

PP

APPROVAL RECORD

# Planning Permission

Krishnagiri district, Tamil Nadu

APPROVAL TYPE

**Building Plan**

ISSUING AUTHORITY

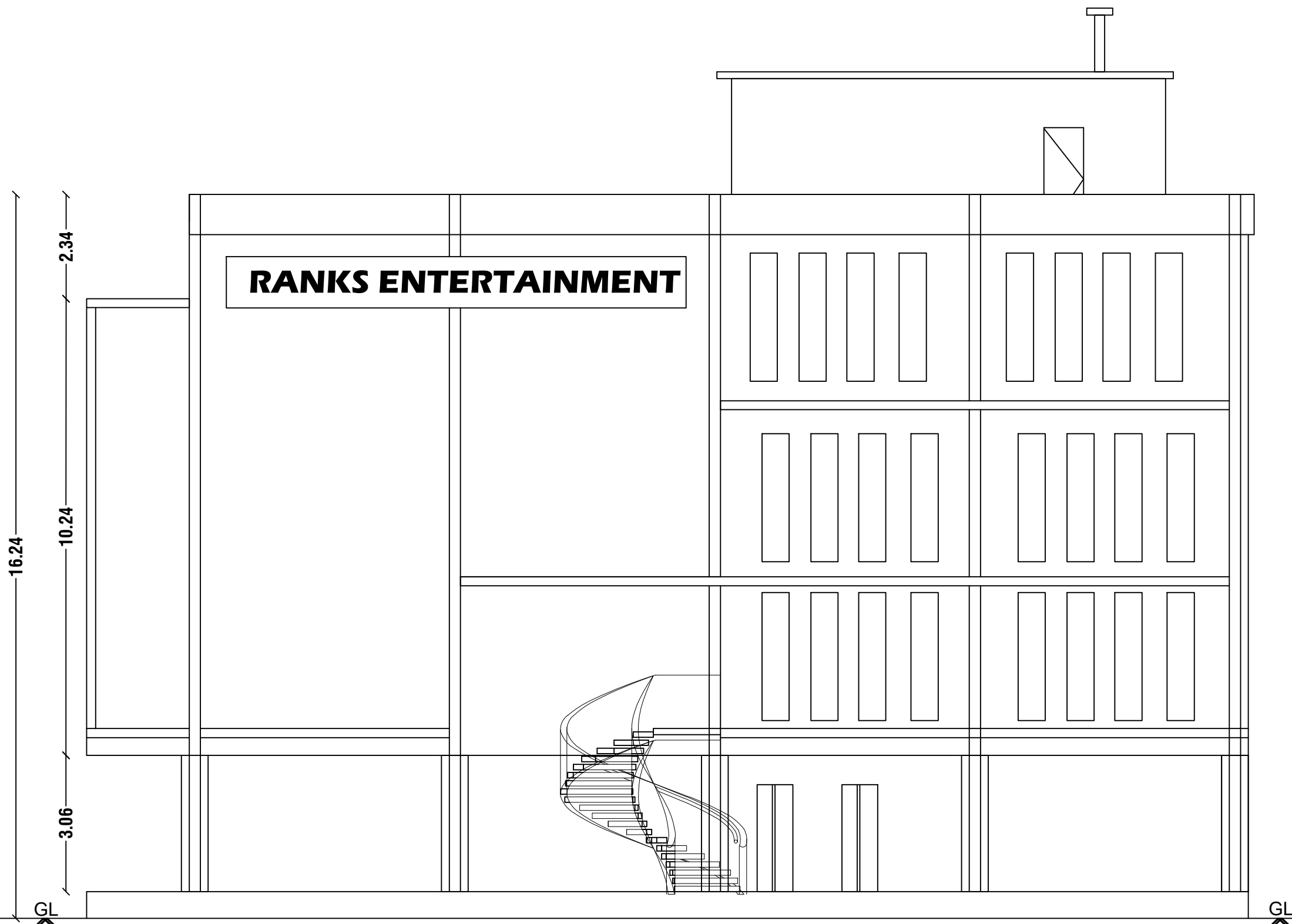
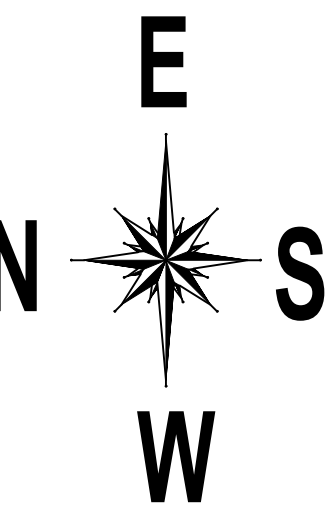
**DTCP**

The approval as the planning authority issued it, reproduced in full behind this page.

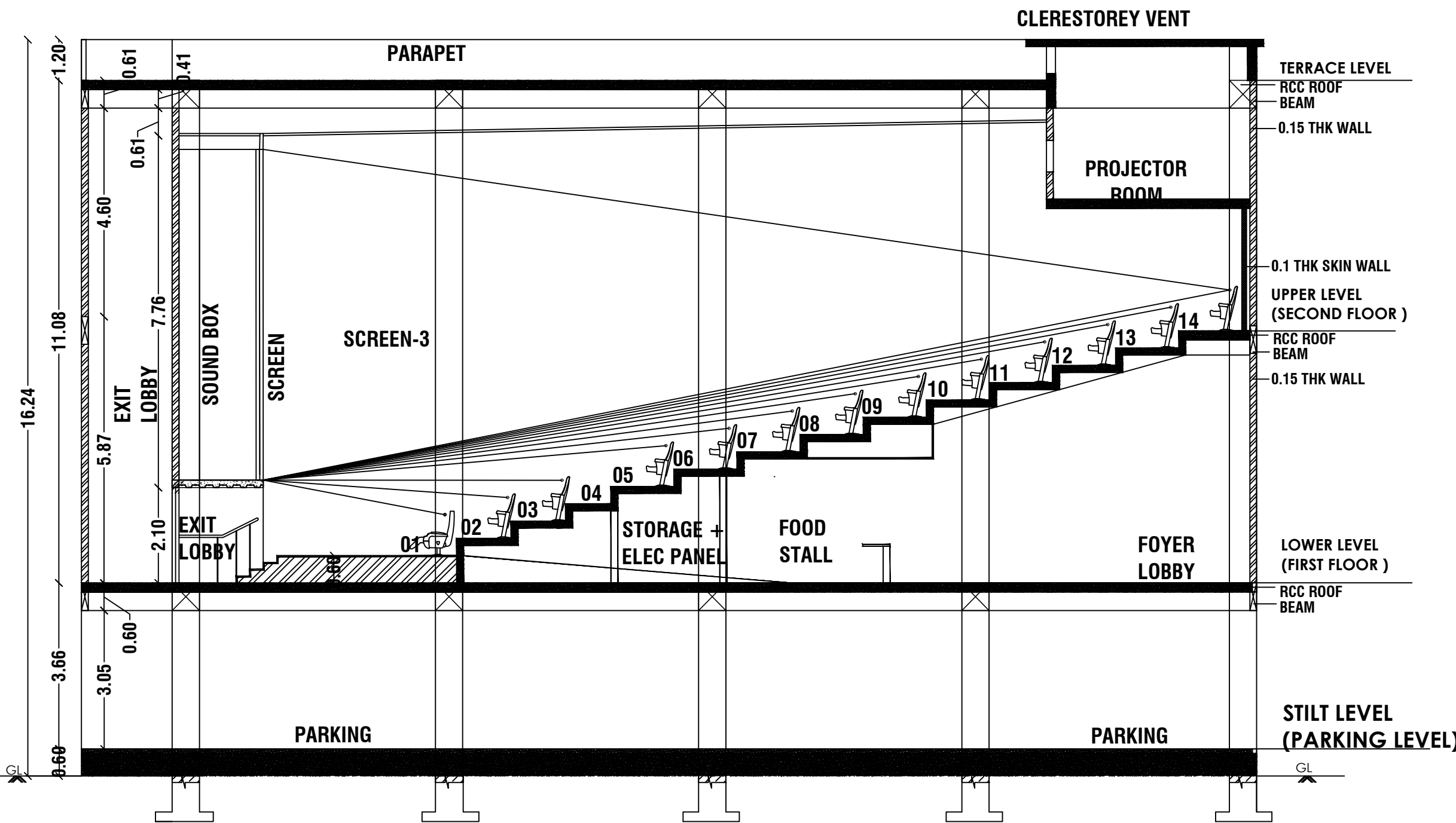
An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.

PLAN SHOWING THE PROPOSED CONSTRUCTION OF R.C.C ROOF (FOUR SCREEN) FULLY AIR- CONDITIONED MULTIPLEX CINEMA THEATRE,"M/s.RANKS ENTERTAINMENT" IN S.No: 885/1B1A1A1, OF NALLUR VILLAGE & PANCHAYAT, HOSUR PANCHAYAT UNION & TALUK, KRISHNAGIRI DISTRICT. SCALE- 1: 100

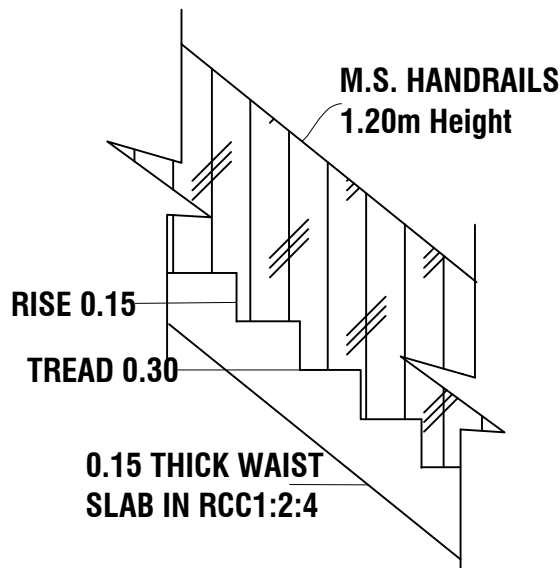
SHEET- 1/4



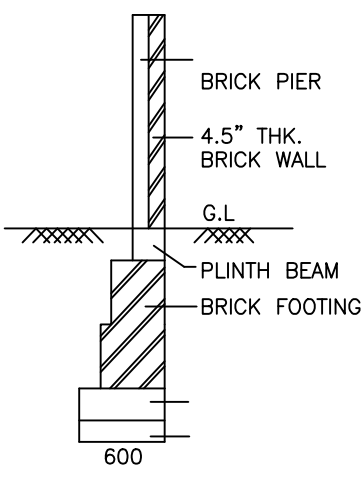
ELEVATION



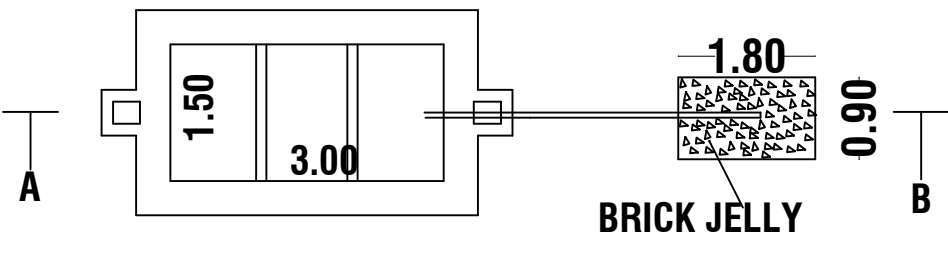
SECTION AT--XX



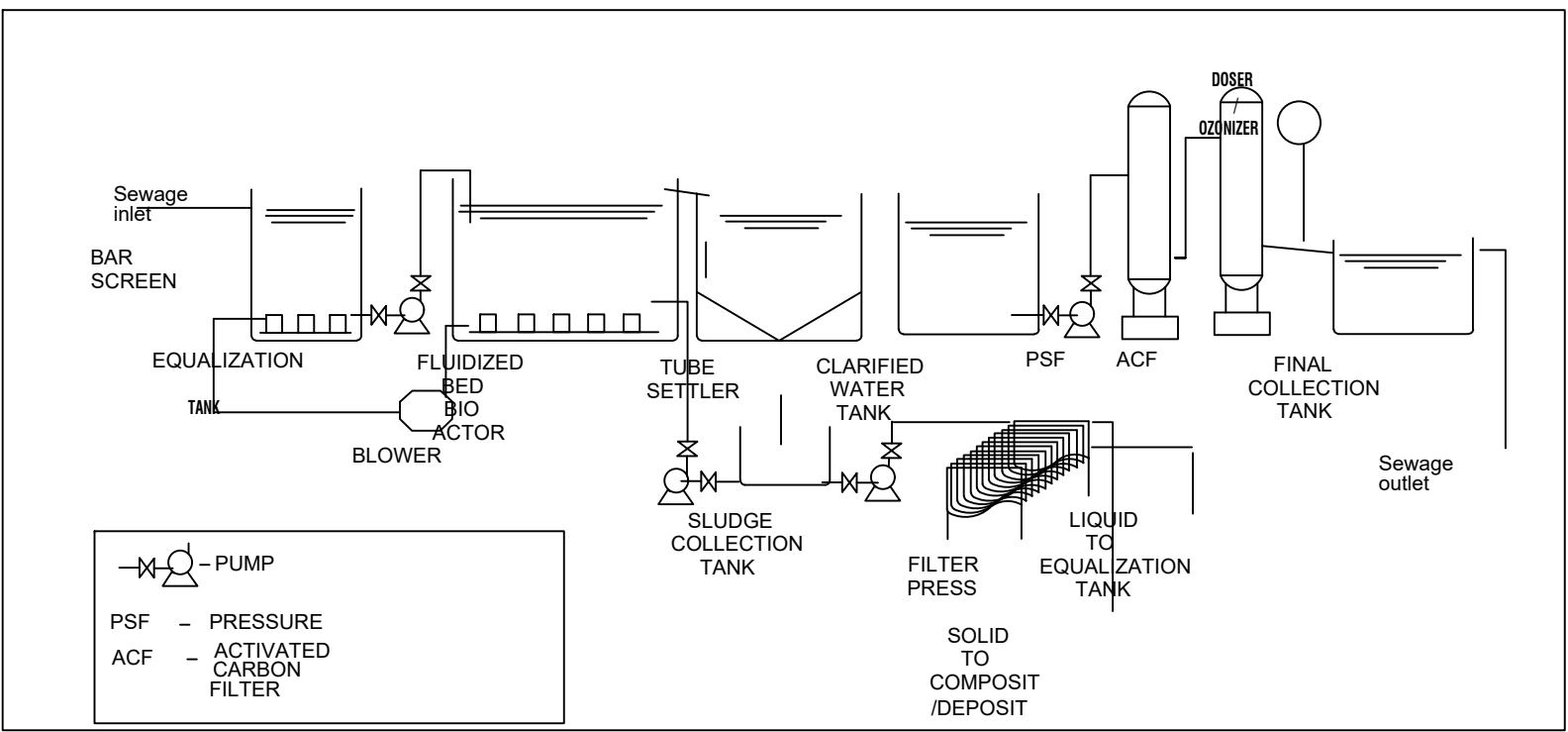
STAIRCASE DETAILS  
SCALE- 1:20



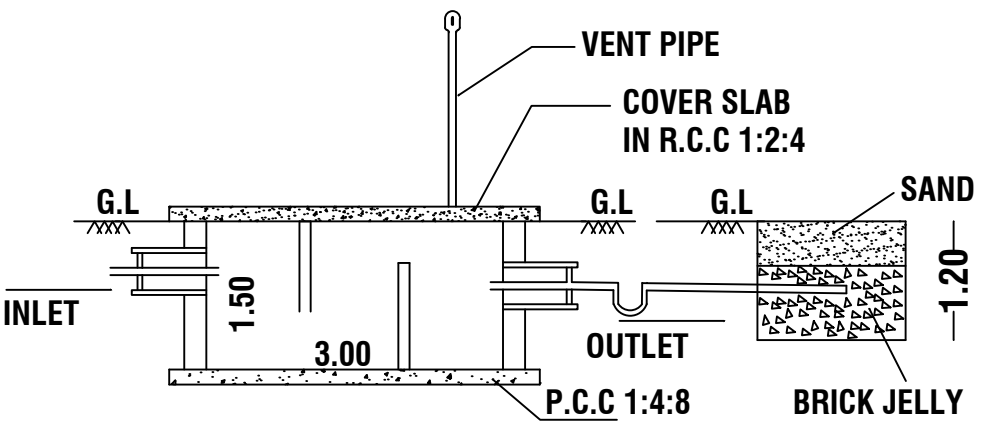
COMPOUND WALL  
DETAIL



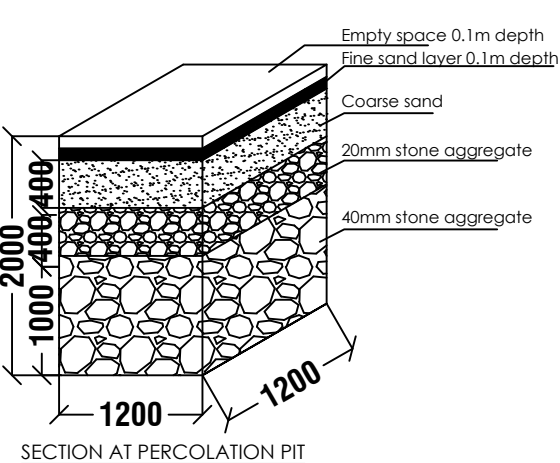
SEPTIC TANK & DISPERSION TRENCH DETAILS  
SCALE- 1:100



SEWERAGE TREATMENT  
PLANT(STP)



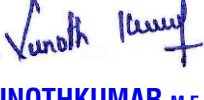
SECTION-AB



SECTION AT PERCOLATION PIT



ARVESTING STRUCTURES  
ALL DIMENSION IN MM

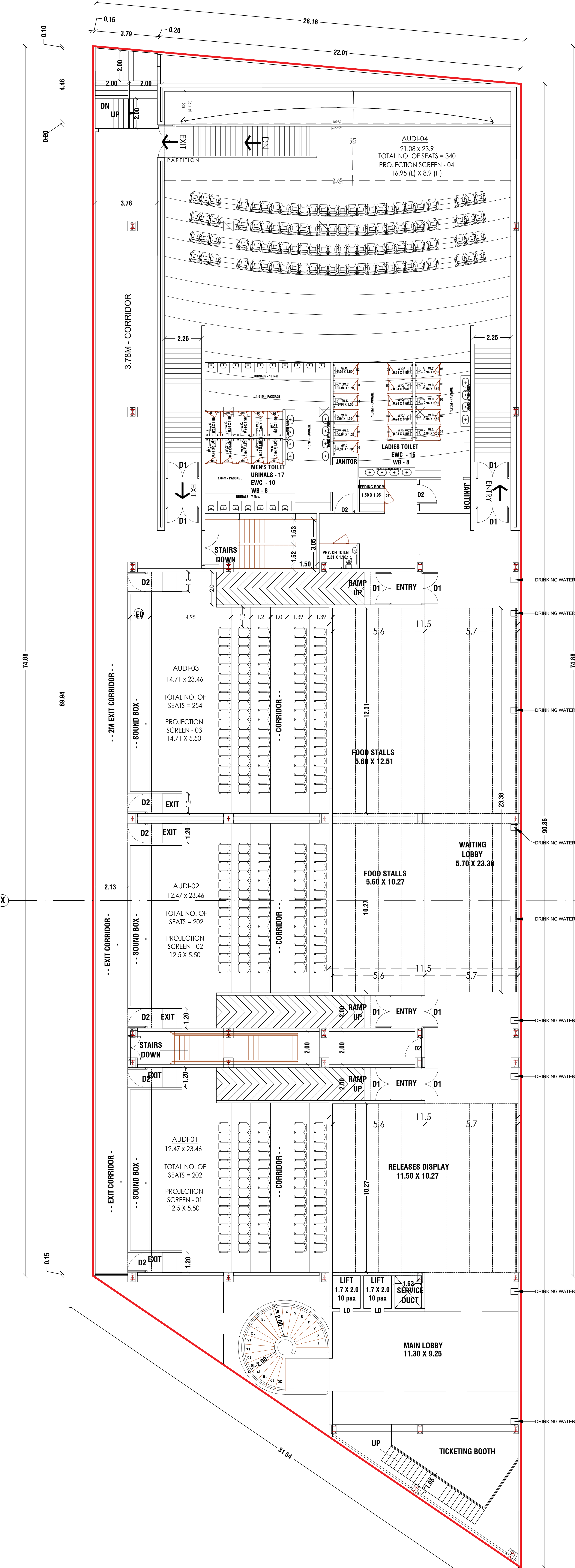
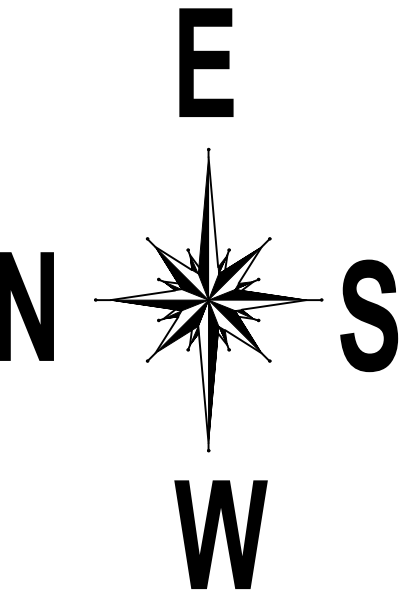
| COLOR INDEX                                                                                                                                                                                                                                                                                                                                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| SITE BOUNDARY                                                                                                                                                                                                                                                                                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                             |                           |
| PROPOSED BUILDING                                                                                                                                                                                                                                                                                                                                |            |                                                                                                                                                                                                                                                                                                                                                                                             |                           |
| EXISTING ROAD                                                                                                                                                                                                                                                                                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                             |                           |
| DRIVE WAY                                                                                                                                                                                                                                                                                                                                        |            |                                                                                                                                                                                                                                                                                                                                                                                             |                           |
| LAND AREA DETAILS                                                                                                                                                                                                                                                                                                                                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| PARTICULARS                                                                                                                                                                                                                                                                                                                                      |            | Sq.mt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |
| AREA OF THE SITE AS PER PATTA                                                                                                                                                                                                                                                                                                                    |            | 3584.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |
| AREA OF THE SITE AS PER DEED                                                                                                                                                                                                                                                                                                                     |            | 3584.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |
| SUPER IMPOSED AREA                                                                                                                                                                                                                                                                                                                               |            | 3649.52                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |
| BUILDING AREA DETAILS                                                                                                                                                                                                                                                                                                                            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| PARTICULARS                                                                                                                                                                                                                                                                                                                                      | FSI (S.MT) | NON-FSI (S.MT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TOTAL BUILT-UP AREA(S.MT) |
| STILT FLOOR AREA                                                                                                                                                                                                                                                                                                                                 | -          | 2152.55                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2152.55                   |
| FIRST FLOOR AREA                                                                                                                                                                                                                                                                                                                                 | 2152.55    | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2152.55                   |
| FIRST FLOOR AREA (MEZZANINE FLOOR )                                                                                                                                                                                                                                                                                                              | 128.75     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 128.75                    |
| SECOND FLOOR AREA                                                                                                                                                                                                                                                                                                                                | 525.93     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 525.93                    |
| TERRACE FLOOR AREA                                                                                                                                                                                                                                                                                                                               | -          | 47.69                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 47.69                     |
| TOTAL AREA                                                                                                                                                                                                                                                                                                                                       | 2807.23    | 2200.24                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5007.47                   |
| FSI (2807.23/3584)                                                                                                                                                                                                                                                                                                                               |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.78                      |
| PLOT COVERAGE( 2152.55/3584*100)                                                                                                                                                                                                                                                                                                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 60.06%                    |
| VENTILATION & FIRE PROTECTION                                                                                                                                                                                                                                                                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| MECHANICAL VENTILATION & FIRE PROTECTION SYSTEM IS PROVIDED FOR ENTIRE BUILDING                                                                                                                                                                                                                                                                  |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| SEATING COUNT DETAILS                                                                                                                                                                                                                                                                                                                            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| SCREEN - 1                                                                                                                                                                                                                                                                                                                                       |            | 202                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |
| SCREEN - 2                                                                                                                                                                                                                                                                                                                                       |            | 202                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |
| SCREEN - 3                                                                                                                                                                                                                                                                                                                                       |            | 254                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |
| SCREEN - 4                                                                                                                                                                                                                                                                                                                                       |            | 340                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |
| TOTAL SEATING CAPACITY                                                                                                                                                                                                                                                                                                                           |            | 998                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |
| TOTAL NUMBER OF WORKERS                                                                                                                                                                                                                                                                                                                          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| PERMANENT WORKERS                                                                                                                                                                                                                                                                                                                                |            | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |
| TEMPORARY WORKERS                                                                                                                                                                                                                                                                                                                                |            | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |
| TOTAL WORKERS                                                                                                                                                                                                                                                                                                                                    |            | 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |
| PARKING                                                                                                                                                                                                                                                                                                                                          |            | REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PROVIDED                  |
| CAR PARKING                                                                                                                                                                                                                                                                                                                                      |            | 54 Nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 57 Nos.                   |
| TWO WHEELER PARKING                                                                                                                                                                                                                                                                                                                              |            | 54 Nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 59 Nos.                   |
| PHYSICALLY CHALLENGED CAR PARKING                                                                                                                                                                                                                                                                                                                |            | 5 Nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5 Nos.                    |
| APPLICANT                                                                                                                                                                                                                                                                                                                                        |            | REGISTERED ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |
| For RANKS ENTERTAINMENT<br><br>PARTNER                                                                                                                                                                                                                      |            | <br>Er. R. SUPRIYA M.E (Structural),<br>Chartered Engineer & Regd. Professional Engineer,<br>HCEC Govt.Regd. Engineer Reg. No. 06/2021 (RE-GR-II),<br>OTGP Govt.Regd. Engineer Reg. No. 36/2021 (RE-GR-II),<br>31/2024 (CE), 32/2024 (RSE-GR-II), 21/2024 (RD),<br># LEAD Construction, 5-2 Godown Street,<br>Near Federal Bank, Hosur-635109,<br>Ph: 9994863896, leaddesigns21@gmail.com |                           |
| REGISTERED STRUCTURAL ENGINEER                                                                                                                                                                                                                                                                                                                   |            | REGISTERED CONSTRUCTION ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |
| <br>Er. M. SANJEEVA MOORTHY, M.E (Structural),<br>AME - Consulting Civil Engineer & Chartered,<br>OTGP Govt.Regd. Structural Engineer (RE-GR-II - 21/2023),<br># No: H-144 THNB, Opp. Railway Station,<br>Hosur- 635 109, Krishnagiri Dist. Ph: 9865935393. |            | <br>Er. V. VINOTHKUMAR, M.E (Structural),<br>Chartered Engineer & Regd. Professional Engineer,<br>HCEC Govt.Regd. Engineer Reg. No. 01/2022 (RE-GR-II),<br>OTGP Govt.Regd. Engineer Reg. No. 36/2021 (RE-GR-II),<br>36/2024 (CE), 26/2022 (RSE-GR-II), 14/2022 (RD),<br># Yuktha Construction, Shanthi Nagar East,<br>2nd Cross, Hosur-635109, Ph: 9780381769.                            |                           |

| SITE APPROVAL                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ROC No: SWP/BPA/771999/2026, DATED : 13.02.2026<br>SITE BOUNDARY EAR MARKED AS A' TO D ' AND<br>NUMBERED AS L.P/H.N.T.D.A (K.D) No: 49/2026<br>SITE APPROVAL ISSUED. |

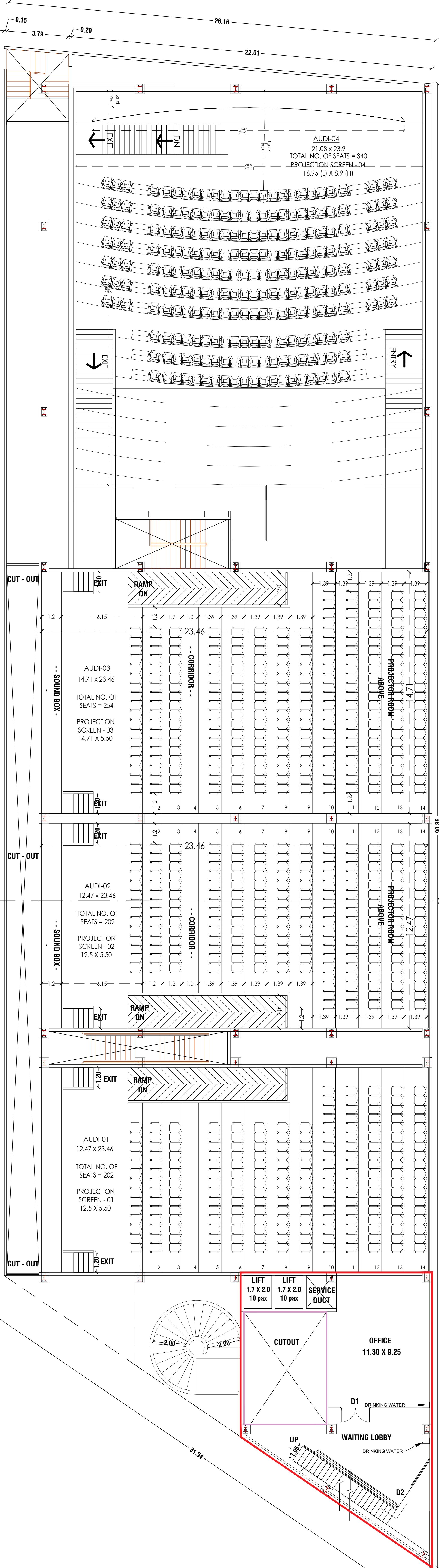
| OFFICE USE                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PLANNING PERMISSION<br>ROC No: SWP/BPA/771999/2026, DATED : 13.02.2026<br>BUILDING PLAN NUMBER AS B.P/H.N.T.D.A (K.D) No: 25/2026<br>PLANNING PERMISSION ISSUED.<br>PLANNING PERMISSION PERIOD -13.02.2026 TO 12.02.2034 |

PLAN SHOWING THE PROPOSED CONSTRUCTION OF R.C.C ROOF (FOUR SCREEN) FULLY AIR- CONDITIONED MULTIPLEX CINEMA THEATRE,"M/s.RANKS ENTERTAINMENT" IN S.No: 885/1B1A1A1, OF NALLUR VILLAGE & PANCHAYAT, HOSUR PANCHAYAT UNION & TALUK, KRISHNAGIRI DISTRICT. SCALE- 1: 100

SHEET- 2/4



FIRST FLOOR PLAN  
LOWER LEVEL

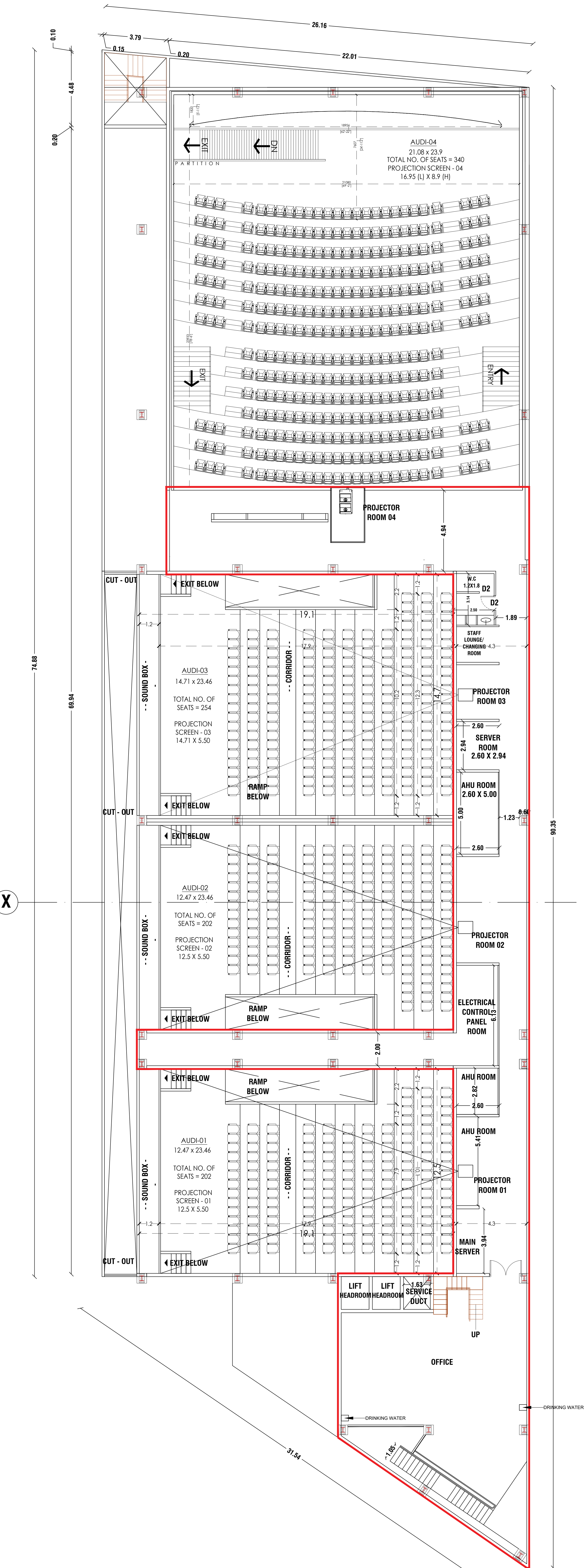
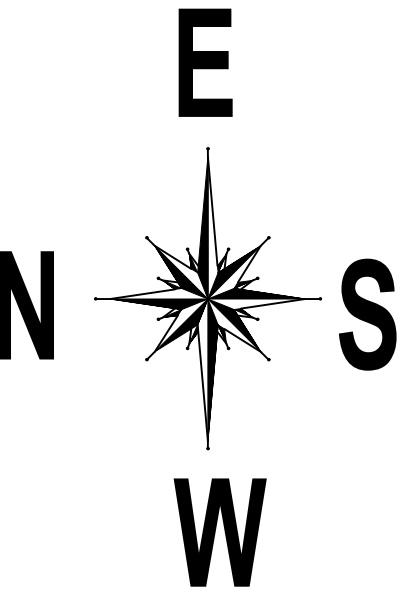


FIRST FLOOR PLAN  
MEZZANINE FLOOR  
UPPER LEVEL

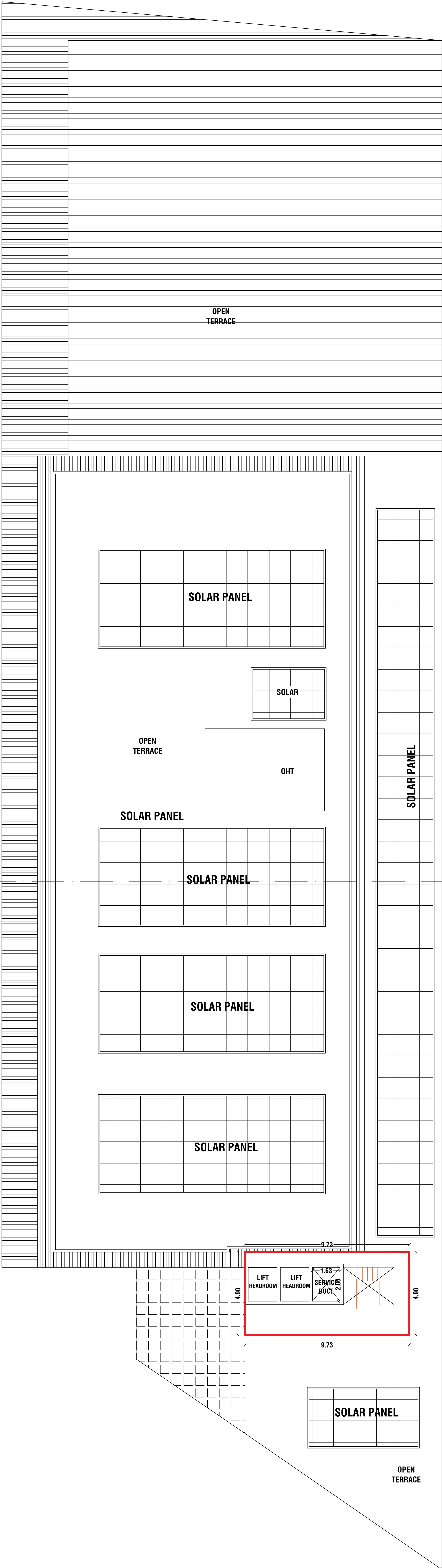
| SITE APPROVAL                                                                                                                                                                                                                                                                                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| ROC No: SWP/BPA/771999/2026, DATED : 13.02.2026<br>SITE BOUNDARY EAR MARKED AS A TO D' AND<br>NUMBERED AS L.P.H.N.T.D.A (K.D) No: 49/2026<br>SITE APPROVAL ISSUED.                                                                                                                                                                               |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |
| OFFICE USE                                                                                                                                                                                                                                                                                                                                       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |
| PLANNING PERMISSION<br>ROC No: SWP/BPA/771999/2026, DATED : 13.02.2026<br>BUILDING PLAN NUMBER AS S.P.N.T.D.A (K.D) No: 25/2026<br>PLANNING PERMISSION ISSUED.<br>PLANNING PERMISSION PERIOD -13.02.2026 TO 12.02.2034                                                                                                                           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |
| COLOR INDEX                                                                                                                                                                                                                                                                                                                                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |
| SITE BOUNDARY                                                                                                                                                                                                                                                                                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                            |                           |
| PROPOSED BUILDING                                                                                                                                                                                                                                                                                                                                |            |                                                                                                                                                                                                                                                                                                                                                                                            |                           |
| EXISTING ROAD                                                                                                                                                                                                                                                                                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                            |                           |
| DRIVE WAY                                                                                                                                                                                                                                                                                                                                        |            |                                                                                                                                                                                                                                                                                                                                                                                            |                           |
| LAND AREA DETAILS                                                                                                                                                                                                                                                                                                                                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |
| PARTICULARS                                                                                                                                                                                                                                                                                                                                      |            | Sq.mt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |
| AREA OF THE SITE AS PER PATTA                                                                                                                                                                                                                                                                                                                    |            | 3584.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |
| AREA OF THE SITE AS PER DEED                                                                                                                                                                                                                                                                                                                     |            | 3584.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |
| SUPER IMPOSED AREA                                                                                                                                                                                                                                                                                                                               |            | 3649.52                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |
| BUILDING AREA DETAILS                                                                                                                                                                                                                                                                                                                            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |
| PARTICULARS                                                                                                                                                                                                                                                                                                                                      | FSI (S.MT) | NON-FSI (S.MT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TOTAL BUILT-UP AREA(S.MT) |
| STILT FLOOR AREA                                                                                                                                                                                                                                                                                                                                 | -          | 2152.55                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2152.55                   |
| FIRST FLOOR AREA                                                                                                                                                                                                                                                                                                                                 | 2152.55    | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2152.55                   |
| FIRST FLOOR AREA (MEZZANINE FLOOR )                                                                                                                                                                                                                                                                                                              | 128.75     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 128.75                    |
| SECOND FLOOR AREA                                                                                                                                                                                                                                                                                                                                | 525.93     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 525.93                    |
| TERRACE FLOOR AREA                                                                                                                                                                                                                                                                                                                               | -          | 47.69                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 47.69                     |
| TOTAL AREA                                                                                                                                                                                                                                                                                                                                       | 2807.23    | 2200.24                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5007.47                   |
| FSI (2807.23/3584)                                                                                                                                                                                                                                                                                                                               |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.78                      |
| PLOT COVERAGE( 2152.55/3584*100)                                                                                                                                                                                                                                                                                                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 60.06%                    |
| VENTILATION & FIRE PROTECTION                                                                                                                                                                                                                                                                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |
| MECHANICAL VENTILATION & FIRE PROTECTION SYSTEM IS PROVIDED FOR ENTIRE BUILDING                                                                                                                                                                                                                                                                  |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |
| SEATING COUNT DETAILS                                                                                                                                                                                                                                                                                                                            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |
| SCREEN - 1                                                                                                                                                                                                                                                                                                                                       |            | 202                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |
| SCREEN - 2                                                                                                                                                                                                                                                                                                                                       |            | 202                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |
| SCREEN - 3                                                                                                                                                                                                                                                                                                                                       |            | 254                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |
| SCREEN - 4                                                                                                                                                                                                                                                                                                                                       |            | 340                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |
| TOTAL SEATING CAPACITY                                                                                                                                                                                                                                                                                                                           |            | 998                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |
| TOTAL NUMBER OF WORKERS                                                                                                                                                                                                                                                                                                                          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |
| PERMANENT WORKERS                                                                                                                                                                                                                                                                                                                                |            | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |
| TEMPORARY WORKERS                                                                                                                                                                                                                                                                                                                                |            | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |
| TOTAL WORKERS                                                                                                                                                                                                                                                                                                                                    |            | 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |
| PARKING                                                                                                                                                                                                                                                                                                                                          |            | REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PROVIDED                  |
| CAR PARKING                                                                                                                                                                                                                                                                                                                                      |            | 54 Nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 57 Nos.                   |
| TWO WHEELER PARKING                                                                                                                                                                                                                                                                                                                              |            | 54 Nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 59 Nos.                   |
| PHYSICALLY CHALLENGED CAR PARKING                                                                                                                                                                                                                                                                                                                |            | 5 Nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5 Nos.                    |
| APPLICANT                                                                                                                                                                                                                                                                                                                                        |            | REGISTERED ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |
| For RANKS ENTERTAINMENT<br><br>PARTNER                                                                                                                                                                                                                      |            | <br>Er. R. RUPIN M.E (Structural)<br>Chartered Engineer & Regd. Professional Engineer,<br>HOSUR Civil Regd. Engineer Reg. No. 81/2021 (SE-68-III),<br>OTPD Civil Regd. Engineer Reg. No. 81/2021 (SE-68-III),<br>37/2024 (CE), 35/2024 (PSE-68-III), 14/2022 (RD),<br># LEAD Construction, S-2 Goudan Street,<br>Near Federal Bank, Hosur-531102,<br>Ph: 994863898, leaddesigns2@gmail.com |                           |
| REGISTERED STRUCTURAL ENGINEER                                                                                                                                                                                                                                                                                                                   |            | REGISTERED CONSTRUCTION ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| <br>Er. M. SANJEEVA MURTHY M.E (Structural),<br>AME & Consulting CIVIL Engineer & Chartered,<br>OTPD Civil Regd. Structural Engineer (SE-68-III) : 25/2023,<br># Mo: H-144 TNHB, Opp. Railway Station,<br>Hosur- 635 109, Krishnagiri Dist. Ph: 9865935393. |            | <br>Er. V. VINOTHKUMAR M.E (Structural),<br>Chartered Engineer & Regd. Professional Engineer,<br>HOSUR Civil Regd. Engineer Reg. No. 81/2021 (SE-68-III),<br>OTPD Civil Regd. Engineer Reg. No. 81/2021 (SE-68-III),<br>36/2024 (CE), 26/2022 (PSE-68-III), 14/2022 (RD),<br># Yeltha Construction, Shanmuga Nagar East,<br>2nd Cross, Hosur-635108, Ph: 9740381780.                       |                           |

PLAN SHOWING THE PROPOSED CONSTRUCTION OF R.C.C ROOF (FOUR SCREEN) FULLY AIR- CONDITIONED MULTIPLEX CINEMA THEATRE,"M/s. RANKS ENTERTAINMENT" IN S.No: 885/1B1A1A1, OF NALLUR VILLAGE & PANCHAYAT, HOSUR PANCHAYAT UNION & TALUK, KRISHNAGIRI DISTRICT. SCALE- 1: 100

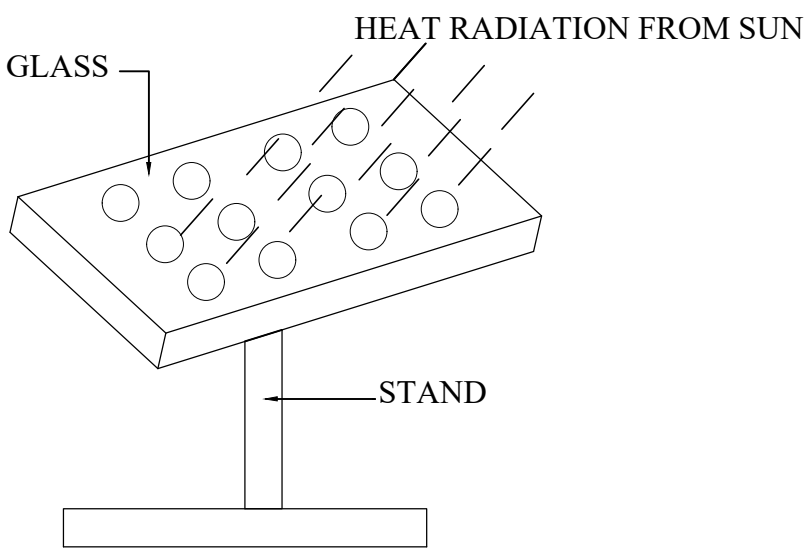
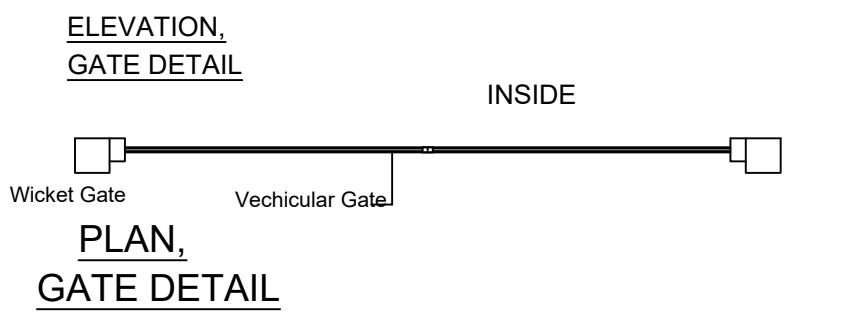
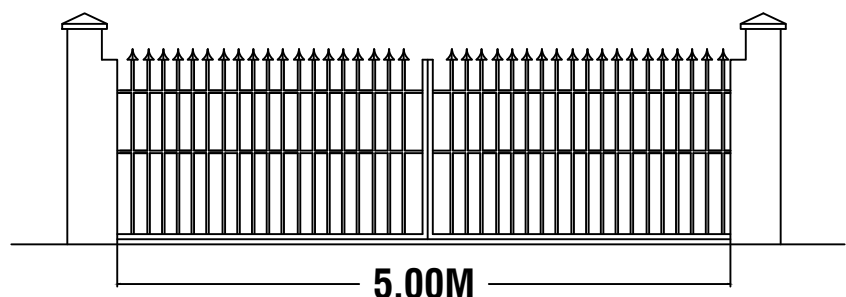
SHEET- 3/4



SECOND FLOOR PLAN



TERRACE FLOOR PLAN



| SITE APPROVAL                                                                                                                                                                                                           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| ROC No: SWP/BPA/771999/2026, DATED : 13.02.2026<br>SITE BOUNDARY EAR MARKED AS A TO D' AND<br>NUMBERED AS L.P./N.T.D.A (K.D) No: 49/2026<br>SITE APPROVAL ISSUED.                                                       |  |
| OFFICE USE                                                                                                                                                                                                              |  |
| PLANNING PERMISSION<br>ROC No: SWP/BPA/771999/2026, DATED : 13.02.2026<br>BUILDING PLAN NUMBER AS B.P./N.T.D.A (K.D) No: 25/2026<br>PLANNING PERMISSION ISSUED.<br>PLANNING PERMISSION PERIOD -13.02.2026 TO 12.02.2034 |  |

| COLOR INDEX       |  |
|-------------------|--|
| SITE BOUNDARY     |  |
| PROPOSED BUILDING |  |
| EXISTING ROAD     |  |
| DRIVE WAY         |  |

| LAND AREA DETAILS             |         |
|-------------------------------|---------|
| PARTICULARS                   | Sq.mt.  |
| AREA OF THE SITE AS PER PATTI | 3584.00 |
| AREA OF THE SITE AS PER DEED  | 3584.00 |
| SUPER IMPOSED AREA            | 3649.52 |

| BUILDING AREA DETAILS               |            |                |                           |
|-------------------------------------|------------|----------------|---------------------------|
| PARTICULARS                         | FSI (S.MT) | NON-FSI (S.MT) | TOTAL BUILT-UP AREA(S.MT) |
| STILT FLOOR AREA                    | -          | 2152.55        | 2152.55                   |
| FIRST FLOOR AREA                    | 2152.55    | -              | 2152.55                   |
| FIRST FLOOR AREA (MEZZANINE FLOOR ) | 128.75     | -              | 128.75                    |
| SECOND FLOOR AREA                   | 525.93     | -              | 525.93                    |
| TERRACE FLOOR AREA                  | -          | 47.69          | 47.69                     |
| TOTAL AREA                          | 2807.23    | 2200.24        | 5007.47                   |
| FSI (2807.23/3584)                  |            |                | 0.78                      |
| PLOT COVERAGE( 2152.55/3584*100)    |            |                | 60.06%                    |

| VENTILATION & FIRE PROTECTION                                                   |  |
|---------------------------------------------------------------------------------|--|
| MECHANICAL VENTILATION & FIRE PROTECTION SYSTEM IS PROVIDED FOR ENTIRE BUILDING |  |

| SEATING COUNT DETAILS  |     |
|------------------------|-----|
| SCREEN - 1             | 202 |
| SCREEN - 2             | 202 |
| SCREEN - 3             | 254 |
| SCREEN - 4             | 340 |
| TOTAL SEATING CAPACITY | 998 |

| TOTAL NUMBER OF WORKERS |    |
|-------------------------|----|
| PERMANENT WORKERS       | 20 |
| TEMPORARY WORKERS       | 15 |
| TOTAL WORKERS           | 35 |

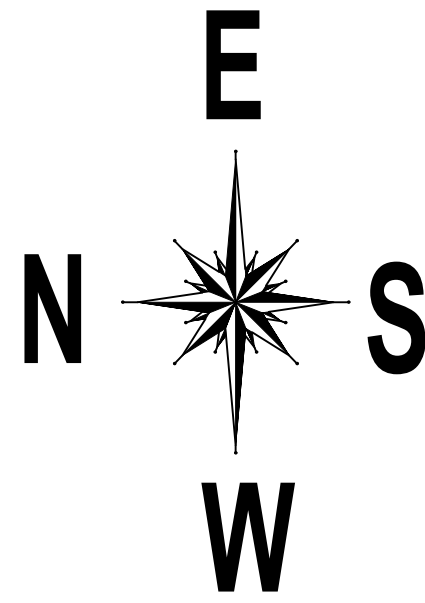
| PARKING                           |          |          |
|-----------------------------------|----------|----------|
|                                   | REQUIRED | PROVIDED |
| CAR PARKING                       | 54 Nos.  | 57 Nos.  |
| TWO WHEELER PARKING               | 54 Nos.  | 59 Nos.  |
| PHYSICALLY CHALLENGED CAR PARKING | 5 Nos.   | 5 Nos.   |

| APPLICANT                                                                                                                                                                                                                                             | REGISTERED ENGINEER                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| For RANKS ENTERTAINMENT<br>PARTNER<br>K. R. Ravi                                                                                                                                                                                                      | Er. R. SUPRIYA<br>Chartered Engineer & Regd. Professional Engineer.<br>1000 Govt Regd. Engineer Reg. No. 90/2021 (R-68-01),<br>1770 Govt Regd. Engineer Reg. No. 41/2021 (R-68-01),<br>37/2024 (C3), 30/2024 (RSE-68-01), 21/2024 (RSD),<br># LEAD Construction, 5-2 Gudam Street,<br>Near Federal Bank, Hosur-535102,<br>Ph: 994983896, leaddesigns2@gmail.com |
| REGISTERED STRUCTURAL ENGINEER                                                                                                                                                                                                                        | REGISTERED CONSTRUCTION ENGINEER                                                                                                                                                                                                                                                                                                                                |
| Er. M. SANJEEVA MOORTHY, M.E.(Structural),<br>AME, & Consulting C&P Engineer & Chartered,<br>OTTP Govt Regd. Structural Engineer (R-68-01) : 21/2023,<br># No: H-144 THNB, Opp. Railway Station,<br>Hosur- 535 109, Krishnagiri Dist. Ph: 9865935393. | Er. V. VINOTHKUMAR, M.E (Structural),<br>Chartered Engineer & Regd. Professional Engineer,<br>1000 Govt Regd. Engineer Reg. No. 91/2021 (R-68-01),<br>37/2024 (C3), 30/2024 (RSE-68-01), 14/2022 (RSD),<br># Yeltha Construction, Shanmuga Nagar East,<br>2nd Cross, Hosur-535109, Ph: 9798381709.                                                              |

S.No: 885/1B1A2

SITE PLAN SHOWING THE PROPOSED CONSTRUCTION OF R.C.C. ROOF (FOUR SCREEN)  
FULLY AIR- CONDITIONED MULTIPLEX CINEMA THEATRE,"M/s. RANKS ENTERTAINMENT"  
IN S.No: 885/1B1A1A1, OF NALLUR VILLAGE & PANCHAYAT, HOSUR PANCHAYAT UNION  
& TALUK, KRISHNAGIRI DISTRICT. SCALE- 1: 100

SHEET- 4/4



S.No: 884/2D1B

S.No: 884/2D2 15M WIDE PANCHAYAT TAR ROAD

84.60

S.No: 885/1A

S.No: 885/1B1A1A1

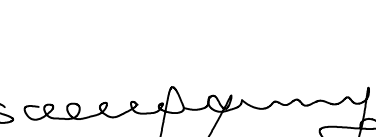
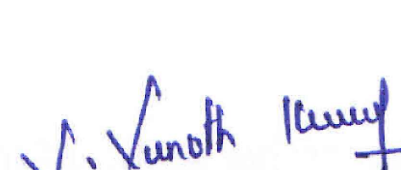
38.40

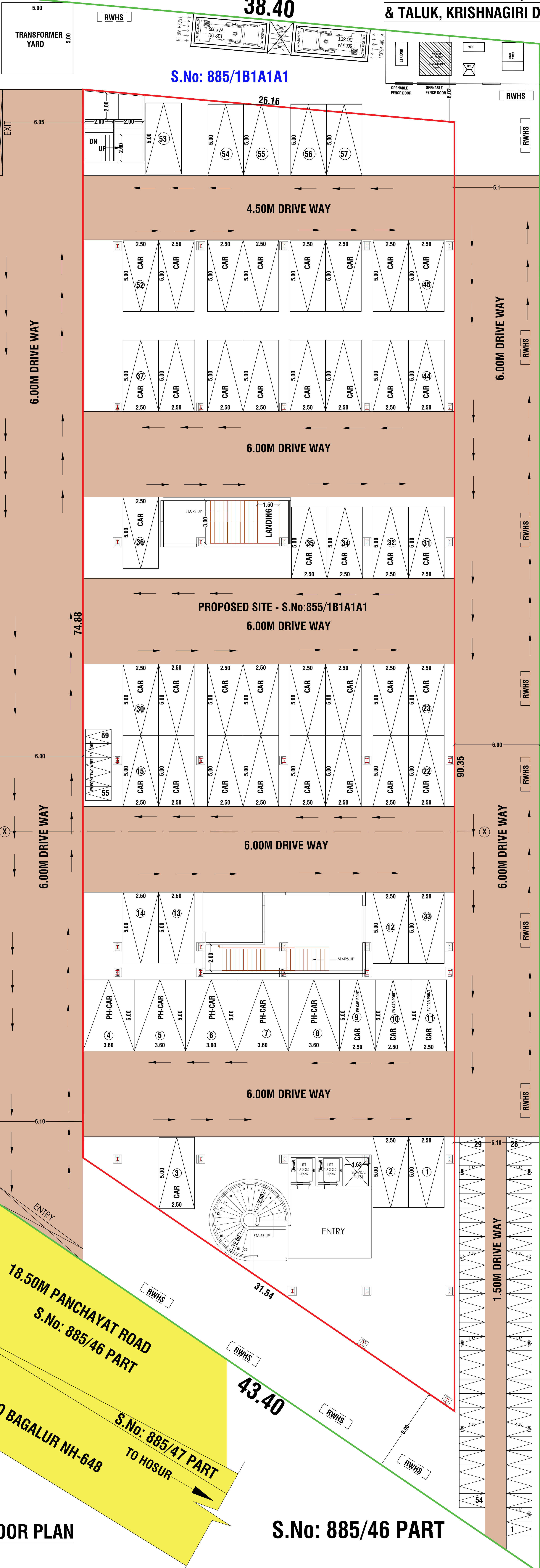
43.40

S.No: 885/46 PART

SITE PLAN CUM STILT FLOOR PLAN

SCALE 1:100

| SITE APPROVAL                                                                                                                                                                                                                                                                                                                                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| ROC No: SWP/BPA/771999/2026, DATED : 13.02.2026<br>SITE BOUNDARY EAR MARKED AS A' TO D ' AND<br>NUMBERED AS L.P/H.N.T.D.A (K.D) No: 49/2026<br>SITE APPROVAL ISSUED.                                                                                                                                                                               |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |
| OFFICE USE                                                                                                                                                                                                                                                                                                                                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |
| PLANNING PERMISSION<br>ROC No: SWP/BPA/771999/2026, DATED : 13.02.2026<br>BUILDING PLAN NUMBER AS B.P/H.N.T.D.A (K.D) No: 25/2026<br>PLANNING PERMISSION ISSUED.<br>PLANNING PERMISSION PERIOD -13.02.2026 TO 12.02.2034                                                                                                                           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |
| COLOR INDEX                                                                                                                                                                                                                                                                                                                                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |
| SITE BOUNDARY                                                                                                                                                                                                                                                                                                                                      |            |                                                                                                                                                                                                                                                                                                                                                                                                          |                           |
| PROPOSED BUILDING                                                                                                                                                                                                                                                                                                                                  |            |                                                                                                                                                                                                                                                                                                                                                                                                          |                           |
| EXISTING ROAD                                                                                                                                                                                                                                                                                                                                      |            |                                                                                                                                                                                                                                                                                                                                                                                                          |                           |
| DRIVE WAY                                                                                                                                                                                                                                                                                                                                          |            |                                                                                                                                                                                                                                                                                                                                                                                                          |                           |
| LAND AREA DETAILS                                                                                                                                                                                                                                                                                                                                  |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |
| PARTICULARS                                                                                                                                                                                                                                                                                                                                        |            | Sq.mt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |
| AREA OF THE SITE ASPER PATTA                                                                                                                                                                                                                                                                                                                       |            | 3584.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |
| AREA OF THE SITE ASPER DEED                                                                                                                                                                                                                                                                                                                        |            | 3584.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |
| SUPER IMPOSED AREA                                                                                                                                                                                                                                                                                                                                 |            | 3649.52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |
| BUILDING AREA DETAILS                                                                                                                                                                                                                                                                                                                              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |
| PARTICULARS                                                                                                                                                                                                                                                                                                                                        | FSI (S.MT) | NON-FSI (S.MT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TOTAL BUILT-UP AREA(S.MT) |
| STILT FLOOR AREA                                                                                                                                                                                                                                                                                                                                   | -          | 2152.55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2152.55                   |
| FIRST FLOOR AREA                                                                                                                                                                                                                                                                                                                                   | 2152.55    | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2152.55                   |
| FIRST FLOOR AREA (MEZZANINE FLOOR)                                                                                                                                                                                                                                                                                                                 | 128.75     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 128.75                    |
| SECOND FLOOR AREA                                                                                                                                                                                                                                                                                                                                  | 525.93     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 525.93                    |
| TERRACE FLOOR AREA                                                                                                                                                                                                                                                                                                                                 | -          | 47.69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 47.69                     |
| TOTAL AREA                                                                                                                                                                                                                                                                                                                                         | 2807.23    | 2200.24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5007.47                   |
| FSI (2807.23/3584)                                                                                                                                                                                                                                                                                                                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.78                      |
| PLOT COVERAGE( 2152.55/3584*100)                                                                                                                                                                                                                                                                                                                   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 60.06%                    |
| VENTILATION & FIRE PROTECTION                                                                                                                                                                                                                                                                                                                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |
| MECHANICAL VENTILATION & FIRE PROTECTION SYSTEM IS PROVIDED FOR ENTIRE BUILDING                                                                                                                                                                                                                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |
| SEATING COUNT DETAILS                                                                                                                                                                                                                                                                                                                              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |
| SCREEN -1                                                                                                                                                                                                                                                                                                                                          |            | 202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |
| SCREEN - 2                                                                                                                                                                                                                                                                                                                                         |            | 202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |
| SCREEN - 3                                                                                                                                                                                                                                                                                                                                         |            | 254                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |
| SCREEN - 4                                                                                                                                                                                                                                                                                                                                         |            | 340                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |
| TOTAL SEATING CAPACITY                                                                                                                                                                                                                                                                                                                             |            | 998                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |
| TOTAL NUMBER OF WORKERS                                                                                                                                                                                                                                                                                                                            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |
| PERMANENT WORKERS                                                                                                                                                                                                                                                                                                                                  |            | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |
| TEMPORARY WORKERS                                                                                                                                                                                                                                                                                                                                  |            | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |
| TOTAL WORKERS                                                                                                                                                                                                                                                                                                                                      |            | 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |
| PARKING                                                                                                                                                                                                                                                                                                                                            |            | REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PROVIDED                  |
| CAR PARKING                                                                                                                                                                                                                                                                                                                                        |            | 54 Nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 57 Nos.                   |
| TWO WHEELER PARKING                                                                                                                                                                                                                                                                                                                                |            | 54 Nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 59 Nos.                   |
| PHYSICALLY CHALLENGED CAR PARKING                                                                                                                                                                                                                                                                                                                  |            | 5 Nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5 Nos.                    |
| APPLICANT                                                                                                                                                                                                                                                                                                                                          |            | REGISTERED ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |
| For RANKS ENTERTAINMENT<br><br>PARTNER                                                                                                                                                                                                                        |            | <br>Er. R. SUPRIYA M.E (Structural),<br>Chartered Engineer & Regd. Professional Engineer,<br>HOSUR Govt.Regd. Engineer Reg. No: 48/2024 ( RE-GR-III),<br>DTCF Govt.Regd. Engineer Reg. No: 48/2024 ( RE-GR-III),<br>31/02/2024 (CE), 12/02/2024 (RSE-GR-III), 31/02/2024 (RD),<br># LEAD Construction, S-2 Godown Street,<br>Near Federal Bank, Hosur-635109,<br>Ph: 9994863895, leaddesigns21@gmail.com |                           |
| REGISTERED STRUCTURAL ENGINEER                                                                                                                                                                                                                                                                                                                     |            | REGISTERED CONSTRUCTION ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |
| <br>Er. M. SANJEEVA MOORTHY, M.E (Structural),<br>AMIE, & Consulting CIVIL Engineer & Chartered,<br>DTCF Govt.Regd. Structural Engineer ( RE-GR-I - 21/2025),<br># No: H-144 TNHB, Opp. Railway Station,<br>Hosur- 635 109, Krishnagiri Dist. Ph: 9865935393. |            | <br>Er. V. VINOTHKUMAR, M.E (Structural),<br>Chartered Engineer & Regd. Professional Engineer,<br>HOSUR Govt.Regd. Engineer Reg. No: 61/2022 ( RE-GR-III),<br>DTCF Govt.Regd. Engineer Reg. No: 36/2024 ( RE-GR-III),<br>36/2024 (CE), 26/2022 (RSE-GR-III), 14/2022 (RD),<br># Yuthra Construction, Shanmli Nagar East,<br>2nd Cross, Hosur-635109, Ph: 9750381769.                                     |                           |



# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

---

Building plan, layout and sub-division approvals

---

Completion and occupancy certificates, regularisation

---

Escrow, negotiation and NRI property management

---

Land survey, soil testing, architecture and construction

---

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+91 9996 12 9996

Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

