

PP

APPROVAL RECORD

# Planning Permission

Krishnagiri district, Tamil Nadu

APPROVAL TYPE

**Building Plan**

ISSUING AUTHORITY

**Rural Panchayat**

The approval as the planning authority issued it, reproduced in full behind this page.

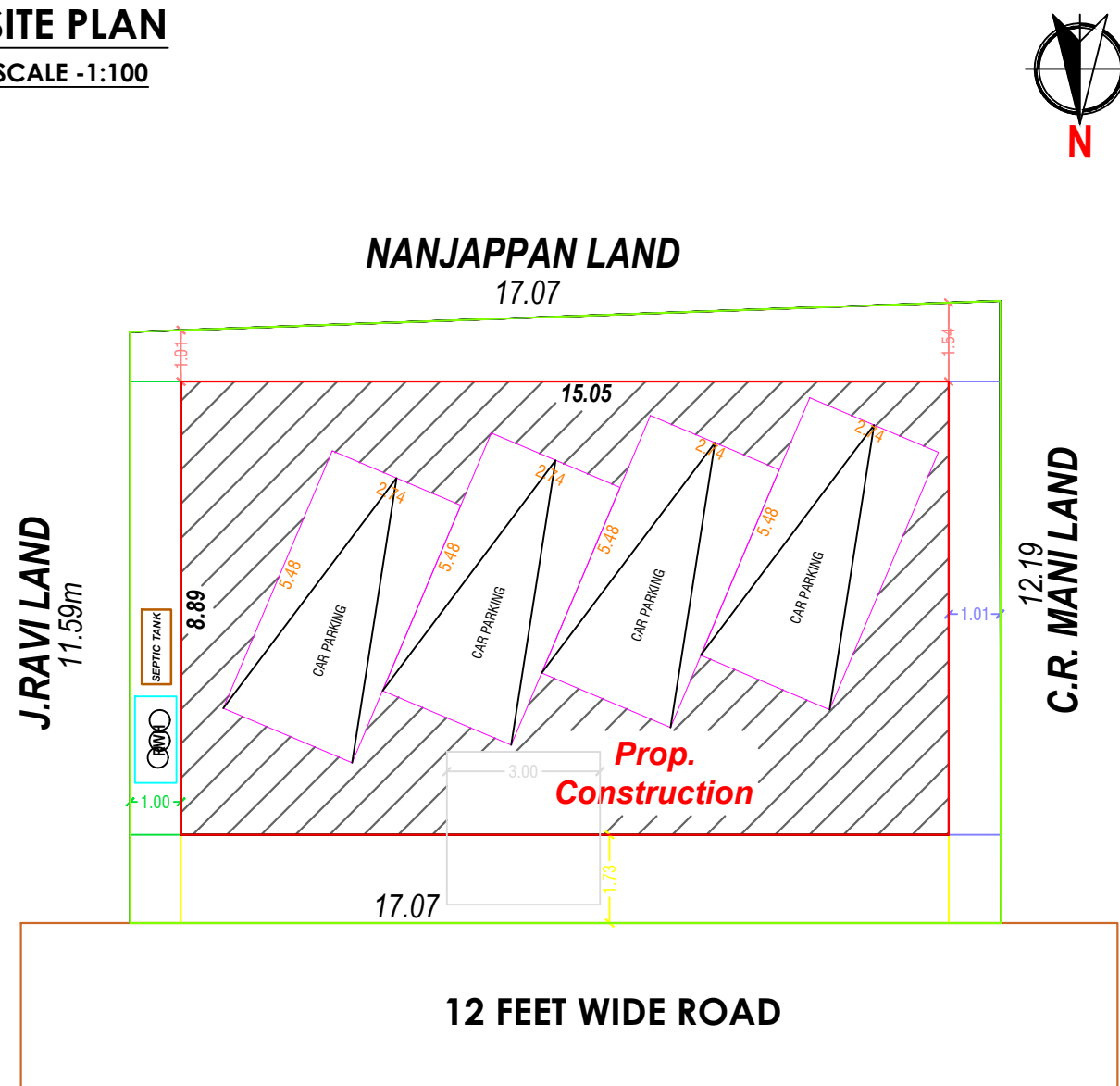
An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.

PLAN SHOWING THE EXISTING GROUND FLOOR AND PROPOSED FIRST FLOOR AND SECOND FLOOR RCC ROOF RESIDENTIAL BUILDING AT OLD. S.F.NO:46/2 IN NEW SUB DIV.S.F.NO:46/2F,In PATTA NO:3839 AT KOTHAGONDAPALLI VILLAGE AND KOTHAGONDAPALLI PANCHAYAT, HOSUR UNION, HOSUR TALUK AND KRISHNAGIRI DISTRICT.

APPLICANT: Mr.S.GEORGE S/o Mr.SANTHIYAGU.

SITE PLAN

SCALE -1:100



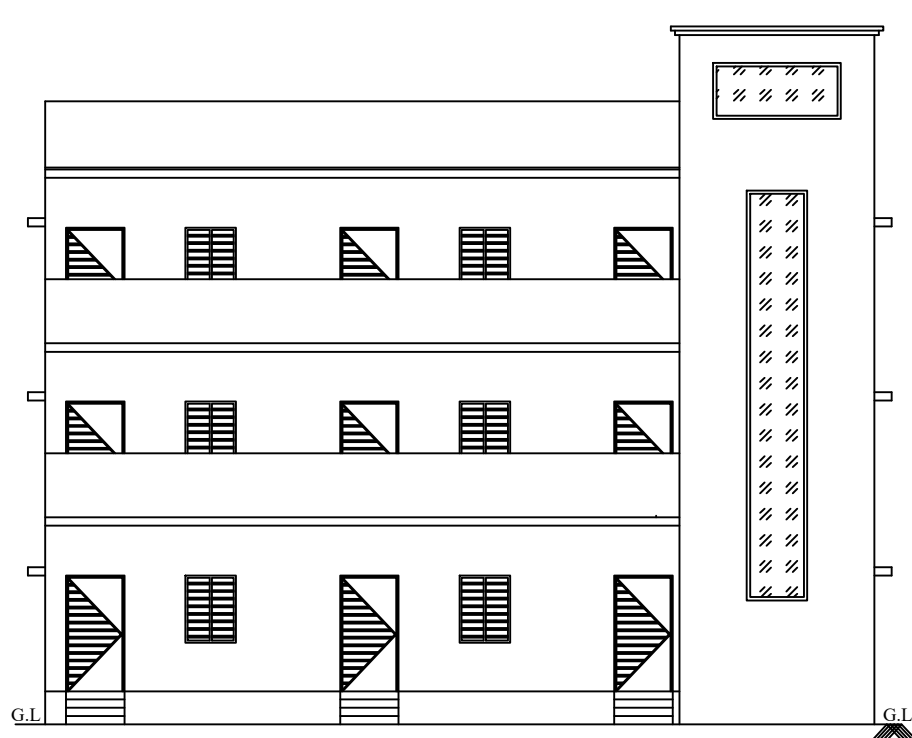
Office Use :-

Technical Approval Was Sanctioned  
By Esign & QR Code Scanner

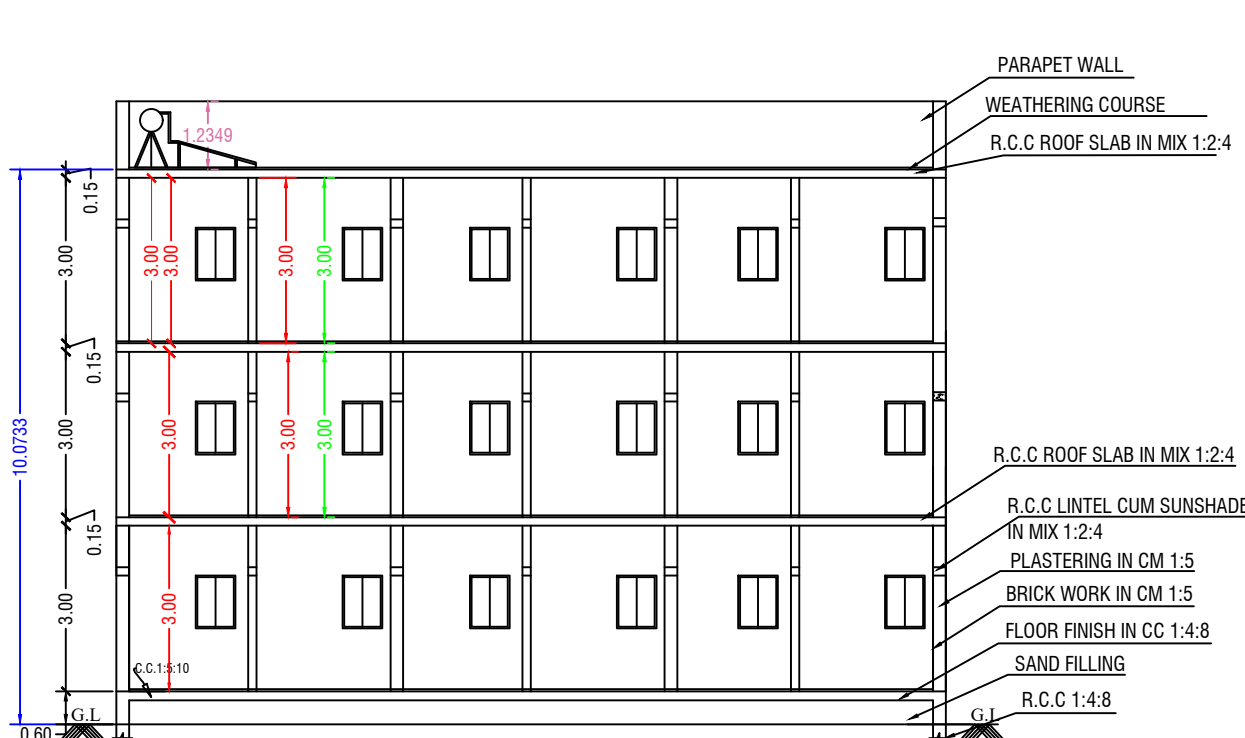
This Document is Digitally Data Singed by

"THE SPECIAL OFFICER OF KOTHAGONDAPALLI PANCHAYAT,  
HOSUR PANCHAYAT UNION"

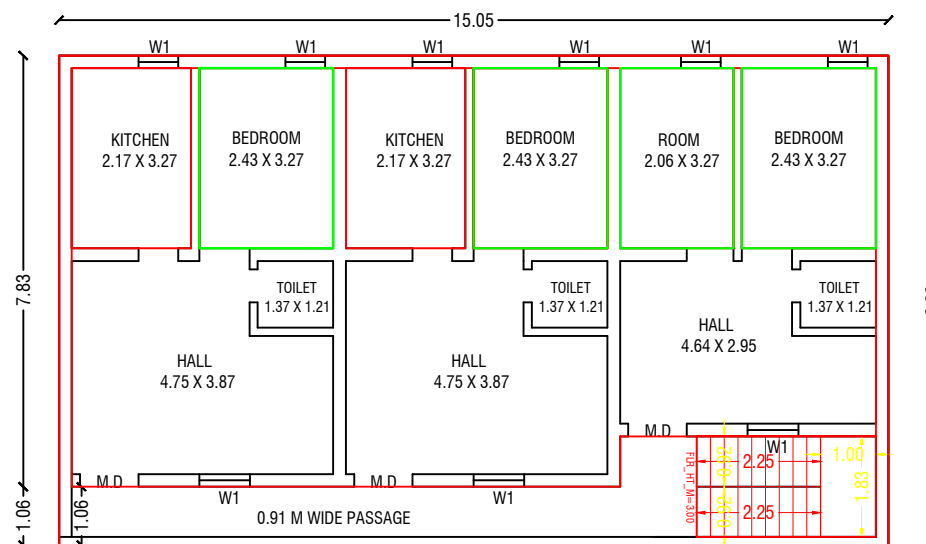
So any seal or Sign is not necessary.



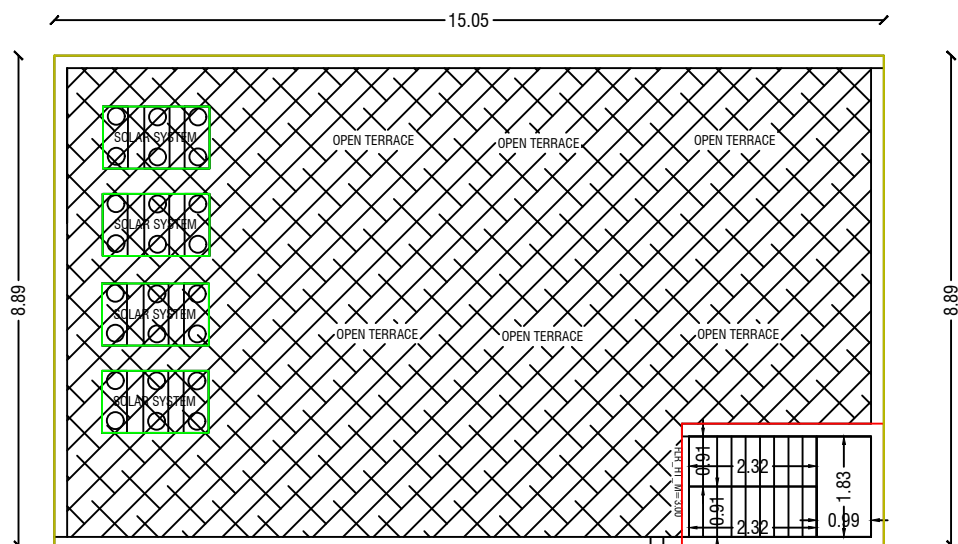
ELEVATION PLAN



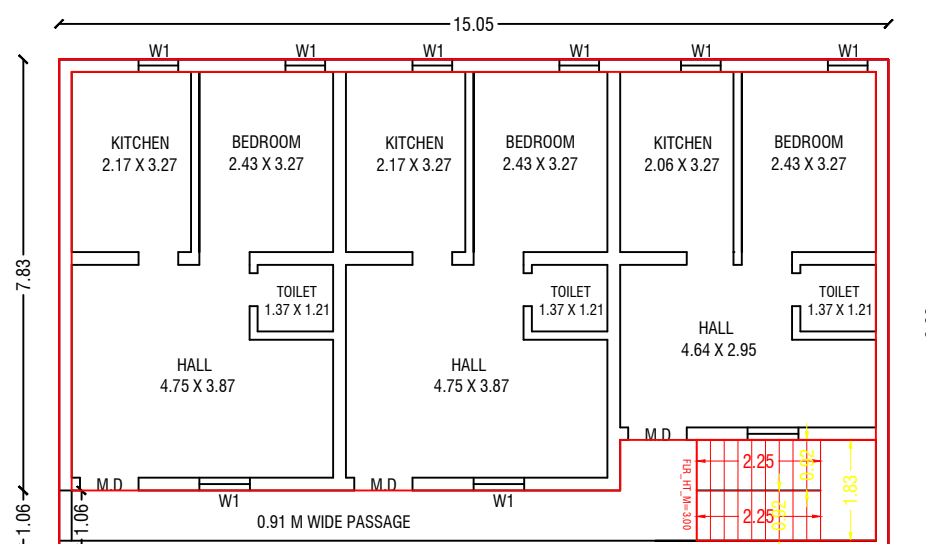
SECTION ON-AA'



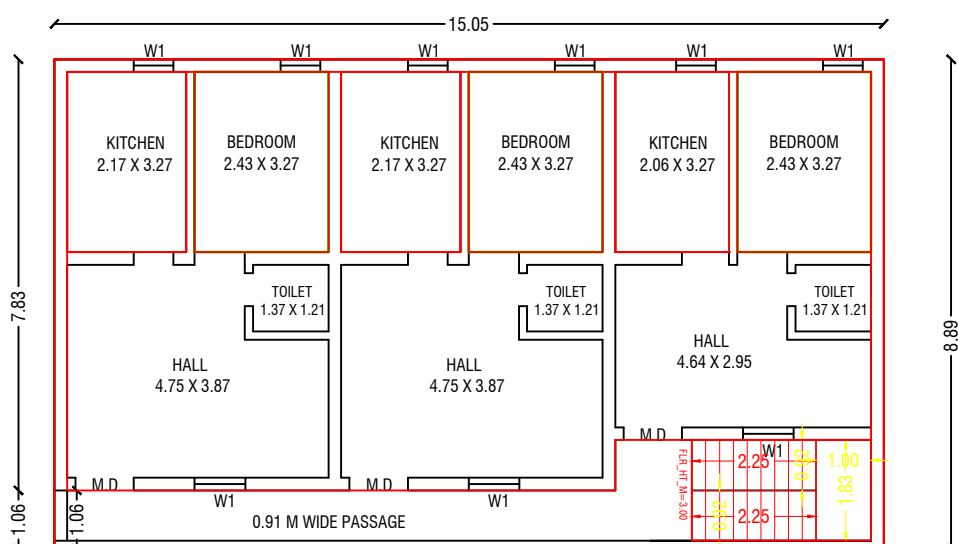
SECOND FLOOR PLAN



TERRACE SECOND FLOOR PLAN

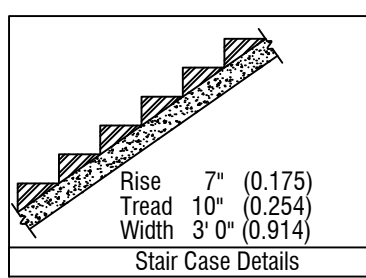
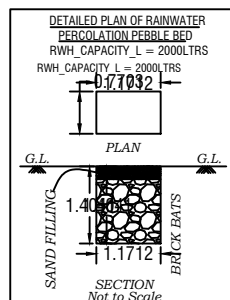
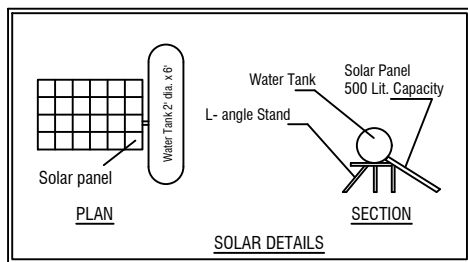
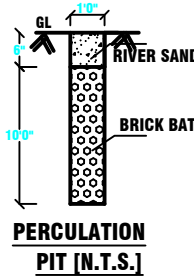
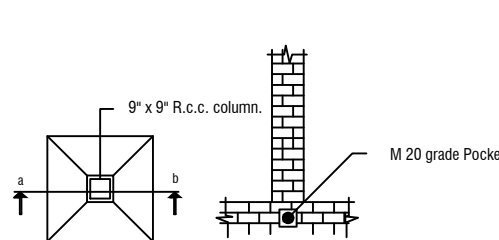


EXTING GROUND FLOOR PLAN



FIRST FLOOR PLAN

3. Vertical Reinforcement  
in brick walls.



| NOTE : ALL DIMENSIONS ARE IN METRE                                                                                                                                                                                                                                                                                                                                                                                                |                  |                                             |                                                                                       |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------|---------------------------------------------------------------------------------------|---------------|
| AREA STATEMENT DETAILS                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                                             |                                                                                       |               |
| PLOT AREA (AS PER DOCUMENT)                                                                                                                                                                                                                                                                                                                                                                                                       |                  | 2184.00 Sq.Ft                               | 202.90 Sq.Ft                                                                          |               |
| PLOT AREA (AS PER PATTA)                                                                                                                                                                                                                                                                                                                                                                                                          |                  | 2184.00 Sq.Ft                               | 202.90 Sq.Ft                                                                          |               |
| PLOT AREA ( AS PER SITE )                                                                                                                                                                                                                                                                                                                                                                                                         |                  | 2184.00 Sq.Ft                               | 202.90 Sq.Ft                                                                          |               |
| DOCUMENT : 771 / 2017                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                                             |                                                                                       |               |
| PROPOSED RESIDENTIAL BUILDING AREA DETAILS :                                                                                                                                                                                                                                                                                                                                                                                      |                  |                                             |                                                                                       |               |
| TOTAL AREA OF SITR                                                                                                                                                                                                                                                                                                                                                                                                                |                  | 202.90 Sq.Mt                                | 2184.00 Sq.Ft                                                                         |               |
| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                       | F.S.I (SQ.M)     | NON-F.S.I (SQ.M)                            | TOTAL (SQ.Mt)                                                                         | TOTAL (SQ.Ft) |
| EIX- Ground Floor                                                                                                                                                                                                                                                                                                                                                                                                                 | 133.72           | --                                          | 133.72                                                                                | 1439.36       |
| PRO- First Floor                                                                                                                                                                                                                                                                                                                                                                                                                  | 133.72           | --                                          | 133.72                                                                                | 1439.36       |
| PRO- Second Floor                                                                                                                                                                                                                                                                                                                                                                                                                 | 133.72           | --                                          | 133.72                                                                                | 1439.36       |
| Total Area                                                                                                                                                                                                                                                                                                                                                                                                                        | 401.16           | --                                          | 401.16                                                                                | 4318.09       |
| Open Space Area                                                                                                                                                                                                                                                                                                                                                                                                                   | --               | --                                          | 65.65                                                                                 | 706.66        |
| PLOT COVERAGE                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                             | 1.24%                                                                                 |               |
| FSI DETAILS:-                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                             |                                                                                       |               |
| Total All Floor Area                                                                                                                                                                                                                                                                                                                                                                                                              |                  | $\frac{401.16}{202.90} = \text{FSI} = 1.97$ |                                                                                       |               |
| Total Land Area                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                             |                                                                                       |               |
| Joinery Schedule                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                                             |                                                                                       |               |
| R.S                                                                                                                                                                                                                                                                                                                                                                                                                               | Rolling Shutter  | 2.74 X 3.00                                 |                                                                                       | 3             |
| M.D                                                                                                                                                                                                                                                                                                                                                                                                                               | Main Door        | 1.06 X 2.13                                 |                                                                                       | 2             |
| D1                                                                                                                                                                                                                                                                                                                                                                                                                                | Door-1           | 0.90 X 2.13                                 |                                                                                       | 3             |
| D2                                                                                                                                                                                                                                                                                                                                                                                                                                | Door-2           | 0.76 X 2.13                                 |                                                                                       | 3             |
| W/K                                                                                                                                                                                                                                                                                                                                                                                                                               | Kitchen Window   | 0.90 X 0.90                                 |                                                                                       | 1             |
| W2                                                                                                                                                                                                                                                                                                                                                                                                                                | Window-2         | 0.90 X 1.22                                 |                                                                                       | 6             |
| W                                                                                                                                                                                                                                                                                                                                                                                                                                 | Window           | 0.91 X 1.22                                 |                                                                                       | 6             |
| A/O                                                                                                                                                                                                                                                                                                                                                                                                                               | Open             | 0.90 X 2.13                                 |                                                                                       | 2             |
| V                                                                                                                                                                                                                                                                                                                                                                                                                                 | Ventilator       | 0.61 X 0.46                                 |                                                                                       | 2             |
| PARKING DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                             |                                                                                       |               |
| Particulars                                                                                                                                                                                                                                                                                                                                                                                                                       | Required in Nos. |                                             | Provided in Nos.                                                                      |               |
| Car parking                                                                                                                                                                                                                                                                                                                                                                                                                       | 3                |                                             | 4                                                                                     |               |
| Two Wheeler Parking                                                                                                                                                                                                                                                                                                                                                                                                               | 2                |                                             | 2                                                                                     |               |
| COLOUR INDEX                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                                             |                                                                                       |               |
| SITE BOUNDARY                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                             |    |               |
| PROPOSED BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                             |   |               |
| EXISTING ROAD                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                             |  |               |
| SEPTIC TANK                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                                             |  |               |
| RAIN WATER HARVESTING                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                                             |  |               |
| DWELLING UNITS DETAILS :                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                                             |                                                                                       |               |
| No OF DWELLING UNITS:                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                                             | 5Nos                                                                                  |               |
| <div></div> <div>Mr.S.GEORGE<br/>OWNER/POWER AGENT :-</div>                                                                                                                                                                                                                                                                                  |                  |                                             |                                                                                       |               |
| <div></div> <div>CUBE ARCHITECTURAL STUDIO<br/>ARCHITECTURE / PLANING / DESIGNING<br/>Ar. MANOJKUMAR V.E. B.Arch., DCE.,<br/>REGISTERED ARCHITECT<br/>COA.No:CA/2017/88292, DTCP No: 02/2019<br/>24, Nethaji Bypass, Weavers Colony,<br/>Dharmapuri, Tamil Nadu 636701<br/>Dharmapuri-636701.Cell: 95972 79333<br/>Manojvdce@gmail.com</div> |                  |                                             |                                                                                       |               |
| Registered Engineer :-<br><div></div>                                                                                                                                                                                                                                                                                                        |                  |                                             |                                                                                       |               |
| Paupparapatti Town Panchayat & All Panchayat,Online Approval Plan, Vasthu Plans, 3D Elevations, Estimation, Housing Loan, Cell.No: +91 81240 10522, +91 91509 82483,                                                                                                                                                                                                                                                              |                  |                                             |                                                                                       |               |

# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

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Completion and occupancy certificates, regularisation

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Escrow, negotiation and NRI property management

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Land survey, soil testing, architecture and construction

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+91 9996 12 9996

Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

