

PP

APPROVAL RECORD

# Planning Permission

Krishnagiri district, Tamil Nadu

APPROVAL TYPE

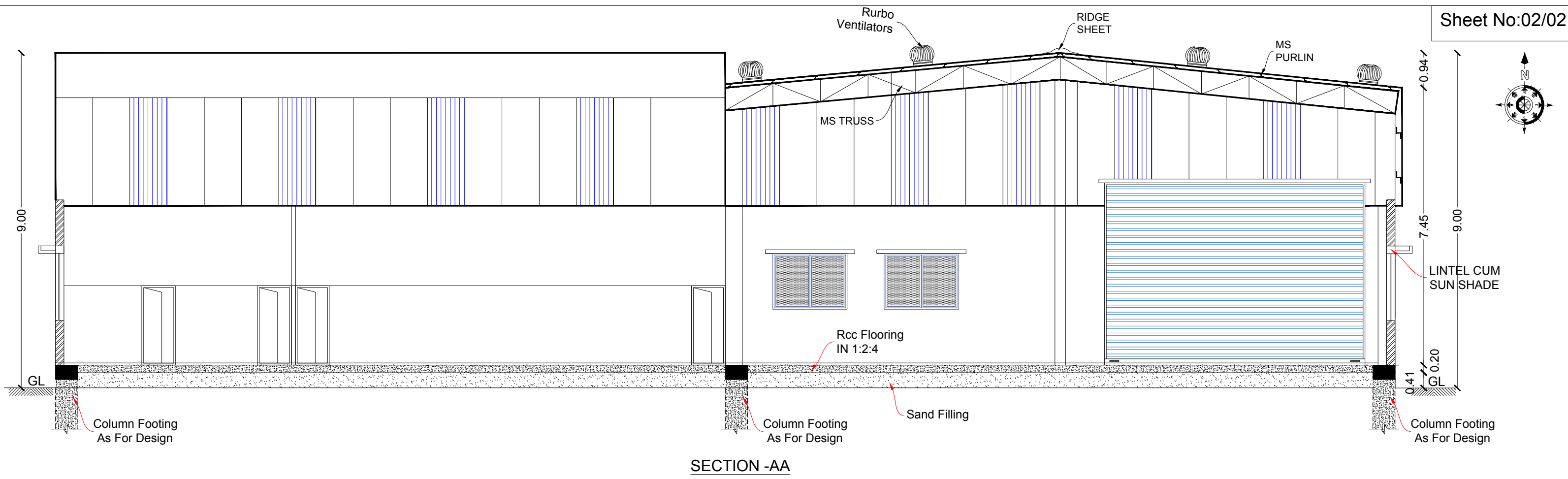
**Building Plan**

ISSUING AUTHORITY

**DTCP**

The approval as the planning authority issued it, reproduced in full behind this page.

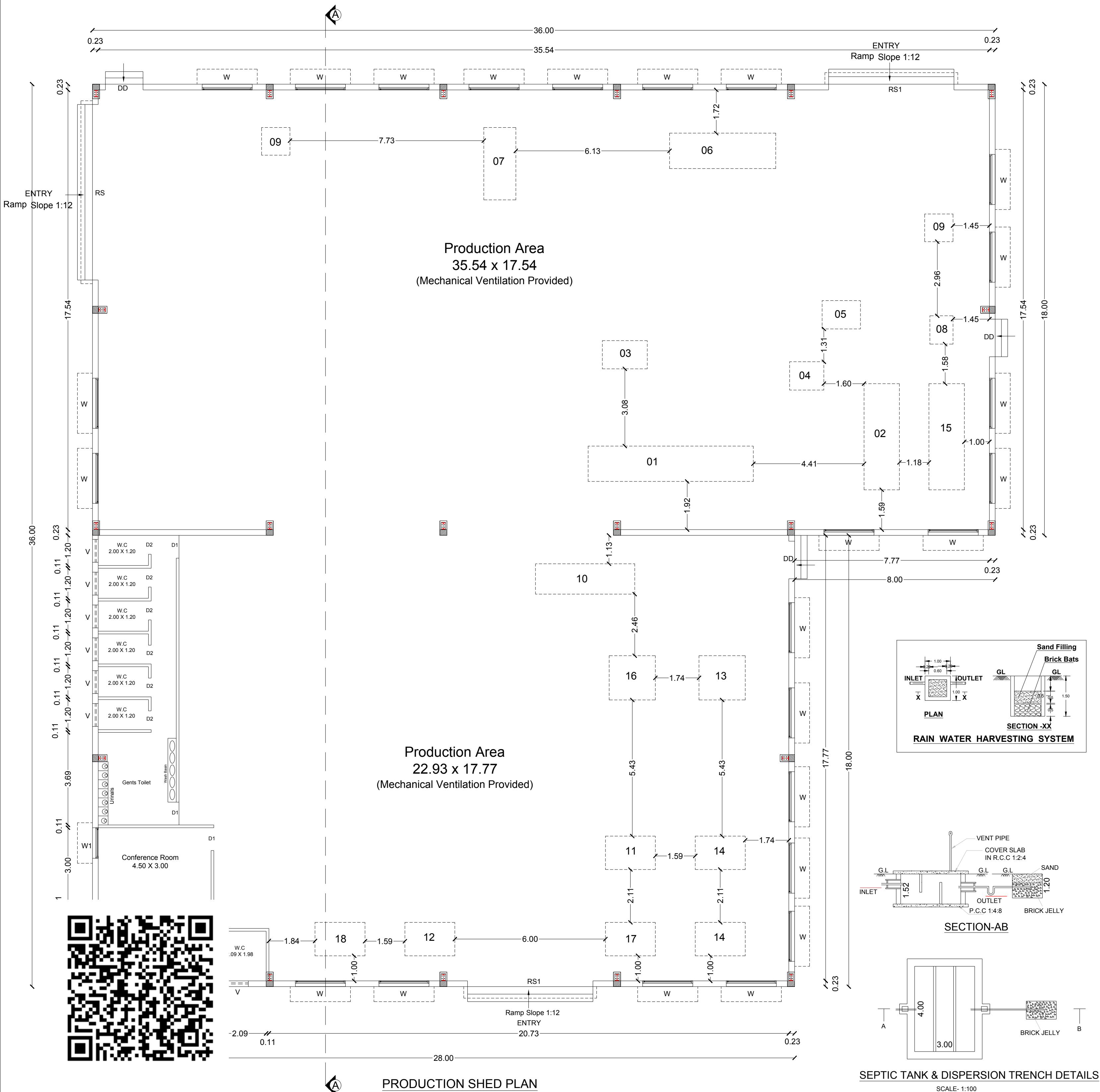
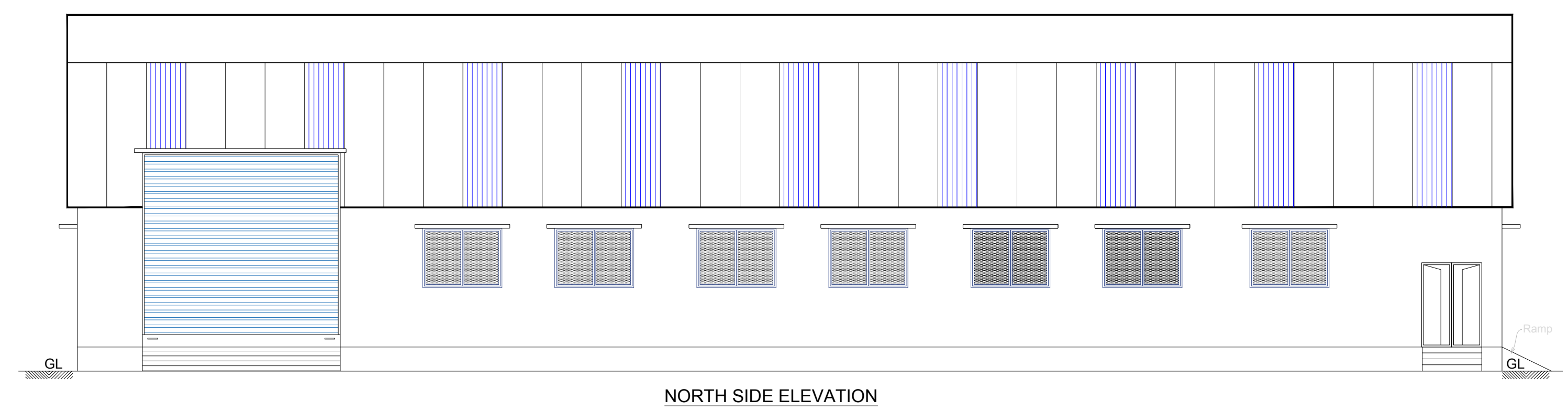
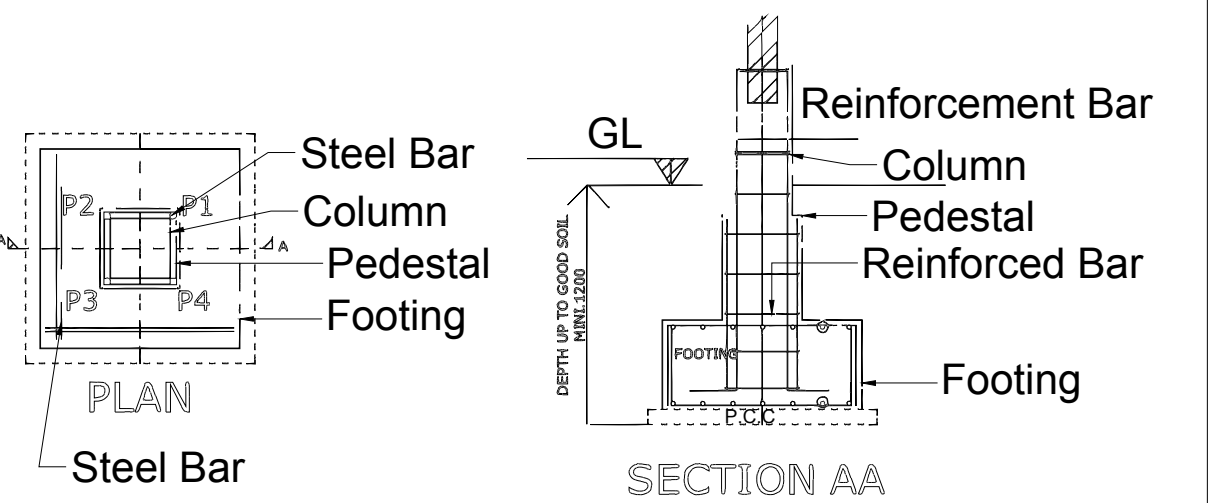
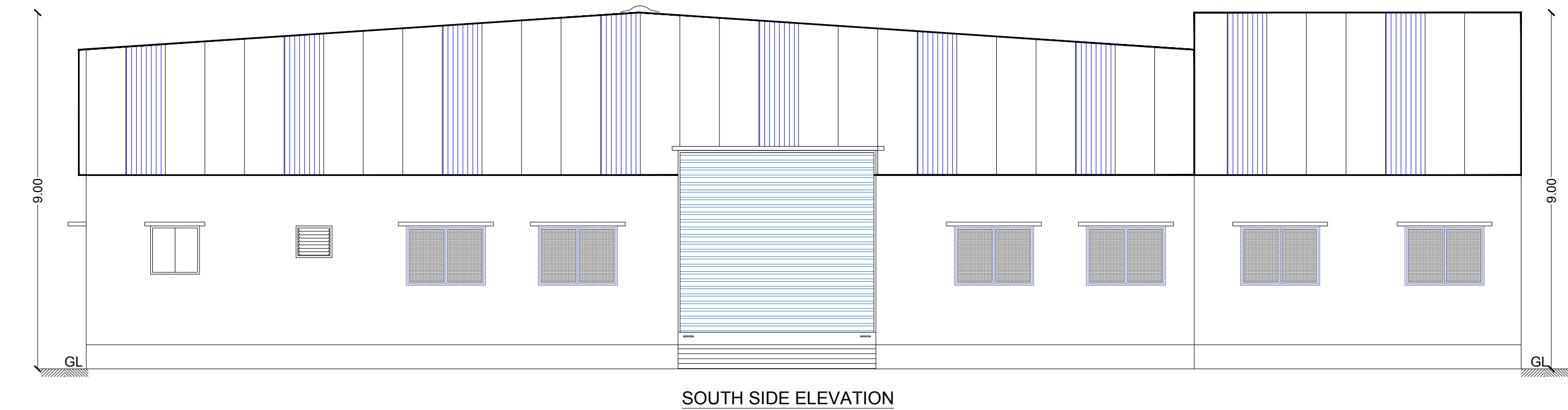
An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.

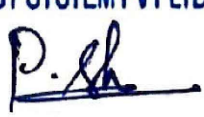
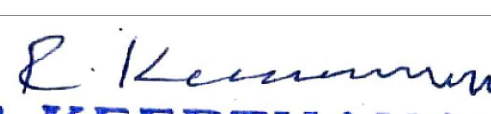


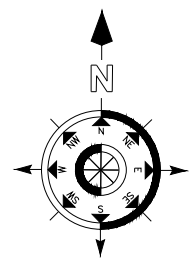
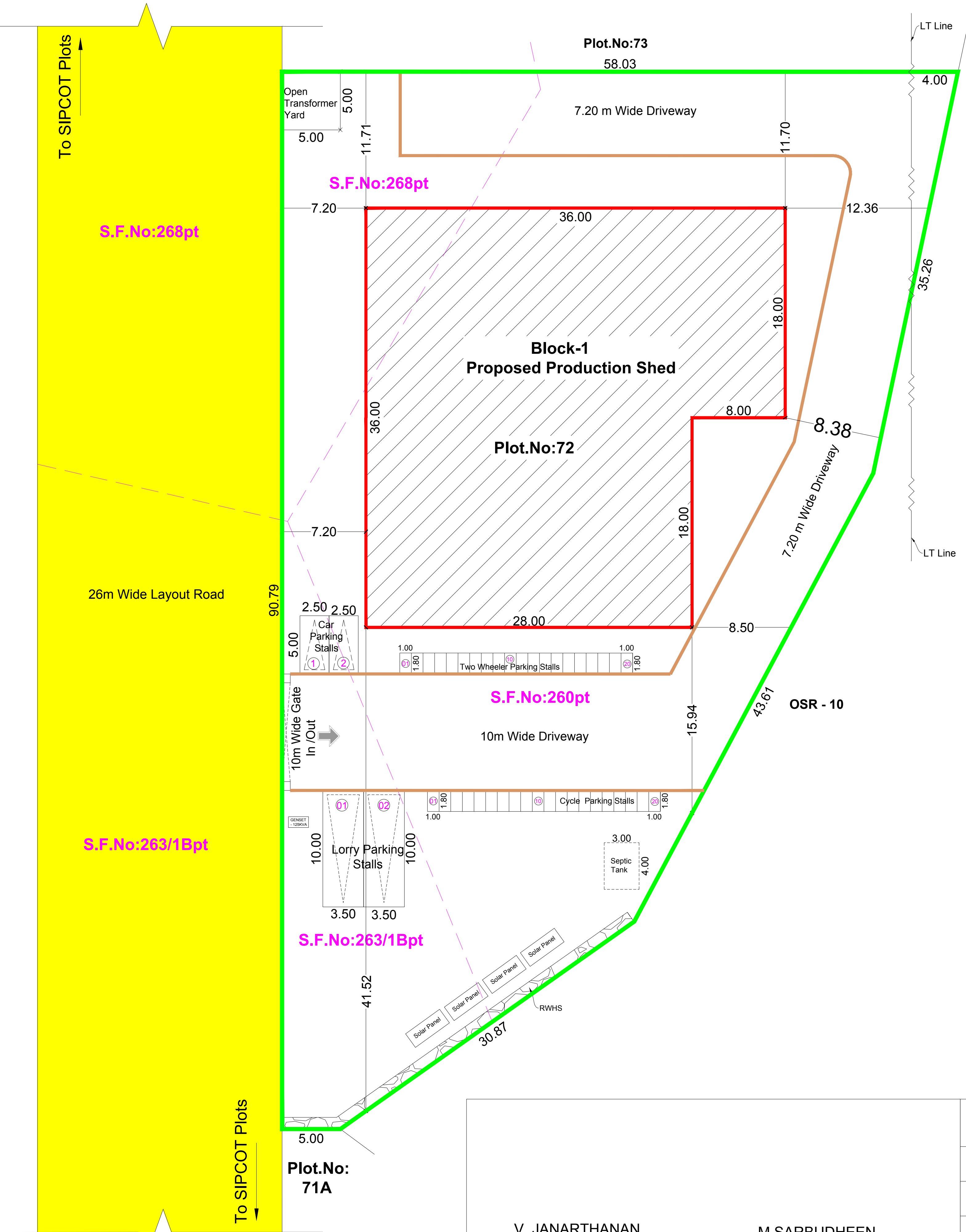
**PLAN SHOWING THE PROPOSED INDUSTRIAL BUILDING FOR " M/S.SHREE VENUS ENERGY SYSTEM PVT LTD " ( ORANGE CATEGORY - LIGHT ENGINEERING INDUSTRY EXCLUDING FABRICATION & FORGING ) IN PLOT NO:72, S.F.No:260pt, 263/1Bpt, 268pt OF DTCP APPROVAL NO:143/2025, SIPCOT INDUSTRIAL PARK, MARUDHANDAPALLI VILLAGE & PANCHAYAT, SHOOLAGIRI PANCHAYAT UNION & TALUK, KRISHNAGIRI DISTRICT. SCALE 1:100**

**OFFICE USE:**

**TECHNICAL APPROVAL**  
ROC No:SWP/BPA/721827/2025, DATE:29/12/2025  
BUILDING PLAN NUMBERED AS **B.P/D.D.T.C.P (K.D)No: 170/2025**  
TECHNICAL APPROVAL ISSUED



| Sanitation Calculation Details                                                                                                                                                                            |                        |                       |                       |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------|-----------------------|------------|
| Particulars                                                                                                                                                                                               |                        | Required              | Provided              |            |
| Water Closet (Male-50)                                                                                                                                                                                    |                        | 3                     | 7                     |            |
| Urinals                                                                                                                                                                                                   |                        | 3                     | 7                     |            |
| Drinking Water Fountain                                                                                                                                                                                   |                        | 1                     | 5                     |            |
| Wash Basin                                                                                                                                                                                                |                        | 2                     | 5                     |            |
| SCHEDULE OF JOINERIES                                                                                                                                                                                     |                        |                       |                       |            |
| RS                                                                                                                                                                                                        | Rolling Shutter        | 7.00 X 5.00           |                       |            |
| RS1                                                                                                                                                                                                       | Rolling Shutter        | 5.00 X 5.00           |                       |            |
| DD                                                                                                                                                                                                        | Double Door            | 2.00 X 2.10           |                       |            |
| D1                                                                                                                                                                                                        | Door                   | 1.00 X 2.10           |                       |            |
| D2                                                                                                                                                                                                        | Door                   | 0.75 X 2.10           |                       |            |
| W                                                                                                                                                                                                         | Window                 | 2.00 X 2.00           |                       |            |
| W1                                                                                                                                                                                                        | Window                 | 1.22 X 1.22           |                       |            |
| V                                                                                                                                                                                                         | Ventilation            | 0.91 X 1.20           |                       |            |
| Power Details                                                                                                                                                                                             |                        |                       |                       |            |
| S.No.                                                                                                                                                                                                     | Machineries Name       | H.P.                  | Nos.                  | Total H.P. |
| 1                                                                                                                                                                                                         | Auto Flod              | 7.50                  | 1                     | 7.50       |
| 2                                                                                                                                                                                                         | Plasma Cutting Machine | 8.80                  | 1                     | 8.80       |
| 3                                                                                                                                                                                                         | Lock Former            | 2.00                  | 1                     | 2.00       |
| 4                                                                                                                                                                                                         | Lock Former            | 3.00                  | 1                     | 3.00       |
| 5                                                                                                                                                                                                         | Power Planger          | 3.00                  | 1                     | 3.00       |
| 6                                                                                                                                                                                                         | TDF                    | 5.00                  | 1                     | 5.00       |
| 7                                                                                                                                                                                                         | TDF Folder             | 7.50                  | 1                     | 7.50       |
| 8                                                                                                                                                                                                         | Power Press            | 5.00                  | 1                     | 5.00       |
| 9                                                                                                                                                                                                         | Compressor             | 5.00                  | 2                     | 10.00      |
| 10                                                                                                                                                                                                        | Spiral                 | 20.00                 | 1                     | 20.00      |
| 11                                                                                                                                                                                                        | Spot Weld              | 1.34                  | 1                     | 1.34       |
| 12                                                                                                                                                                                                        | Puff Machine           | 8.00                  | 1                     | 8.00       |
| 13                                                                                                                                                                                                        | Drilling Machine       | 0.50                  | 1                     | 0.50       |
| 14                                                                                                                                                                                                        | MIG Weld               | 11.53                 | 2                     | 23.06      |
| 15                                                                                                                                                                                                        | Blower                 | 3.00                  | 1                     | 3.00       |
| 16                                                                                                                                                                                                        | Rolling Machine        | 2.00                  | 1                     | 2.00       |
| 17                                                                                                                                                                                                        | Gorelock               | 4.00                  | 1                     | 4.00       |
| 18                                                                                                                                                                                                        | Pipe Grooving Machine  | 2.95                  | 1                     | 2.95       |
| Genset - 125KVA                                                                                                                                                                                           |                        |                       |                       |            |
| Total Power In H.P.                                                                                                                                                                                       |                        |                       |                       | 116.65     |
| No. of Workers                                                                                                                                                                                            |                        |                       |                       | 50Nos.     |
| All Dimensions Are in Meter                                                                                                                                                                               |                        |                       |                       |            |
| Area Details                                                                                                                                                                                              |                        |                       |                       |            |
| Particulars                                                                                                                                                                                               | FSI Area in Sq.m       | Non- FSI Area in Sq.m | Built up Area in sq.m |            |
| Area of the Proposed Construction - Production Shed                                                                                                                                                       | 1152.00                | -                     | 1152.00               |            |
| Total Construction Area                                                                                                                                                                                   | 1152.00                | -                     | 1152.00               |            |
| Applicant                                                                                                                                                                                                 |                        |                       |                       |            |
| For SHREE VENUS ENERGY SYSTEM PVT LTD                                                                                                                                                                     |                        |                       |                       |            |
|                                                                                                                      |                        |                       |                       |            |
| Director.                                                                                                                                                                                                 |                        |                       |                       |            |
| Structural Engineer                                                                                                                                                                                       |                        |                       |                       |            |
|                                                                                                                      |                        |                       |                       |            |
| Er N. PRAVEEN KUMAR, ME.,<br>CREATIVE CONSTRUCTION<br>Structural Engineer / Chartered Engineer<br>Govt.HNTDA Reg.Structural Engineer-II(14/2023)                                                          |                        |                       |                       |            |
| Registered Engineer                                                                                                                                                                                       |                        |                       |                       |            |
|                                                                                                                      |                        |                       |                       |            |
| Er. R. KEERTHANA, B.E.,<br>Registered Engineer, RE-GR-II-16/20(DTCP)<br>Registered Structural Engineer, SE-GR-II-22/20(DTCP)<br>50/4, ANR Complex, Taluk Office Road, Hosur<br>Cell:9994920701,9894154304 |                        |                       |                       |            |



Sheet No:01/02

**SITE PLAN SHOWING THE PROPOSED INDUSTRIAL BUILDING FOR**  
**" M/S.SHREE VENUS ENERGY SYSTEM PVT LTD " (ORANGE CATEGORY-**  
**LIGHT ENGINEERING INDUSTRY EXCLUDING FABRICATION & FORGING)**  
**IN PLOT NO:72, S.F.No:260pt, 263/1Bpt, 268pt, OF DTCP APPROVAL**  
**NO:143/2025, SIPCOT INDUSTRIAL PARK,**  
**MARUDHANDAPALLI VILLAGE & PANCHAYAT,**  
**SHOOLAGIRI PANCHAYAT UNION & TALUK , KRISHNAGIRI DISTRICT.**  
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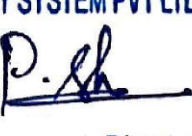
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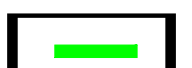
| All Dimensions Are in Meter                         |                  |                       |                       |
|-----------------------------------------------------|------------------|-----------------------|-----------------------|
| Area Details                                        |                  |                       |                       |
| Particulars                                         |                  | Area in Sq.m          |                       |
| Document Area                                       |                  | 3764.00               |                       |
| Total Area of the Site                              |                  | 3747.61               |                       |
| Super Imposed Plot Area                             |                  | 3747.61               |                       |
| Particulars                                         |                  | Area in Sq.m          |                       |
| Particulars                                         | FSI Area in Sq.m | Non- FSI Area in Sq.m | Built up Area in sq.m |
| Area of the Proposed Construction - Production Shed | 1152.00          | -                     | 1152.00               |
| Total Construction Area                             | 1152.00          | -                     | 1152.00               |
| Floor Space Index (FSI)                             | 0.307            | -                     | -                     |
| Plot Coverage (PC)                                  | 30.73%           | -                     | -                     |

| Parking Requirements |              |          |          |
|----------------------|--------------|----------|----------|
| Description          | Stall Size   | Required | Provided |
| Two Wheeler Parking  | 1.00 x 1.80  | 14       | 20       |
| Cycle Parking Stalls | 1.00 x 1.80  | 14       | 20       |
| Lorry Parking Stalls | 3.50 x 10.00 | 2        | 2        |
| Car Parking          | 2.50 x 5.00  | 1        | 2        |

| Applicant                                                                                                                                                                                                                                |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| For SHREE VENUS ENERGY SYSTEM PVT LTD<br><br>Director                                                                                               |  |  |  |
| Structural Engineer                                                                                                                                                                                                                      |  |  |  |
| <br>Er N. PRAVEEN KUMAR, ME.,<br>CREATIVE CONSTRUCTION<br>Structural Engineer / Chartered Engineer<br>Govt.HNTDA Reg.Structural Engineer-I(14/2023) |  |  |  |

| Registered Engineer                                                                                                                                                                                                                                                                                 |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| <br>Er. R. KEERTHANA, B.E.,<br>Registered Engineer, RE-GR-II-16/20(DTCP)<br>Registered Structural Engineer, SE-GR-II-22/20(DTCP)<br>50/4, ANR Complex, Taluk Office Road, Hosur<br>Cell:9994920701, 9894154304 |  |  |  |

**Color Index**

|                   |                                                                                       |
|-------------------|---------------------------------------------------------------------------------------|
| Site Boundary     |  |
| Proposed Building |  |
| Existing Road     |  |
| Driveway Road     |  |

V. JANARTHANAN  
SURVEYOR /  
ASSISTANT DRAUGHTSMAN

M.SARBUDHEEN  
DRAUGHTSMAN GRADE - III

# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

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Completion and occupancy certificates, regularisation

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Escrow, negotiation and NRI property management

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Land survey, soil testing, architecture and construction

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**Verified RealEstate**  
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Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

