

PP

APPROVAL RECORD

# Planning Permission

Krishnagiri district, Tamil Nadu

APPROVAL TYPE

**Building Plan**

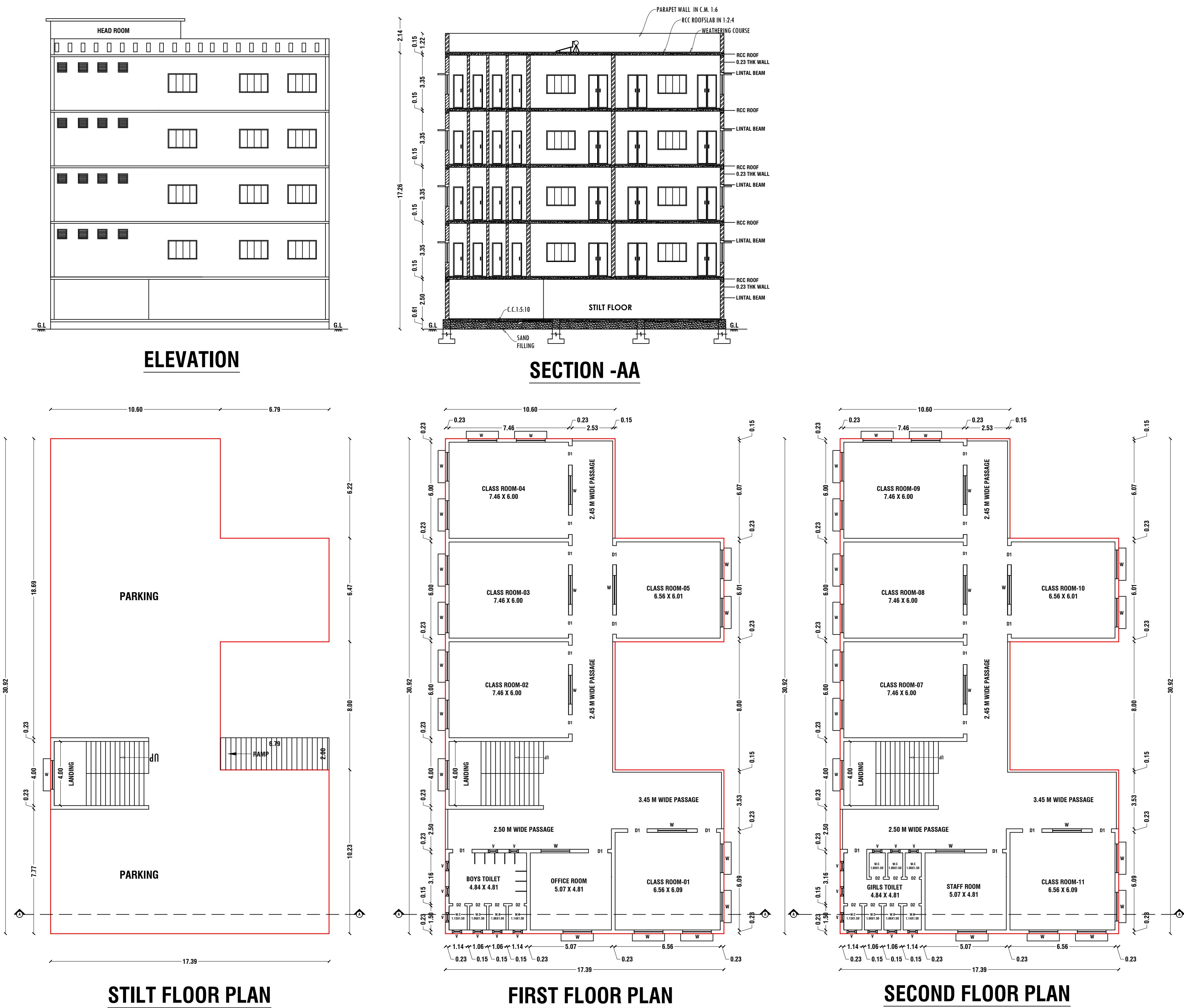
ISSUING AUTHORITY

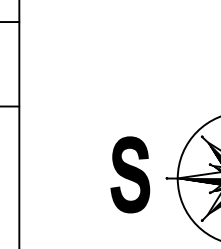
**DTCP**

The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.

PLAN SHOWING THE PROPOSED CONSTRUCTION OF RCC ROOF SCHOOL BUILDING FOR "CHURCH OF SOUTH INDIA TRUST ASSOCIATION HIGHER SECONDARY SCHOOL" IN SF.NO: 6/1A, AT VISWANATHAPURAM VILLAGE, CHENNASANDIRAM PANCHAYAT, HOSUR PANCHAYAT UNION & TALUK, KRISHNAGIRI DISTRICT.

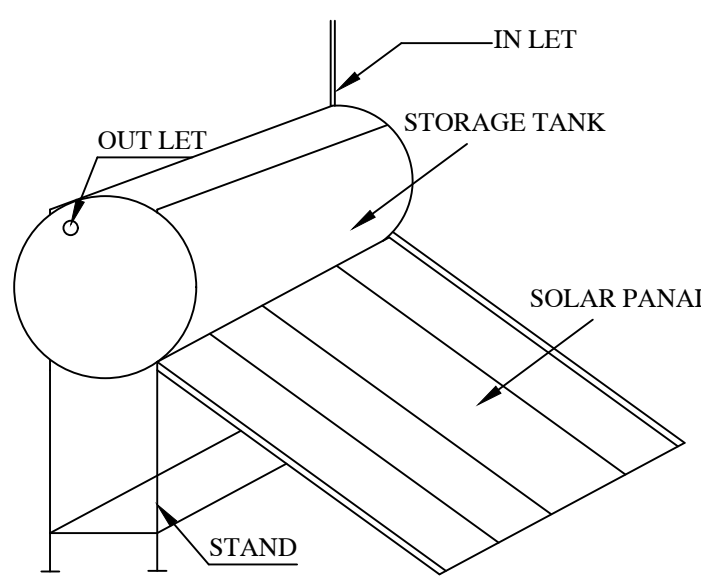


| SANITATION REQUIREMENTS  |          |               | SHEET NO: 1/3                                                                      |
|--------------------------|----------|---------------|------------------------------------------------------------------------------------|
| SANITARY UNIT / FITTINGS | PROVIDED | NO OF PERSONS |  |
| WATER CLOSET             | 9        | 30            |                                                                                    |
| DRINKING WATER FOUNTAIN  | 4        |               |                                                                                    |
| WASH BASIN               | 6        |               |                                                                                    |
| URINALS                  | 6        |               |                                                                                    |
| CLEANER'S SINK           | 3        |               | SCALE-1:100                                                                        |

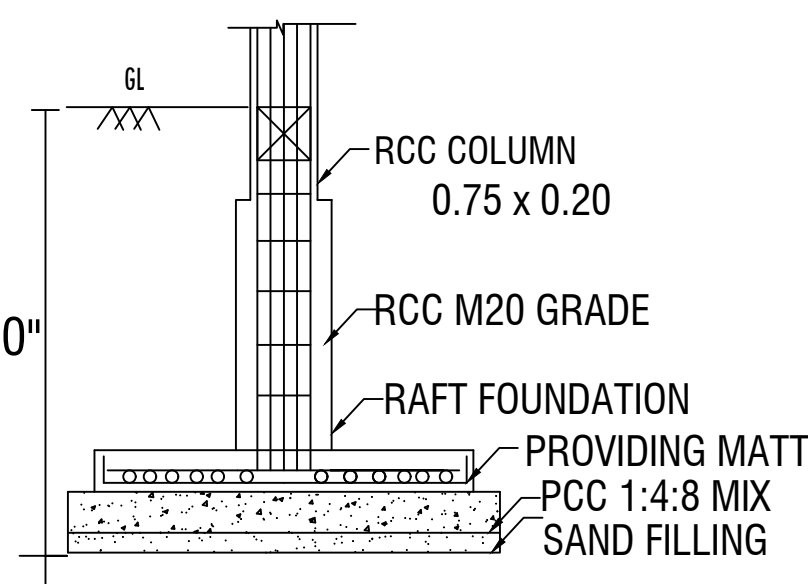
| OFFICE USE                                                                                                                                                           |  | JOINERY DETAILS                         |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|----------------|
| SITE APPROVAL                                                                                                                                                        |  | DOOR-D1                                 | 1.22 X 2.13    |
| ROC No: SWP/BPA/789792/2026, DATED : 08.04.2026<br>SITE BOUNDARY EAR MARKED AS "A B C D" AND<br>NUMBERED AS L.P/H.N.T.D.A (K.D) No: 87/2026<br>SITE APPROVAL ISSUED. |  | DOOR-D2                                 | 0.75 X 2.13    |
| PLANNING PERMISSION                                                                                                                                                  |  | DOOR-D3                                 | 1.50 X 2.13    |
| ROC No: SWP/BPA/789792/2026, DATED : 08.04.2026<br>BUILDING PLAN NUMBER AS B.P/H.N.T.D.A (K.D) No: 62/2026<br>PLANNING PERMISSION ISSUED.                            |  | WINDOW-W                                | 1.80 X 1.22    |
| PLANNING PERMISSION PERIOD - 08.04.2026 TO 07.04.2034                                                                                                                |  | VENTILATOR-V                            | 0.76 X 0.76    |
| AREA DETAILS                                                                                                                                                         |  | AREA DETAILS                            |                |
| PARTICULARS                                                                                                                                                          |  | AREA IN Sq.mt.                          |                |
| TOTAL AREA OF THE SITE FOR PATTA                                                                                                                                     |  | 4000.00                                 |                |
| TOTAL AREA OF THE SITE FOR DOC                                                                                                                                       |  | 4000.00                                 |                |
| AREA OF THE SITE                                                                                                                                                     |  | 4000.00                                 |                |
| PARTICULARS                                                                                                                                                          |  | FSI Sq.mt.                              | Non FSI Sq.mt. |
| AREA OF PRO. STILT FLOOR                                                                                                                                             |  | -                                       | 441.19         |
| AREA OF PRO. FIRST FLOOR                                                                                                                                             |  | 441.19                                  | -              |
| AREA OF PRO. SECOND FLOOR                                                                                                                                            |  | 441.19                                  | -              |
| AREA OF PRO. THIRD FLOOR                                                                                                                                             |  | 441.19                                  | -              |
| AREA OF PRO. FOURTH FLOOR                                                                                                                                            |  | 441.19                                  | -              |
| AREA OF PRO. HEAD ROOM                                                                                                                                               |  | -                                       | 33.50          |
| TOTAL AREA                                                                                                                                                           |  | 1764.76                                 | 474.69         |
| NOTES                                                                                                                                                                |  | 11.03                                   |                |
| PLOT COVERAGE                                                                                                                                                        |  | 0.44                                    |                |
| FLOOR SPACE INDEX                                                                                                                                                    |  |                                         |                |
| APPLICANT                                                                                                                                                            |  | CHURCH OF SOUTH INDIA TRUST ASSOCIATION |                |
|                                                                                                                                                                      |  | MR.S.SEEMON ARUL RAJ                    |                |



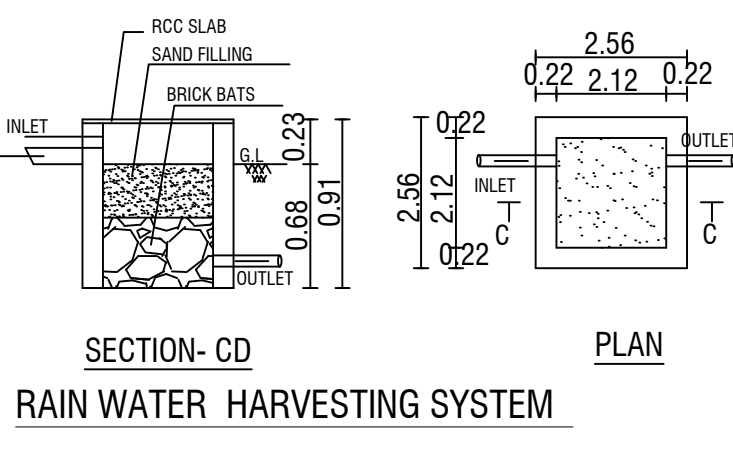
WAIST SLAB  
IN R.C.C 1:2:4  
AIRCASE DETAILS  
SCALE- 1:100



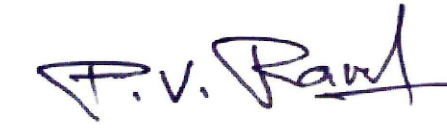
SOLAR SYSTEM  
(NOT TO SCALE)



COLUMN FOOTING



RAIN WATER HARVESTING SYSTEM  
SCALE- 1:100



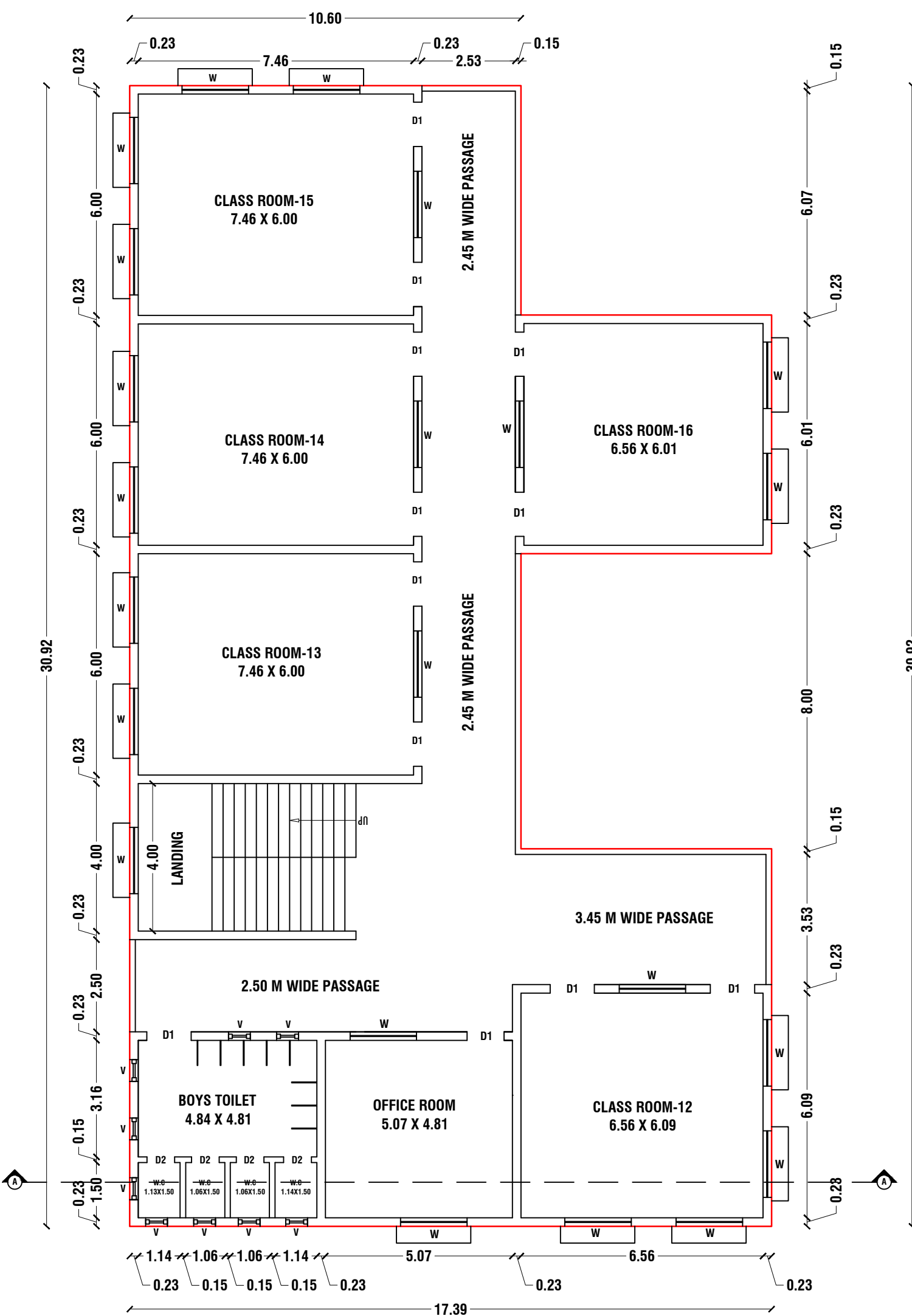
Er. P.V. RAMESH, B.E.,  
Registered Structural Engineer,  
CUBICAL CONSTRUCTIONS  
No. 391, Upkar Royal Gorden,  
Zuzuvadi, HOSUR - 635 126.  
Hosur Dt. Cell: 9840536323  
No. 15/2019, HNTDA.



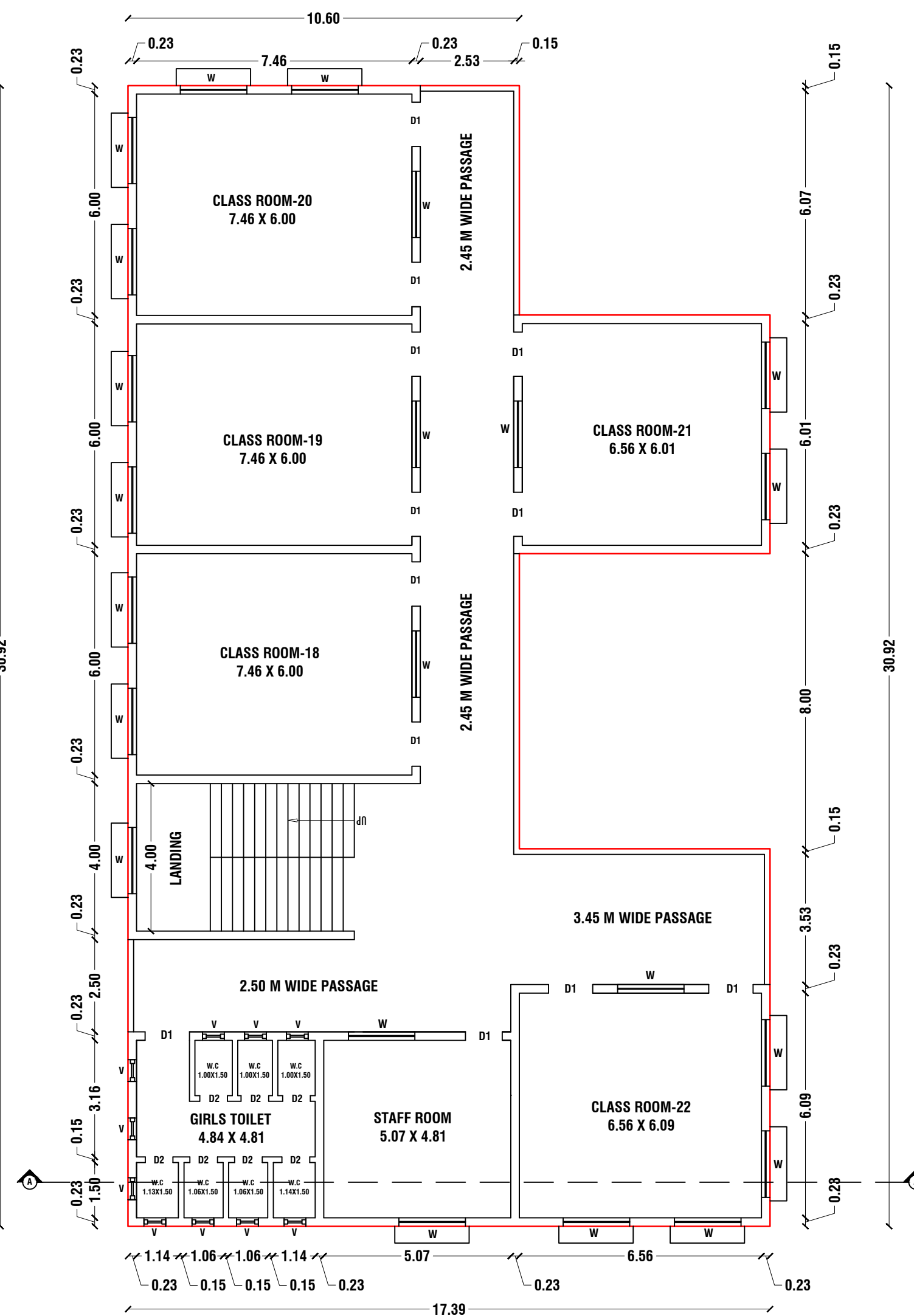
BRB BUILDERS  
Er. R. BABU  
Consulting Civil Engineer & Contractor  
Govt. Regd. Engineer Grade - III (RE)  
HNTDA No: 03/2019, HCMC 00027/2019  
Govt. Regd. Developer (RD), DTCP No: 10/2022  
No: 49/2, Gayathri Garden, Dinnur,  
HOSUR - 635 109, Cell: 99442 72699.

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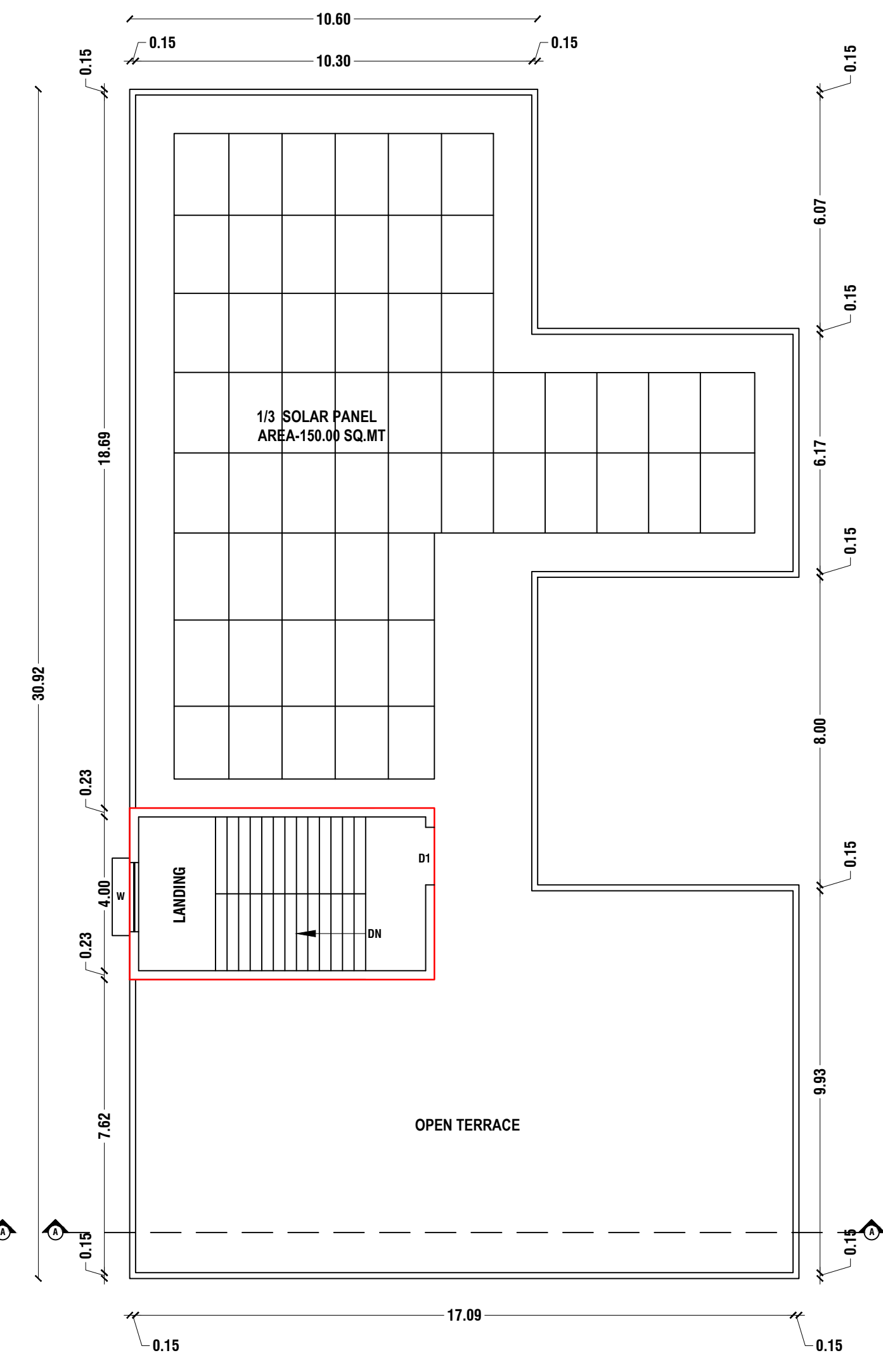
| SANITATION REQUIREMENTS  |          |               | SHEET NO: 2/3                                       |
|--------------------------|----------|---------------|-----------------------------------------------------|
| SANITARY UNIT / FITTINGS | PROVIDED | NO OF PERSONS |                                                     |
| WATER CLOSET             | 9        | 30            | <div>W</div> <div>N</div> <div>E</div> <div>S</div> |
| DRINKING WATER FOUNTAIN  | 4        |               |                                                     |
| WASH BASIN               | 6        |               |                                                     |
| URINALS                  | 6        |               |                                                     |
| CLEANER'S SINK           | 3        |               | SCALE-1:100                                         |



THIRD FLOOR PLAN



FOURTH FLOOR PLAN

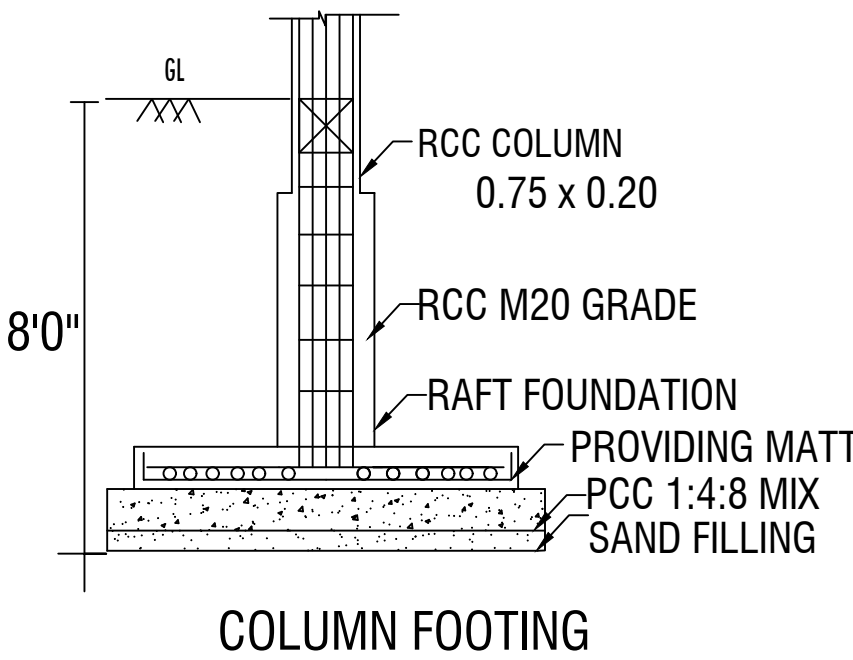
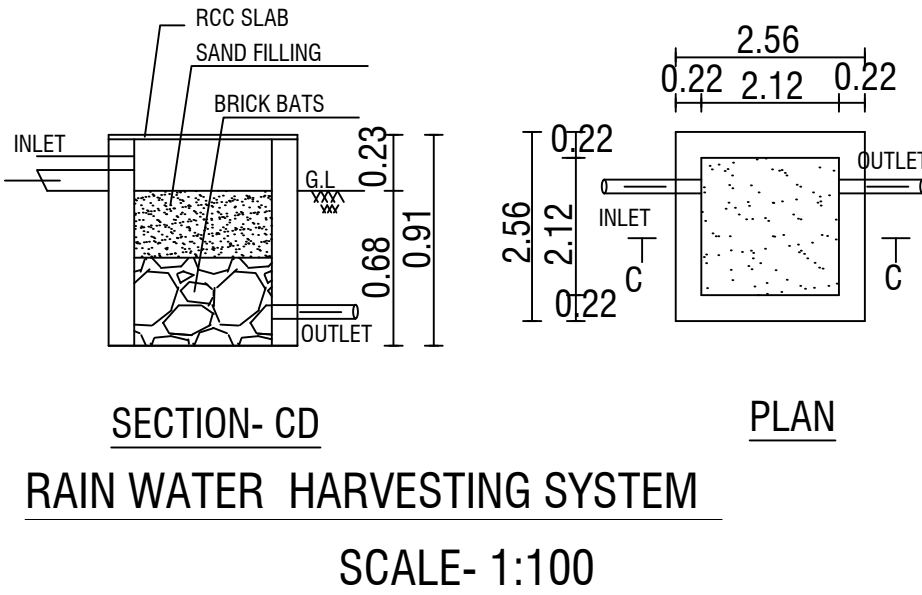


TERRACE FLOOR PLAN

| JOINERY DETAILS                  |                |                |                 |
|----------------------------------|----------------|----------------|-----------------|
| DOOR-D1                          | 1.22 X 2.13    |                |                 |
| DOOR-D2                          | 0.75 X 2.13    |                |                 |
| DOOR-D3                          | 1.50 X 2.13    |                |                 |
| WINDOW-W                         | 1.80 X 1.22    |                |                 |
| VENTILATOR-V                     | 0.76 X 0.76    |                |                 |
| AREA DETAILS                     |                |                |                 |
| PARTICULARS                      | AREA IN Sq.mt. |                |                 |
| TOTAL AREA OF THE SITE FOR PATTA | 4000.00        |                |                 |
| TOTAL AREA OF THE SITE FOR DOC   | 4000.00        |                |                 |
| AREA OF THE SITE                 | 4000.00        |                |                 |
| PARTICULARS                      | FSI Sq.mt.     | Non FSI Sq.mt. | Built up Sq.mt. |
| AREA OF PRO. STILT FLOOR         | -              | 441.19         | 441.19          |
| AREA OF PRO. FIRST FLOOR         | 441.19         | -              | 441.19          |
| AREA OF PRO. SECOND FLOOR        | 441.19         | -              | 441.19          |
| AREA OF PRO. THIRD FLOOR         | 441.19         | -              | 441.19          |
| AREA OF PRO. FOURTH FLOOR        | 441.19         | -              | 441.19          |
| AREA OF PRO. HEAD ROOM           | -              | 33.50          | 33.50           |
| TOTAL AREA                       | 1764.76        | 474.69         | 2239.45         |
| NOTES                            |                |                |                 |
| PLOT COVERAGE                    | 11.03          |                |                 |
| FLOOR SPACE INDEX                | 0.44           |                |                 |

| APPLICANT                               |  |
|-----------------------------------------|--|
| CHURCH OF SOUTH INDIA TRUST ASSOCIATION |  |
| <div>MR.S.SEEMON ARUL RAJ</div>         |  |

| REGISTERED ENGINEER                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>Er. R. BABU</div> <div>Consulting Civil Engineer &amp; Contractor</div> <div>Govt. Regd. Engineer Grade - III (RE)</div> <div>HNTDA No: 03/2019, HCMC 00027/2019</div> <div>Govt. Regd. Developer (RD), DTCN No: 10/2022</div> <div>No: 49/2, Gayathri Garden, Dinnur,</div> <div>HOSUR - 635 109, Cell: 99442 72699.</div> |



| OFFICE USE                                                                                                                                                                                                                       | STRUCTURAL ENGINEER                                                                                                                                                                                                                                                    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>SITE APPROVAL</b><br>ROC No: SWP/BPA/789792/2026, DATED : 08.04.2026<br>SITE BOUNDARY EAR MARKED AS "A B C D" AND<br>NUMBERED AS L.P/H.N.T.D.A (K.D) No: 87/2026<br>SITE APPROVAL ISSUED.                                     | <div>Er. P.V. RAMESH, B.E.,</div> <div>Registered Structural Engineer,</div> <div>CUBICAL CONSTRUCTIONS</div> <div>No. 391, Upkar Royal Gorden,</div> <div>Zuzuvadi, HOSUR - 635 126.</div> <div>Krishnagiri Dt. Cell: 9840536323</div> <div>No. 15/2019, HNTDA.</div> |  |
| <b>PLANNING PERMISSION</b><br>ROC No: SWP/BPA/789792/2026, DATED : 08.04.2026<br>BUILDING PLAN NUMBER AS B.P/H.N.T.D.A (K.D) No: 62/2026<br>PLANNING PERMISSION ISSUED.<br>PLANNING PERMISSION PERIOD - 08.04.2026 TO 07.04.2034 |                                                                                                                                                                                                                                                                        |  |



# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

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Completion and occupancy certificates, regularisation

---

Escrow, negotiation and NRI property management

---

Land survey, soil testing, architecture and construction

---

**Verified RealEstate**  
3/350/2 Mettukuppam,  
OMR Thoraipakkam,  
Chennai 600 097, India  
[hello@verified.realestate](mailto:hello@verified.realestate)  
+91 9996 12 9996

Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

