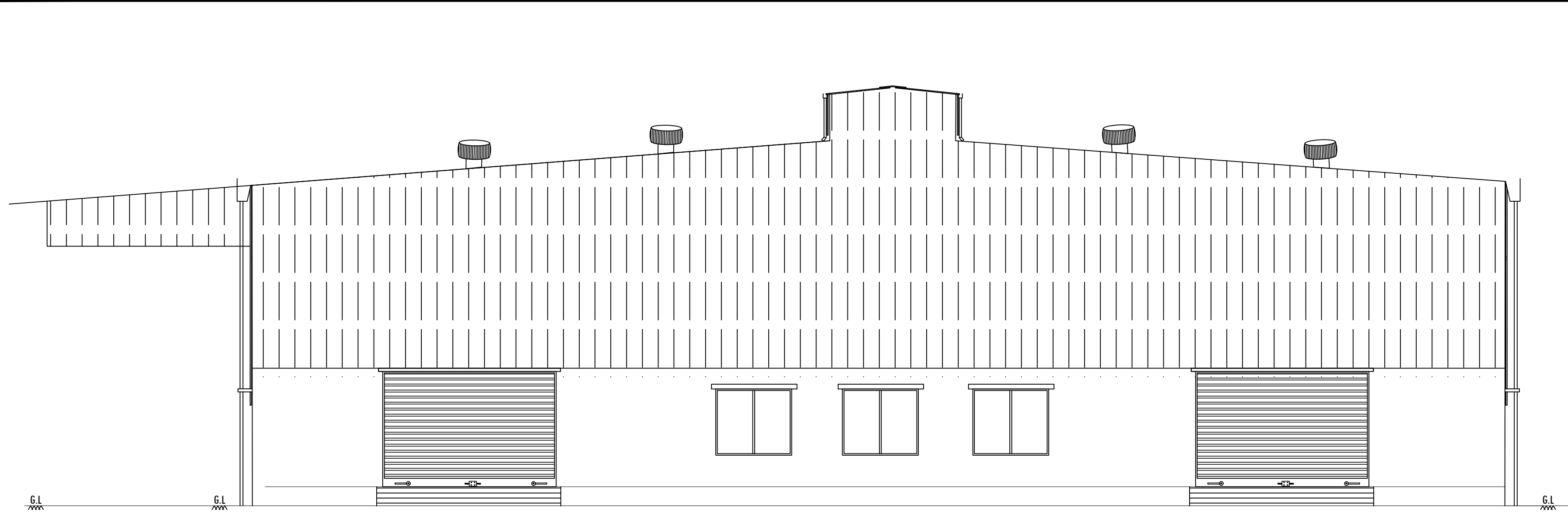
**Building Plan**

ISSUING AUTHORITY

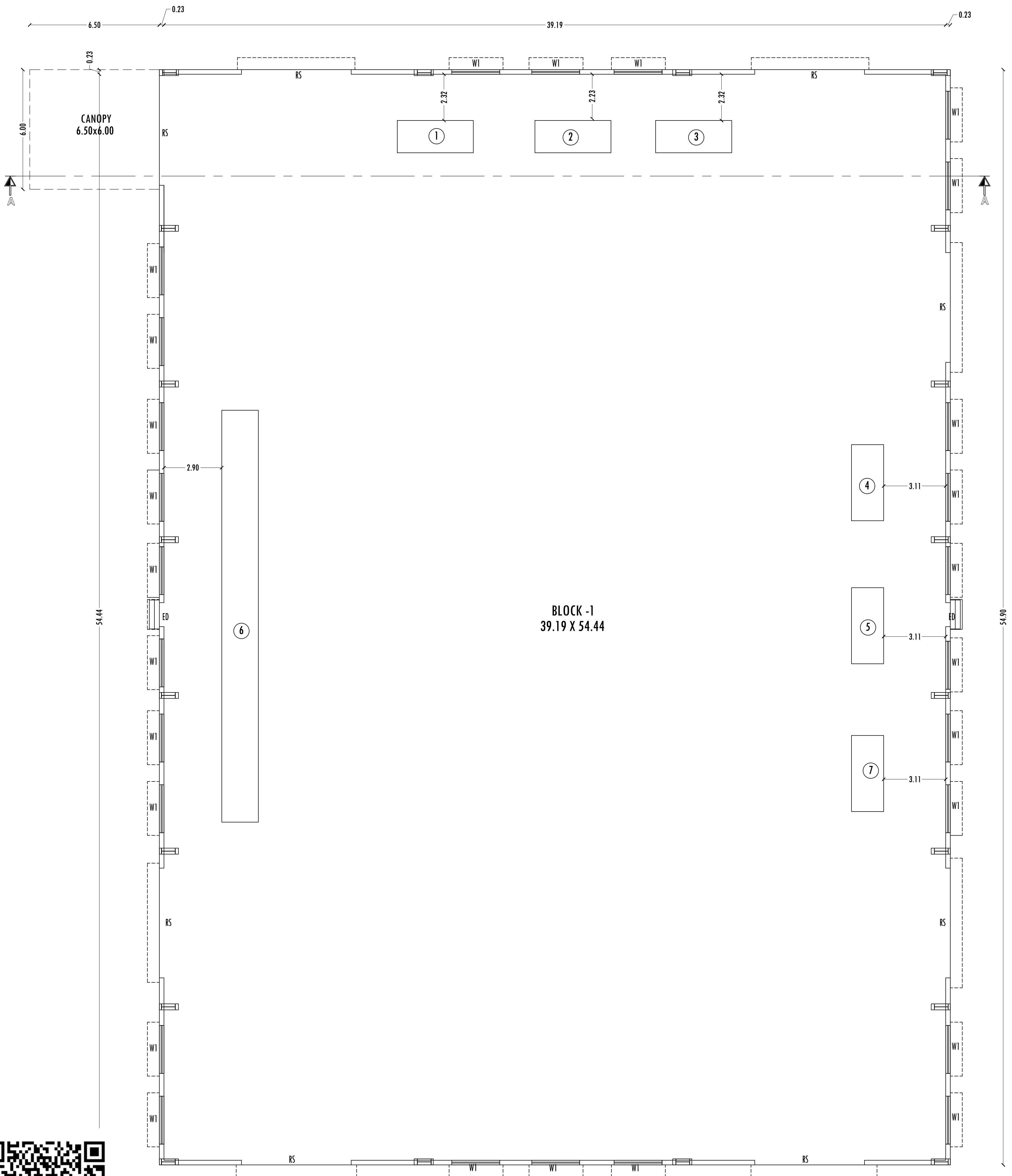
**DTCP**

The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.

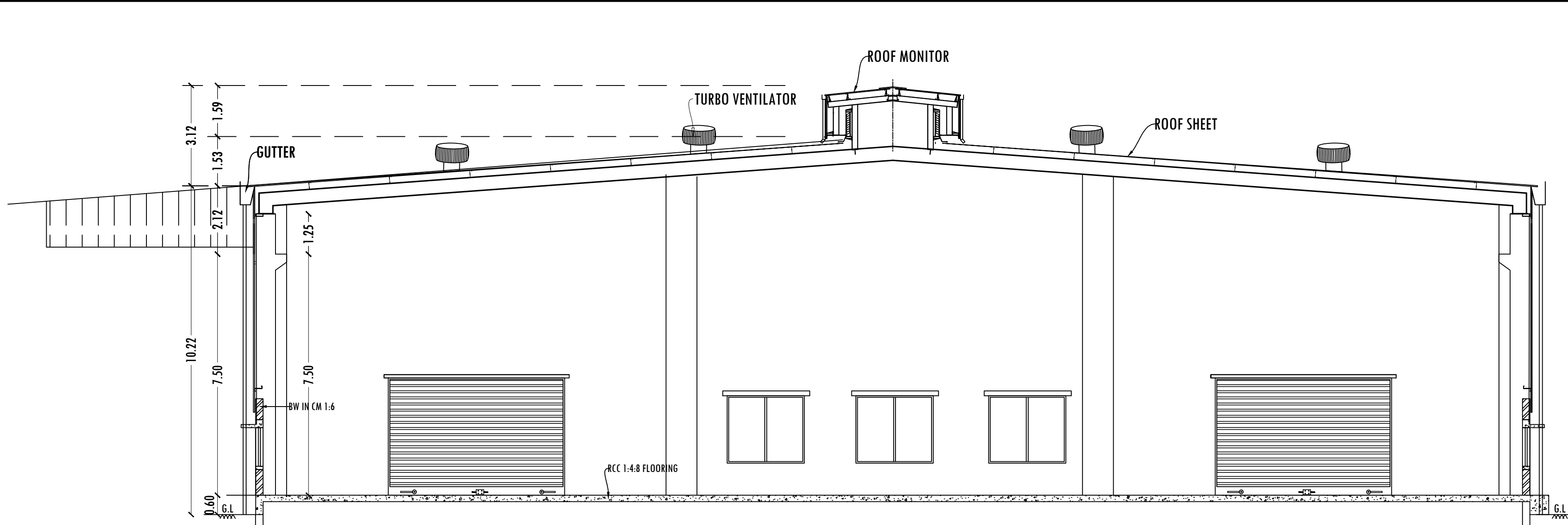


ELEVATION  
(BLOCK No-1)

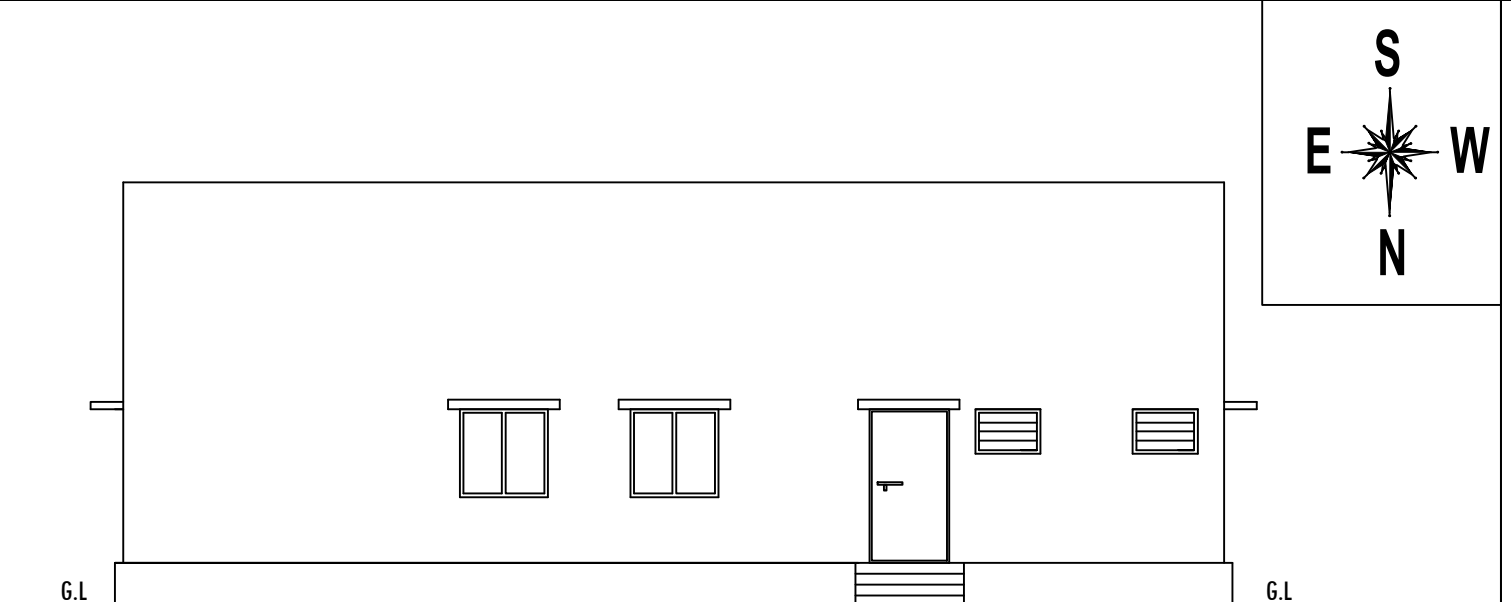


BLOCK -1  
39.19 X 54.44

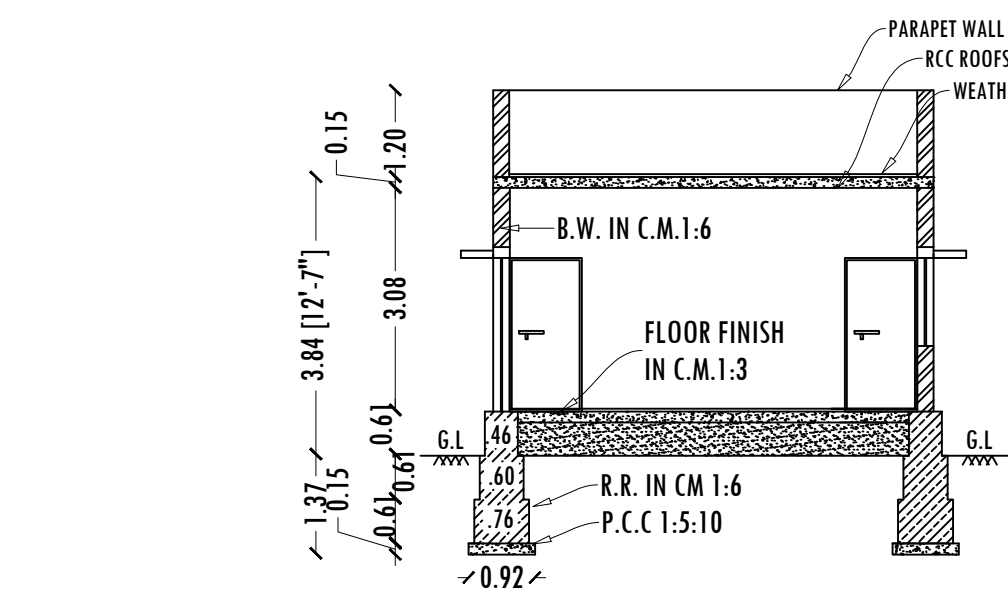
MAIN BUILDING PLAN  
(BLOCK No-1)



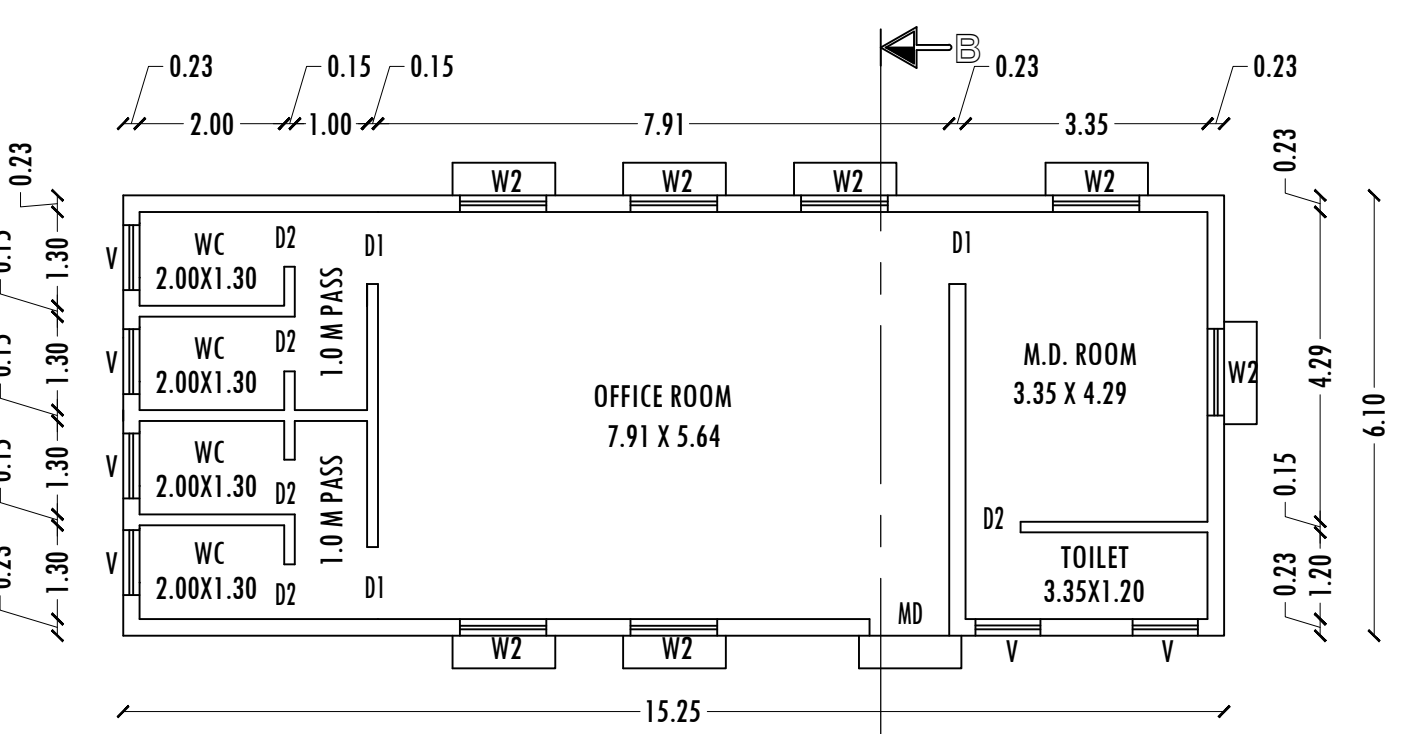
SECTION -AA  
(BLOCK No-1)



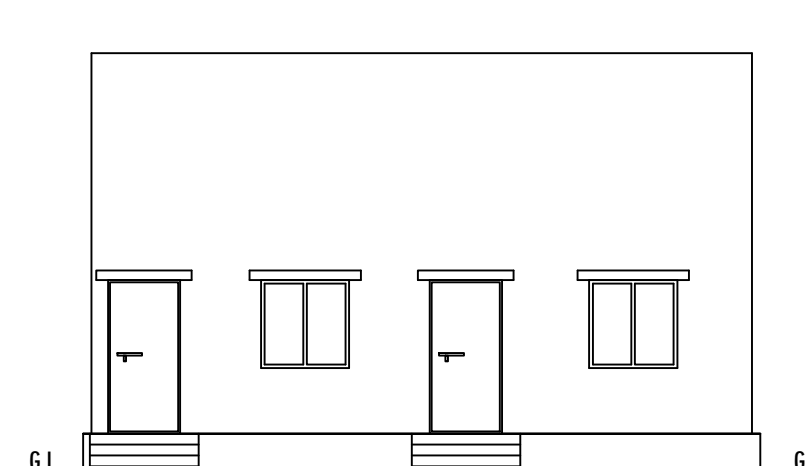
ELEVATION  
(BLOCK No-2)



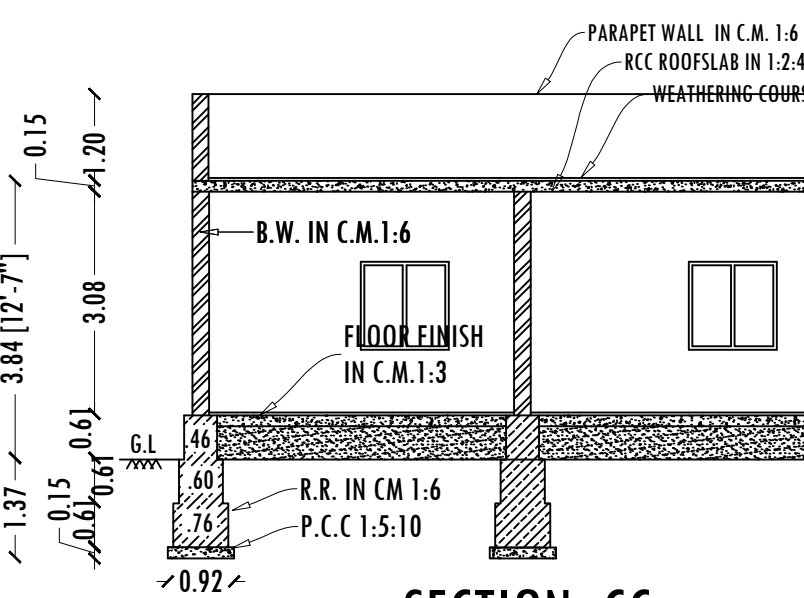
SECTION -BB  
(BLOCK No-2)



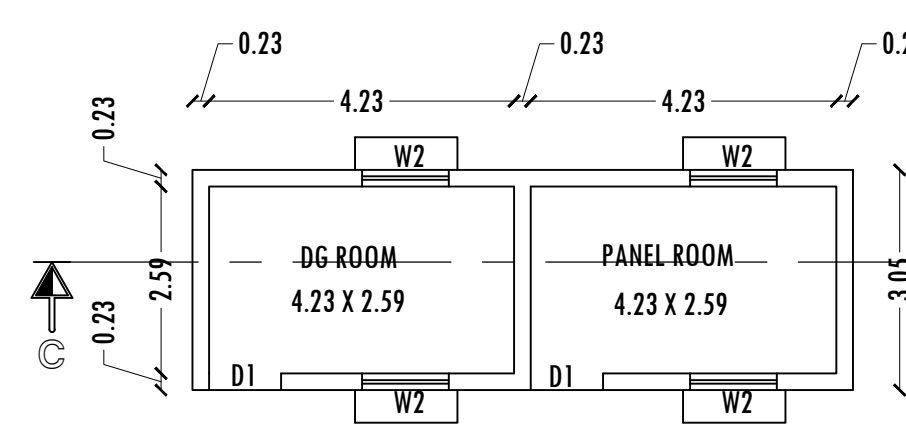
OFFICE BUILDING PLAN  
(BLOCK No-2)



ELEVATION  
(BLOCK No-3)



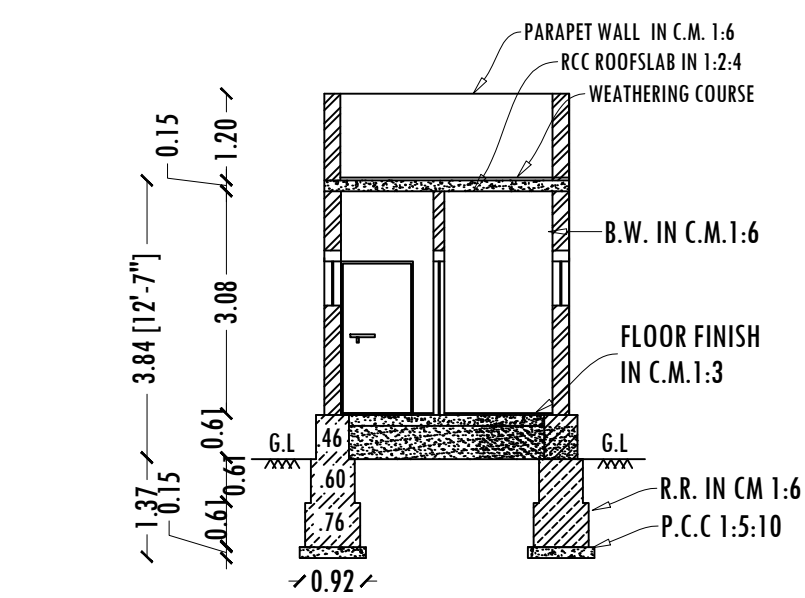
SECTION -CC  
(BLOCK No-3)



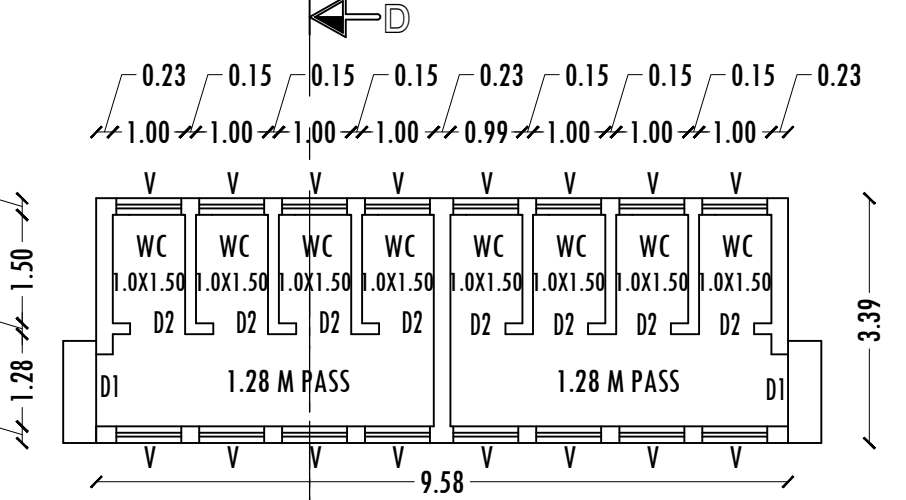
DG & PANEL PLAN  
(BLOCK No-3)



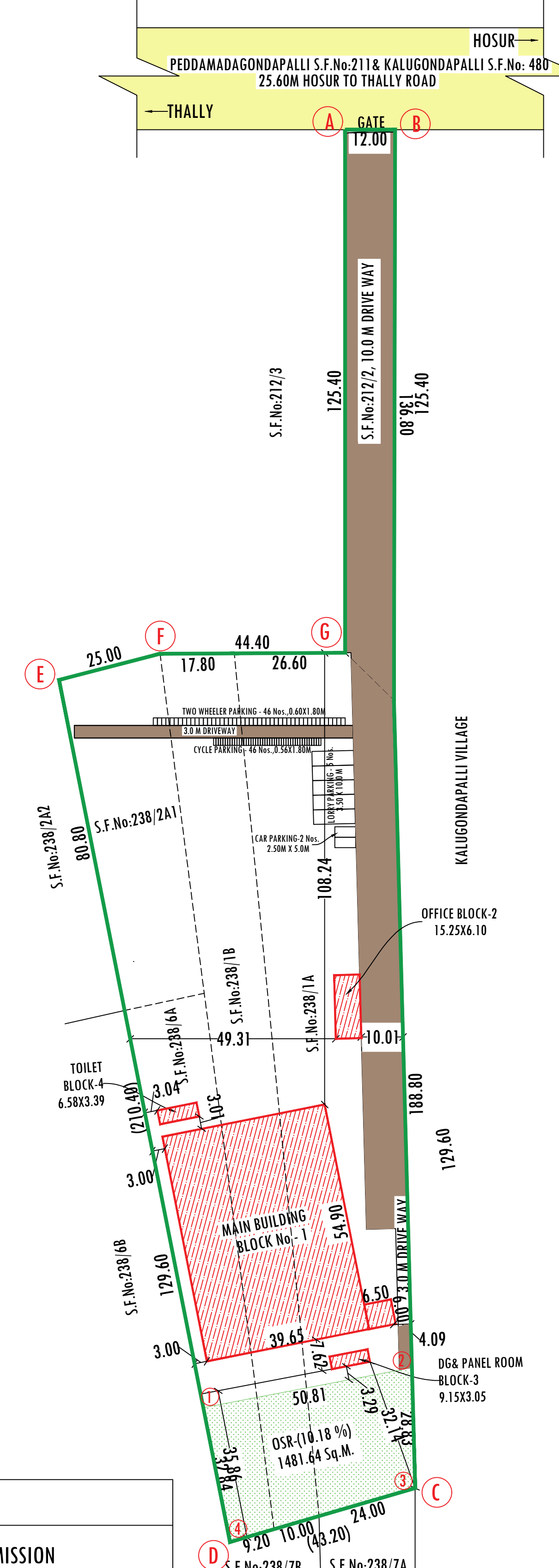
ELEVATION  
(BLOCK No-4)



SECTION -DD  
(BLOCK No-4)

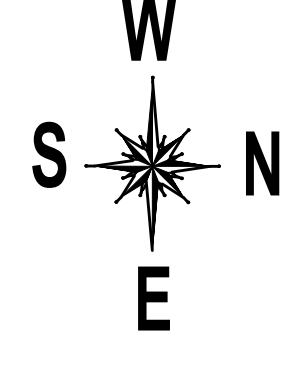


TOILET BUILDING PLAN  
(BLOCK No-4)



PLAN SHOWING THE PROPOSED FACTORY BUILDING FOR  
" M/s. SHREE BALAJI ALUMNICAST.PVT.LTD."(MANUFACTURE  
OF STEEL) IN S.F.No: 212/2, 238/1A, 238/1B, 238/2A1 &  
238/6A AT THALLY ROAD PEDDAMADAGONDAPALLI VILLAGE,  
JAGIRKODIPALLI PANCHAYAT, THALLY PANCHAYAT UNION,  
DENKANIKOTTA TALUK, KRISHNAGIRI DISTRICT.

SCALE - 1: 100



| DRAWING TITLE                                   | DRAWING SCALE        |
|-------------------------------------------------|----------------------|
| MAIN BUILDING, OFFICE BUILDING, SECURITY OFFICE | SCALE- 1:100 & 1:800 |
| COLOR INDEX                                     |                      |
| SITE BOUNDARY                                   |                      |
| PROPOSED BUILDING                               |                      |
| EXISTING ROAD                                   |                      |
| DRIVEWAY                                        |                      |
| OSR                                             |                      |

| REFERENCE |                 |             |
|-----------|-----------------|-------------|
| REF. ID   | DESCRIPTIONS    | SIZES       |
| RS        | ROLLING SHUTTER | 5.50X 3.65  |
| MD        | MAIN DOOR       | 1.10 X 2.10 |
| D         | DOOR            | 1.00 X 2.10 |
| D1        | DOOR            | 0.91 X 2.10 |
| D2        | DOOR            | 0.76 X 2.10 |
| W1        | WINDOW          | 2.40 X 2.10 |
| W2        | WINDOW          | 1.20 X 1.20 |
| V         | VENTILATOR      | 0.90 X 0.60 |

| MACHINERY DETAILS |                  |     |                |            |
|-------------------|------------------|-----|----------------|------------|
| S.No              | MACHINE NAME     | Nos | HP/EACH        | TOTAL H.P. |
| 1                 | FURNACE BLOWER   | 1   | 5.00           | 5.00       |
| 2                 | FO MOTOR         | 1   | 1.00           | 1.00       |
| 3                 | HYDRAULIC MOTOR  | 1   | 2.00           | 2.00       |
| 4                 | HEATERS          | 1   | 2.00           | 2.00       |
| 5                 | CHIMNEY PLANT    | 1   | 4.00           | 4.00       |
| 6                 | CONVEYOR MACHINE | 1   | 8.00           | 8.00       |
| 7                 | CHARGER MACHINE  | 1   | 3.00           | 3.00       |
|                   |                  |     | 1.00           | 5.00       |
|                   |                  |     | TOTAL HP       | 30.00 HP   |
|                   |                  |     | No. OF WORKERS | 45 Nos.    |

| LAND AREA DETAILS                             |          |
|-----------------------------------------------|----------|
| PARTICULARS                                   | SQ.M.    |
| AREA AS AT SITE                               | 14545.42 |
| AREA AS PER FMB OR PLR                        | 14550.00 |
| AREA OF THE SITE AS PER DOCUMENT -3.60 Acres. | 14573.98 |

| BUILDING AREA DETAILS |                                      |             |                            |
|-----------------------|--------------------------------------|-------------|----------------------------|
| BLOCK No.             | PARTICULARS                          | FSI (SQ.M.) | TOTAL BUILT-UP AREA(SQ.M.) |
| 1                     | AREA OF PROPOSED MAIN BUILDING -GF   | 2215.78     | 2215.78                    |
| 2                     | AREA OF PROPOSED OFFICE BUILDING -GF | 93.03       | 93.03                      |
| 3                     | AREA OF PROPOSED DG & PANEL ROOM -GF | 27.91       | 27.91                      |
| 4                     | AREA OF PROPOSED TOILET -GF          | 32.48       | 32.48                      |
| TOTAL BUILTUP AREA    |                                      | 2369.20     | 2369.20                    |

| NOTES                  |         |
|------------------------|---------|
| FLOOR SPACE INDEX AREA | 2339.20 |
| FSI -2339.20/14515.42  | 0.160   |

| PARKING                                                     | ASPER eDCR REQUIRED | ASPER CBDR REQUIRED | PROVIDED      |
|-------------------------------------------------------------|---------------------|---------------------|---------------|
| LORRY PARKING-(2339.20-93.02)=2246.18/500=4.49 SAY 5        | 5 Nos.              | 5 Nos.              | 5 Nos.        |
| CAR PARKING -93.02/100=0.93 SAY 1                           | 1 No.               | 1 No.               | 1 No.         |
| TWO WHEELER PARKING-(2339.20-93.02)=2246.18/50=44.92 SAY 45 | 45 Nos.             | 45 Nos.             | 46 Nos.       |
| CYCLE PARKING-3(2330.20-93.02)=2246.18/50=44.92 SAY 45      | 45 Nos.             | 45 Nos.             | 46 Nos.       |
| OPEN SPACE RESERVATION -10.18%(ATOD)                        | 1454.54 Sq.m.       | 1454.54 Sq.m.       | 1481.64 Sq.m. |

| OFFICE USE                                                                                                                                                                            |                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SITE APPROVAL<br>ROC No:- SWP/BPA/397288/2024, DATED : 23.12.2024<br>SITE BOUNDARY EAR MARKED AS 'A' TO 'G' AND NUMBERED AS L.P./H.N.T.D.6 (K.D) No:188/2024<br>SITE APPROVAL ISSUED. | PLANNING PERMISSION<br>ROC No:- SWP/BPA/397288/2024, DATED : 23.12.2024<br>BUILDING PLAN NUMBER AS B.P/H.N.T.D.A (K.D) No: 111/2024<br>PLANNING PERMISSION ISSUED.<br>PLANNING PERMISSION PERIOD - 23.12.2024 TO 22.12.2032 |

| LAND AREA DETAILS |         |          |
|-------------------|---------|----------|
| S.F.No:           | IN ACRE | IN HECT. |
| 212/ 2            | 0.46    | 0.18.50  |
| 238/ 1A           | 1.57    | 0.63.50  |
| 238/ 1B           | 0.73    | 0.29.50  |
| 238/ 2A1          | 0.42    | 0.17.00  |
| 238/ 6A           | 0.42    | 0.17.00  |
| TOTAL             | 3.60    | 1.45.50  |

| APPLICANT                      |                   |                     |                          |                    |                   |                    |
|--------------------------------|-------------------|---------------------|--------------------------|--------------------|-------------------|--------------------|
| 1. Mr. RAJENDRA PRASAD SHARMA. | 3. Mr. M. HARISH. | 5. Mrs. K. VINODHA. | 7. Mr. R. CHANDRASHEKAR. | 2. Mrs. K. AMBIKA. | 4. Mr. M. ETHISH. | 6. Mrs. R. NALINA. |

| REGISTERED STRUCTURAL ENGINEER                                                                                                                                                                                                                                                              | REGISTERED CONSTRUCTION ENGINEER                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br>E. J. ANAND SUBASH, M.Tech (Struct)<br>Consulting Civil Engineer & contractor<br>Govt. Regd. Engineer Grade-I (REG) HNTBA No. 03/2019<br>Soc. Str.Eng. Engineer Grade-I (SSE) HNTBA No. 03/2019<br># M. 144 THIRUV. Opp. Railway Station, Hosur-635109<br>Call - 9750381769, 9994663896 | <br>E. P. Prema, D.C.E.,<br>REGISTERED ENGINEER<br>KOTCP RE-GR III-21/2019<br>KOTCP CE-09/2019<br># 13/89, Tank Street, Hosur<br>Ph:0924559114, 9244382550. |

# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

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Completion and occupancy certificates, regularisation

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Escrow, negotiation and NRI property management

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Land survey, soil testing, architecture and construction

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**Verified RealEstate**  
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[hello@verified.realestate](mailto:hello@verified.realestate)  
+91 9996 12 9996

Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

