

PP

APPROVAL RECORD

# Planning Permission

Krishnagiri district, Tamil Nadu

APPROVAL TYPE

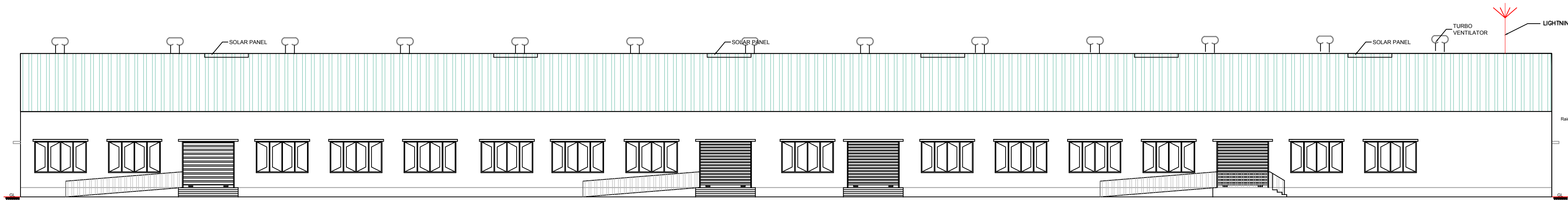
**Building Plan**

ISSUING AUTHORITY

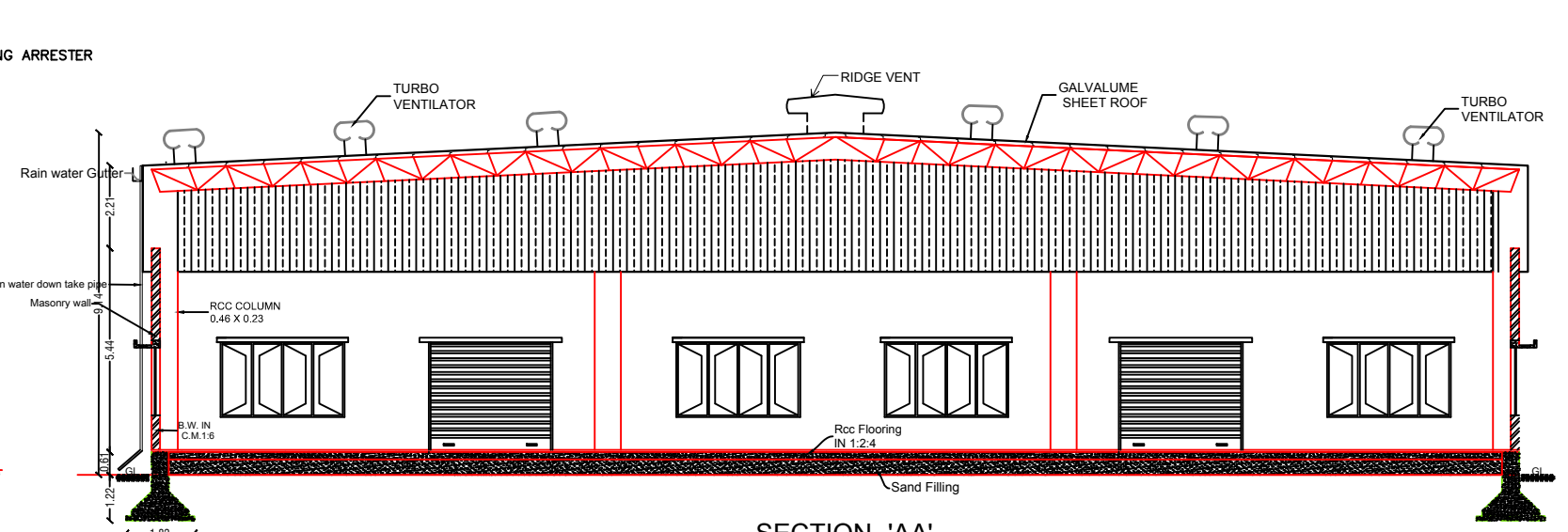
**Rural Panchayat**

The approval as the planning authority issued it, reproduced in full behind this page.

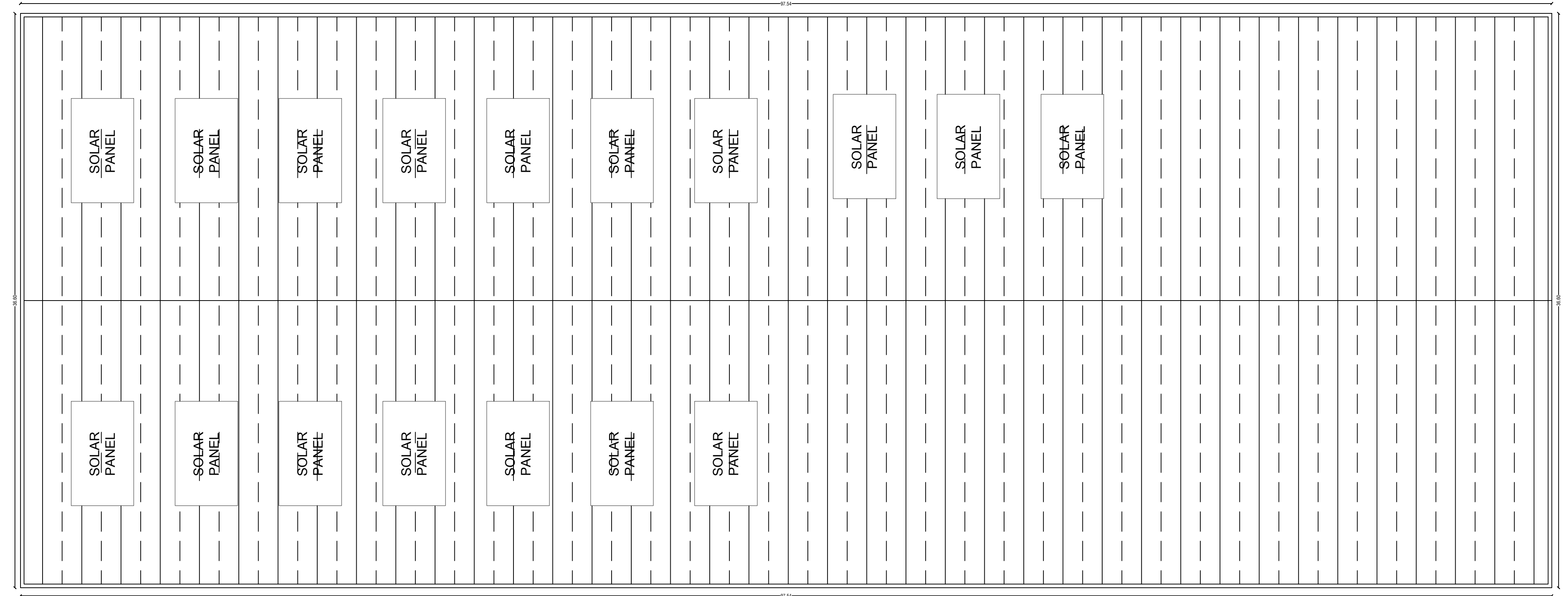
An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.



ELEVATION  
BLOCK:01 - FACTORY BUILDING



SECTION 'AA'  
BLOCK:01 - FACTORY BUILDING



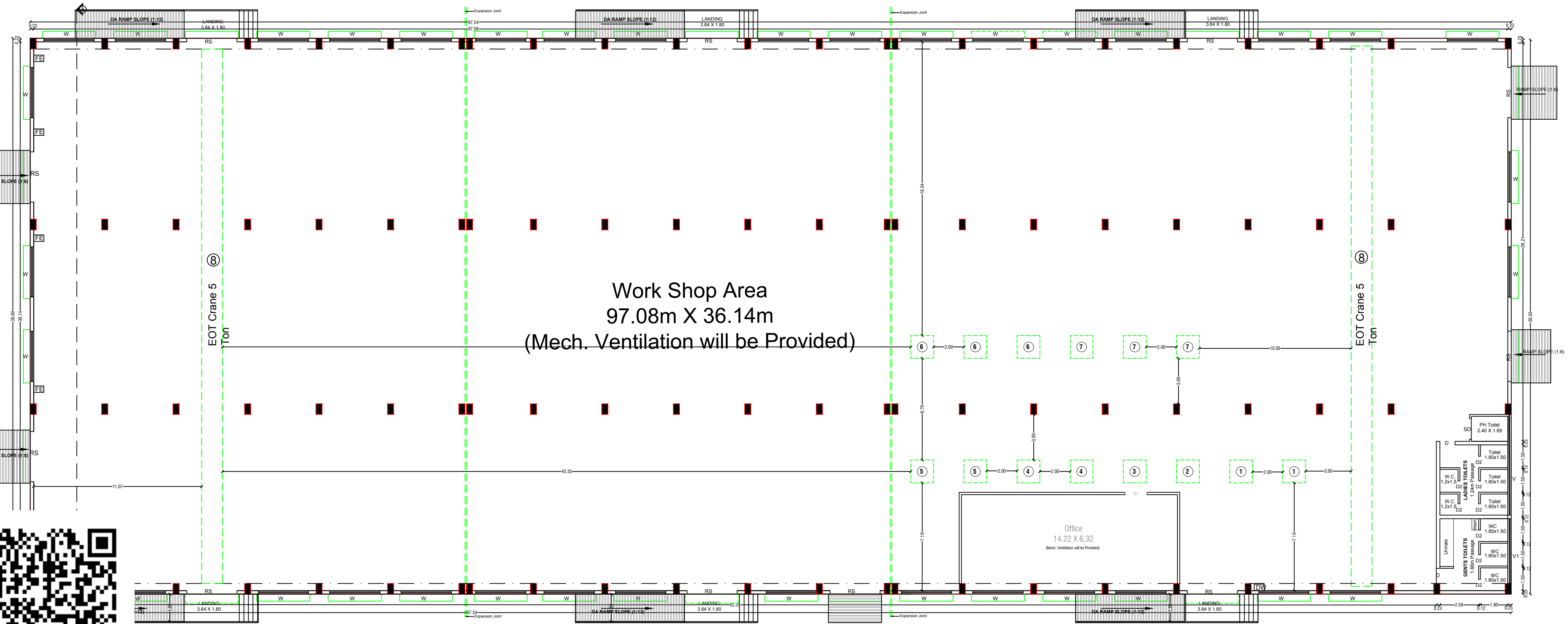
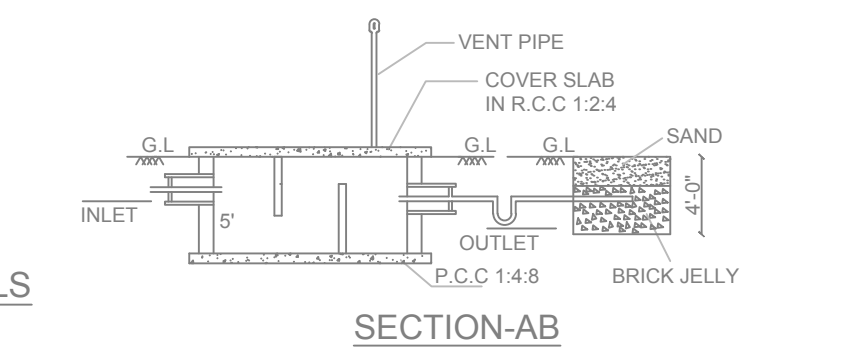
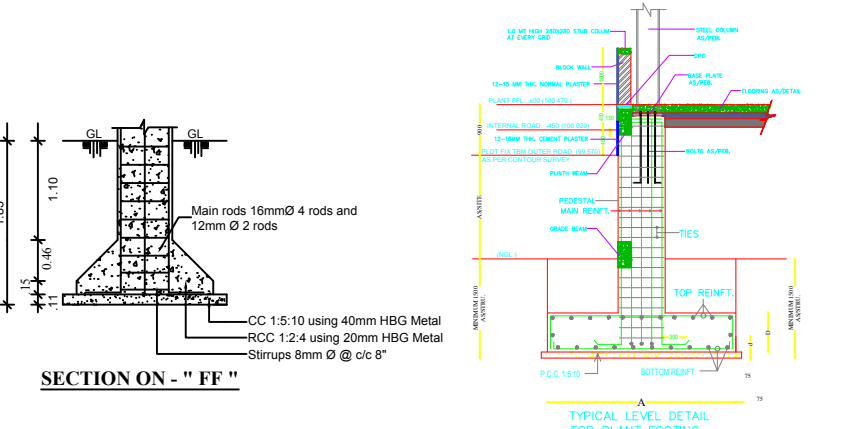
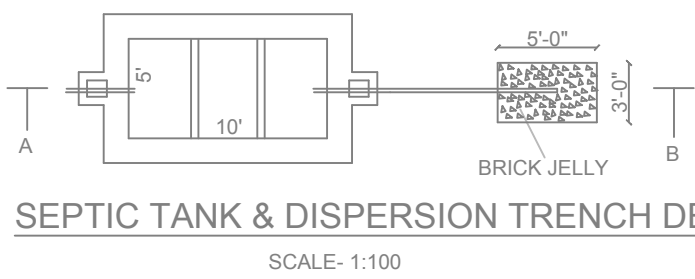
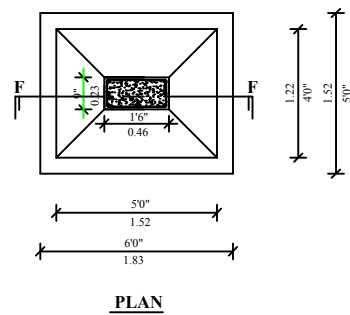
BLOCK: 01 - FACTORY BUILDING - TEAR SHEET FLOOR PLAN

**OFFICE USE**

**PLANNING PERMISSION**

ROC No: SWP/BPA/867864/2026, DATED: 02.06.2026,  
BUILDING PLAN NUMBER AS B.P.H.N.T.D.A (K.D) No: 86/2026  
PLANNING PERMISSION ISSUED.  
PLANNING PERMISSION PERIOD - 02.06.2026 TO 01.06.2034.

| Power Details                                             |                             |      |      |            |
|-----------------------------------------------------------|-----------------------------|------|------|------------|
| S.No.                                                     | Machineries Name            | H.P. | Nos. | Total H.P. |
| 1                                                         | 5 Ply Board Plant           | 3.0  | 2    | 6.00       |
| 2                                                         | 2 Color Printer Slotter     | 2.0  | 1    | 2.00       |
| 3                                                         | Automatic Folder Gluer      | 1.0  | 1    | 1.00       |
| 4                                                         | Semi Auto Stitching Machine | 1.0  | 2    | 2.00       |
| 5                                                         | Filling Machines            | 1.0  | 2    | 2.00       |
| 6                                                         | Stretch Wrapping Machines   | 1.0  | 3    | 3.00       |
| 7                                                         | Sealers                     | 1.0  | 3    | 3.00       |
| 8                                                         | EOT Cranes                  | 5.0  | 2    | 10.00      |
| Total HP                                                  |                             |      |      | 29.00      |
| No. of Workers - 12 Nos. (Males:10 Nos. + Females:2 Nos.) |                             |      |      |            |



BLOCK: 01 - FACTORY BUILDING - GROUND FLOOR PLAN

PLAN SHOWING THE PROPOSED INDUSTRIAL (GREEN CATEGORY) BUILDING IN S.F.No's: 415/5B AND 416/7B2 OF THORAPALLI AGRAHARAM VILLAGE & PANCHAYAT, HOSUR PANCHAYAT UNION, HOSUR TALUK & KRISHNAGIRI DISTRICT.

| HUD Dept., G.O.(Ms.) No:154, Dt:7/10/2025<br>Industry Category Details |        |          |                                                        |
|------------------------------------------------------------------------|--------|----------|--------------------------------------------------------|
| Annexure                                                               | S. No: | Category | Type                                                   |
| VI                                                                     | 30     | Green    | Packing Materials Manufacturing from Nonasbestos Fibre |

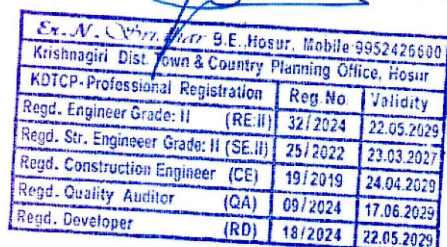
| BLOCK NAME                  | Plinth Area Statement in mt <sup>2</sup> |  |
|-----------------------------|------------------------------------------|--|
|                             | Ground Floor                             |  |
| Block: 1 - Factory Building | 3569.96                                  |  |

Applicant

*[Signature]*

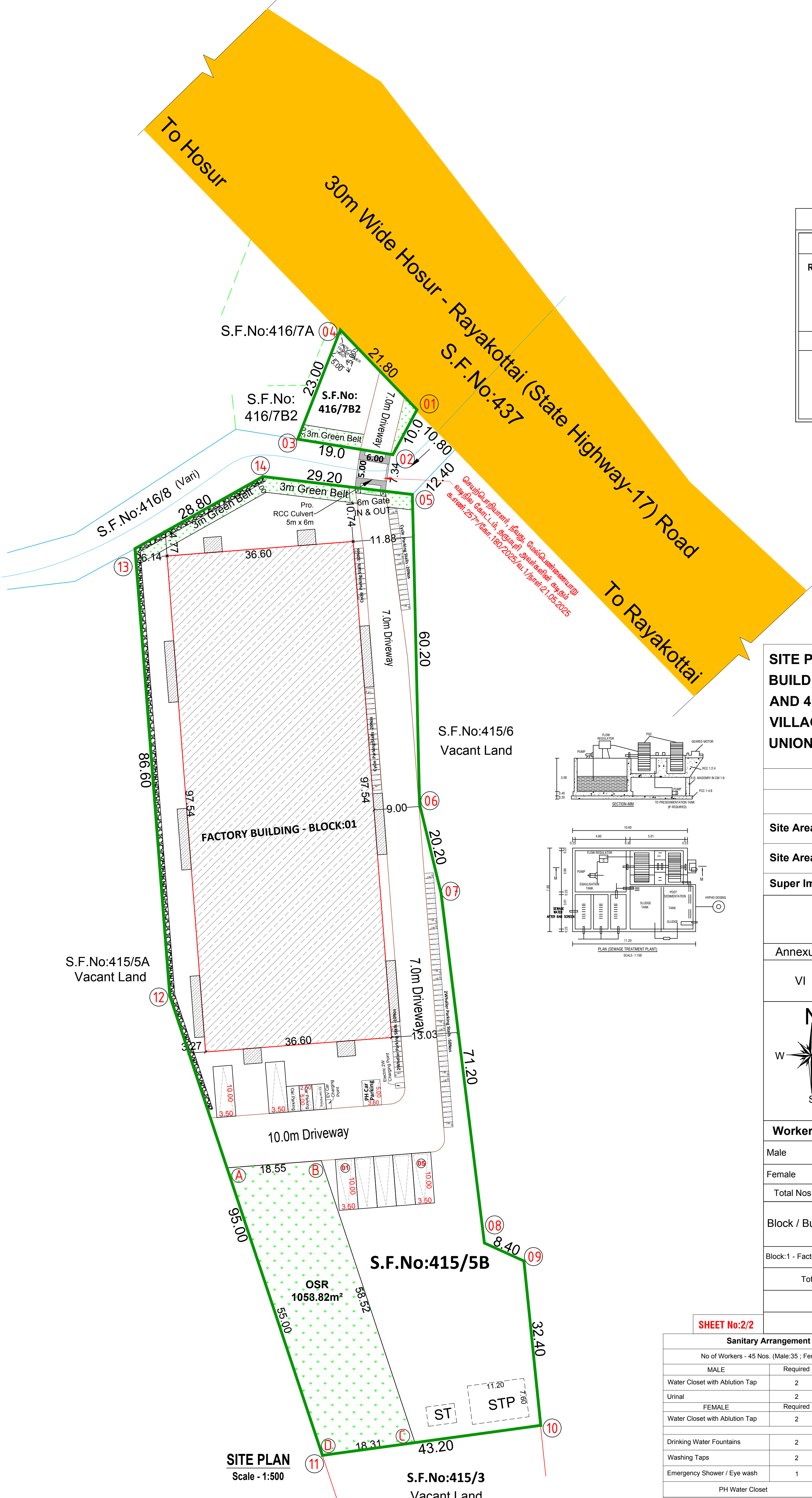
Engineer

*[Signature]*



SHEET No:1/2

| Schedule of Joineries |                 |             |
|-----------------------|-----------------|-------------|
| RS                    | Rolling Shutter | 5.00 X 5.00 |
| RS1                   | Rolling Shutter | 3.50 X 3.50 |
| RS2                   | Rolling Shutter | 3.00 X 2.50 |
| OP                    | Open            | 3.00 X 3.00 |
| FD                    | Fire Door       | 1.00 X 2.10 |
| DD                    | Door            | 1.82 X 2.10 |
| LD                    | Lift Door       | 1.82 X 2.10 |
| D                     | Door            | 1.28 X 2.10 |
| SD                    | Sliding Door    | 1.10 X 2.10 |
| D1                    | Door            | 0.90 X 2.10 |
| D2                    | Door            | 0.75 X 2.10 |
| W                     | Window          | 2.40 X 1.40 |
| W1                    | Window          | 1.80 X 1.20 |
| V                     | Ventilator      | 1.50 X 0.60 |
| V1                    | Ventilator      | 0.90 X 0.60 |



| OFFICE USE                                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SITE APPROVAL                                                                                                                                                                                       |
| ROC No: SWP/BPA/807864/2026, DATED: 02.06.2026.<br>SITE BOUNDARY EAR MARKED AS "1 - 14" AND<br>NUMBERED AS L.P/H.N.T.D.A (K.D) No: 120/2026<br>SITE APPROVAL ISSUED.                                |
| PLANNING PERMISSION                                                                                                                                                                                 |
| ROC No: SWP/BPA/807864/2026, DATED: 02.06.2026.<br>BUILDING PLAN NUMBER AS B.P/H.N.T.D.A (K.D) No: 86/2026<br>PLANNING PERMISSION ISSUED.<br>PLANNING PERMISSION PERIOD - 02.06.2026 TO 01.06.2034. |

| COLOR INDEX       |   |
|-------------------|---|
| Site Boundary     | — |
| Proposed Building | — |
| Existing Road     | — |

(FA) FIRE ALARM

(F.E) FIRE EXTINGUISHER

(TEF) THERMO EXHAUST FAN

SAND BUCKETS

MECHANICAL VENTILATION

**SITE PLAN SHOWING THE PROPOSED INDUSTRIAL BUILDING (GREEN CATEGORY) IN S.F.No:s 415/5B AND 416/7B2 OF THORAPALLI AGRAHARAM VILLAGE & PANCHAYAT, HOSUR PANCHAYAT UNION, HOSUR TALUK & KRISHNAGIRI DIST.**

| Area Details                          |                     |
|---------------------------------------|---------------------|
| Particulars                           | Land Area in Sq.mt. |
| Site Area as per Document (2.39Acres) | 9664.00             |
| Site Area as per Revenue Records      | 9664.00             |
| Super Imposed Area                    | 9893.58             |

HUD Dept., G.O.(Ms.) No:154, Dt:7/10/2025  
Industry Category Details

| Annexure | S. No: | Category | Type                                                   |
|----------|--------|----------|--------------------------------------------------------|
| VI       | 30     | Green    | Packing Materials Manufacturing from Nonasbestos Fibre |

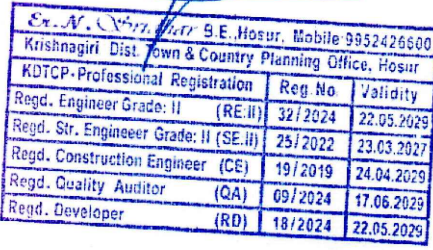
|                                                                                   |    |                                          |                             |               |            |         |            |
|-----------------------------------------------------------------------------------|----|------------------------------------------|-----------------------------|---------------|------------|---------|------------|
| <div><div>N</div><div><div></div><div>W</div><div>E</div><div>S</div></div></div> |    | Power Details                            |                             |               |            |         |            |
|                                                                                   |    | S.No.                                    | Machineries Name            |               | H.P.       | Nos.    | Total H.P. |
|                                                                                   |    | 1                                        | 5 Ply Board Plant           |               | 3.0        | 2       | 6.00       |
|                                                                                   |    | 2                                        | 2 Color Printer Slotter     |               | 2.0        | 1       | 2.00       |
|                                                                                   |    | 3                                        | Automatic Folder Gluer      |               | 1.0        | 1       | 1.00       |
|                                                                                   |    | 4                                        | Semi Auto Stitching Machine |               | 1.0        | 2       | 2.00       |
|                                                                                   |    | 5                                        | Filling Machines            |               | 1.0        | 2       | 2.00       |
|                                                                                   |    | 6                                        | Stretch Wrapping Machines   |               | 1.0        | 3       | 3.00       |
|                                                                                   |    | 7                                        | Sealers                     |               | 1.0        | 3       | 3.00       |
|                                                                                   |    | 8                                        | EOT Cranes                  |               | 5.0        | 2       | 10.00      |
| Worker's Details                                                                  |    |                                          |                             |               |            |         |            |
| Male                                                                              | 10 |                                          |                             |               |            |         |            |
| Female                                                                            | 5  |                                          |                             |               |            |         |            |
| Total Nos.                                                                        | 15 | Total HP                                 |                             |               | 29.00      |         |            |
| Block / Building Name                                                             |    | PLINTH AREA STATEMENT in mt <sup>2</sup> |                             |               |            |         |            |
|                                                                                   |    | Ground Floor                             | FSI Area                    | Non. FSI Area | Total Area |         |            |
|                                                                                   |    | Block:1 - Factory Building GF.           | 3569.96                     | 3569.96       | -          | 3569.96 |            |
|                                                                                   |    | Total Area                               | 3569.96                     | 3569.96       |            | 3569.96 |            |
|                                                                                   |    | Total FSI Area                           |                             |               | 3569.96    |         |            |
| Floor Space Index (F.S.I)                                                         |    |                                          |                             |               | 0.369      |         |            |

SHEET No:2/2

| Sanitary Arrangement                          |                                   |                                                   |
|-----------------------------------------------|-----------------------------------|---------------------------------------------------|
| No of Workers - 45 Nos. (Male:35 ; Female:10) |                                   |                                                   |
| MALE                                          | Required                          | Provided                                          |
| Water Closet with Ablution Tap                | 2                                 | 2                                                 |
| Urinal                                        | 2                                 | 5                                                 |
| FEMALE                                        | Required                          | Provided                                          |
| Water Closet with Ablution Tap                | 2                                 | 2                                                 |
| Drinking Water Fountains                      | 2                                 | 2                                                 |
| Washing Taps                                  | 2                                 | 2                                                 |
| Emergency Shower / Eye wash                   | 1                                 | 1                                                 |
| PH Water Closet                               | 1Nos.                             |                                                   |
| Parking Requirements                          |                                   |                                                   |
| Description                                   | Stall Size                        | Required / Provided                               |
| Lorry Parking                                 | 3.50 x 10.0                       | Work Shop Area: 3569.96 / 750 = 4.75 Nos. 7 Nos   |
| Car Parking                                   | 2.50 x 5.00                       | Office Area: 860.00 / 100 = 8.60 Nos. 3 Nos       |
| EV Charging Car Parking Point                 | -                                 | - 1 Nos                                           |
| PH Car Parking                                | 3.60 x 5.00                       | 1 Nos. (10% on Office Car Parking) 1 Nos          |
| Open Two Wheeler                              | 1.00 x 1.80                       | Work Shop Area: 3569.96 / 15 = 237.99 Nos. 60 Nos |
| EV Charging + 2 Wheeler Parking               | -                                 | - 1 Nos                                           |
| Cycle Parking                                 | 1.00 x 1.80                       | Work Shop Area: 3569.96 / 15 = 237.99 Nos. 50 Nos |
| OPEN SPACE RESERVATION (OSR )                 |                                   |                                                   |
| OSR                                           | 1058.82 m <sup>2</sup>            |                                                   |
| TOTAL OSR AREA                                | 1058.82 m <sup>2</sup> / (10.95%) |                                                   |

Applicant

Engineer



# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

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Completion and occupancy certificates, regularisation

---

Escrow, negotiation and NRI property management

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Land survey, soil testing, architecture and construction

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Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

