PP APPROVAL RECORD

# Planning Permission

## Survey 337/B1B2 and 2 more

Mathigiri, Hosur taluk

Krishnagiri district, Tamil Nadu

APPROVAL TYPE
**Building Plan**

ISSUING AUTHORITY
**DTCP**

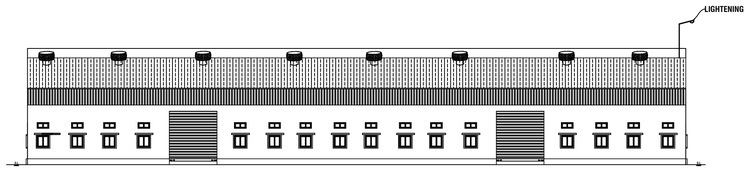
The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.

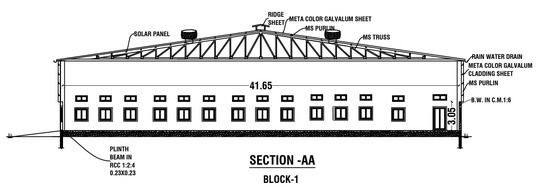
# PLAN SHOWING THE PROPOSED INDUSTRIAL BUILDING FOR "WOODEN STORAGE CUP BOARDS" (GREEN CATEGORY) IN S.F.No: 337/B1B2, 337/14A & 337/A1A1A1A1 OF MATHIGIRI VILLAGE, HOSUR CITY MUNICIPAL CORPORATION & TALUK, KRISHNAGIRI DISTRICT.

E N S W

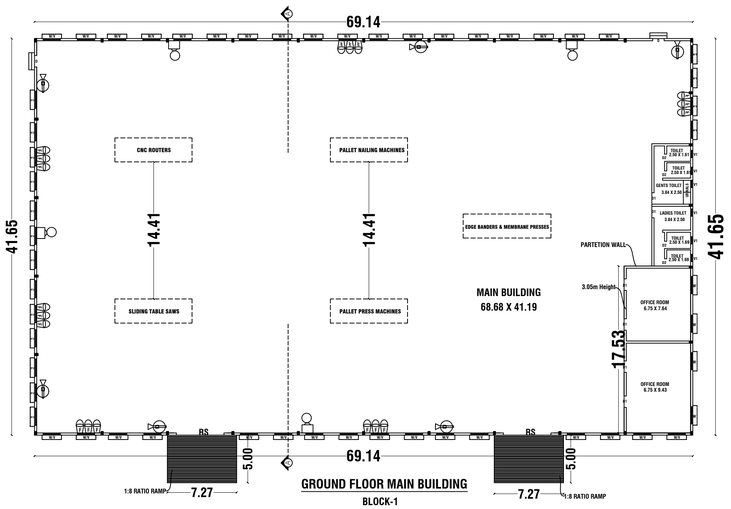
SCALE - 1:100



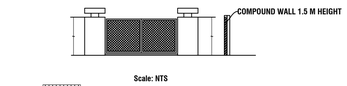

ELEVATION
BLOCK-1



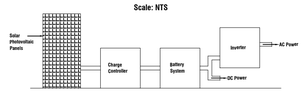

SECTION -AA
BLOCK-1



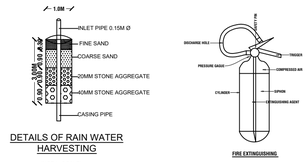

GROUND FLOOR MAIN BUILDING
BLOCK-1




Scale: NTS




SOLAR PHOTOVOLTAIC PANELS DETAIL
Scale: NTS




DETAILS OF RAIN WATER HARVESTING
(NOT to SCALE)

FIRE EXTINGUISHING

## SITE APPROVAL

SWP/BPA/0940830/2026, DATED :15.10.2026
SITE BOUNDARY EAR MARKED AS A' TO J ' AND
NUMBERED AS L.P/H.N.T.D.A (K.D) No: 211/ 2026
SITE APPROVAL ISSUED.

## OFFICE USE

### PLANNING PERMISSION

SWP/BPA/0940830/2026, DATED :15.10.2026
BUILDING PLAN NUMBER AS B.P/H.N.T.D.A (K.D) No: 143/ 2026
PLANNING PERMISSION ISSUED.
PLANNING PERMISSION PERIOD - 15.10.2026 TO 14.10.2034

## DESCRIPTIONS

| | |
|---|---|
| (FE) Fire Extinguisher | - |
| (FA) Fire Alarm Ponds | - |
| Rain Water Perculation SAND BUCKETS | - |
| MECHANICAL VENTILATION | - M/V |

## COLOR INDEX

| | |
|---|---|
| SITE BOUNDRY | |
| PROPOSED BUILDINGS | |
| DRIVE WAY | |
| EXISTING ROAD | |

## POWER DETAILS

| S.NO | MACHINERIES NAME | H.P |
|---|---|---|
| 1 | REEL STAND | 10 |
| 2 | CORRUGATION (35HPX2) | 70 |
| 3 | DOUBLE PASTE | 3 |
| 4 | HOT PLATES | 25 |
| 5 | THIN BLADE | 5 |
| 6 | LC CUTTER | 20 |
| 7 | STAKER | 2 |
| 8 | TWO COLOR PRINTER SLOTLER | 20 |
| 9 | STICHING | 2 |
| 10 | BOILER | 25 |
| 11 | AIR COMPRESSOR | 10 |
| TOTAL HP | | 192 HP |

## REFERENCE

| REF. ID | DESCRIPTIONS | SIZES |
|---|---|---|
| RS | ROLLING SHUTTER | 5.00 X 3.00 |
| D1 | DOOR | 1.00 X 2.13 |
| D2 | DOOR | 0.76 X 2.13 |
| W | WINDOW | 2.00 X 1.22 |
| V | VENTILATOR | 2.00 X 0.60 |
| V1 | VENTILATOR | 0.91X 0.61 |
| ED | EMERGENCY EXIT | 1.50X 2.50 |

## AREA DETAILS

| | | | |
|---|---|---|---|
| TOTAL AREA OF THE SITE | | | 9519.00 |
| SUPER IMPOSED AREA | | | 9520.00 |
| PARTICULARS | FSI (S.MT) | Non FSI (S.MT) | TOTAL |
| PLINTH AREA OF BLOCK - I | 2879.68 | | 2879.68 |
| PLINTH AREA OF BLOCK - II | 767.28 | | 767.28 |
| PLINTH ARAE OF BLOCK-III (GUARD ROOM) | | 6.25 | 6.25 |
| TOTAL AREA | 3646.96 | 6.25 | 3653.21 |
| PLOT COVERAGE | | 38.31 | |
| FSI | | 0.38 | |
| OSR AREA | | 1000.27 Sq.mt - 10.50 % | |
| SOLAR 1/3 OF ROOF AREA | | 1216.51 Sq.mt - 33.33 % | |

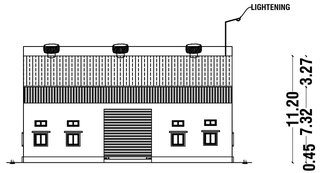
## NO.OF WORKERS - 20 Nos

## PARKING AS PER SWP SYSTEM

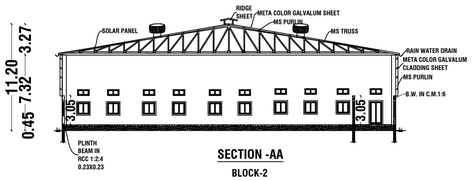
| TYPE OF PARKING | REQUIRED | PROVIDED |
|---|---|---|
| LORRYS=WORKSHOP AREA/750=3646.54/750=4.86 | 05 | 05 |
| CAR=OFFICE AREA/100=150/100=1.50 | 02 | 02 |
| PHY.CH.CAR | 01 | 01 |
| TWOWHEELER=WORKSHOP AREA/75=3646.54/75=48.62 | 49 | 50 |
| PHY.CH.TWOWHEELER | 03 | 03 |
| CYCLES=WORKSHOP AREA/75=3646.54/75=48.62 | 49 | 50 |

## Sanitation Requirements for Factories (No. of Workers - 15 Male & 5 Female)

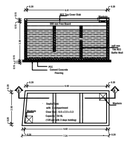
| S.NO | Sanitary Unit | Required Male | Provided Male | Required Female | Provided Female |
|---|---|---|---|---|---|
| 1 | Water Closet | 2 for 16-35 persons | 2 | 1 for 1-12 persons | 1 |
| 2 | Ablution Taps | One in each W.C | 2 | One in each W.C | 2 |
| 3 | Urinals | 2 for 21-45 persons | 2 | - | |
| 4 | Washing Taps with draining arrangement | One for every 25 persons or part thereof | 1 | One for every 25 persons or part thereof | 1 |
| 5 | Drinking water Fountains | One for every 100 persons with a minimum of one on each floor | 4 | One for every 100 persons with a minimum of one on each floor | 4 |
| 6 | Bath Preferably Showers | As Required for particular trade or occupation | N/A | As Required for particular trade or occupation | N/A |
| 6 | Emergency shower and eye wash fountain | 1 per every shop floor per 500 persons | 1 | 1 per every shop floor per 500 persons | 1 |



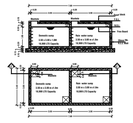

ELEVATION
BLOCK-2




SECTION -AA
BLOCK-2



SEPTIC TANK DETAIL PLAN



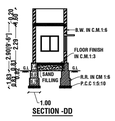
SUMP DETAIL- PLAN
Scale : NTS




GROUND FLOOR BUILDING PLAN
BLOCK-2



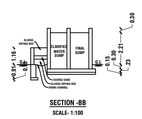
ELEVATION

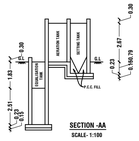


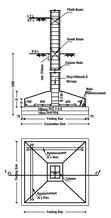

SECTION -DD

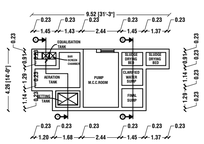


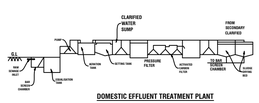

GUARD ROOM PLAN
BLOCK-3




DOMESTIC EFFLUENT TREATMENT PLANT
HYDRAULIC FLOW DIAGRAM

## OWNER

R.Anil

1.Mr.R.ANIL KUMAR,
S/o Mr.K.RAMASAMY.

2.Mrs.K.MAMATHA,
W/o Mr.R.ANIL KUMAR.

## REGISTERED CONSTRUCTION ENGINEER

Er. P.ARUNKUMAR,DCE.BE.,(Civil)
DTCP Licence RE,GR - III No. 12/2019
DTCP Licence CE,GR - III No. 41/2025
HCMC RE. GR - III No. 00015/2020
Licenced Building Surveyor
Civil Engineering & Consultants
4/190 - B, Cinna Elasagiri
Chinna Palaniyappa Nagar, HOSUR - 635 126
CELL : 6383635522

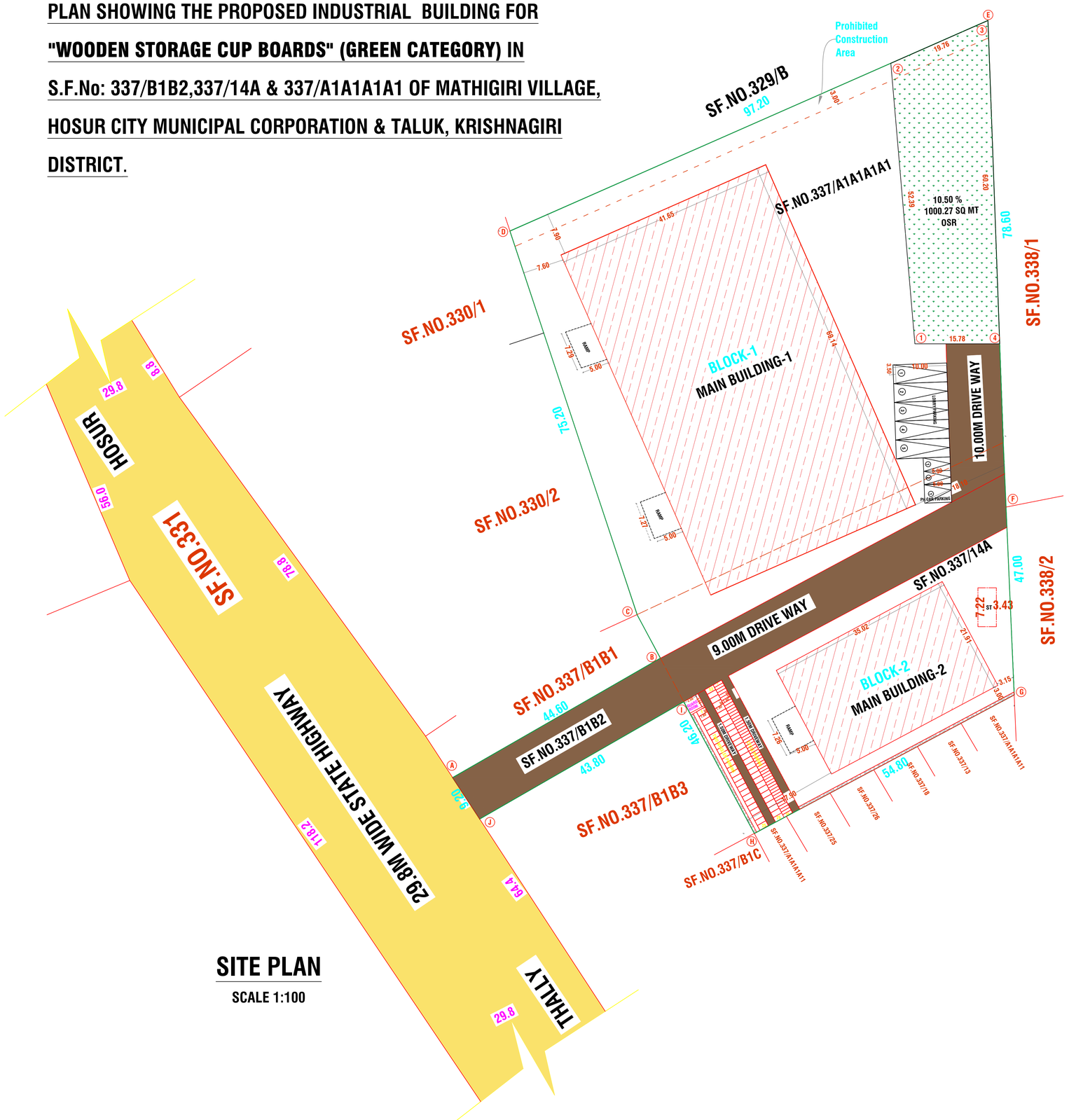
## STRUCTURAL ENGINEER

Er. J. ANAND SUBASH, M.Tech (Struct)
Consulting Civil Engineer & contactor
Govt. Regd. Engineer Grade-1 (RE), HNTDA No. 03/2019
Govt. Structural. Engineer Grade-1 (SE), HNTDA No. 03/2019
# M. 144, TNHB-IX, Opp. Railway Station, Hosur-635109
Cell - 9585232417

## REGISTERED ENGINEER

Er.M.SANJEEVAMOORTHY.ME.(Struct),AMIE.,
Chartered Engineer & Consulting Civil Engineer,
Govt.Regd.Engineer Grade I(RE),
(DTCP No.23/2024,HCMC No.04/2024)
Govt.Regd.Construction Engineer (CE),
(DTCP No.12/2019,HCMC No.016/2019)
Govt.Regd.Developer (DTCP No.25/2025)
Govt.Regd.Structural Engineer Grade I(SE),(DTCP No.21/2025,
Phone:-+919865935393,Email-sanjeeiv92@gmail.com

# PLAN SHOWING THE PROPOSED INDUSTRIAL BUILDING FOR "WOODEN STORAGE CUP BOARDS" (GREEN CATEGORY) IN S.F.No: 337/B1B2,337/14A & 337/A1A1A1A1 OF MATHIGIRI VILLAGE, HOSUR CITY MUNICIPAL CORPORATION & TALUK, KRISHNAGIRI DISTRICT.




## SITE PLAN

SCALE 1:100

| COLOR INDEX | |
|---|---|
| SITE BOUNDRY | |
| PROPOSED BUILDINGS | |
| DRIVE WAY | |
| EXISTING ROAD | |

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PLANNING PERMISSION PERIOD - 15.10.2026 TO 14.10.2034

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| 11 | AIR COMPRESSOR | 10 |
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**Sanitation Requirements for Factories (No. of Workers - 15 Male & 5 Female)**

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| 3 | Urinals | 2 for 21-45 persons | 2 | - | |
| 4 | Washing Taps with draining arrangement | One for every 25 persons or part thereof | 1 | One for every 25 persons or part thereof | 1 |
| 5 | Drinking water Fountains | One for every 100 persons with a minimum of one on each floor | 4 | One for every 100 persons with a minimum of one on each floor | 4 |
| 6 | Bath Preferably Showers | As Required for particular trade or occupation | N/A | As Required for particular trade or occupation | N/A |
| 6 | Emergency shower and eye wash fountain | 1 per every shop floor per 500 persons | 1 | 1 per every shop floor per 500 persons | 1 |

| OWNER | REGISTERED CONSTRUCTION ENGINEER |
|---|---|
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| Er. J. ANAND SUBASH, M.Tech (Struct) Consulting Civil Engineer & contactor Govt. Regd. Engineer Grade-1 (RE), HNTDA No. 03/2019 Govt. Structural. Engineer Grade-1 (SE), HNTDA No. 03/2019 # M. 144, TNHB-IX, Opp. Railway Station, Hosur-635109 Cell - 9585232417 | Er.M.SANJEEVAMOORTHY.ME.(Struct),AMIE., Chartered Engineer & Consulting Civil Engineer, Govt.Regd.Engineer Grade I(RE), (DTCP No.23/2024,HCMC No.04/2024) Govt.Regd.Construction Engineer (CE), (DTCP No.12/2019,HCMC No.016/2019) Govt.Regd.Developer (DTCP No.25/2025) Govt.Regd.Structural Engineer Grade I(SE),(DTCP No.21/2025, Phone-:+919865935393,Email-sanjeeiv92@gmail.com |

THE LANDLENS SUITE

# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

### LandLens One
Ask anything about a property and get an answer grounded in live government records, with the sources shown.
**/landlens/one**

### Verify My Land
Every record check run on one property and returned as a single report.
**/landlens/verify-my-land**

### Legal Opinion
An advocate's written opinion on the title, built on the records we pull for it.
**/landlens**

### One Map
Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.
**/landlens/one/map**

### PriceMap
What land actually changed hands for around this plot, taken from the registered deeds.
**/landlens/pricemap**

### Build Scope
What you are allowed to build here: floor space, height, coverage and setbacks.
**/landlens/build-scope**

### Property Tracker
Watch a property and hear about it when something new is registered against it.
**/landlens/property-tracker**

### Deal Room
Run the transaction in one place: documents, stamping, signatures and the parties.
**/landlens/deal-room**

FREE TOOLS · NO ACCOUNT NEEDED

# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

- Encumbrance Certificate
- Patta and Chitta
- Field Measurement Sketch
- EC Analyzer
- Bank charge check
- Court case search
- Seller background check
- Approval check by survey

## Value and duty

What it is worth and what it costs to register.

- Guideline value by street
- Guideline value by survey
- Stamp duty and registration fees
- Capital gains
- Floor space index
- Area unit converter

## Zoning and land use

What the plan says can happen on this land.

- Land use zone finder
- CMDA land use check
- Coastal regulation zone
- Master plan check
- Water bodies finder
- Airport height clearance

## Registers and directories

Who holds it, and which office keeps the record.

- Find your registering office
- Temple property check
- Waqf property check
- RERA register

**Every free tool**
/tools

**Services we run for you**
/services

**The LandLens suite**
/landlens/one

Verified RealEstate™

# Every claim in this document traces back to a government record.

- Legal opinions, due diligence and title verification
- Building plan, layout and sub-division approvals
- Completion and occupancy certificates, regularisation
- Escrow, negotiation and NRI property management
- Land survey, soil testing, architecture and construction

**Verified RealEstate**
3/350/2 Mettukuppam,
OMR Thoraipakkam,
Chennai 600 097, India
**hello@verified.realestate**
+91 9996 12 9996

Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.