

PP

APPROVAL RECORD

# Planning Permission

Krishnagiri district, Tamil Nadu

APPROVAL TYPE

**Building Plan**

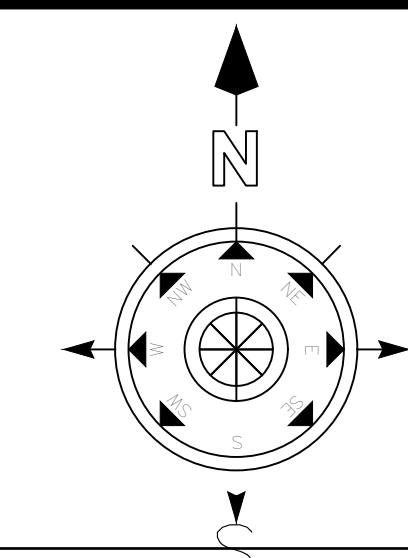
ISSUING AUTHORITY

**DTCP**

The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.

PANCHAYAT, MATHUR PANCHAYAT UNION, UTHANGARAI TALUK, KRISHNAGIRI DISTRICT.



ALL DIMENSIONS ARE IN METER  
SCALE- 1:100

## BUILDING AREA DETAILS

| BLOCK No. | PARTICULARS                                                           | EXISTING APPROVED FSI AREA (SQ.M.) | PROPOSED FSI AREA (SQ.M.) | TOTAL BUILT-UP AREA(SQ.M.) |
|-----------|-----------------------------------------------------------------------|------------------------------------|---------------------------|----------------------------|
| 1         | MANUFACTURING SHED GROUND FLOOR                                       | 395.65                             | 758.11                    | 1472.26                    |
|           | FIRST FLOOR                                                           | 159.25                             | -                         |                            |
|           | SECOND FLOOR                                                          | -                                  | 159.25                    |                            |
| 2         | DG, EB PANEL, MAINTENANCE ROOM, STORE, RO PLANT, CANTEEN, FILTER ROOM | 179.03                             | 152.00                    | 331.03                     |
| 3         | BOILER SHED                                                           | 97.73                              | 55.79                     | 153.52                     |
| 4         | RM STORAGE                                                            | -                                  | 177.50                    | 177.50                     |
| 5         | PUMP ROOM                                                             | -                                  | 11.48                     | 11.48                      |
| 6         | STORAGE TANK SHED                                                     | -                                  | 60.75                     | 60.75                      |
| 7         | TOILET BLOCK                                                          | 6.44                               | -                         | 6.44                       |
| 8         | EB METER ROOM                                                         | 6.24                               | -                         | 6.24                       |
| 9         | FIRE HYDRANT SUMP & PUMP                                              | 24.02                              | -                         | 24.02                      |
| 10        | SECURITY ROOM                                                         | 6.67                               | -                         | 6.67                       |
| 11        | GUEST ROOM CONTAINER                                                  | 28.80                              | -                         | 28.80                      |
| 12        | PANTRY CONTAINER                                                      | -                                  | 14.40                     | 14.40                      |
|           | TOTAL BUILTUP AREA                                                    | 903.83                             | 1389.28                   | 2293.11                    |

**FLOOR SPACE INDEX (FSI) = (2293.11 / 9271.25) = 0.24 < 2.00**

| Machinery Details |                          |     |       |            |
|-------------------|--------------------------|-----|-------|------------|
| S.No              | Machine Name             | Nos | HP    | Total H.P. |
| 1                 | REACTOR-1                | 1   | 6.00  | 6.00       |
| 2                 | REACTOR-2                | 1   | 3.00  | 3.00       |
| 3                 | DESOLVENTIZER            | 1   | 3.00  | 3.00       |
| 4                 | DISTILLATION UNIT-1      | 1   | 3.00  | 3.00       |
| 5                 | MIXING VESSEL            | 1   | 8.00  | 8.00       |
| 6                 | VACUUM PUMP              | 1   | 5.00  | 5.00       |
| 7                 | HIGH VACUUM PUMP         | 1   | 30.00 | 30.00      |
| 8                 | DRAINAGE TANK-PUMP       | 1   | 1.00  | 1.00       |
| 9                 | HIGH PRESSURE WATER PUMP | 1   | 3.00  | 3.00       |
| 10                | PULVERIZER UNIT          | 1   | 24.50 | 24.50      |
| 11                | GARLIC JUICE PLANT       | 1   | 13.50 | 13.50      |

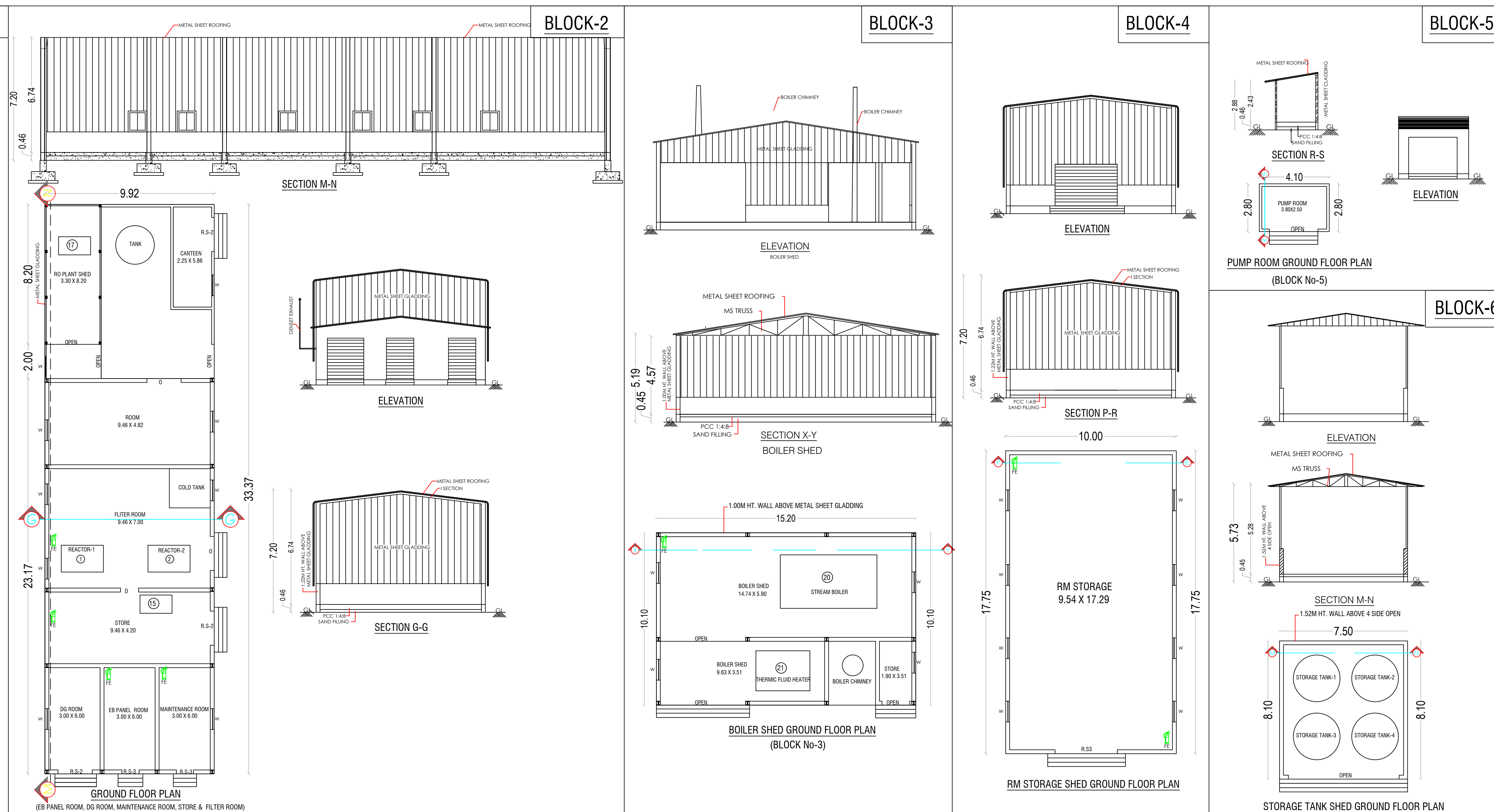
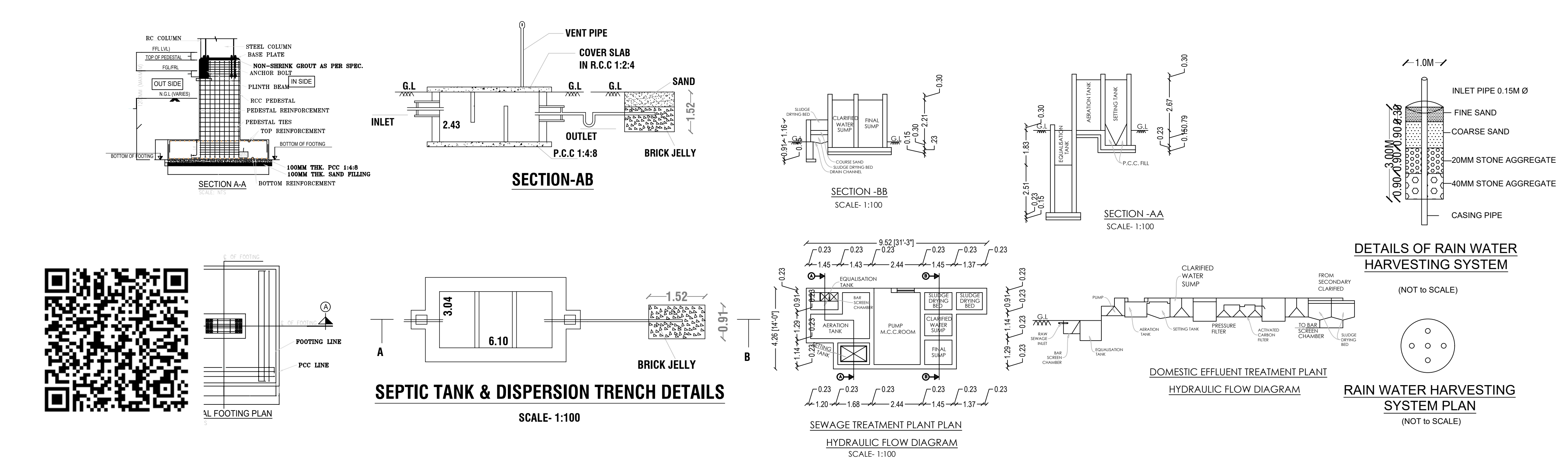
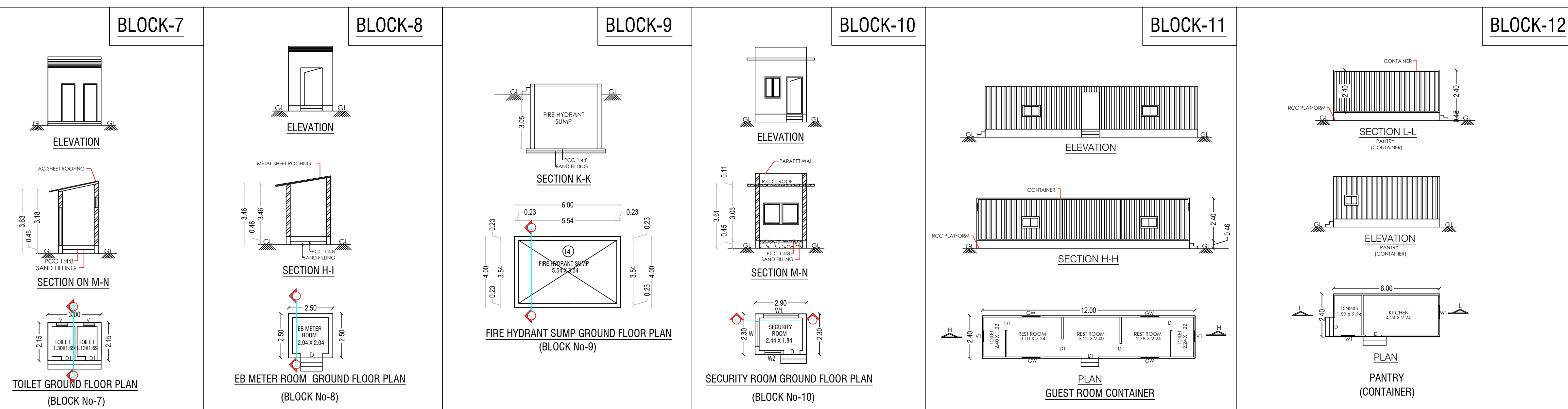
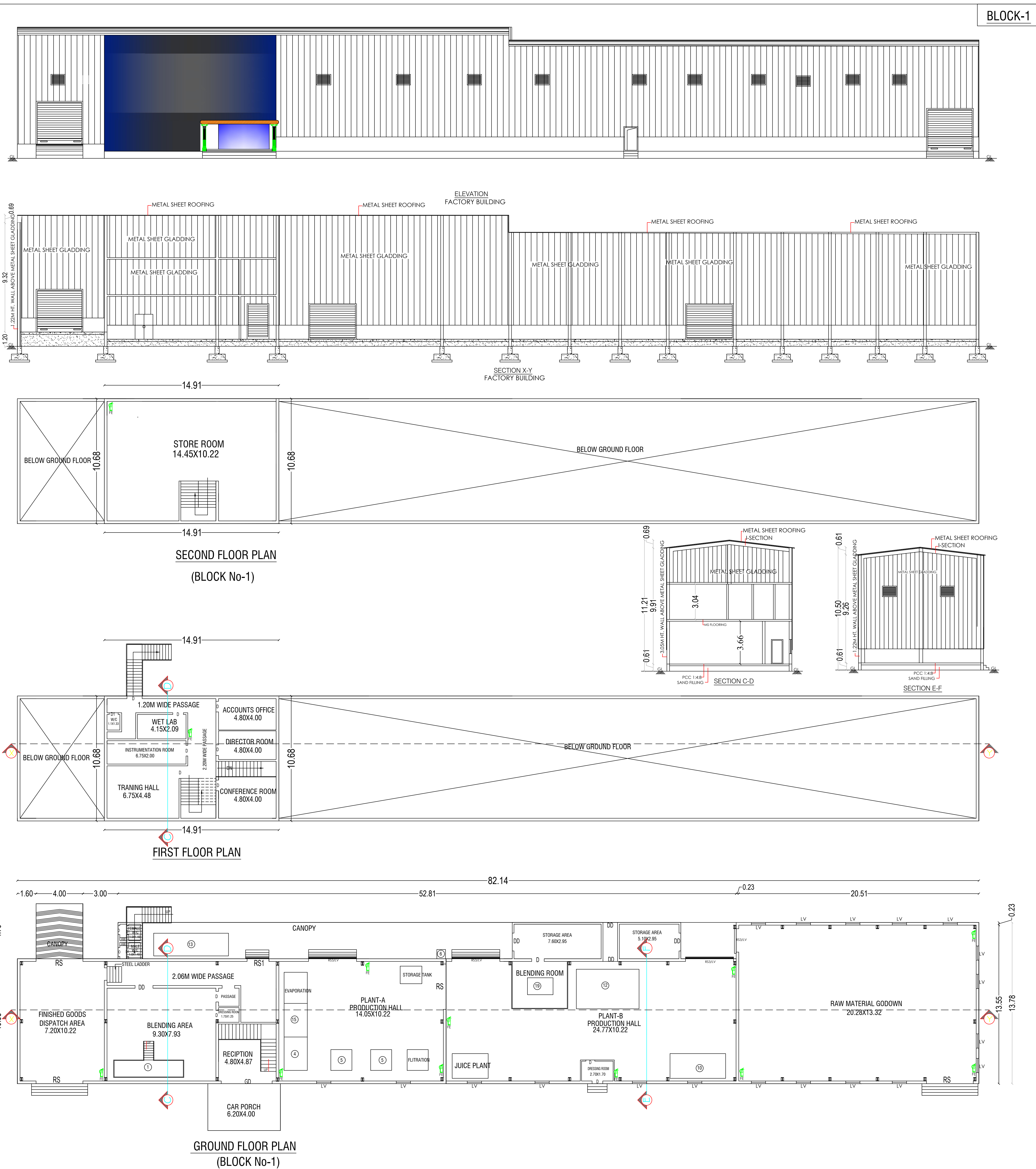
| KEY                         |                 |                             |                                                                                       | SANITATION DETAILS (INDUSTRIES) |                          |          |          |
|-----------------------------|-----------------|-----------------------------|---------------------------------------------------------------------------------------|---------------------------------|--------------------------|----------|----------|
| <input type="checkbox"/> EL | EMERGENCY LIGHT | <input type="checkbox"/> FE | FIRE EXTINGUISHER                                                                     | S.No                            | PARTICULERS              | REQUIRED | PROVIDED |
| <input type="checkbox"/> FA | FIRE ALARM      | <input type="checkbox"/>    | LONG BELL                                                                             |                                 |                          |          |          |
| COLOR INDEX                 |                 |                             |                                                                                       |                                 |                          |          |          |
| SITE BOUNDARY               |                 |                             |  | 1                               | WATER CLOSET (MALE-10)   | 1        | 3        |
| DRIVEWAY                    |                 |                             |  | 2                               | WATER CLOSET (FE MALE-5) | 1        | 1        |
| EXISTING ROAD               |                 |                             |  | 3                               | DRINKING WATER           | 2        | 2        |
| PROPOSED BUILDING           |                 |                             |  | 4                               | WASH BASIN               | 4        | 4        |
| EXISTING BUILDING           |                 |                             |  | 5                               | URINALS                  | 1        | 1        |

APPLICANT

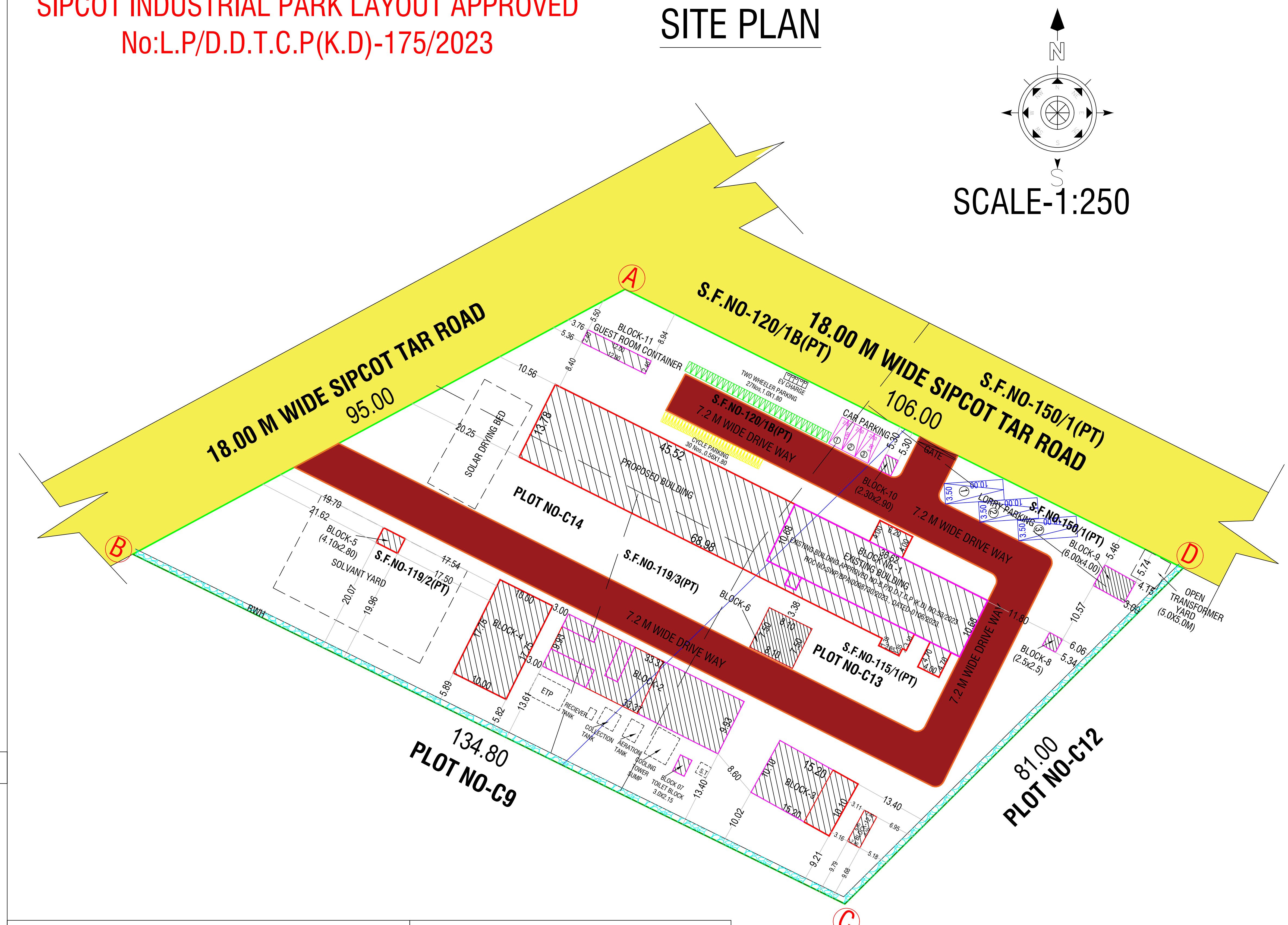
M/S."FRUITION NATURAL EXTRACTS PRIVATE LIMITED"

REGISTERED  
STRUCTURAL ENGINEER

**Er. M. THIRUMAL B.E.(Civil), M.E.Stru.,Eng(1)**  
District Town and Country Planning,  
TN.Govt. "Registration of Professionals"  
Structural Engineer (G-I)-01/2025,  
Register Engineer (G-I)-01/2025,  
Construction Engineer (CE)-01/2025,  
Developer (RD)-03/2025,  
**CIVIL INFO**  
**No-24/3, Second Floor, Opp:Nagaraj Hospital,**  
**Chathiram Street, Dharmapuri-636 701,**  
**Cell: 8098094769,**  
**Email:civilinfo.dpi@gmail.com.**



## SITE PLAN



| PARKING DETAILS |                     |                  |                  | POWER & EMPLOYEE DETAILS |                          |          |
|-----------------|---------------------|------------------|------------------|--------------------------|--------------------------|----------|
| S.No            | PARTICULARS         | REQUIRED IN NOS. | PROVIDED IN NOS. | S.No                     | PARTICULARS              | DETAILS  |
| 1               | LORRY PARKING       | 03               | 03               | 1                        | EXISTING POWER DETAILS   | 165.00HP |
| 2               | TWO WHEELER PARKING | 29               | 30               | 2                        | PROPOSED POWER DETAILS   | 96.75 HP |
| 3               | CYCLE PARKING       | 29               | 30               | 3                        | EXISTING NO OF EMPLOYEES | 10 NOS   |
| 4               | CAR PARKING         | 01               | 03               | 4                        | PROPOSED NO OF EMPLOYEES | 5 NOS    |

| JOINERY DETAILS |                 |             |
|-----------------|-----------------|-------------|
| RS              | ROLLING SHUTTER | 4.93 X 3.66 |
| RS1             | ROLLING SHUTTER | 4.18 X 3.93 |
| R32             | ROLLING SHUTTER | 4.98 X 4.88 |
| R53             | ROLLING SHUTTER | 4.10 X 3.66 |
| RS4             | ROLLING SHUTTER | 2.00 X 3.66 |
| D               | DOOR            | 1.22 X 2.10 |
| D1              | DOOR            | 1.00 X 2.10 |
| D2              | DOOR            | 0.75 X 2.10 |
| W               | WINDOW          | 1.22 X 1.22 |
| GW              | WINDOW          | 1.00 X 0.61 |
| LV              | LOUVERS         | 1.22 X 0.91 |
| V               | VENTILATOR      | 0.61 X 0.61 |
| V1              | WINDOW          | 0.61 X 0.45 |

OFFICE USE

### REVISED APPROVAL DETAILS

ROC No: SWP/BPA/793834/2026, DATED :23.03.2026  
BUILDING PLAN NUMBER AS B.P/D.D.T.C.P (K.D) No:50/2026  
PLANNING PERMISSION ISSUED.

## EXISTING SITE APPROVAL DETAILS

ROC No: SWP/BPA/0008730/2023, DATED :01.06.2023  
SITE BOUNDARY ARE MARKED AS 'A TO D' AND NUMBERED  
AS L.P/D.D.T.C.P(K,D) NO:84/2023  
SITE APPROVAL ISSUED.

ROC No: SWP/BPA/0008730/2023, DATED :01.06.2023  
BUILDING PLAN NUMBER AS B.P/D.D.T.C.P (K.D) No:53/2023  
PLANNING PERMISSION ISSUED.

# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

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Completion and occupancy certificates, regularisation

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Escrow, negotiation and NRI property management

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Land survey, soil testing, architecture and construction

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Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

