

PP

APPROVAL RECORD

# Planning Permission

Namakkal district, Tamil Nadu

APPROVAL TYPE  
**Building Plan**

ISSUING AUTHORITY  
**Rural Panchayat**

The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.

PLAN SHOWING THE EXISTING REVISED AND ADDITIONAL PROPOSED CONSTRUCTION OF R.C.C ROOF, GALVALUME AND A.C SHEET ROOF BUILDING FOR WEANING FOOD FOOD PURPOSE OWNED BY "RASI NUTRI FOOD INDIA PRIVATE LIMITED" FOR INDUSTRIAL (GREEN CATEGORY) BUILDING IN S.F.No: 133/2A, 134/1, NAVANI VILLAGE, THOTTAKURPATTI PANCHAYAT, S.F.No:450/1, R.PULIYAMPATTI VILLAGE, KALYANI PANCHAYAT, PUDUCHATRAM PANCHAYAT UNION, NAMAKKAL TALUK, NAMAKKAL DISTRICT.

| ALL DIMENSION ARE IN METER |                                             |
|----------------------------|---------------------------------------------|
| NAME OF THE APPLICANT :    | M/s.RASI NUTRI FOODS INDIA PRIVATE LIMITED. |

|                 |                                 |
|-----------------|---------------------------------|
| AREA DETAILS:   |                                 |
| AS PER PATTA    | - 37352.17 Sq.m                 |
| AS PER DOCUMENT | - 9.23 Acres (or) 37352.17 Sq.m |

ONLINE APPLICATION NO : SWP/BPA/638151/2025

| JOINERY DETAILS: |                 |             |        |             |             |
|------------------|-----------------|-------------|--------|-------------|-------------|
| SYMBOL           | DESCRIPTION     | Metre       | SYMBOL | DESCRIPTION | Metre       |
| RS               | ROLLING SHUTTER | 3.50 x 4.88 | O2     | OPEN        | 2.44 x 2.13 |
| RS1              | ROLLING SHUTTER | 2.44 x 3.05 | W      | WINDOW      | 1.30 x 1.75 |
| D                | DOOR            | 1.00 x 2.13 | W1     | WINDOW      | 1.22 x 1.37 |
| D1               | DOOR            | 0.90 x 2.13 | W2     | WINDOW      | 1.83 x 1.22 |
| D2               | DOOR            | 0.76 x 2.13 | W3     | WINDOW      | 0.75 x 1.00 |
| D2               | DOOR            | 1.83 x 2.13 | V      | VENTILATOR  | 2.44 x 0.60 |
| O                | OPEN            | 3.50 x 3.75 | V1     | VENTILATOR  | 0.90 x 0.60 |
| O1               | OPEN            | 3.50 x 2.13 | V2     | VENTILATOR  | 1.52 x 0.60 |

- REFERENCE:
- FIRE ALARM SYSTEM
  - HOSE REEL
  - FIRE FIGHTING EQUIPMENT
  - DRINKING WATER

APPLICANT :

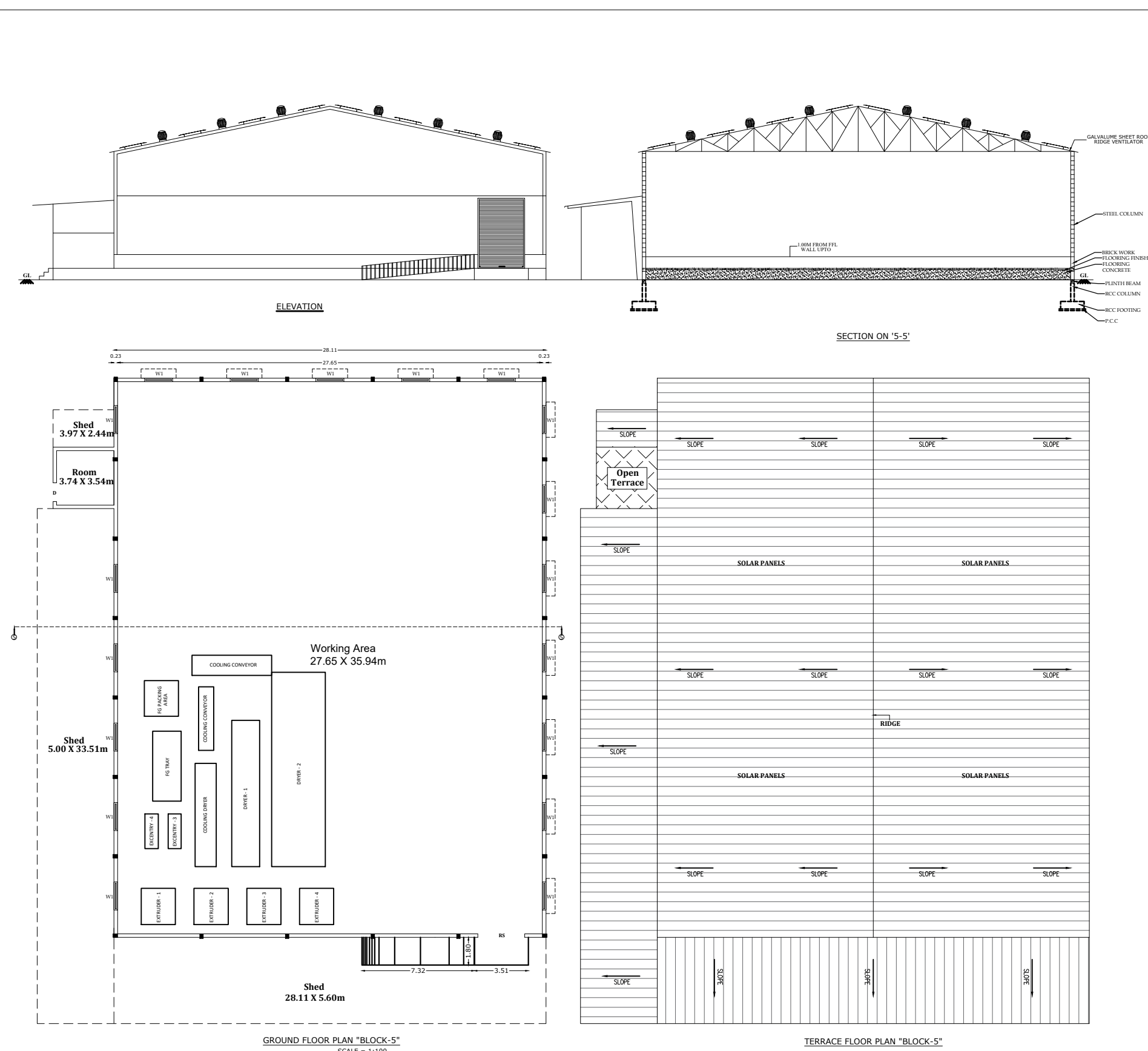
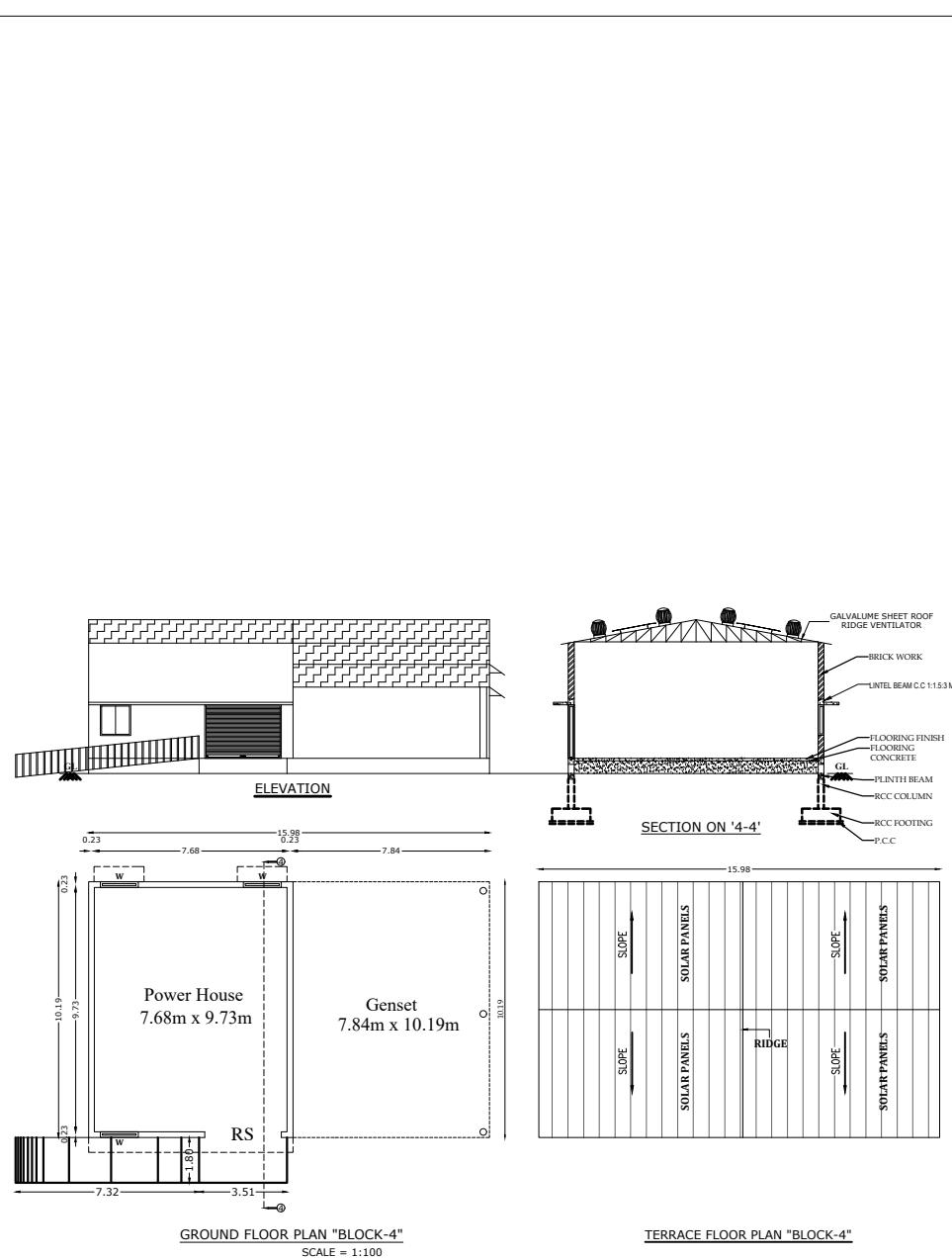
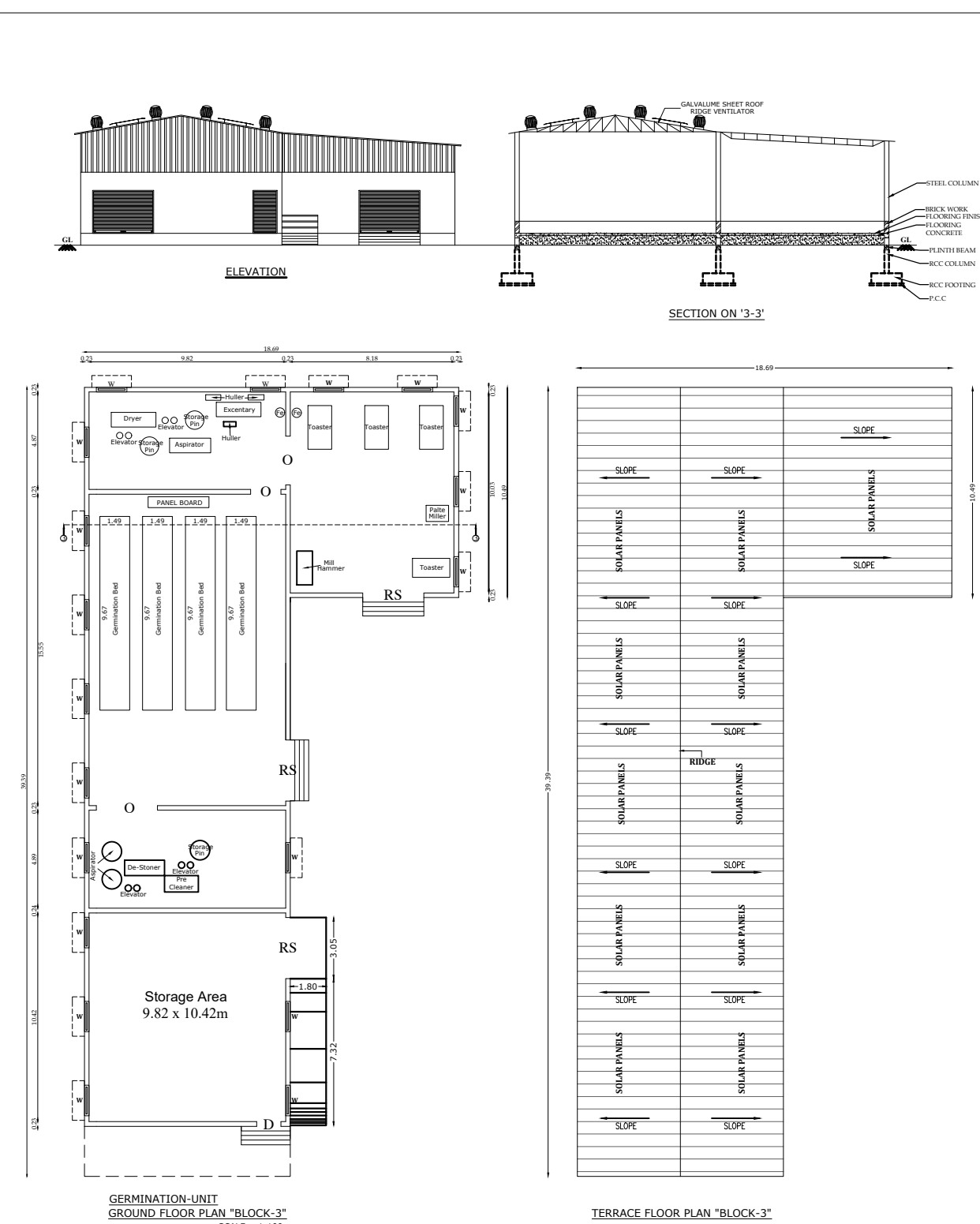
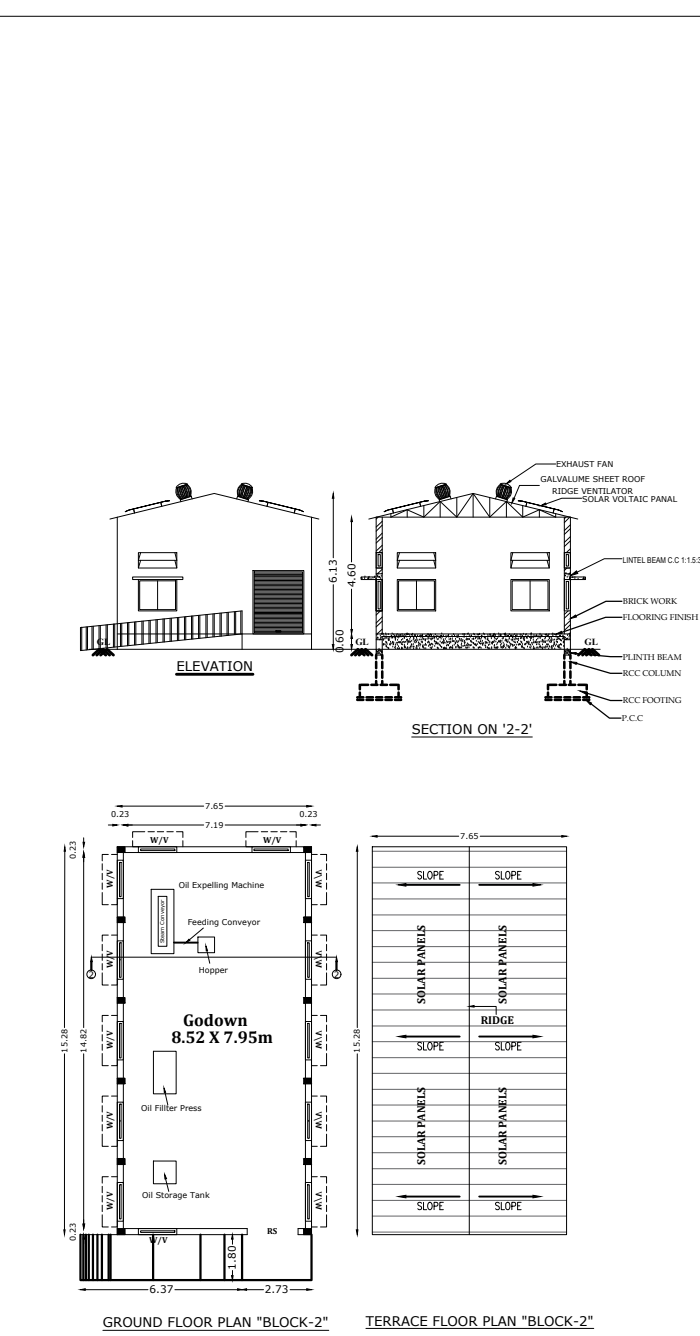
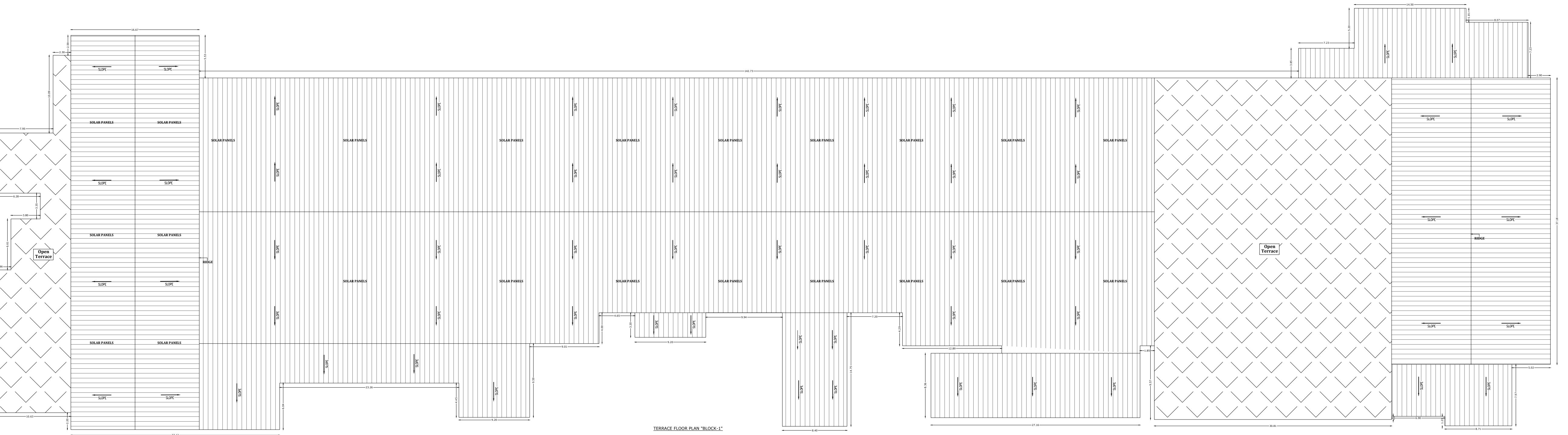
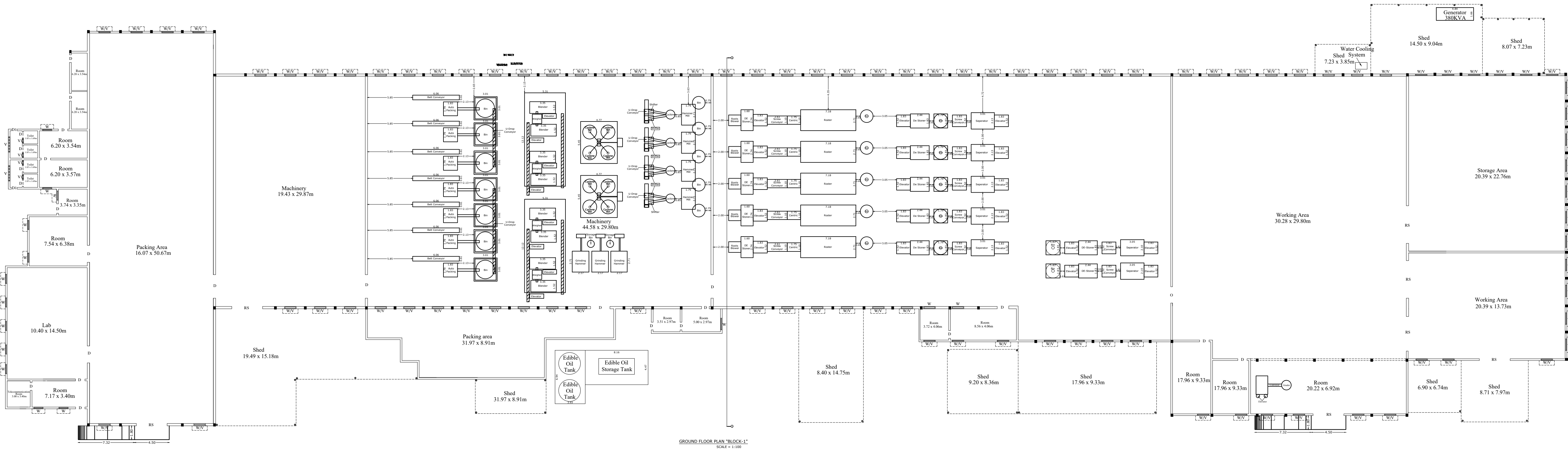
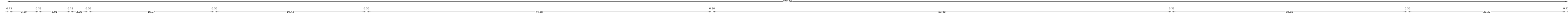
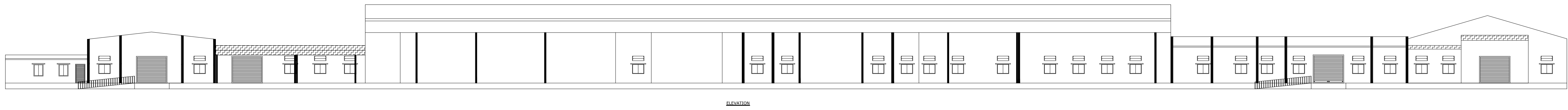
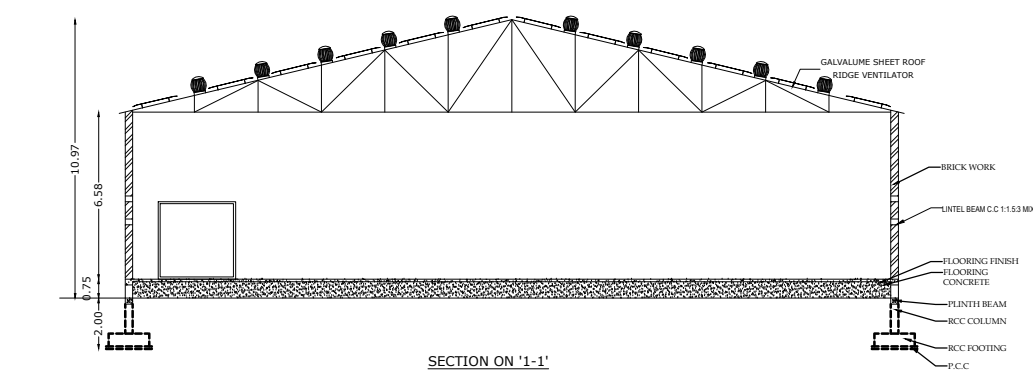
For RASI NUTRI FOODS INDIA (P) LTD  
S. W. J.  
DIRECTOR

STRUCTURAL ENGINEER :

E. D. SARAVANAKUMAR, B.E. M.E. P.V. M.Sc.  
Chartered Engineer / Consulting Civil Engineer / Regd. Valuer  
Registered Structural Engineer Grade-TL,  
D.TCP / Namakkal / RSE-11/04/2024,  
D.No: 86-B/2, Bharath Complex, First Floor,  
Sankatgiri Main Road, GGHS School (Opp)  
Truchengode (Th.), Namakkal (Dt.) Pin: 637 211

REGISTERED ENGINEER :

E. D. SARAVANAKUMAR, B.E. M.E. P.V. M.Sc.  
Chartered Engineer / Consulting Civil Engineer / Regd. Valuer  
REGISTERED ENGINEER GRADE-1  
Reg. No DTCP/NAMAKKAL-RE-103/2024 (RENEWAL)  
Reg.No: 054LS/2019/00012  
B No 86-B/2, Bharath Complex, First Floor,  
Sankatgiri Main Road, G G H S School (Opp)  
Truchengode (Th.) Namakkal (Dt.) Pin: 637 211  
Cell: 98429 50665



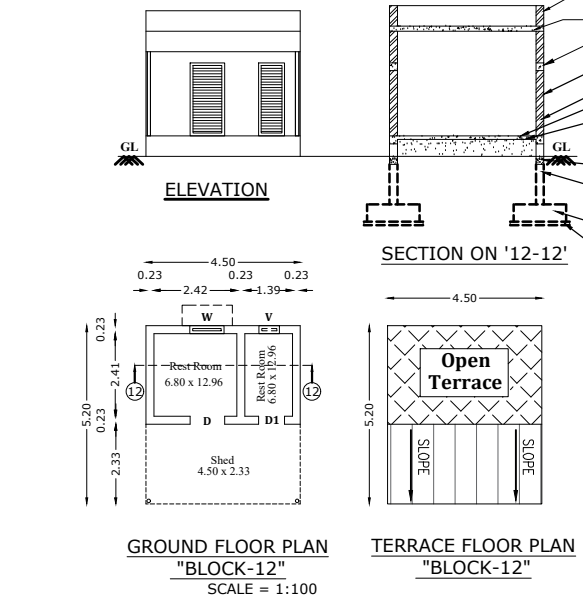
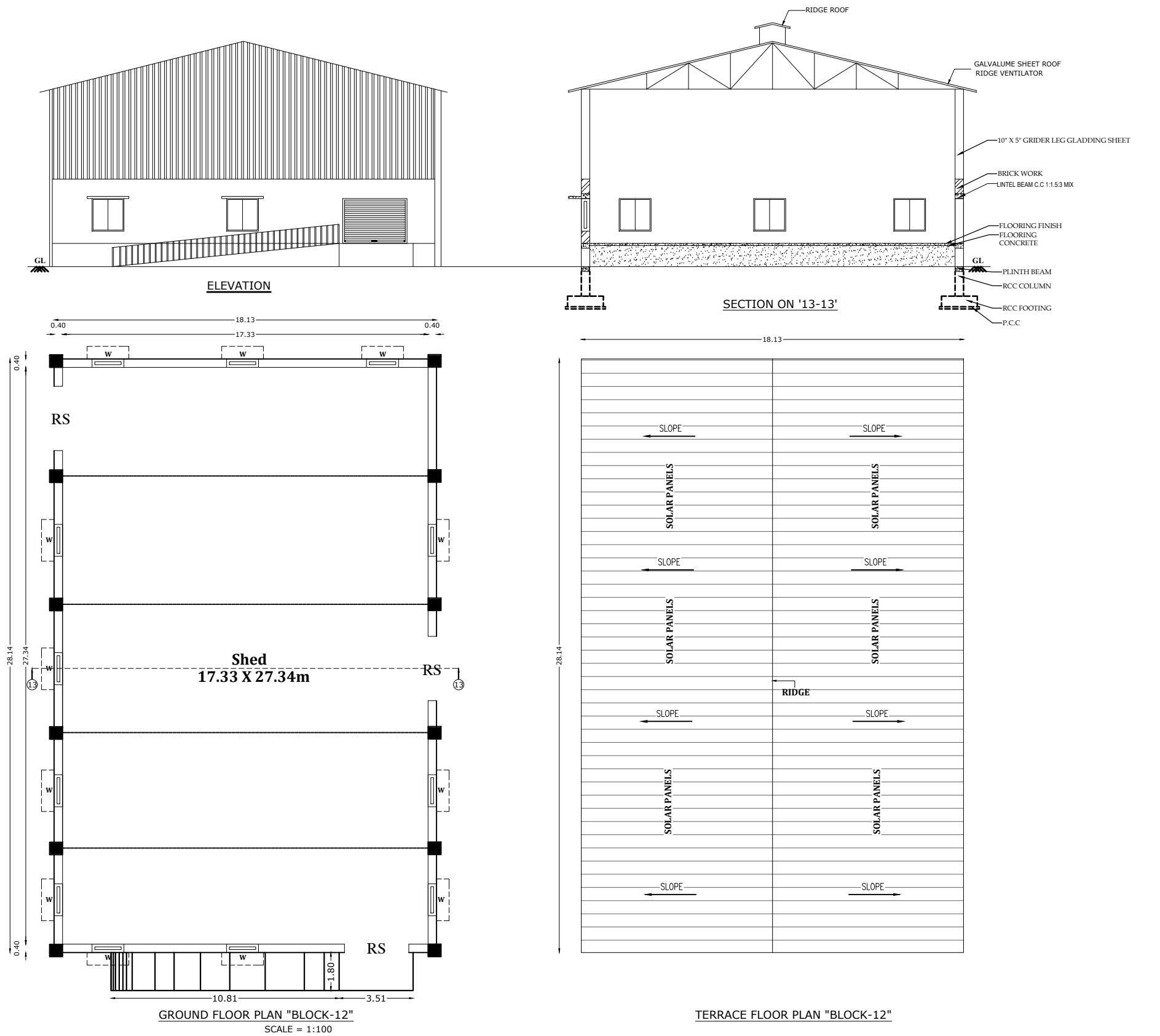
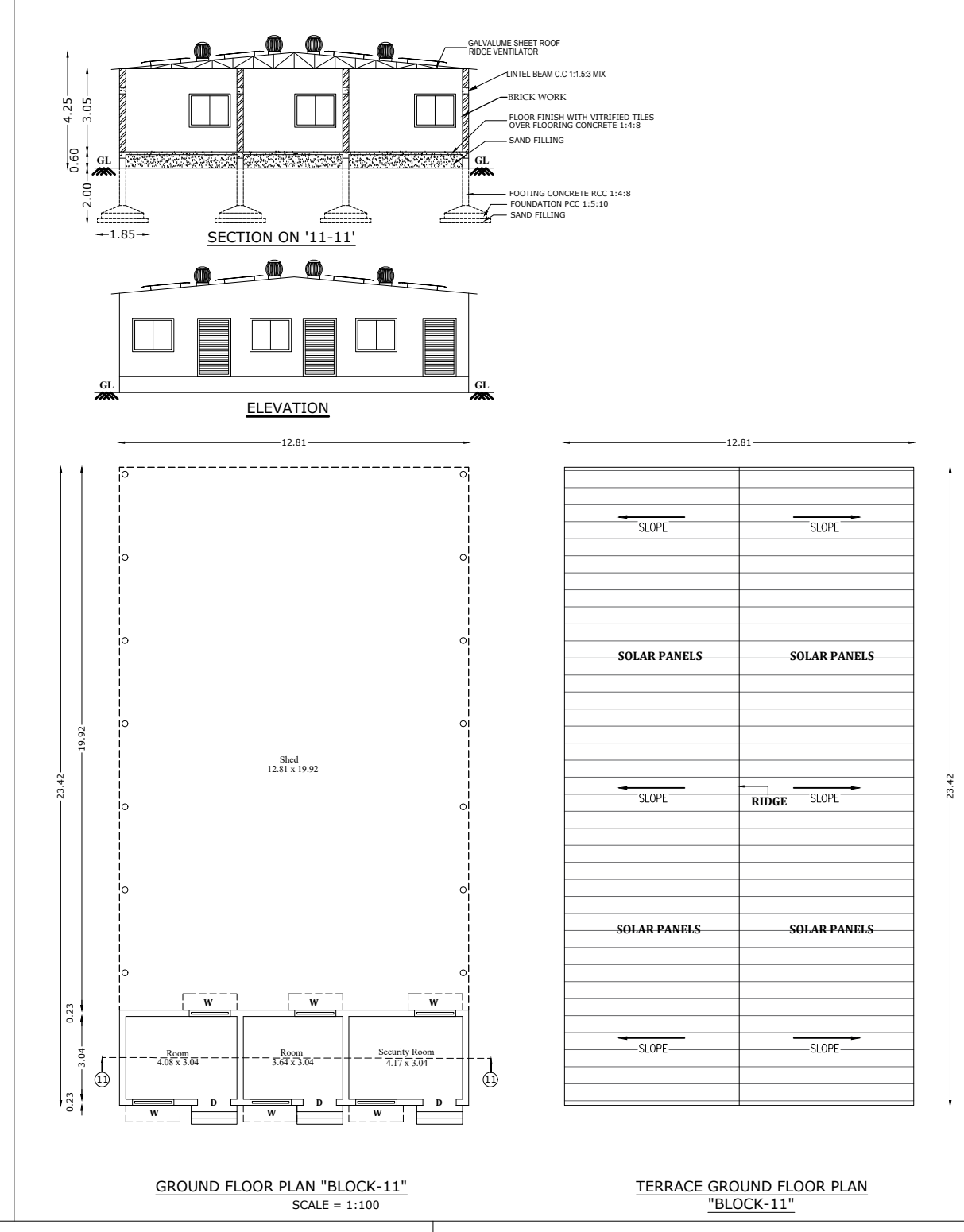
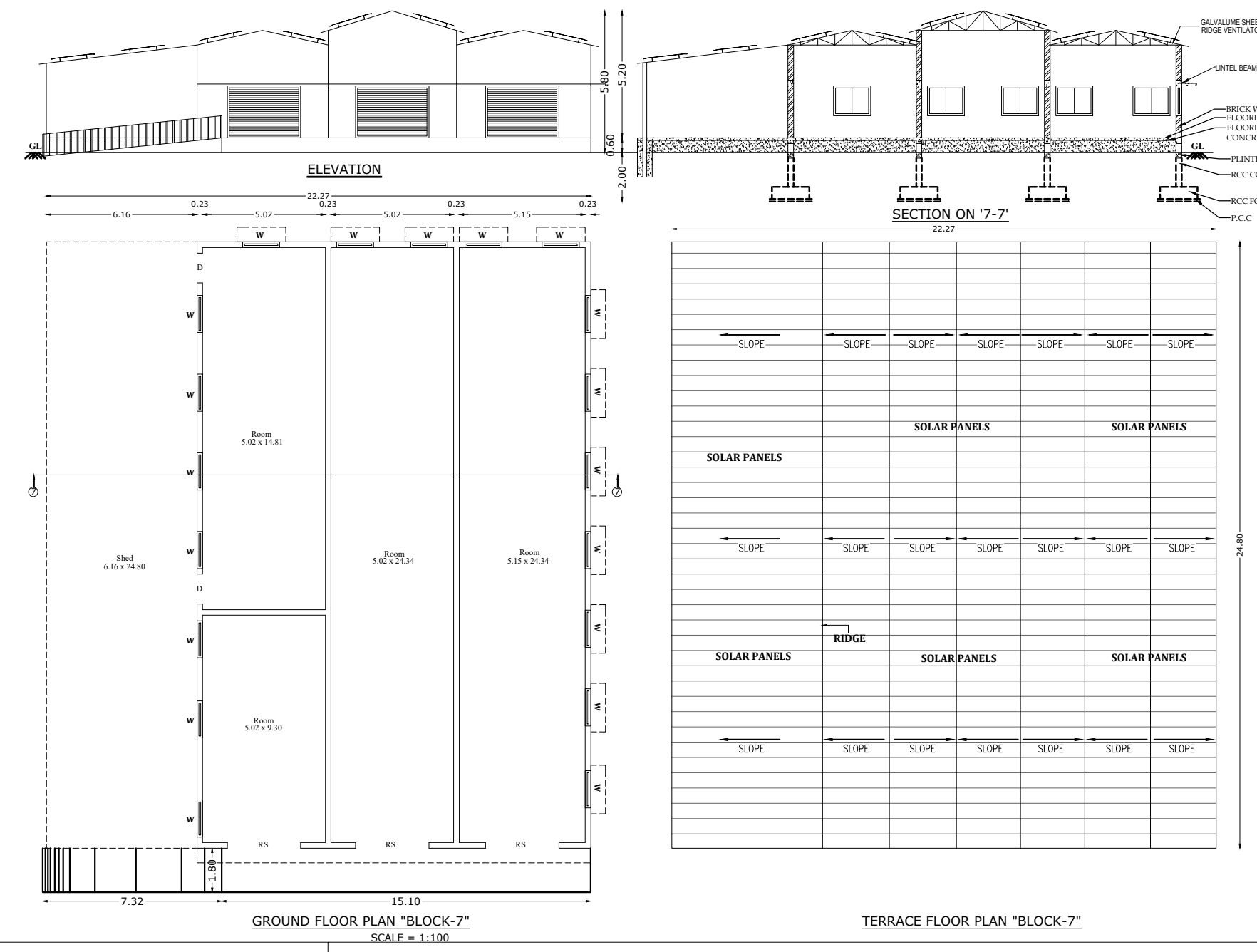
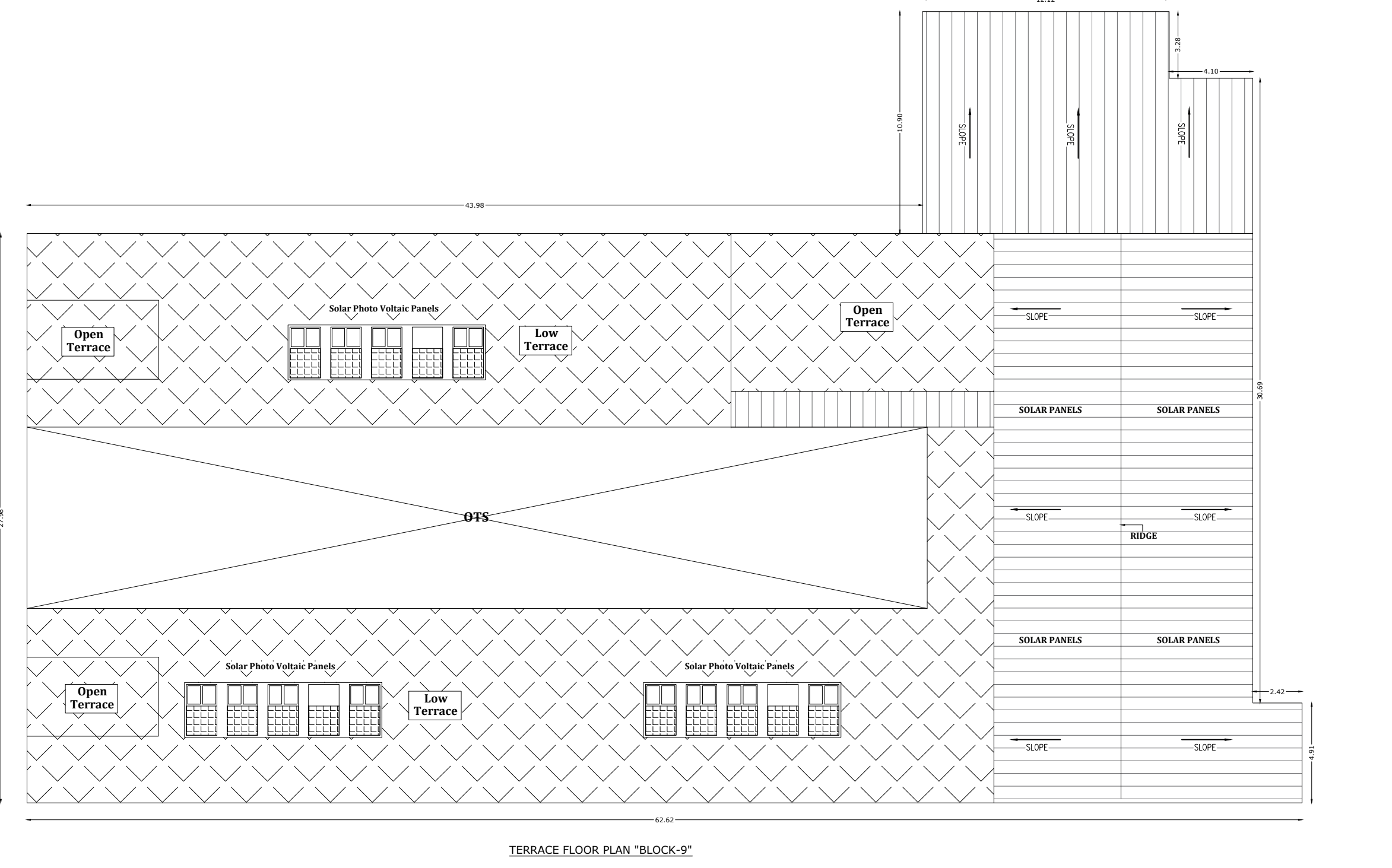
**NAME OF THE APPLICANT :**  
**M/s.RASI NUTRI FOODS INDIA PRIVATE LIMITED**

| <u>AREA DETAILS:</u> |                                 |
|----------------------|---------------------------------|
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| JOINERY DETAILS: |      |                 |             |        |            |             |       |
|------------------|------|-----------------|-------------|--------|------------|-------------|-------|
| SYMBOL           |      | DESCRIPTION     | Metre       | SYMBOL |            | DESCRIPTION | Metre |
| RS               | R    | ROLLING SHUTTER | 3.50 x 4.88 | O2     | OPEN       | 2.44 x 2.13 |       |
| R51              | R    | ROLLING SHUTTER | 2.44 x 3.05 | W      | WINDOW     | 1.30 x 1.75 |       |
| D                | D    | DOOR            | 1.00 x 2.13 | W1     | WINDOW     | 1.22 x 1.37 |       |
| D1               | D    | DOOR            | 0.90 x 2.13 | W2     | WINDOW     | 1.83 x 1.22 |       |
| D2               | D    | DOOR            | 0.76 x 2.13 | W3     | WINDOW     | 0.75 x 1.00 |       |
| D2               | D    | DOOR            | 1.83 x 2.13 | V      | VENTILATOR | 2.44 x 0.60 |       |
| O                | OPEN |                 | 3.50 x 3.75 | V1     | VENTILATOR | 0.90 x 0.60 |       |
| 01               | OPEN |                 | 3.50 x 2.13 | V2     | VENTILATOR | 1.52 x 0.60 |       |

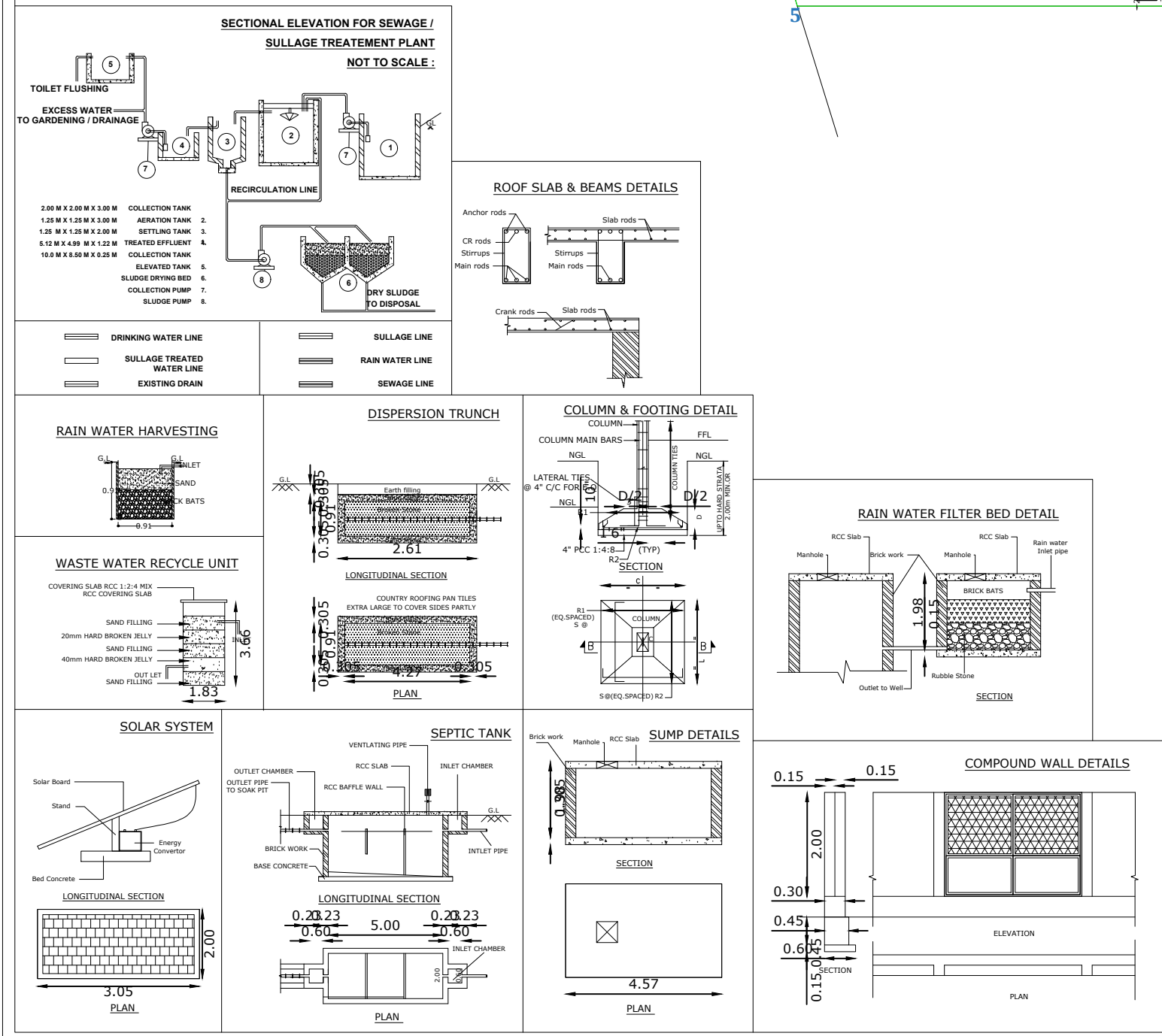
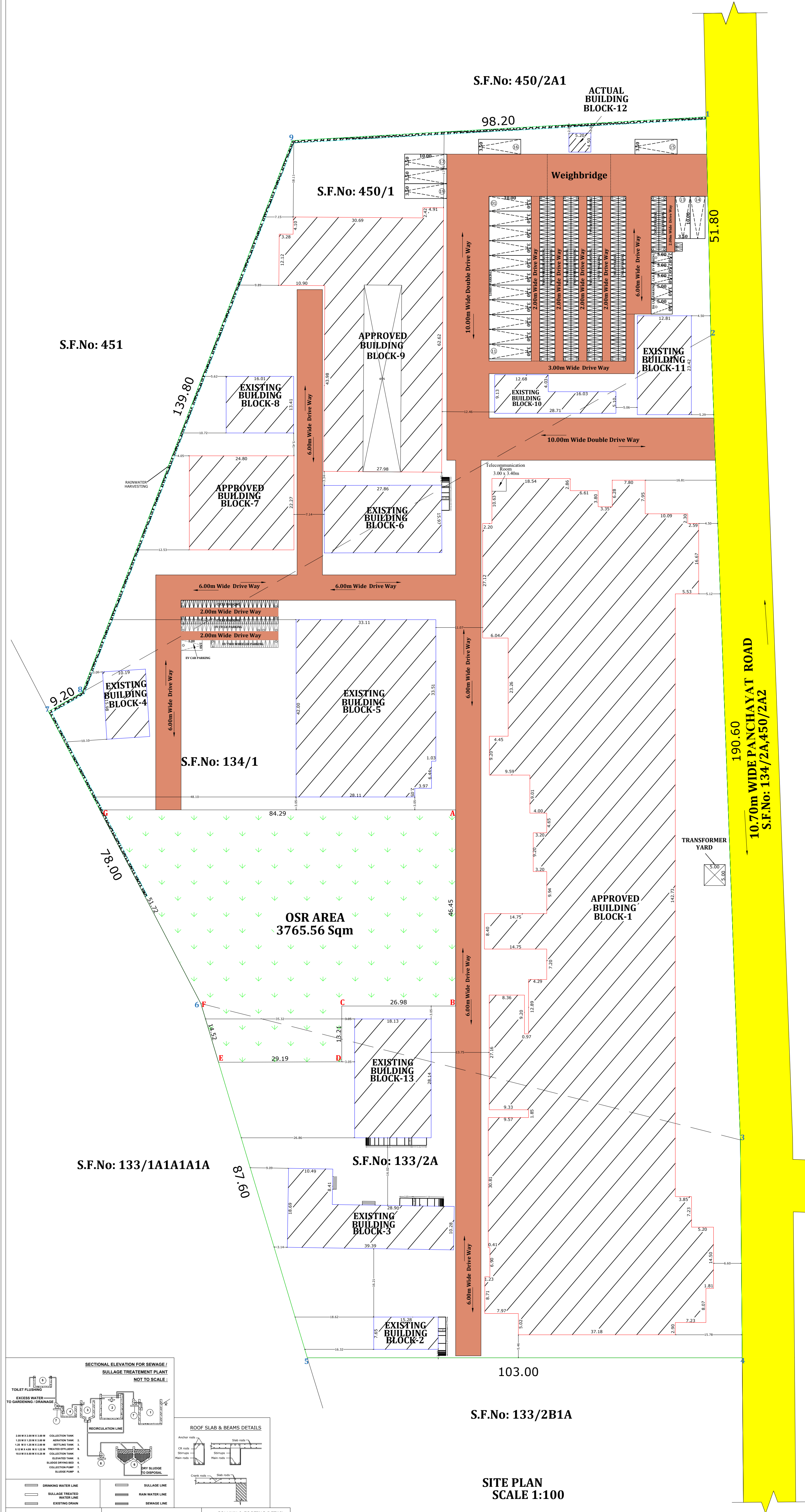
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|-------------------------------------------------------------------------------------|--------------------------------|
|  | <b>FIRE ALARM SYSTEM</b>       |
|  | <b>HOSE REEL</b>               |
|  | <b>FIRE FIGHTING EQUIPMENT</b> |
|  | <b>DRINKING WATER</b>          |



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Registered Structural Engineer Grade-II,  
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D.No: 86-B/2, Bharrath Complex, First Floor,  
Sahakathi Main Road, GGHS School (Opp)  
Tiruchengode (Tlk.), Namakkal (Dt). Pin: 637 211

  
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**REGISTERED ENGINEER GRADE-1**  
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B No 86-B/2 Bharath Complex, First Floor  
Bengkagiri Main Road, G G H S School (Opp)  
Pruthuchendro (Tk): Namakkal (DL) Pin 637 211  
Cell: 98429 50685



SITE PLAN  
SCALE 1:100

| REFERENCE: |                         | COLOR INDEX: |                   |
|------------|-------------------------|--------------|-------------------|
|            | FIRE ALARM SYSTEM       |              | SITE BOUNDARY     |
|            | HOSE REEL               |              | APPROVED BUILDING |
|            | FIRE FIGHTING EQUIPMENT |              | EXISTING BUILDING |
|            | DRINKING WATER          |              | OSR               |
|            |                         |              | DRIVE WAY         |

| JOINERY DETAILS: |                 |             |        | COLOR INDEX: |             |  |  |
|------------------|-----------------|-------------|--------|--------------|-------------|--|--|
| SYMBOL           | DESCRIPTION     | Metre       | SYMBOL | DESCRIPTION  | Metre       |  |  |
| RS               | ROLLING SHUTTER | 3.50 x 4.88 | O2     | OPEN         | 2.44 x 2.13 |  |  |
| RS1              | ROLLING SHUTTER | 2.44 x 3.05 | W      | WINDOW       | 1.30 x 1.75 |  |  |
| D                | DOOR            | 1.00 x 2.13 | W1     | WINDOW       | 1.22 x 1.37 |  |  |
| D1               | DOOR            | 0.90 x 2.13 | W2     | WINDOW       | 1.83 x 1.22 |  |  |
| D2               | DOOR            | 0.76 x 2.13 | W3     | WINDOW       | 0.75 x 1.00 |  |  |
| D2               | DOOR            | 1.83 x 2.13 | V      | VENTILATOR   | 2.44 x 0.60 |  |  |
| O                | OPEN            | 3.50 x 3.75 | V1     | VENTILATOR   | 0.90 x 0.60 |  |  |
| O1               | OPEN            | 3.50 x 2.13 | V2     | VENTILATOR   | 1.52 x 0.60 |  |  |

| NO.OF WORKERS: |     |  |
|----------------|-----|--|
| MALE           | 480 |  |
| FEMALE         | 240 |  |
| TOTAL          | 720 |  |

| S.No | MACHINERY DETAILS      | Nos. | HP   | Total HP       |
|------|------------------------|------|------|----------------|
| 14   | ETP                    |      |      |                |
|      | ROOTS BLOWER           | 1    | 3.0  | 3.0            |
|      | ROOTS BLOWER           | 1    | 5.0  | 5.0            |
|      | CLARY FI TANK          | 1    | 1.0  | 1.0            |
|      | SLUDGE PUMP            | 1    | 2.0  | 2.0            |
|      | FINAL WATTER PUMP      | 1    | 5.0  | 5.0            |
| 15   | WAST HAMMER            |      |      |                |
|      | HAMMER                 | 1    | 15.0 | 15.0           |
|      | EXCENTRY               | 1    | 1.0  | 1.0            |
|      | AIRLOCK                | 1    | 1.0  | 1.0            |
| 16   | AURO UNIT              |      |      |                |
|      | AURO PUMP              | 1    | 3.0  | 3.0            |
|      | WATER PUMP             | 1    | 0.5  | 0.5            |
|      | AURO WATTER TANK PUMP  | 1    | 2.0  | 2.0            |
|      | AURO WAST WATTER PUMP  | 1    | 2.0  | 2.0            |
| 17   | WORKSHOP               |      |      |                |
|      | LATHE MACHINE          | 1    | 3.0  | 3.0            |
|      | SLOTING MACHINE        | 1    | 1.0  | 1.0            |
|      | DRILLING MACHINE       | 1    | 1.5  | 1.5            |
| 18   | PACKING AREA           |      |      |                |
|      | VIBRATOR               | 2    | 1.0  | 2.0            |
|      | VIBRATOR               | 6    | 0.5  | 3.0            |
|      | SCREW CONVEYOR         | 8    | 2.0  | 16.0           |
|      | BELT CONVEYOR          | 2    | 2.0  | 4.0            |
|      | TAKE OFF CONVEYOR      | 7    | 0.5  | 3.5            |
|      | METAL DETECTOR         | 2    | 2.0  | 4.0            |
|      | METAL DETECTOR         | 1    | 1.0  | 1.0            |
|      | SOYA SHIFTER           | 2    | 3.0  | 6.0            |
| 19   | JET FILTER             |      |      |                |
|      | AIRLOCKJET             | 1    | 1.0  | 1.0            |
|      | BLOWER                 | 1    | 15.0 | 15.0           |
| 20   | CHILLER UNIT           |      |      |                |
|      | CHILLER FAN MOTOR      | 2    | 5.0  | 10.0           |
|      | CHILLER PUMP MOTOR     | 1    | 10.0 | 10.0           |
|      | AHU BLOWER             | 1    | 12.5 | 12.5           |
|      | COMPRESSORS            | 4    | 10.0 | 40.0           |
| 21   | WAST WATTER            |      |      |                |
|      | COLLECTION WATTER PUMP | 1    | 5.0  | 5.0            |
|      | CLARYFIE MOTOR         | 1    | 1.0  | 1.0            |
|      | PUMP MOTOR             | 1    | 3.0  | 3.0            |
|      |                        |      |      | TOTAL 1883.5HP |

| S. No. | MACHINERY DETAILS                         | Nos. | HP    | Total HP |
|--------|-------------------------------------------|------|-------|----------|
| 1      | SEPARATOR                                 |      |       |          |
|        | ELEVATOR                                  | 4    | 2.0   | 8.0      |
|        | EXCENTRY                                  | 4    | 1.0   | 4.0      |
|        | ASPIRATION BLOWER                         | 4    | 1.0   | 4.0      |
|        | ELEVATOR - BEFORE PRE-CLEANER             | 3    | 3.0   | 12.0     |
|        | PRE-CLEANER                               | 4    | 1.0   | 4.0      |
|        | DUST BLOWER                               | 4    | 10.0  | 40.0     |
|        | DUST BLOWER AIRLOCK                       | 4    | 1.0   | 4.0      |
|        | ELEVATOR - AFTER PRE-CLEANER              | 4    | 3.0   | 12.0     |
|        | DE-STONER BEFORE ROASTING                 | 4    | 1.0   | 4.0      |
|        | DUST BLOWER - ROASTING BEFORE             | 4    | 10.0  | 40.0     |
|        | DUST BLOWER AIRLOCK - ROASTING BEFORE     | 4    | 1.0   | 4.0      |
| 2      | ROASTING                                  |      |       |          |
|        | ELEVATOR                                  | 4    | 3.0   | 12.0     |
|        | FEEDING SCREW CONVEYOR - BEFORE ROASTING  | 3    | 1.0   | 3.0      |
|        | DRUM MOTOR                                | 5    | 7.5   | 37.5     |
|        | VIBRO MOTOR                               | 5    | 1.0   | 5.0      |
|        | SCREW CONVEYOR                            | 5    | 1.0   | 5.0      |
|        | ELEVATOR                                  | 5    | 3.0   | 15.0     |
|        | DE-STONER                                 | 3    | 2.0   | 6.0      |
|        | DE-STONER                                 | 1    | 1.0   | 1.0      |
|        | DE-STONER AIRLOCK                         | 5    | 1.0   | 5.0      |
|        | DUST BLOWER - DE STONER                   | 2    | 10.0  | 20.0     |
|        | DUST BLOWER - DE STONER                   | 3    | 15.0  | 45.0     |
|        | EXENTRY - AFTER DE STONER                 | 5    | 1.0   | 5.0      |
|        | ROOTS BLOWER                              | 4    | 10.0  | 40.0     |
|        | NUMATIC BLOWER                            | 1    | 10.0  | 10.0     |
|        | ROOTS BLOWER AIR LOCK                     | 2    | 1.5   | 3.0      |
|        | ROOTS BLOWER AIR LOCK                     | 3    | 2.0   | 6.0      |
|        | DRUM BLOWER - NUMATIC                     | 1    | 3.0   | 3.0      |
|        | DRUM BLOWER - NUMATIC                     | 3    | 5.0   | 15.0     |
|        | DRUM BLOWER - NUMATIC                     | 1    | 10.0  | 10.0     |
|        | COMMON U-DROP - ROASTING 1&2              | 1    | 3.0   | 3.0      |
|        | COMMON U-DROP-ELEVATOR 1 TO ROASTING 2BIN | 1    | 2.0   | 2.0      |
|        | GROUNDNUT FEEDING CONVEYOR - R1           | 1    | 2.0   | 2.0      |
| 3      | HAMMER 75                                 |      |       |          |
|        | VIBRO EXCENTRY                            | 4    | 1.0   | 4.0      |
|        | FEEDING SCREW CONVEYORE - HAMMER          | 1    | 3.0   | 3.0      |
|        | FEEDING SCREW CONVEYORE - HAMMER          | 2    | 1.5   | 3.0      |
|        | FEEDING SCREW CONVEYORE - HAMMER          | 1    | 2.0   | 2.0      |
|        | HAMMER                                    | 1    | 60.0  | 60.0     |
|        | HAMMER                                    | 2    | 75.0  | 150.0    |
|        | HAMMER                                    | 1    | 100.0 | 100.0    |
|        | DOOM BLOWER                               | 4    | 10.0  | 40.0     |
|        | DOOM BLOWER AIRLOCK                       | 4    | 1.0   | 4.0      |
|        | SHIFTER SCREW CONVEYOR                    | 4    | 2.0   | 8.0      |
|        | SHIFTER                                   | 2    | 2.0   | 4.0      |
|        | SHIFTER                                   | 2    | 3.0   | 6.0      |
|        | ROOTS BLOWER                              | 4    | 10.0  | 40.0     |
|        | ROOTS BLOWER AIRLOCK                      | 4    | 2.0   | 8.0      |
| 4      | 4 BIN SETUP TN/UP                         |      |       |          |
|        | SCREW CONVEYOR                            | 4    | 2.0   | 8.0      |
|        | VIBRATORS                                 | 4    | 1.0   | 4.0      |
|        | ROOTS BLOWER                              | 1    | 15.0  | 15.0     |
|        | ROOTS BLOWER AIRLOCK                      | 1    | 2.0   | 2.0      |
| 5      | 4 WEIGHER                                 |      |       |          |
|        | WEIGHER U-DROPS                           | 3    | 2.0   | 6.0      |
|        | WEIGHER COMMON U-DROPS                    | 3    | 2.0   | 6.0      |
|        | WEIGHER BIN VIBRATOR                      | 3    | 1.0   | 3.0      |
|        | ROOTS BLOWER                              | 2    | 10.0  | 20.0     |
|        | AIRLOCK                                   | 2    | 2.0   | 4.0      |
| 6      | MULTI PREMIXER                            |      |       |          |
|        | MULTI                                     | 4    | 15.0  | 60.0     |
|        | PREMIXER                                  | 2    | 5.0   | 10.0     |
| 7      | BLENDERS                                  |      |       |          |
|        | BLENDER                                   | 4    | 25.0  | 100.0    |
|        | BLENDER                                   | 2    | 30.0  | 60.0     |
|        | BLENDER ROOTS BLOWER                      | 2    | 15.0  | 30.0     |
|        | BLENDER ROOTS BLOWER AIRLOCK              | 4    | 2.0   | 8.0      |
|        | BLENDER COMMON ROOTS BLOWER               | 1    | 15.0  | 15.0     |
| 8      | JAGGERY                                   |      |       |          |
|        | EXCENTRY                                  | 1    | 1.0   | 1.0      |
|        | CRUSHER                                   | 1    | 2.0   | 2.0      |
|        | PREMIXER                                  | 1    | 7.5   | 7.5      |
|        | SCREW CONVEYOR                            | 4    | 3.0   | 4.0      |
|        | HAMMER                                    | 1    | 25.0  | 25.0     |
|        | DOOM BLOWER                               | 1    | 10.0  | 10.0     |
|        | AIRLOCK                                   | 1    | 1.0   | 1.0      |
|        | CHAKKI SHIFTER                            | 1    | 5.0   | 5.0      |
|        | ROOTS BLOWER                              | 1    | 15.0  | 15.0     |
|        | ROOTS BLOWER AIRLOCK                      | 1    | 2.0   | 2.0      |
|        | COMMON U-DROP                             | 1    | 2.0   | 2.0      |
| 9      | HAMMER 25                                 |      |       |          |
|        | BIN VIBRATOR                              | 3    | 1.0   | 1.0      |
|        | SCREW CONVEYORE                           | 3    | 2.0   | 6.0      |
|        | HAMMER                                    | 3    | 25.0  | 75.0     |
|        | DOOM BLOWER                               | 3    | 10.0  | 30.0     |
|        | ROOTS BLOWER                              | 3    | 15.0  | 45.0     |
|        | ROOTS BLOWER AIRLOCK                      | 3    | 2.0   | 6.0      |
| 10     | DHALL UNIT                                |      |       |          |
|        | ELEVATOR                                  | 6    | 2.0   | 12.0     |
|        | PRE CLEANER                               | 4    | 1.0   | 4.0      |
|        | DUST BLOWER                               | 2    | 7.5   | 15.0     |
|        | DUST BLOWER                               | 2    | 10.0  | 20.0     |
|        | AIRLOCK                                   | 4    | 1.0   | 4.0      |
|        | VIBRATOR                                  | 2    | 1.0   | 2.0      |
|        | GROUNDNUT ASPARATOR                       | 1    | 5.0   | 5.0      |
|        | EXCENTRY                                  | 2    | 1.0   | 2.0      |
|        | ROOTS BLOWER                              | 1    | 10.0  | 10.0     |
| 11     | GERMINATION                               |      |       |          |
|        | ELEVATOR                                  | 5    | 2.0   | 10.0     |
|        | PRE CLEANER                               | 2    | 1.0   | 2.0      |
|        | EXCENTRY                                  | 2    | 1.0   | 2.0      |
|        | HALLER                                    | 2    | 7.5   | 15.0     |
|        | TOASTER                                   | 2    | 2.0   | 4.0      |
|        | HAMMER                                    | 1    | 20.0  | 20.0     |
|        | HAMMER BLOWER                             | 1    | 10.0  | 10.0     |
|        | DUST BLOWER                               | 2    | 10.0  | 20.0     |
|        | AIRLOCK                                   | 3    | 1.0   | 3.0      |
|        | SCREW CONVEYOR                            | 2    | 3.0   | 6.0      |
|        | U DROP CONVEYOR                           | 1    | 2.0   | 2.0      |
|        | ASPARATOR                                 | 1    | 3.0   | 3.0      |
|        | DRYER                                     | 1    | 2.0   | 2.0      |
| 12     | EXPELLER                                  |      |       |          |
|        | EXPELLER                                  | 1    | 100.0 | 100.0    |
|        | U DROP CONVEYOR                           | 1    | 3.0   | 3.0      |
|        | FILTER PUMP                               | 2    | 2.0   | 4.0      |
|        | BOYLER PUMP                               | 1    | 3.0   | 3.0      |
| 13     | DIESEL & FURNACE OIL                      |      |       |          |
|        | FURNACE OIL                               | 1    | 7.5   | 7.5      |
|        | DIESEL                                    | 1    | 0.5   | 0.5      |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |              |                               |                     |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|-------------------------------|---------------------|----------------|
| PLAN SHOWING THE EXISTING REVISED AND ADDITIONAL PROPOSED CONSTRUCTION OF R.C.C ROOF, GALVALUME AND A.C SHEET ROOF BUILDING FOR WEANING FOOD FOOD PURPOSE OWNED BY "RASI NUTRI FOOD INDIA PRIVATE LIMITED" FOR INDUSTRIAL (GREEN CATEGORY) BUILDING IN S.F.No: 133/2A, 134/1, NAVANI VILLAGE, THOTTAKURPATTI PANCHAYAT, S.F.No:450/1, R.PULIYAMPATTI VILLAGE, KALIYANI PANCHAYAT, PUDUCHATRAM PANCHAYAT UNION, NAMAKKAL TALUK, NAMAKKAL DISTRICT. |                |              |                               |                     | SHEET No:01/00 |
| ALL DIMENSION ARE IN METER                                                                                                                                                                                                                                                                                                                                                                                                                        |                |              |                               |                     |                |
| NAME OF THE APPLICANT :                                                                                                                                                                                                                                                                                                                                                                                                                           |                |              |                               |                     |                |
| M/s.RASI NUTRI FOODS INDIA PRIVATE LIMITED.                                                                                                                                                                                                                                                                                                                                                                                                       |                |              |                               |                     |                |
| AREA DETAILS:                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |              |                               |                     |                |
| AS PER PATTA                                                                                                                                                                                                                                                                                                                                                                                                                                      |                | -            | 37352.17 Sq.m                 |                     |                |
| AS PER DOCUMENT                                                                                                                                                                                                                                                                                                                                                                                                                                   |                | -            | 9.23 Acres (or) 37352.17 Sq.m |                     |                |
| ONLINE APPLICATION NO : SWP/BPA/638151/2025                                                                                                                                                                                                                                                                                                                                                                                                       |                |              |                               |                     |                |
| EXISTING APPROVAL DETAILS:                                                                                                                                                                                                                                                                                                                                                                                                                        |                |              |                               |                     |                |
| DTCP SALEM APPROVED No. 3545/1991, Date:10/08/1991.                                                                                                                                                                                                                                                                                                                                                                                               |                |              |                               |                     |                |
| PATTA WISE AREA STATEMENT:                                                                                                                                                                                                                                                                                                                                                                                                                        |                |              |                               |                     |                |
| S.NO                                                                                                                                                                                                                                                                                                                                                                                                                                              | VILLAGE        | S.F.NO       | IN HECTARE                    | IN SQ.M             | IN ACRE        |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Navani         | 133/2A       | 0-77.00                       | 7688.96             | 1.90           |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Navani         | 134/1        | 1-94.50                       | 19424.75            | 4.80           |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                 | R.Puliyampatti | 450/1        | 1-02.50                       | 10238.46            | 2.53           |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |              | 3-74.00                       | 37352.17            | 9.23           |
| ALREADY APPROVED BUILDING AREA STATEMENT:                                                                                                                                                                                                                                                                                                                                                                                                         |                |              |                               |                     |                |
| S.NO                                                                                                                                                                                                                                                                                                                                                                                                                                              | DESCRIPTION    | FSI AREA     | NON-FSI AREA                  | TOTAL BUILT-UP AREA |                |
| BLOCK-1                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |              |                               |                     |                |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                 | GROUND FLOOR   | 4751.70      | -                             | 4751.70             |                |
| BLOCK-5                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |              |                               |                     |                |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                 | GROUND FLOOR   | 1333.60      | -                             | 1333.60             |                |
| BLOCK-7                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |              |                               |                     |                |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                 | GROUND FLOOR   | 334.89       | -                             | 334.89              |                |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |              | 6420.19                       | 6420.19             |                |
| PROPOSED ADDITIONAL BUILDING AREA STATEMENT:                                                                                                                                                                                                                                                                                                                                                                                                      |                |              |                               |                     |                |
| BLOCK-1                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |              |                               |                     |                |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                 | GROUND FLOOR   | 3781.03      | -                             | 3781.03             |                |
| BLOCK-2                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |              |                               |                     |                |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                 | GROUND FLOOR   | 116.89       | -                             | 116.89              |                |
| BLOCK-3                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |              |                               |                     |                |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                 | GROUND FLOOR   | 493.15       | -                             | 493.15              |                |
| BLOCK-4                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |              |                               |                     |                |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                 | GROUND FLOOR   | 162.83       | -                             | 162.83              |                |
| BLOCK-5                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |              |                               |                     |                |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                 | GROUND FLOOR   | 40.12        | -                             | 40.12               |                |
| BLOCK-6                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |              |                               |                     |                |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                 | GROUND FLOOR   | 444.92       | -                             | 444.92              |                |
| BLOCK-7                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |              |                               |                     |                |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                 | GROUND FLOOR   | 217.39       | -                             | 217.39              |                |
| BLOCK-8                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |              |                               |                     |                |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                 | GROUND FLOOR   | 214.69       | -                             | 214.69              |                |
| BLOCK-9                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |              |                               |                     |                |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                 | GROUND FLOOR   | 1492.12      | 367.50                        | 1859.62             |                |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                | FIRST FLOOR    | 100.25       | -                             | 100.25              |                |
| BLOCK-10                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |              |                               |                     |                |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                | GROUND FLOOR   | 197.52       | -                             | 197.52              |                |
| BLOCK-11                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |              |                               |                     |                |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                | GROUND FLOOR   | 300.00       | -                             | 300.00              |                |
| BLOCK-12                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |              |                               |                     |                |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                | GROUND FLOOR   | 23.39        | -                             | 23.39               |                |
| BLOCK-13                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |              |                               |                     |                |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                | GROUND FLOOR   | 510.17       | -                             | 510.17              |                |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |              | 8094.47                       | 367.50              | 8461.97        |
| TOTAL FSI AREA                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |              |                               |                     |                |
| ALREADY APPROVED FSI AREA (A) + PROPOSED ADDITIONAL AREA (B) = (6420.19 + 8094.47)                                                                                                                                                                                                                                                                                                                                                                |                |              |                               |                     | 14514.66       |
| Floor Space Index = $\frac{\text{Total FSI Area}}{\text{Super Imposed Plot Area}} = \frac{14514.66}{37352.17}$                                                                                                                                                                                                                                                                                                                                    |                |              |                               |                     | = 0.38 < 1.50  |
| HEIGHT OF THE BUILDING = 11.31 M                                                                                                                                                                                                                                                                                                                                                                                                                  |                |              |                               |                     |                |
| OSR DETAILS:                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |              |                               |                     |                |
| REQUIRED FOR OSR                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |              | PROVIDED FOR OSR              |                     |                |
| 3735.21 Sq.M (10.00%)                                                                                                                                                                                                                                                                                                                                                                                                                             |                |              | 3765.56 Sq.M (10.10%)         |                     |                |
| Parking Area Description                                                                                                                                                                                                                                                                                                                                                                                                                          |                | Area         | Required                      | Provided            |                |
| 1 Car space for every 100 Sq.m for Office floor Area or part thereof                                                                                                                                                                                                                                                                                                                                                                              |                | -/100        | 00                            | 05                  |                |
| 1 Two wheeler space for every 100 Sq.m for Workshop floor Area or part thereof                                                                                                                                                                                                                                                                                                                                                                    |                | 14514.66/75  | 193                           | 193                 |                |
| 1 Cycle space for every 100 Sq.m for Workshop floor Area or part thereof                                                                                                                                                                                                                                                                                                                                                                          |                | 14514.66/75  | 193                           | 193                 |                |
| 1 Lorry wheeler space for every 750 Sq.m for Workshop floor Area or part thereof                                                                                                                                                                                                                                                                                                                                                                  |                | 14514.66/750 | 19                            | 19                  |                |
| 1 EV Car space for every 10% for Providing Parking Area or part thereof                                                                                                                                                                                                                                                                                                                                                                           |                | -/100        | 00                            | 01                  |                |
| 1 EV Two wheeler space for every 10% for Providing Parking Area or part thereof                                                                                                                                                                                                                                                                                                                                                                   |                | 193/10       | 00                            | 19                  |                |
| 1 EV Cycle space for every 10% for Providing Parking Area or part thereof                                                                                                                                                                                                                                                                                                                                                                         |                | 193/10       | 00                            | 19                  |                |
| APPLICANT :                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |              |                               |                     |                |
| For RASI NUTRI FOODS INDIA PVT. LTD.<br><br>DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                              |                |              |                               |                     |                |
| STRUCTURAL ENGINEER :                                                                                                                                                                                                                                                                                                                                                                                                                             |                |              |                               |                     |                |
| <br>E.T. D. SARAVANAKUMAR, I.L.M.E, P.W.A.C.<br>Certified Engineer/Consulting Civil Engineer/Regd. Member<br>Registered Structural Engineer Grade-II,<br>DTCP, NAMAKKAL RSE-III/02/04.<br>D.No: 86-8/2, Bharath Complex, First Floor,<br>Saravathi Main Road, GHS School Opp,<br>Tondicherry (TN), Namakkal (DT), Pin: 637 211                                                                                                                    |                |              |                               |                     |                |
| REGISTERED ENGINEER :                                                                                                                                                                                                                                                                                                                                                                                                                             |                |              |                               |                     |                |
| <br>E.T. D. SARAVANAKUMAR, I.L.M.E, P.W.A.C.<br>Certified Engineer/Consulting Civil Engineer/Regd. Member<br>REGISTERED ENGINEER GRADE-II,<br>Reg. No. DTCP/NAMAKKAL/RE-III/02/04, RENEWAL<br>Reg.No. 08A/2/2018/01<br>D.No: 86-8/2, Bharath Complex, First Floor,<br>Saravathi Main Road, GHS School Opp,<br>Tondicherry (TN), Namakkal (DT), Pin: 637 211<br>Cell: 96427 55005                                                                  |                |              |                               |                     |                |

# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

---

Completion and occupancy certificates, regularisation

---

Escrow, negotiation and NRI property management

---

Land survey, soil testing, architecture and construction

---

**Verified RealEstate**  
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Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

