

PP

APPROVAL RECORD

# Planning Permission

Krishnagiri district, Tamil Nadu

APPROVAL TYPE

**Building Plan**

ISSUING AUTHORITY

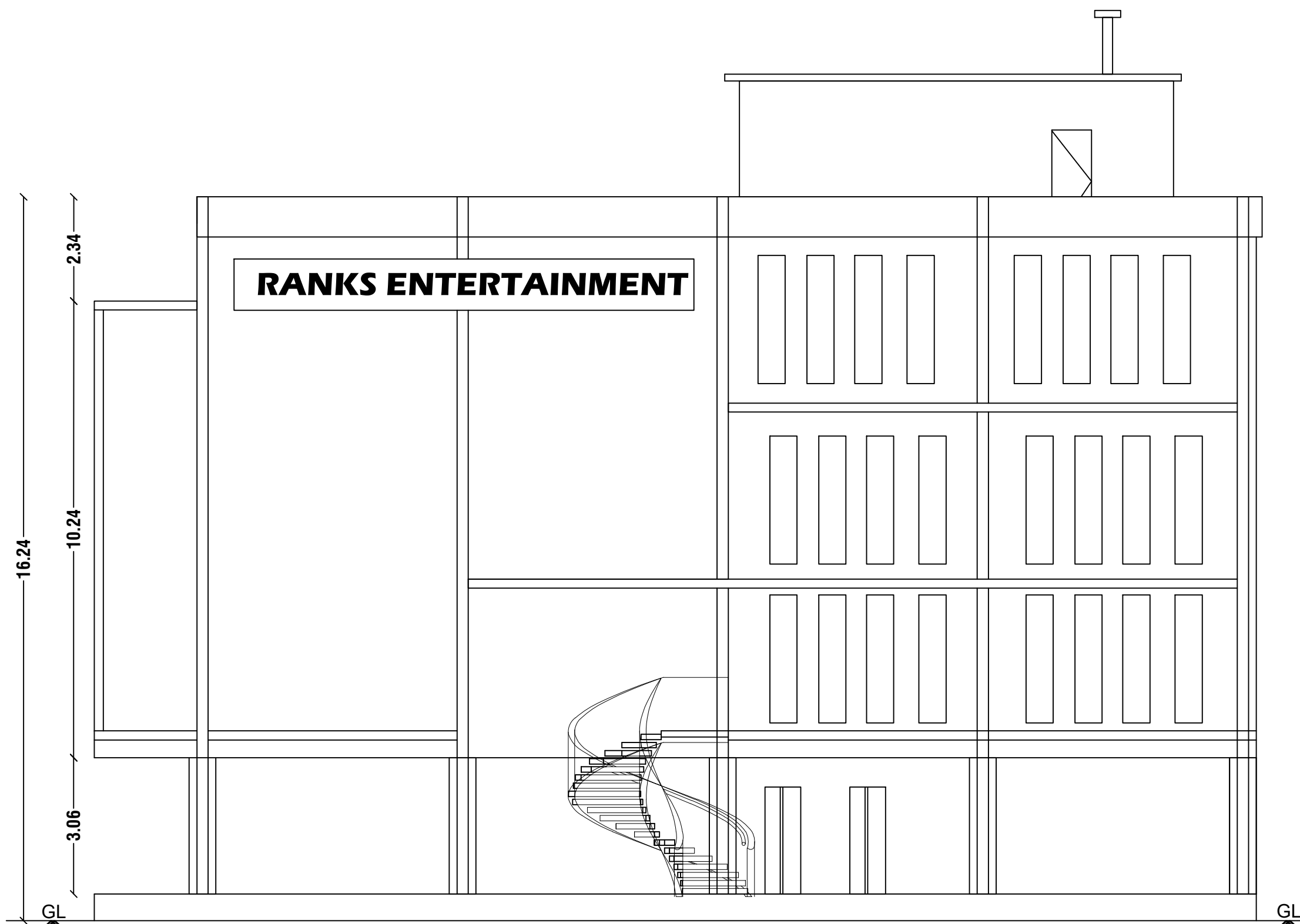
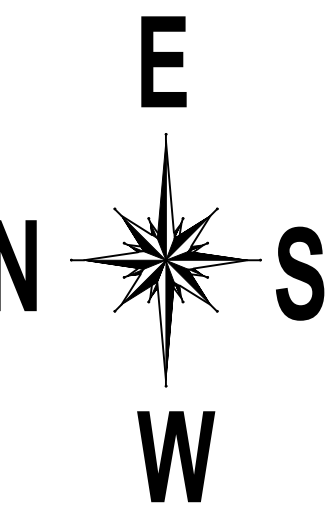
**Rural Panchayat**

The approval as the planning authority issued it, reproduced in full behind this page.

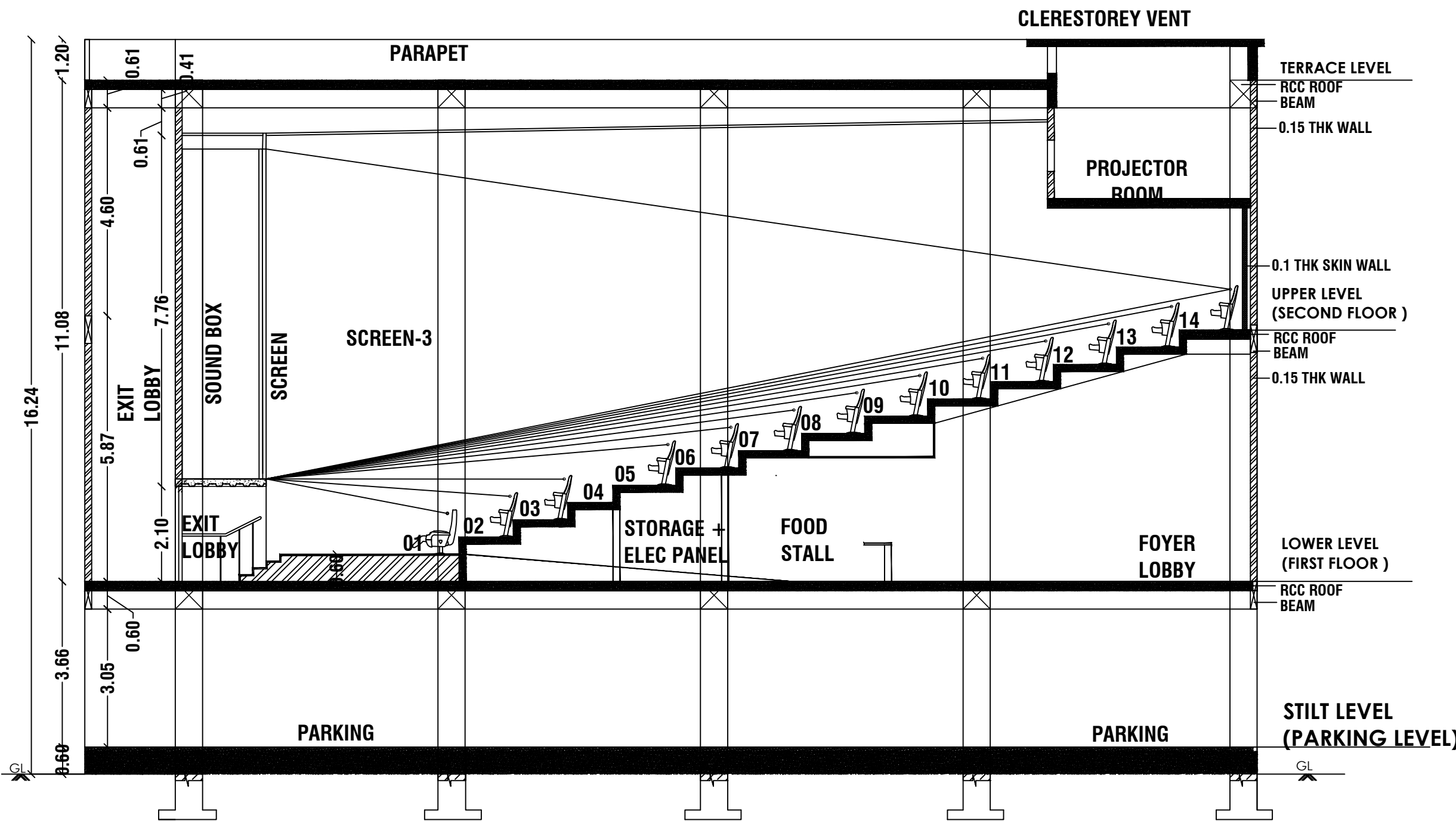
An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.

PLAN SHOWING THE PROPOSED CONSTRUCTION OF R.C.C ROOF (FOUR SCREEN) FULLY AIR- CONDITIONED MULTIPLEX CINEMA THEATRE,"M/s.RANKS ENTERTAINMENT" IN S.No: 885/1B1A1A1, OF NALLUR VILLAGE & PANCHAYAT, HOSUR PANCHAYAT UNION & TALUK, KRISHNAGIRI DISTRICT. SCALE- 1: 100

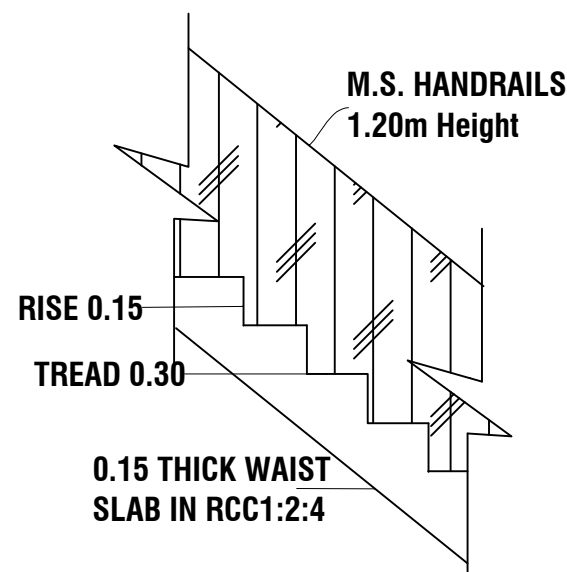
SHEET- 1/4



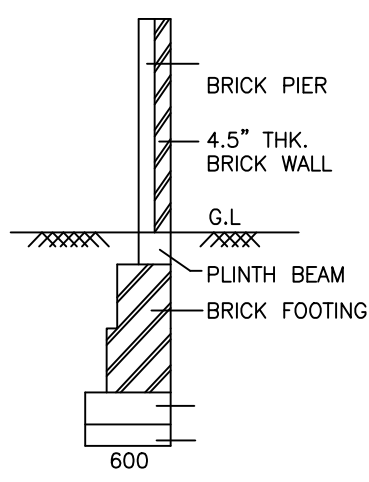
ELEVATION



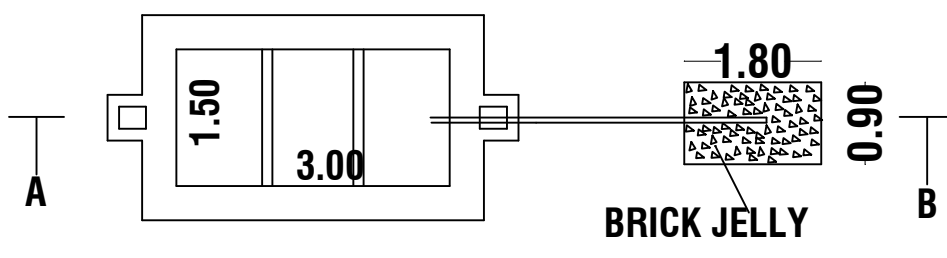
SECTION AT--XX



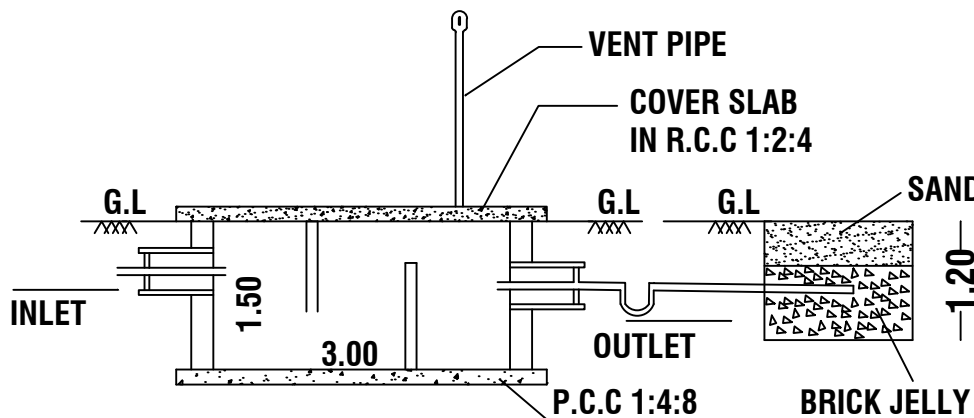
STAIRCASE DETAILS  
SCALE- 1:20



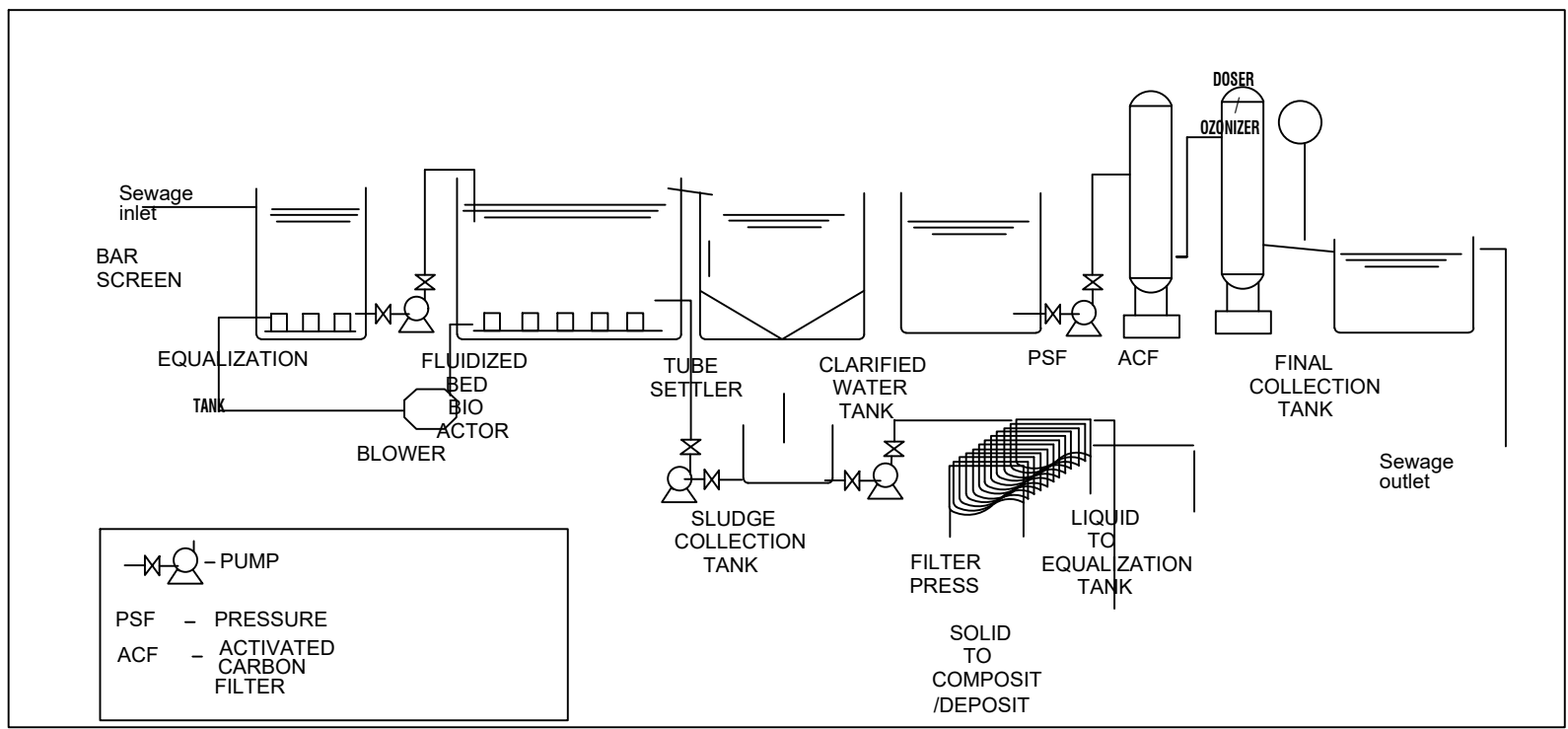
COMPOUND WALL  
DETAIL



SEPTIC TANK & DISPERSION TRENCH DETAILS  
SCALE- 1:100



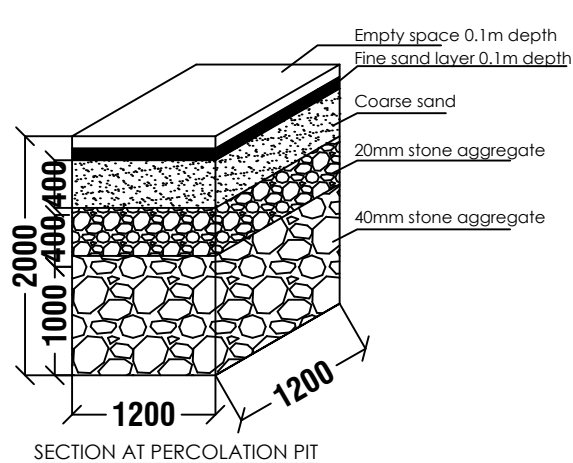
SECTION-AB



SEWERAGE TREATMENT  
PLANT(STP)



ARVESTING STRUCTURES  
ALL DIMENSION IN MM



SECTION AT PERCOLATION PIT

| COLOR INDEX                                                                                                                                                                                                                                                                                                                                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| SITE BOUNDARY                                                                                                                                                                                                                                                                                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                             |                           |
| PROPOSED BUILDING                                                                                                                                                                                                                                                                                                                                |            |                                                                                                                                                                                                                                                                                                                                                                                             |                           |
| EXISTING ROAD                                                                                                                                                                                                                                                                                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                             |                           |
| DRIVE WAY                                                                                                                                                                                                                                                                                                                                        |            |                                                                                                                                                                                                                                                                                                                                                                                             |                           |
| LAND AREA DETAILS                                                                                                                                                                                                                                                                                                                                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| PARTICULARS                                                                                                                                                                                                                                                                                                                                      |            | Sq.mt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |
| AREA OF THE SITE AS PER PATTA                                                                                                                                                                                                                                                                                                                    |            | 3584.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |
| AREA OF THE SITE AS PER DEED                                                                                                                                                                                                                                                                                                                     |            | 3584.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |
| SUPER IMPOSED AREA                                                                                                                                                                                                                                                                                                                               |            | 3649.52                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |
| BUILDING AREA DETAILS                                                                                                                                                                                                                                                                                                                            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| PARTICULARS                                                                                                                                                                                                                                                                                                                                      | FSI (S.MT) | NON-FSI (S.MT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TOTAL BUILT-UP AREA(S.MT) |
| STILT FLOOR AREA                                                                                                                                                                                                                                                                                                                                 | -          | 2152.55                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2152.55                   |
| FIRST FLOOR AREA                                                                                                                                                                                                                                                                                                                                 | 2152.55    | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2152.55                   |
| FIRST FLOOR AREA (MEZZANINE FLOOR )                                                                                                                                                                                                                                                                                                              | 128.75     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 128.75                    |
| SECOND FLOOR AREA                                                                                                                                                                                                                                                                                                                                | 525.93     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 525.93                    |
| TERRACE FLOOR AREA                                                                                                                                                                                                                                                                                                                               | -          | 47.69                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 47.69                     |
| TOTAL AREA                                                                                                                                                                                                                                                                                                                                       | 2807.23    | 2200.24                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5007.47                   |
| FSI (2807.23/3584)                                                                                                                                                                                                                                                                                                                               |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.78                      |
| PLOT COVERAGE( 2152.55/3584*100)                                                                                                                                                                                                                                                                                                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 60.06%                    |
| VENTILATION & FIRE PROTECTION                                                                                                                                                                                                                                                                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| MECHANICAL VENTILATION & FIRE PROTECTION SYSTEM IS PROVIDED FOR ENTIRE BUILDING                                                                                                                                                                                                                                                                  |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| SEATING COUNT DETAILS                                                                                                                                                                                                                                                                                                                            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| SCREEN - 1                                                                                                                                                                                                                                                                                                                                       |            | 202                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |
| SCREEN - 2                                                                                                                                                                                                                                                                                                                                       |            | 202                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |
| SCREEN - 3                                                                                                                                                                                                                                                                                                                                       |            | 254                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |
| SCREEN - 4                                                                                                                                                                                                                                                                                                                                       |            | 340                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |
| TOTAL SEATING CAPACITY                                                                                                                                                                                                                                                                                                                           |            | 998                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |
| TOTAL NUMBER OF WORKERS                                                                                                                                                                                                                                                                                                                          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| PERMANENT WORKERS                                                                                                                                                                                                                                                                                                                                |            | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |
| TEMPORARY WORKERS                                                                                                                                                                                                                                                                                                                                |            | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |
| TOTAL WORKERS                                                                                                                                                                                                                                                                                                                                    |            | 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |
| PARKING                                                                                                                                                                                                                                                                                                                                          |            | REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PROVIDED                  |
| CAR PARKING                                                                                                                                                                                                                                                                                                                                      |            | 54 Nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 57 Nos.                   |
| TWO WHEELER PARKING                                                                                                                                                                                                                                                                                                                              |            | 54 Nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 59 Nos.                   |
| PHYSICALLY CHALLENGED CAR PARKING                                                                                                                                                                                                                                                                                                                |            | 5 Nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5 Nos.                    |
| APPLICANT                                                                                                                                                                                                                                                                                                                                        |            | REGISTERED ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |
| For RANKS ENTERTAINMENT<br><br>PARTNER                                                                                                                                                                                                                      |            | <br>Er. R. SUPRIYA, M.E (Structural),<br>Chartered Engineer & Regd. Professional Engineer,<br>HCEC Govt.Regd. Engineer Reg. No: 06/2021 (RE-GR-II),<br>OTCP Govt.Regd. Engineer Reg. No: 36/2021 (RE-GR-II),<br>31/2024 (CE), 32/2024 (RSE-GR-II), 21/2024 (RD),<br># LEAD Construction, 5-2 Godown Street,<br>Near Federal Bank, Hosur-635105,<br>Ph: 9994863896, leaddesigns2@gmail.com |                           |
| REGISTERED STRUCTURAL ENGINEER                                                                                                                                                                                                                                                                                                                   |            | REGISTERED CONSTRUCTION ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |
| <br>Er. M. SANJEEVA MOORTHY, M.E (Structural),<br>AMIE & Consulting Civil Engineer & Chartered,<br>OTCP Govt.Regd. Structural Engineer (RE-GR-I - 21/2023),<br># No: H-144 TNHB, Opp. Railway Station,<br>Hosur- 635 109, Krishnagiri Dist. Ph: 9865939393. |            | <br>Er. V. VINOTHKUMAR, M.E (Structural),<br>Chartered Engineer & Regd. Professional Engineer,<br>HCEC Govt.Regd. Engineer Reg. No: 01/2022 (RE-GR-II),<br>OTCP Govt.Regd. Engineer Reg. No: 36/2021 (RE-GR-II),<br>36/2024 (CE), 26/2022 (RSE-GR-II), 14/2022 (RD),<br># Yuktha Construction, Shanthy Nagar East,<br>2nd Cross, Hosur-635109, Ph: 9780381769.                            |                           |

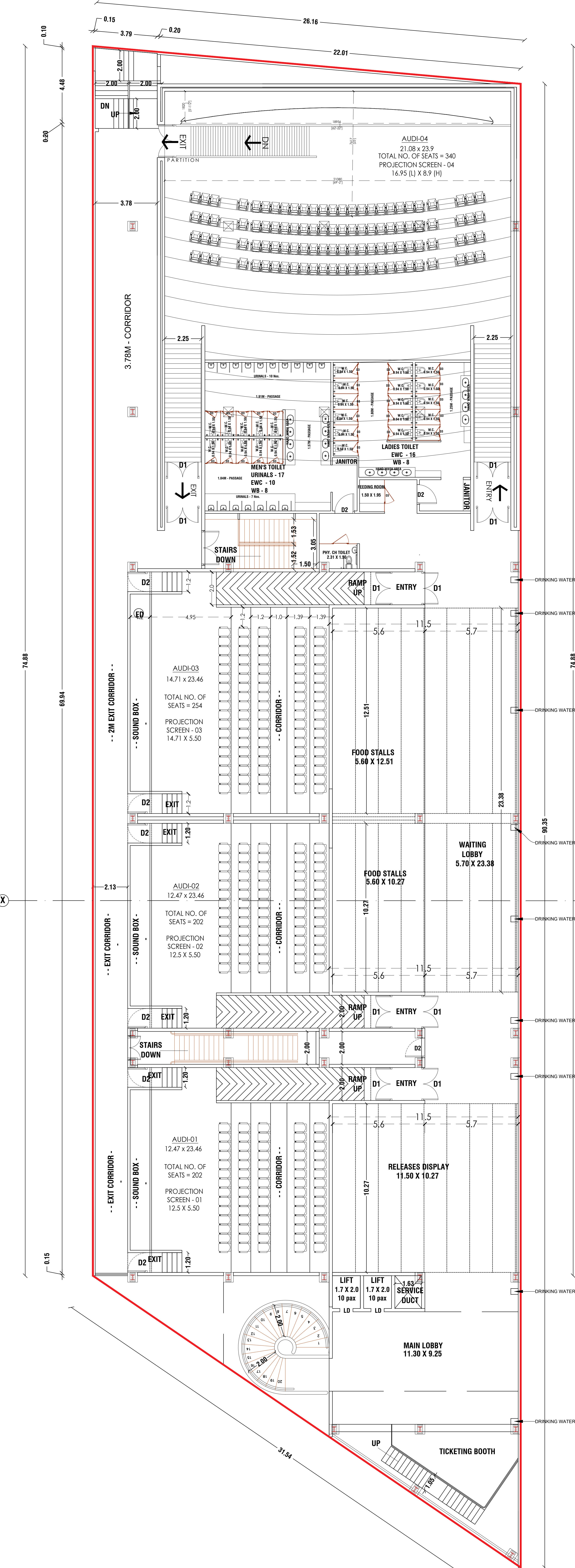
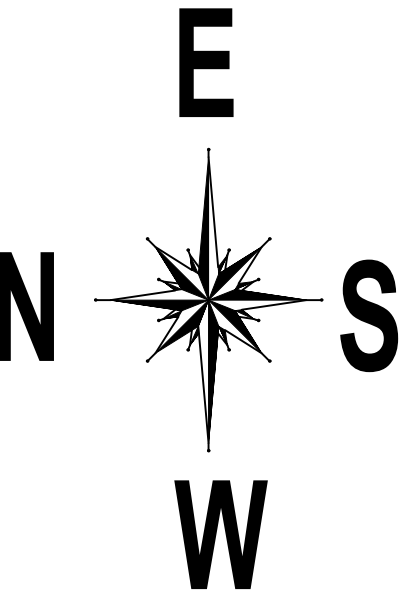
| SITE APPROVAL                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------|
| ROC No: SWP/BPA/771999/2026, DATED : 13.02.2026<br>SITE BOUNDARY EAR MARKED AS A' TO D ' AND<br>NUMBERED AS L.P/H.N.T.D.A (K.D) No: 49/2026 |
| SITE APPROVAL ISSUED.                                                                                                                       |

| OFFICE USE                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PLANNING PERMISSION<br>ROC No: SWP/BPA/771999/2026, DATED : 13.02.2026<br>BUILDING PLAN NUMBER AS B.P/H.N.T.D.A (K.D) No: 25/2026<br>PLANNING PERMISSION ISSUED.<br>PLANNING PERMISSION PERIOD -13.02.2026 TO 12.02.2034 |

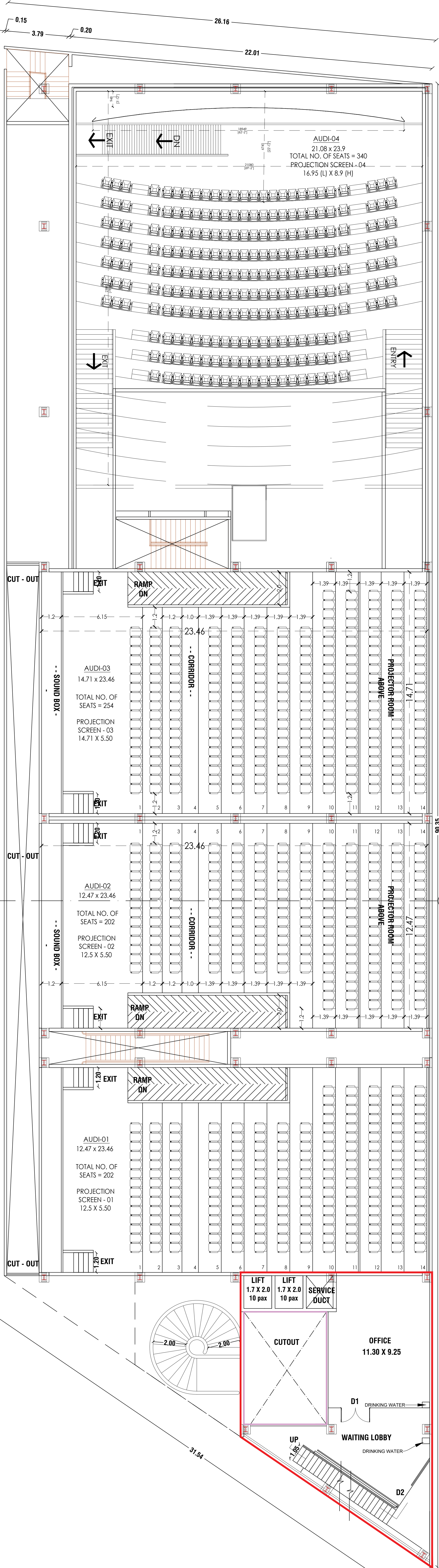
| REGISTERED STRUCTURAL ENGINEER                                                                                                                                                                                                                                                                                                                                  | REGISTERED CONSTRUCTION ENGINEER                                                                                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ER. M. SANJEEVA MOORTHY, M.E (Structural),<br>Chartered Engineer & Regd. Professional Engineer,<br>HCEC Govt.Regd. Engineer Reg. No: 01/2022 (RE-GR-II),<br>OTCP Govt.Regd. Engineer Reg. No: 36/2021 (RE-GR-II),<br>36/2024 (CE), 26/2022 (RSE-GR-II), 14/2022 (RD),<br># Yuktha Construction, Shanthy Nagar East,<br>2nd Cross, Hosur-635109, Ph: 9780381769. | ER. V. VINOTHKUMAR, M.E (Structural),<br>Chartered Engineer & Regd. Professional Engineer,<br>HCEC Govt.Regd. Engineer Reg. No: 01/2022 (RE-GR-II),<br>OTCP Govt.Regd. Engineer Reg. No: 36/2021 (RE-GR-II),<br>36/2024 (CE), 26/2022 (RSE-GR-II), 14/2022 (RD),<br># Yuktha Construction, Shanthy Nagar East,<br>2nd Cross, Hosur-635109, Ph: 9780381769. |

PLAN SHOWING THE PROPOSED CONSTRUCTION OF R.C.C ROOF (FOUR SCREEN) FULLY AIR- CONDITIONED MULTIPLEX CINEMA THEATRE,"M/s.RANKS ENTERTAINMENT" IN S.No: 885/1B1A1A1, OF NALLUR VILLAGE & PANCHAYAT, HOSUR PANCHAYAT UNION & TALUK, KRISHNAGIRI DISTRICT. SCALE- 1: 100

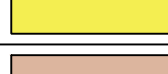
SHEET- 2/4



FIRST FLOOR PLAN  
LOWER LEVEL



FIRST FLOOR PLAN  
MEZZANINE FLOOR  
UPPER LEVEL

| SITE APPROVAL                                                                                                                                                                                                                                            |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                     |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| ROC No: SWP/BPA/771999/2026, DATED : 13.02.2026<br>SITE BOUNDARY EAR MARKED AS A TO D' AND<br>NUMBERED AS L.P.H.N.T.D.A (K.D) No: 49/2026<br>SITE APPROVAL ISSUED.                                                                                       |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                     |                           |
| OFFICE USE                                                                                                                                                                                                                                               |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                     |                           |
| PLANNING PERMISSION<br>ROC No: SWP/BPA/771999/2026, DATED : 13.02.2026<br>BUILDING PLAN NUMBER AS B.P.H.N.T.D.A (K.D) No: 25/2026<br>PLANNING PERMISSION ISSUED.<br>PLANNING PERMISSION PERIOD -13.02.2026 TO 12.02.2034                                 |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                     |                           |
| COLOR INDEX                                                                                                                                                                                                                                              |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                     |                           |
| SITE BOUNDARY                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                     |                           |
| PROPOSED BUILDING                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                     |                           |
| EXISTING ROAD                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                     |                           |
| DRIVE WAY                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                     |                           |
| LAND AREA DETAILS                                                                                                                                                                                                                                        |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                     |                           |
| PARTICULARS                                                                                                                                                                                                                                              | Sq.mt.                                                                                |                                                                                                                                                                                                                                                                                                                                                                                     |                           |
| AREA OF THE SITE ASPER PATT                                                                                                                                                                                                                              | 3584.00                                                                               |                                                                                                                                                                                                                                                                                                                                                                                     |                           |
| AREA OF THE SITE ASPER DEED                                                                                                                                                                                                                              | 3584.00                                                                               |                                                                                                                                                                                                                                                                                                                                                                                     |                           |
| SUPER IMPOSED AREA                                                                                                                                                                                                                                       | 3649.52                                                                               |                                                                                                                                                                                                                                                                                                                                                                                     |                           |
| BUILDING AREA DETAILS                                                                                                                                                                                                                                    |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                     |                           |
| PARTICULARS                                                                                                                                                                                                                                              | FSI (S.MT)                                                                            | NON-FSI (S.MT)                                                                                                                                                                                                                                                                                                                                                                      | TOTAL BUILT-UP AREA(S.MT) |
| STILT FLOOR AREA                                                                                                                                                                                                                                         | -                                                                                     | 2152.55                                                                                                                                                                                                                                                                                                                                                                             | 2152.55                   |
| FIRST FLOOR AREA                                                                                                                                                                                                                                         | 2152.55                                                                               | -                                                                                                                                                                                                                                                                                                                                                                                   | 2152.55                   |
| FIRST FLOOR AREA (MEZZANINE FLOOR)                                                                                                                                                                                                                       | 128.75                                                                                | -                                                                                                                                                                                                                                                                                                                                                                                   | 128.75                    |
| SECOND FLOOR AREA                                                                                                                                                                                                                                        | 525.93                                                                                | -                                                                                                                                                                                                                                                                                                                                                                                   | 525.93                    |
| TERRACE FLOOR AREA                                                                                                                                                                                                                                       | -                                                                                     | 47.69                                                                                                                                                                                                                                                                                                                                                                               | 47.69                     |
| TOTAL AREA                                                                                                                                                                                                                                               | 2807.23                                                                               | 2200.24                                                                                                                                                                                                                                                                                                                                                                             | 5007.47                   |
| FSI (2807.23/3584)                                                                                                                                                                                                                                       |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                     | 0.78                      |
| PLOT COVERAGE( 2152.55/3584*100)                                                                                                                                                                                                                         |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                     | 60.06%                    |
| VENTILATION & FIRE PROTECTION                                                                                                                                                                                                                            |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                     |                           |
| MECHANICAL VENTILATION & FIRE PROTECTION SYSTEM IS PROVIDED FOR ENTIRE BUILDING                                                                                                                                                                          |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                     |                           |
| SEATING COUNT DETAILS                                                                                                                                                                                                                                    |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                     |                           |
| SCREEN - 1                                                                                                                                                                                                                                               |                                                                                       | 202                                                                                                                                                                                                                                                                                                                                                                                 |                           |
| SCREEN - 2                                                                                                                                                                                                                                               |                                                                                       | 202                                                                                                                                                                                                                                                                                                                                                                                 |                           |
| SCREEN - 3                                                                                                                                                                                                                                               |                                                                                       | 254                                                                                                                                                                                                                                                                                                                                                                                 |                           |
| SCREEN - 4                                                                                                                                                                                                                                               |                                                                                       | 340                                                                                                                                                                                                                                                                                                                                                                                 |                           |
| TOTAL SEATING CAPACITY                                                                                                                                                                                                                                   |                                                                                       | 998                                                                                                                                                                                                                                                                                                                                                                                 |                           |
| TOTAL NUMBER OF WORKERS                                                                                                                                                                                                                                  |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                     |                           |
| PERMANENT WORKERS                                                                                                                                                                                                                                        |                                                                                       | 20                                                                                                                                                                                                                                                                                                                                                                                  |                           |
| TEMPORARY WORKERS                                                                                                                                                                                                                                        |                                                                                       | 15                                                                                                                                                                                                                                                                                                                                                                                  |                           |
| TOTAL WORKERS                                                                                                                                                                                                                                            |                                                                                       | 35                                                                                                                                                                                                                                                                                                                                                                                  |                           |
| PARKING                                                                                                                                                                                                                                                  |                                                                                       | REQUIRED                                                                                                                                                                                                                                                                                                                                                                            | PROVIDED                  |
| CAR PARKING                                                                                                                                                                                                                                              |                                                                                       | 54 Nos.                                                                                                                                                                                                                                                                                                                                                                             | 57 Nos.                   |
| TWO WHEELER PARKING                                                                                                                                                                                                                                      |                                                                                       | 54 Nos.                                                                                                                                                                                                                                                                                                                                                                             | 59 Nos.                   |
| PHYSICALLY CHALLENGED CAR PARKING                                                                                                                                                                                                                        |                                                                                       | 5 Nos.                                                                                                                                                                                                                                                                                                                                                                              | 5 Nos.                    |
| APPLICANT                                                                                                                                                                                                                                                |                                                                                       | REGISTERED ENGINEER                                                                                                                                                                                                                                                                                                                                                                 |                           |
| For Banks ENTERTAINMENT PARTNER                                                                                                                                                                                                                          |                                                                                       | Er. R. RUPIN (K.E. Structural),<br>Chartered Engineer & Regd. Professional Engineer,<br>HOSUR Civil Regd. Engineer Reg. No. 81/2021 (SE-GR-4),<br>OTPD Civil Regd. Engineer Reg. No. 81/2021 (SE-GR-4),<br>36/2024 (CE), 26/2022 (PSE-GR-4), 14/2022 (RD),<br># LEAD Construction, S-2 Goudan Street,<br>Near Federal Bank, Hosur-531100,<br>Ph: 999483898, leaddesigns21@gmail.com |                           |
| REGISTERED STRUCTURAL ENGINEER                                                                                                                                                                                                                           |                                                                                       | REGISTERED CONSTRUCTION ENGINEER                                                                                                                                                                                                                                                                                                                                                    |                           |
| Er. M. SANJEEVA MORTHY M.E (Structural),<br>AME, & Consulting Civil Engineer & Chartered,<br>OTPD Civil Regd. Structural Engineer (P.E-GR-4 - 21/2025),<br># No: H-144 THIRU. Opp. Railway Station,<br>Hosur- 535 108, Krishnagudi Dist. Ph: 9885953593. |                                                                                       | Er. V. VINOTHKUMAR M.E (Structural),<br>Chartered Engineer & Regd. Professional Engineer,<br>HOSUR Civil Regd. Engineer Reg. No. 81/2021 (SE-GR-4),<br>OTPD Civil Regd. Engineer Reg. No. 81/2021 (SE-GR-4),<br>36/2024 (CE), 26/2022 (PSE-GR-4), 14/2022 (RD),<br># Yeltha Construction, Shanmuga Nagar East,<br>2nd Cross, Hosur-535108, Ph: 9740381780                           |                           |

ELEVATION,  
GATE DETAIL

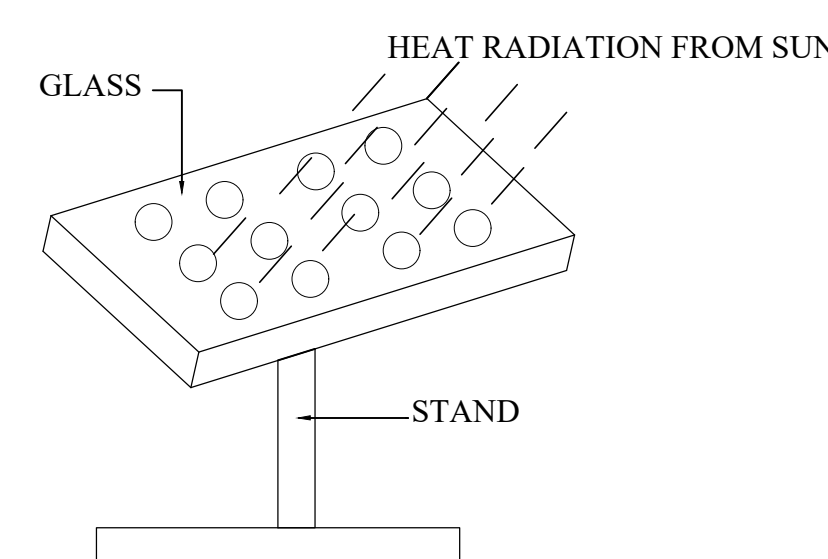
5.00M

INSIDE

Wicket Gate

Vehicular Gate

PLAN,  
GATE DETAIL



|                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>SITE APPROVAL</u></b>                                                                                                                                                                                                                                                                |
| <p><b>ROC NO: SWP/BPA/771999/2026 , DATED : 13.02.2026</b></p> <p><b>SITE BOUNDARY EAR MARKED AS A' TO D' AND<br/>NUMBERED AS L.P/H.N.T.D.A (K.D) NO: 49/2026</b></p> <p><b>SITE APPROVAL ISSUED.</b></p>                                                                                  |
| <b><u>OFFICE USE</u></b>                                                                                                                                                                                                                                                                   |
| <p><b><u>PLANNING PERMISSION</u></b></p> <p><b>ROC NO: SWP/BPA/771999/2026 , DATED : 13.02.2026</b></p> <p><b>BUILDING PLAN NUMBER AS B.P/H.N.T.D.A (K.D) NO: 25/2026</b></p> <p><b>PLANNING PERMISSION ISSUED.</b></p> <p><b>PLANNING PERMISSION PERIOD -13.02.2026 TO 12.02.2034</b></p> |

| COLOR INDEX       |                                                                                       |
|-------------------|---------------------------------------------------------------------------------------|
| SITE BOUNDRY      |  |
| PROPOSED BUILDING |  |
| EXISTING ROAD     |  |
| DRIVE WAY         |  |

| LAND AREA DETAILS             |         |
|-------------------------------|---------|
| PARTICULARS                   | Sq.mt.  |
| AREA OF THE SITE AS PER PATTA | 3584.00 |
| AREA OF THE SITE AS PER DEED  | 3584.00 |
| SUPER IMPOSED AREA            | 3649.52 |

| BUILDING AREA DETAILS               |            |                |                           |
|-------------------------------------|------------|----------------|---------------------------|
| PARTICULARS                         | FSI (S.MT) | NON-FSI (S.MT) | TOTAL BUILT-UP AREA(S.MT) |
| STILT FLOOR AREA                    | -          | 2152.55        | 2152.55                   |
| FIRST FLOOR AREA                    | 2152.55    | -              | 2152.55                   |
| FIRST FLOOR AREA (MEZZANINE FLOOR ) | 128.75     | -              | 128.75                    |
| SECOND FLOOR AREA                   | 525.93     | -              | 525.93                    |
| TERRACE FLOOR AREA                  | -          | 47.69          | 47.69                     |
| TOTAL AREA                          | 2807.23    | 2200.24        | 5007.47                   |

|                                  |        |
|----------------------------------|--------|
| FSI (2807.23/3584)               | 0.78   |
| PLOT COVERAGE( 2152.55/3584*100) | 60.06% |

|                                                                                            |
|--------------------------------------------------------------------------------------------|
| <b>VENTILATION &amp; FIRE PROTECTION</b>                                                   |
| <b>MECHANICAL VENTILATION &amp; FIRE PROTECTION SYSTEM IS PROVIDED FOR ENTIRE BUILDING</b> |

|                              |  |
|------------------------------|--|
|                              |  |
| <b>SEATING COUNT DETAILS</b> |  |

| SEATING COUNT DETAILS  |     |
|------------------------|-----|
| SCREEN - 1             | 202 |
| SCREEN - 2             | 202 |
| SCREEN - 3             | 254 |
| SCREEN - 4             | 340 |
| TOTAL SEATING CAPACITY | 998 |

| TOTAL NUMBER OF WORKERS |    |
|-------------------------|----|
| PERMANENT WORKERS       | 20 |
| TEMPORARY WORKERS       | 15 |
| TOTAL WORKERS           | 35 |

| PARKING                           | REQUIRED | PROVIDED |
|-----------------------------------|----------|----------|
| CAR PARKING                       | 54 Nos.  | 57 Nos.  |
| TWO WHEELER PARKING               | 54 Nos.  | 59 Nos.  |
| PHYSICALLY CHALLENGED CAR PARKING | 5 Nos.   | 5 Nos.   |

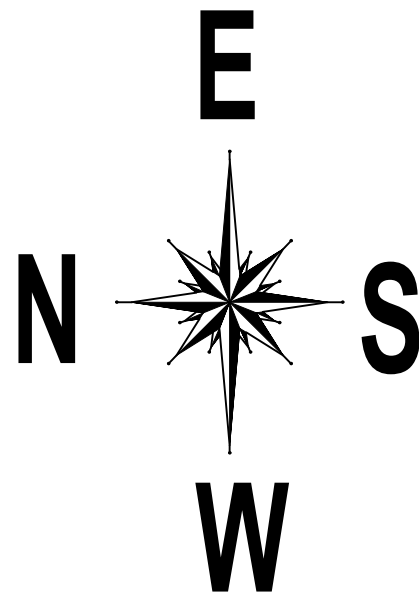
| APPLICANT                                                                                                                                                                                                                                                                                                                                    | REGISTERED ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>For RANKS ENTERTAINMENT</p> <p><i>R. K. Sankar</i></p> <p>PARTNER</p>                                                                                                                                                                                                                                                                     | <p><i>R. K. Sankar</i></p> <p>Er. R. K. SANKAR (E) (Structural)<br/>           Chartered Engineer &amp; Regd. Professional Engineer<br/>           107/207 South Coast Highway No. 45, Kottayam - 686014 (Kerala)<br/>           94478 11000 (M) 94478 11001 (F) 91702 0241 (H)<br/>           @ LEAD Construction, 5-2 Andrews Street,<br/>           North Federal Bazar, Kozhikode-685109, Pin.<br/> <a href="mailto:rk@sankarlead.com">rk@sankarlead.com</a>, <a href="mailto:sankarlead@gmail.com">sankarlead@gmail.com</a></p> |
| <p><i>S. Sankaranarayanan</i></p> <p>Er. M. SANKARANARAYANAN (E) (Structural)<br/>           AMIE, &amp; Consulting Civil Engineer &amp; Chartered,<br/>           107/207 South Coast Highway (16-6811-210025),<br/>           @ No. 14-144, THIRU, Opp. Railway Station,<br/>           Huzar: 630 139, Kanchipuram (Pin: 8666353383).</p> | <p><i>V. Vinodh Kumar</i></p> <p>Er. V. VINOTHKUMAR (E) (Structural)<br/>           Chartered Engineer &amp; Regd. Professional Engineer,<br/>           107/207 South Coast Highway No. 45, Kottayam - 686014 (Kerala)<br/>           107/207 South Coast Highway No. 45, Kottayam - 686014 (Kerala)<br/>           98 0204 41 01, 98 0204 41 02, 98 0204 41 03, 98 0202 10 00,<br/>           @ Yashra Construction, Chazhali Nagar, Kozhikode<br/>           Huzar: 93472 1000, Kozhikode (Pin: 685109)</p>                       |

## TERRACE FLOOR PLAN

S.No: 885/1B1A2

SITE PLAN SHOWING THE PROPOSED CONSTRUCTION OF R.C.C. ROOF (FOUR SCREEN)  
FULLY AIR- CONDITIONED MULTIPLEX CINEMA THEATRE,"M/s. RANKS ENTERTAINMENT"  
IN S.No: 885/1B1A1A1, OF NALLUR VILLAGE & PANCHAYAT, HOSUR PANCHAYAT UNION  
& TALUK, KRISHNAGIRI DISTRICT. SCALE- 1: 100

SHEET- 4/4



S.No: 884/2D1B

S.No: 884/2D2 15M WIDE PANCHAYAT TAR ROAD

84.60

S.No: 885/1A

S.No: 885/1B1A1A1

38.40

26.16

4.50M DRIVE WAY

6.00M DRIVE WAY

PROPOSED SITE - S.No:855/1B1A1A1

6.00M DRIVE WAY

6.00M DRIVE WAY

6.00M DRIVE WAY

6.00M DRIVE WAY

6.00M DRIVE WAY

1.50M DRIVE WAY

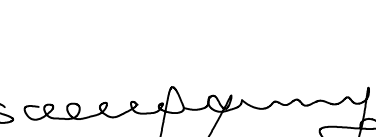
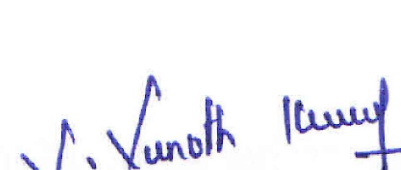
107.20

S.No: 885/44

SITE PLAN CUM STILT FLOOR PLAN

SCALE 1:100

S.No: 885/46 PART

| SITE APPROVAL                                                                                                                                                                                                                                                                                                                                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| ROC No: SWP/BPA/771999/2026, DATED : 13.02.2026<br>SITE BOUNDARY EAR MARKED AS 'A' TO 'D' AND<br>NUMBERED AS L.P/H.N.T.D.A (K.D) No: 49/2026<br>SITE APPROVAL ISSUED.                                                                                                                                                                              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |
| OFFICE USE                                                                                                                                                                                                                                                                                                                                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |
| PLANNING PERMISSION<br>ROC No: SWP/BPA/771999/2026, DATED : 13.02.2026<br>BUILDING PLAN NUMBER AS B.P/H.N.T.D.A (K.D) No: 25/2026<br>PLANNING PERMISSION ISSUED.<br>PLANNING PERMISSION PERIOD -13.02.2026 TO 12.02.2034                                                                                                                           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |
| COLOR INDEX                                                                                                                                                                                                                                                                                                                                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |
| SITE BOUNDARY                                                                                                                                                                                                                                                                                                                                      |            |                                                                                                                                                                                                                                                                                                                                                                                                     |                           |
| PROPOSED BUILDING                                                                                                                                                                                                                                                                                                                                  |            |                                                                                                                                                                                                                                                                                                                                                                                                     |                           |
| EXISTING ROAD                                                                                                                                                                                                                                                                                                                                      |            |                                                                                                                                                                                                                                                                                                                                                                                                     |                           |
| DRIVE WAY                                                                                                                                                                                                                                                                                                                                          |            |                                                                                                                                                                                                                                                                                                                                                                                                     |                           |
| LAND AREA DETAILS                                                                                                                                                                                                                                                                                                                                  |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |
| PARTICULARS                                                                                                                                                                                                                                                                                                                                        |            | Sq.mt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |
| AREA OF THE SITE ASPER PATTA                                                                                                                                                                                                                                                                                                                       |            | 3584.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |
| AREA OF THE SITE ASPER DEED                                                                                                                                                                                                                                                                                                                        |            | 3584.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |
| SUPER IMPOSED AREA                                                                                                                                                                                                                                                                                                                                 |            | 3649.52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |
| BUILDING AREA DETAILS                                                                                                                                                                                                                                                                                                                              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |
| PARTICULARS                                                                                                                                                                                                                                                                                                                                        | FSI (S.MT) | NON-FSI (S.MT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TOTAL BUILT-UP AREA(S.MT) |
| STILT FLOOR AREA                                                                                                                                                                                                                                                                                                                                   | -          | 2152.55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2152.55                   |
| FIRST FLOOR AREA                                                                                                                                                                                                                                                                                                                                   | 2152.55    | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2152.55                   |
| FIRST FLOOR AREA (MEZZANINE FLOOR)                                                                                                                                                                                                                                                                                                                 | 128.75     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 128.75                    |
| SECOND FLOOR AREA                                                                                                                                                                                                                                                                                                                                  | 525.93     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 525.93                    |
| TERRACE FLOOR AREA                                                                                                                                                                                                                                                                                                                                 | -          | 47.69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 47.69                     |
| TOTAL AREA                                                                                                                                                                                                                                                                                                                                         | 2807.23    | 2200.24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5007.47                   |
| FSI (2807.23/3584)                                                                                                                                                                                                                                                                                                                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.78                      |
| PLOT COVERAGE( 2152.55/3584*100)                                                                                                                                                                                                                                                                                                                   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 60.06%                    |
| VENTILATION & FIRE PROTECTION                                                                                                                                                                                                                                                                                                                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |
| MECHANICAL VENTILATION & FIRE PROTECTION SYSTEM IS PROVIDED FOR ENTIRE BUILDING                                                                                                                                                                                                                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |
| SEATING COUNT DETAILS                                                                                                                                                                                                                                                                                                                              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |
| SCREEN -1                                                                                                                                                                                                                                                                                                                                          |            | 202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |
| SCREEN - 2                                                                                                                                                                                                                                                                                                                                         |            | 202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |
| SCREEN - 3                                                                                                                                                                                                                                                                                                                                         |            | 254                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |
| SCREEN - 4                                                                                                                                                                                                                                                                                                                                         |            | 340                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |
| TOTAL SEATING CAPACITY                                                                                                                                                                                                                                                                                                                             |            | 998                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |
| TOTAL NUMBER OF WORKERS                                                                                                                                                                                                                                                                                                                            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |
| PERMANENT WORKERS                                                                                                                                                                                                                                                                                                                                  |            | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |
| TEMPORARY WORKERS                                                                                                                                                                                                                                                                                                                                  |            | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |
| TOTAL WORKERS                                                                                                                                                                                                                                                                                                                                      |            | 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |
| PARKING                                                                                                                                                                                                                                                                                                                                            |            | REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PROVIDED                  |
| CAR PARKING                                                                                                                                                                                                                                                                                                                                        |            | 54 Nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 57 Nos.                   |
| TWO WHEELER PARKING                                                                                                                                                                                                                                                                                                                                |            | 54 Nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 59 Nos.                   |
| PHYSICALLY CHALLENGED CAR PARKING                                                                                                                                                                                                                                                                                                                  |            | 5 Nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5 Nos.                    |
| APPLICANT                                                                                                                                                                                                                                                                                                                                          |            | REGISTERED ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |
| For RANKS ENTERTAINMENT<br><br>PARTNER                                                                                                                                                                                                                        |            | <br>Er. R. SUPRIYA M.E (Structural),<br>Chartered Engineer & Regd. Professional Engineer,<br>HONG Govt.Regd. Engineer Reg. No: 48/2021 ( RE-GR-III),<br>DTCF Govt.Regd. Engineer Reg. No: 48/2021 ( RE-GR-III),<br>31/02/2024 (CE), 12/02/2024 (RSE-GR-III), 31/2024 (RD),<br># LEAD Construction, S-2 Godown Street,<br>Near Federal Bank, Hosur-635109,<br>Ph: 9994863895,leaddesigns21@gmail.com |                           |
| REGISTERED STRUCTURAL ENGINEER                                                                                                                                                                                                                                                                                                                     |            | REGISTERED CONSTRUCTION ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |
| <br>Er. M. SANJEEVA MOORTHY, M.E (Structural),<br>AMIE, & Consulting CIVIL Engineer & Chartered,<br>DTCF Govt.Regd. Structural Engineer ( RE-GR-I - 21/2025),<br># No: H-144 TNHB, Opp. Railway Station,<br>Hosur- 635 109, Krishnagiri Dist. Ph: 9865935393. |            | <br>Er. V. VINOTHKUMAR, M.E (Structural),<br>Chartered Engineer & Regd. Professional Engineer,<br>HONG Govt.Regd. Engineer Reg. No: 61/2022 ( RE-GR-III),<br>DTCF Govt.Regd. Engineer Reg. No: 36/2024 ( RE-GR-III),<br>36/2024 (CE), 26/2022 (RSE-GR-III), 14/2022 (RD),<br># Yutha Construction, Shanmli Nagar East,<br>2nd Cross, Hosur-635109, Ph: 9750381769.                                  |                           |

# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

---

Completion and occupancy certificates, regularisation

---

Escrow, negotiation and NRI property management

---

Land survey, soil testing, architecture and construction

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Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

