

PP

APPROVAL RECORD

# Planning Permission

Bommanapadi  
Perambalur district, Tamil Nadu

APPROVAL TYPE  
**Building Plan**

ISSUING AUTHORITY  
**Rural Panchayat**

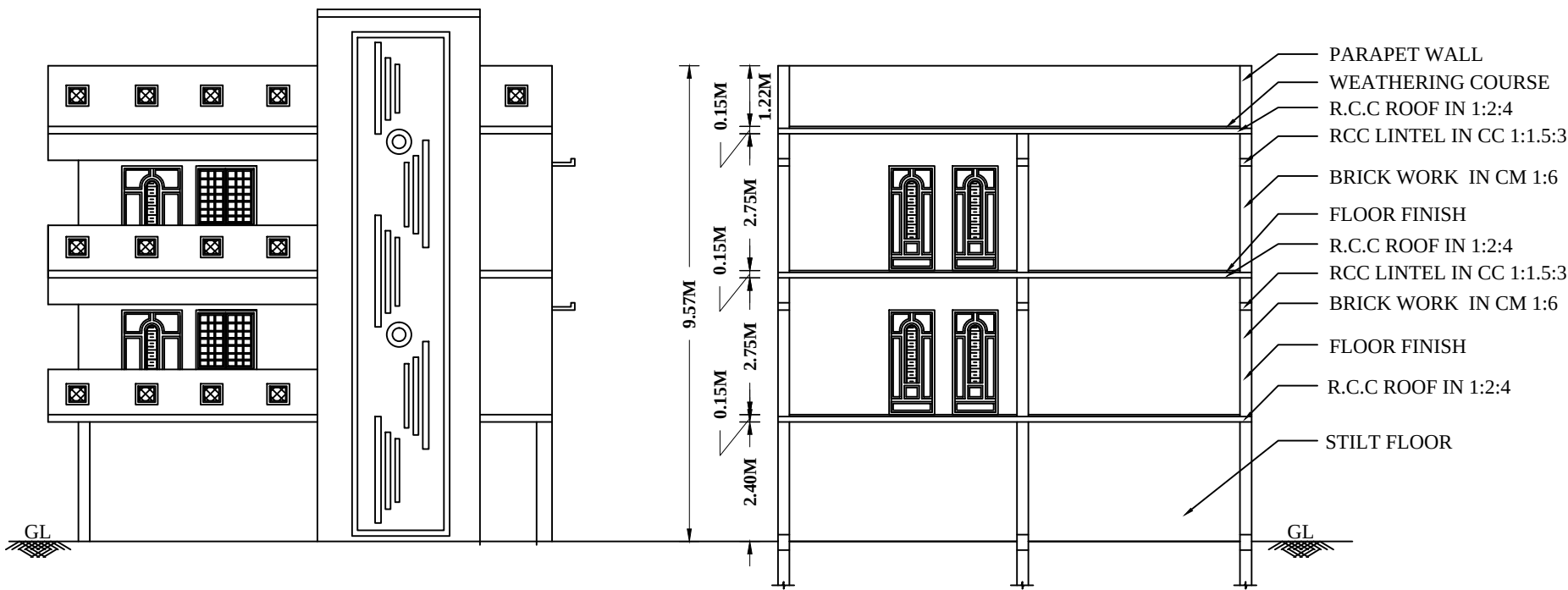
PURPOSE  
**Residential**

The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.

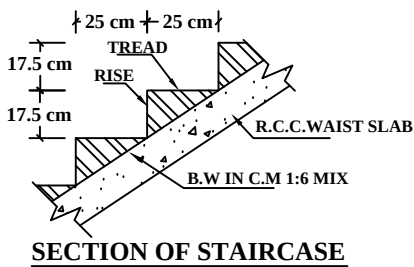
PLAN SHOWING THE PROPOSED CONSTRUCTION OF R.C.C ROOF RESIDENTIAL STILT, FIRST AND SECOND FLOOR BUILDING IN S.F.No.221/4, U.D.R.No.350/28, PATTA NO.1057 AT BOMMANAPADI VILLAGE PANCHAYAT, PERAMBALUR TALUK AND DISTRICT.

SCALE IN 1:100

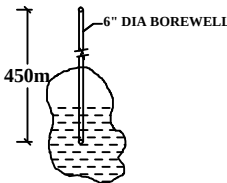


ELEVATION

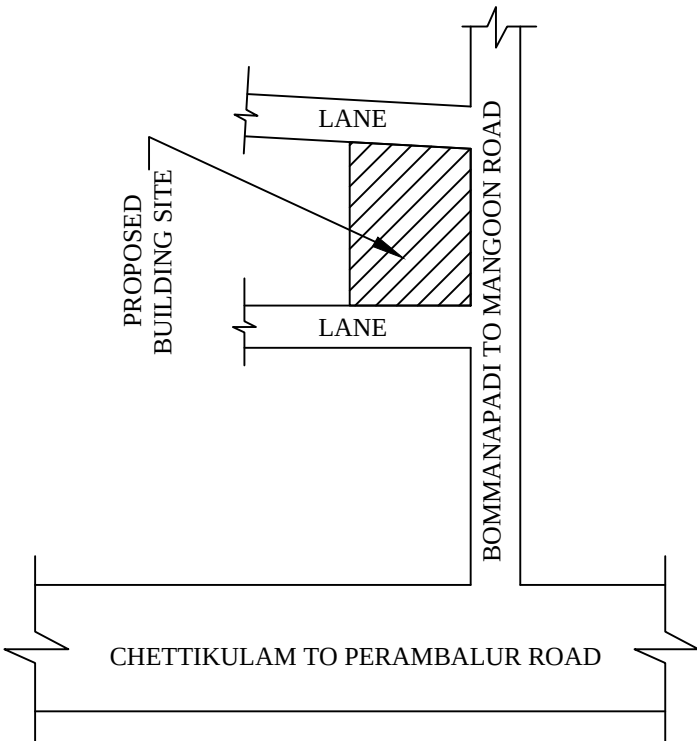
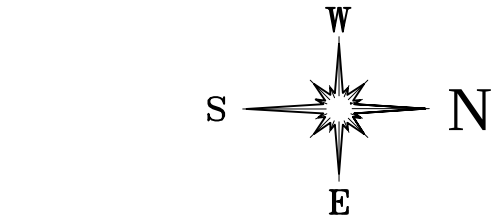
SECTION ON AB



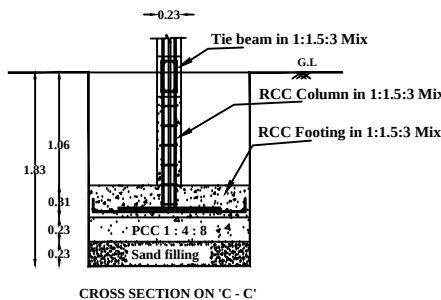
SECTION OF STAIRCASE



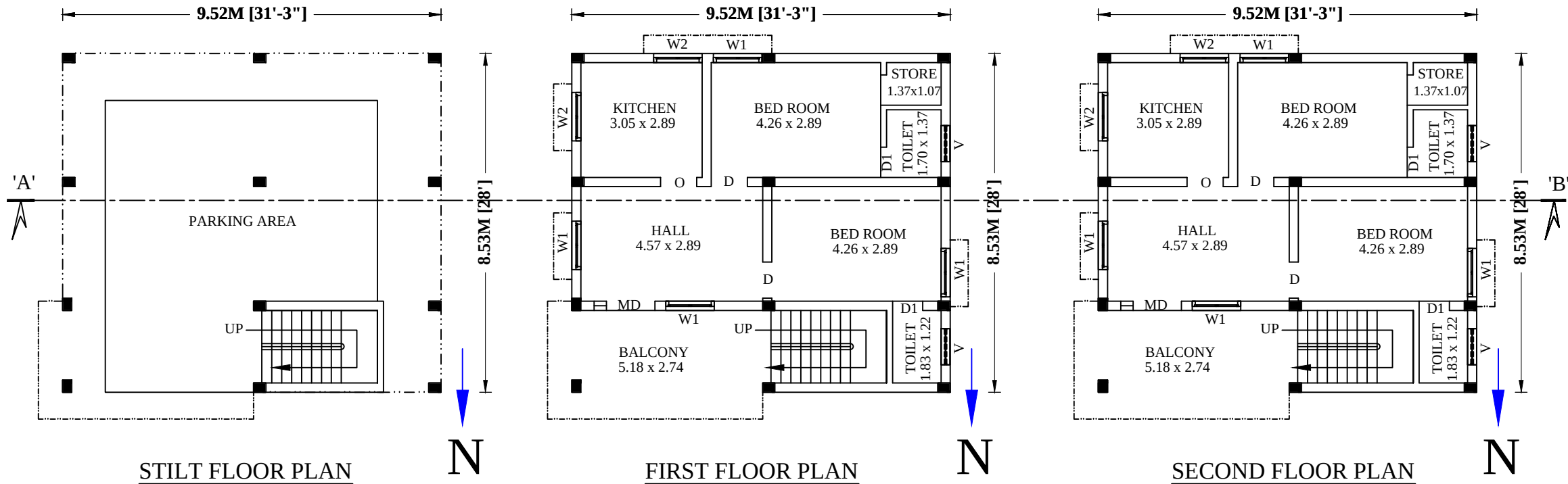
BORE WELL DETAIL



KEY PLAN (N.T.S)



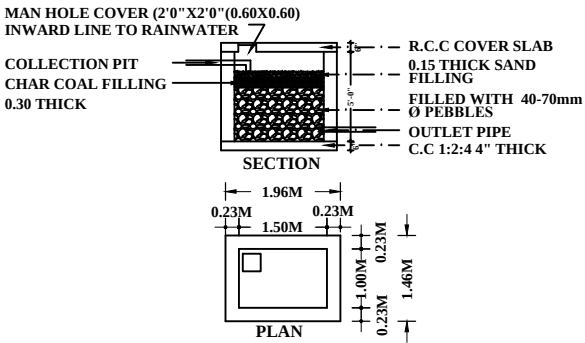
COLOUMN FOUNDATION DETAILS



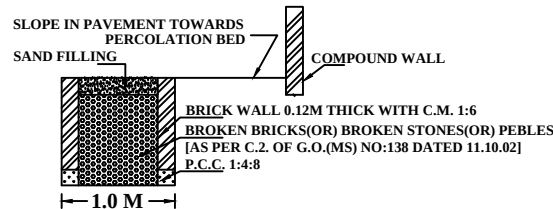
STILT FLOOR PLAN

FIRST FLOOR PLAN

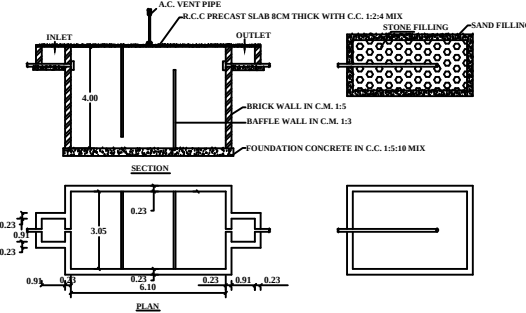
SECOND FLOOR PLAN



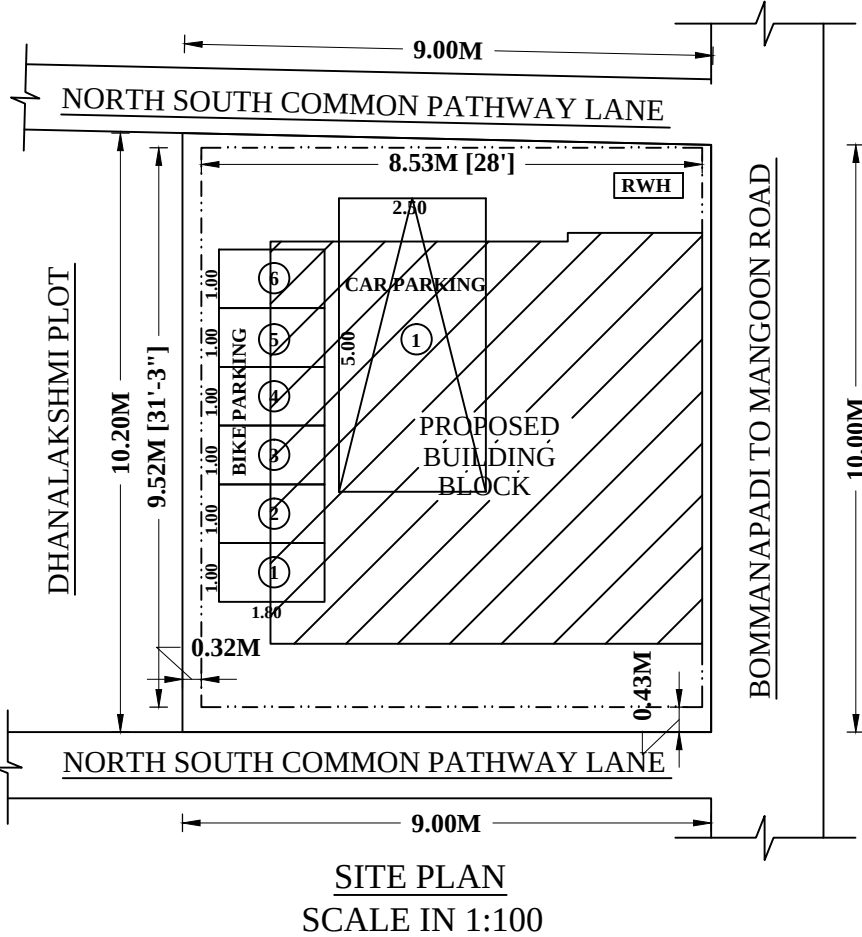
DETAILS OF COLLECTION SUMP FOR RAIN WATER HARVESTING OF ROOF TOP RAIN WATER



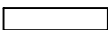
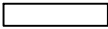
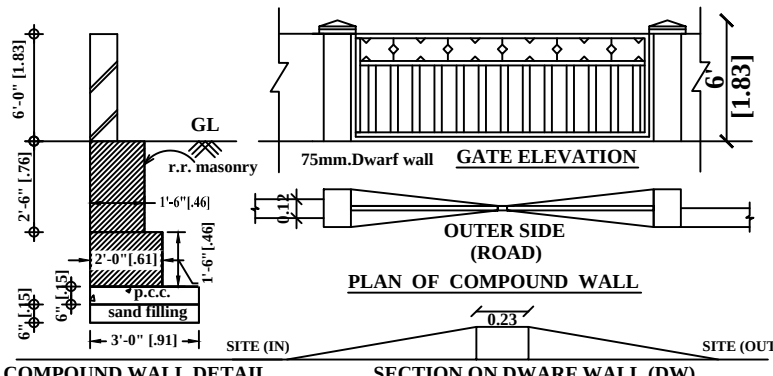
SECTION OF RAIN WATER PERCOLATION BED



PLAN & SECTION OF SEPTIC TANK & DISPERSION TRENCH



SITE PLAN  
SCALE IN 1:100

| AREA DETAILS                                                                                                                             |                                             |                                                                                                                                                                                                                                                                                          |                  |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| DESCRIPTION                                                                                                                              |                                             | SQ.FT                                                                                                                                                                                                                                                                                    | SQ.M             |
| PLOT AREA AS PER FMB & PATTA                                                                                                             |                                             | 979.50                                                                                                                                                                                                                                                                                   | 91.00            |
| SUPER IMPOSED PLOT AREA                                                                                                                  |                                             | 978.43                                                                                                                                                                                                                                                                                   | 90.90            |
| LAND AREA AS PER DOCUMENT                                                                                                                |                                             | 979.50                                                                                                                                                                                                                                                                                   | 91.00            |
| PROPOSED BUILDUP AREA                                                                                                                    |                                             |                                                                                                                                                                                                                                                                                          |                  |
| SL NO.                                                                                                                                   | DESCRIPTION                                 | TOTAL AREA (SQFT)                                                                                                                                                                                                                                                                        | TOTAL AREA (SQM) |
| 1)                                                                                                                                       | BUILT UP SITE AREA                          | 979.50                                                                                                                                                                                                                                                                                   | 91.00            |
| 2)                                                                                                                                       | PRO. STILT FLOOR AREA                       | 875.00                                                                                                                                                                                                                                                                                   | 81.29            |
|                                                                                                                                          | DEDUCTION FOR PARKING AREA (NON F.S.I AREA) | - 794.38                                                                                                                                                                                                                                                                                 | - 73.80          |
|                                                                                                                                          | STILT F.S.I AREA                            | 80.62                                                                                                                                                                                                                                                                                    | 7.49             |
| 3)                                                                                                                                       | PRO.FIRST FLOOR AREA                        | 875.00                                                                                                                                                                                                                                                                                   | 81.29            |
| 4)                                                                                                                                       | PRO. SECOND FLOOR AREA                      | 875.00                                                                                                                                                                                                                                                                                   | 81.29            |
| 5)                                                                                                                                       | OPEN AREA                                   | 898.88                                                                                                                                                                                                                                                                                   | 83.51            |
| F.S.I = 1830.62/979.50 = 1.86                                                                                                            |                                             |                                                                                                                                                                                                                                                                                          |                  |
| SCHEDULE OF JOINERIES:                                                                                                                   |                                             |                                                                                                                                                                                                                                                                                          |                  |
| REFERENCE                                                                                                                                |                                             |                                                                                                                                                                                                                                                                                          | METRE            |
| MD - MAIN DOOR                                                                                                                           |                                             |                                                                                                                                                                                                                                                                                          | 1.52 x 2.10      |
| D - DOOR                                                                                                                                 |                                             |                                                                                                                                                                                                                                                                                          | 0.91 x 2.10      |
| O - OPEN                                                                                                                                 |                                             |                                                                                                                                                                                                                                                                                          | 0.91 x 2.10      |
| D1 - DOOR 1                                                                                                                              |                                             |                                                                                                                                                                                                                                                                                          | 0.76 x 2.10      |
| W1 - WINDOW 1                                                                                                                            |                                             |                                                                                                                                                                                                                                                                                          | 1.22 x 1.22      |
| W2 - WINDOW 2                                                                                                                            |                                             |                                                                                                                                                                                                                                                                                          | 1.22 x 0.91      |
| V - VENTILATOR                                                                                                                           |                                             |                                                                                                                                                                                                                                                                                          | 0.91 x 0.76      |
| APPLICANT                                                                                                                                |                                             | Mr.S.NATARAJAN,<br>S/o.Mr.SELLAPPAN,                                                                                                                                                                                                                                                     |                  |
|                                                                                                                                          |                                             |                                                                                                                                                                                                       |                  |
|                                                                                                                                          |                                             | Signature                                                                                                                                                                                                                                                                                |                  |
| ENGINEER                                                                                                                                 |                                             | <br>Er.K.R.MUTHAIYA,DCE.BE.,<br>Licensed DTCP-RE/PBLR/JAN-20/094<br>K.R.M. BUILDERS<br>78/C-3-Thuraiyur Main Road,<br>Kurumbalur, Perambalur Tk&Dt.<br>Cell No : 8190029678, k.r.muthu304@gmail.com |                  |
| NOTE                                                                                                                                     |                                             |                                                                                                                                                                                                                                                                                          |                  |
| 1. ALL DIMENSIONS ARE IN FEET & METER                                                                                                    |                                             |                                                                                                                                                                                                                                                                                          |                  |
| 2. SCALE FACTOR IN 1:100 (for building plan, elevation, section)<br>1:100 (for site plan) and Not to scale (for keyplan and other plans) |                                             |                                                                                                                                                                                                                                                                                          |                  |
| 3. WASTE WATER USED FOR GARDENING PURPOSE                                                                                                |                                             |                                                                                                                                                                                                                                                                                          |                  |
| 4. RAIN WATER HARVESTING PIT TO BE PROVIDED                                                                                              |                                             |                                                                                                                                                                                                                                                                                          |                  |
| 5. U- SEPTIC TANK TO BE PROVIDED                                                                                                         |                                             |                                                                                                                                                                                                                                                                                          |                  |
| COLOR INDEX                                                                                                                              |                                             |                                                                                                                                                                                                                                                                                          |                  |
| SITE BOUNDARY                                                                                                                            |                                             |                                                                                                                                                                                                     |                  |
| EXISTING ROAD                                                                                                                            |                                             |                                                                                                                                                                                                     |                  |
| PROPOSED BUILDING                                                                                                                        |                                             |                                                                                                                                                                                                     |                  |
|                                                     |                                             |                                                                                                                                                                                                                                                                                          |                  |

# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

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Completion and occupancy certificates, regularisation

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Escrow, negotiation and NRI property management

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Land survey, soil testing, architecture and construction

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**Verified RealEstate**  
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+91 9996 12 9996

Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

