

PP

APPROVAL RECORD

# Planning Permission

Pudukkottai

Pudukkottai district, Tamil Nadu

APPROVAL TYPE

**Building Plan**

ISSUING AUTHORITY

**DTCP**

The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.

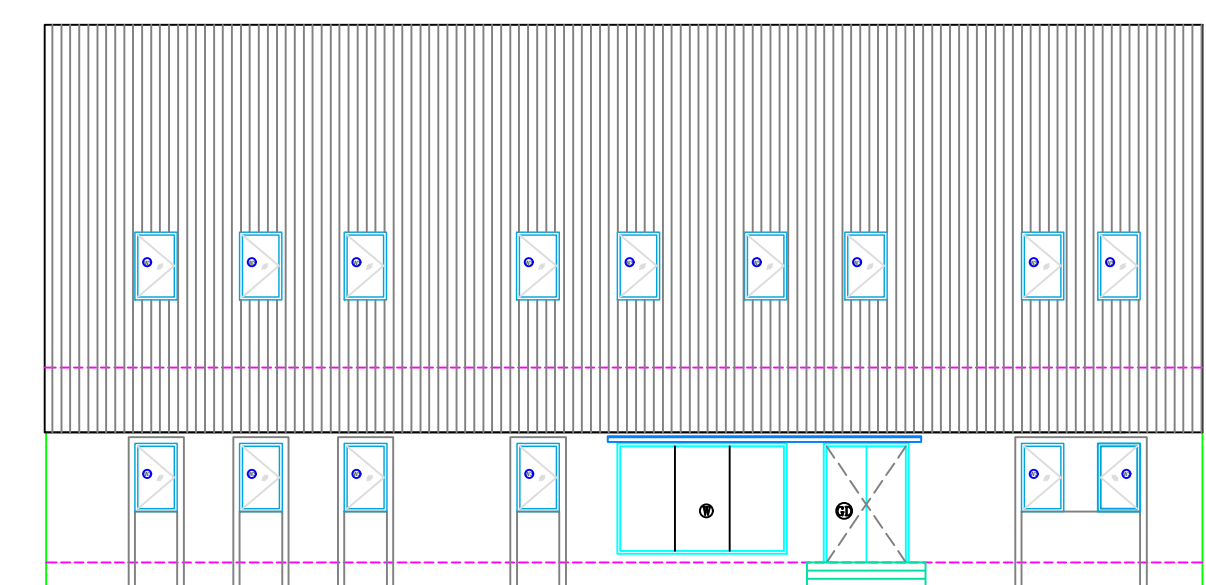
PLAN SHOWING THE PROPOSED CONSTRUCTION  
OF INDUSTRY BUILDING (SERVICE Industry)  
AT S.F.NO. 4791A/B OF THEKATTUR VILLAGE  
AND PANCHAYAT, ARIMALAM UNION  
THIRUMAYAM TALUK, PUDUKKOTTAI DISTRICT

ALL DIMENSION ARE IN METRE  
SCALE - 1:100.

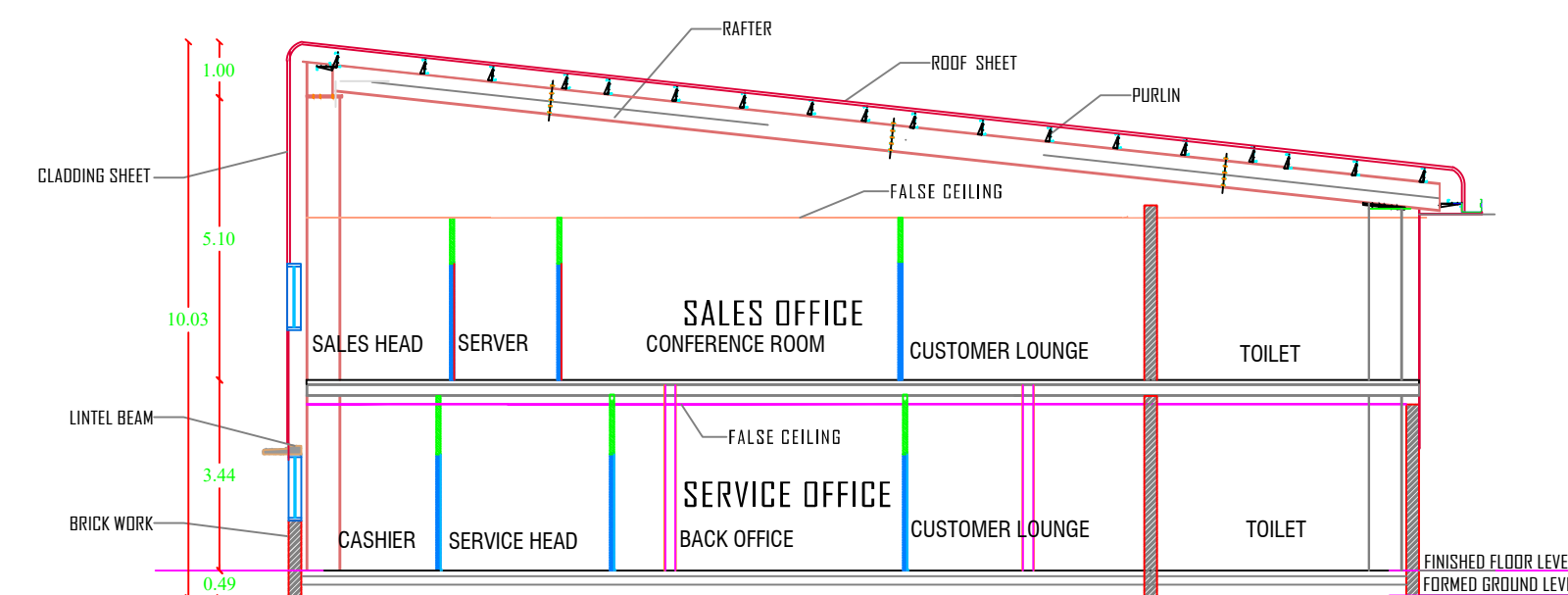


## OFFICE USE

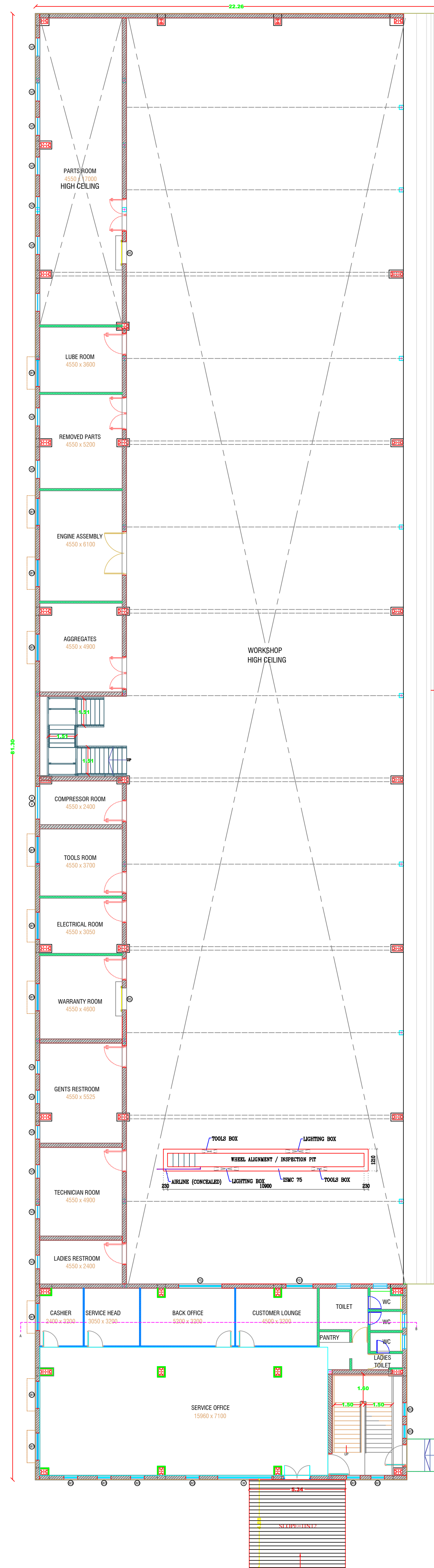
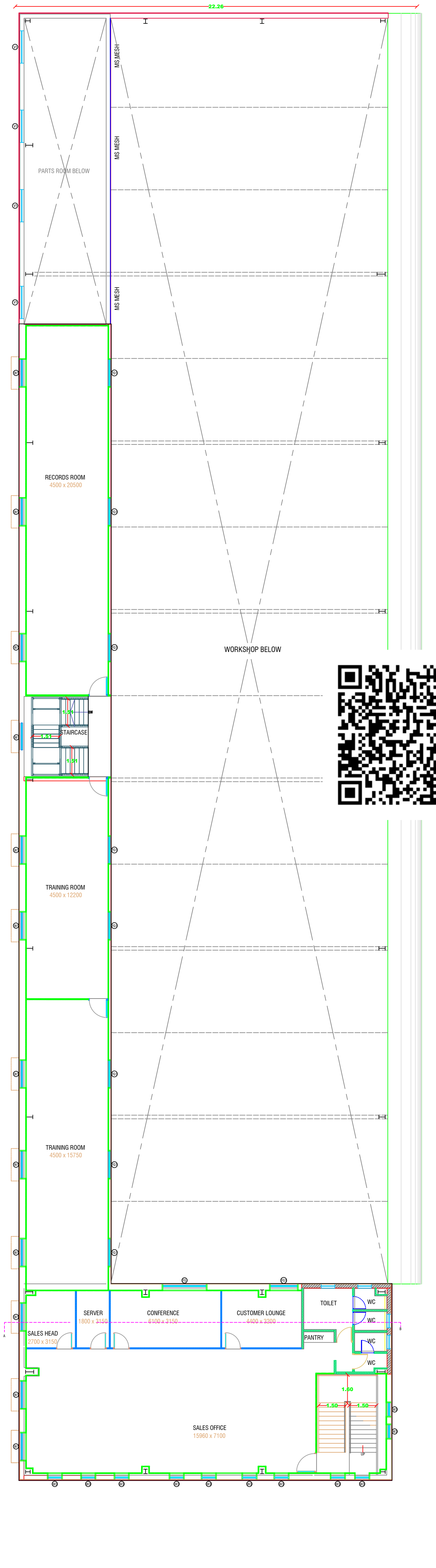
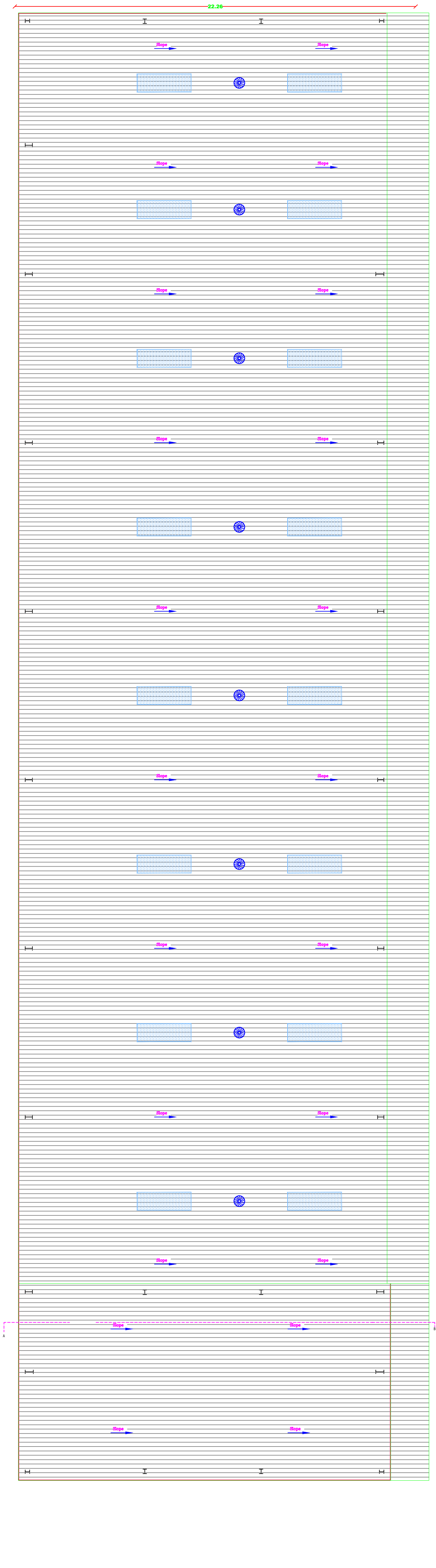
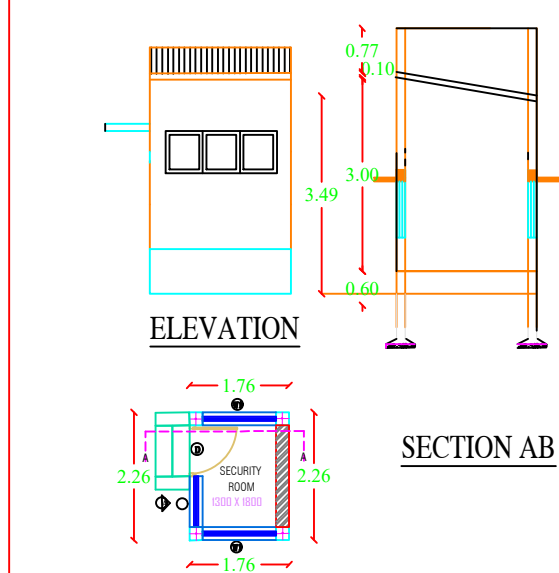
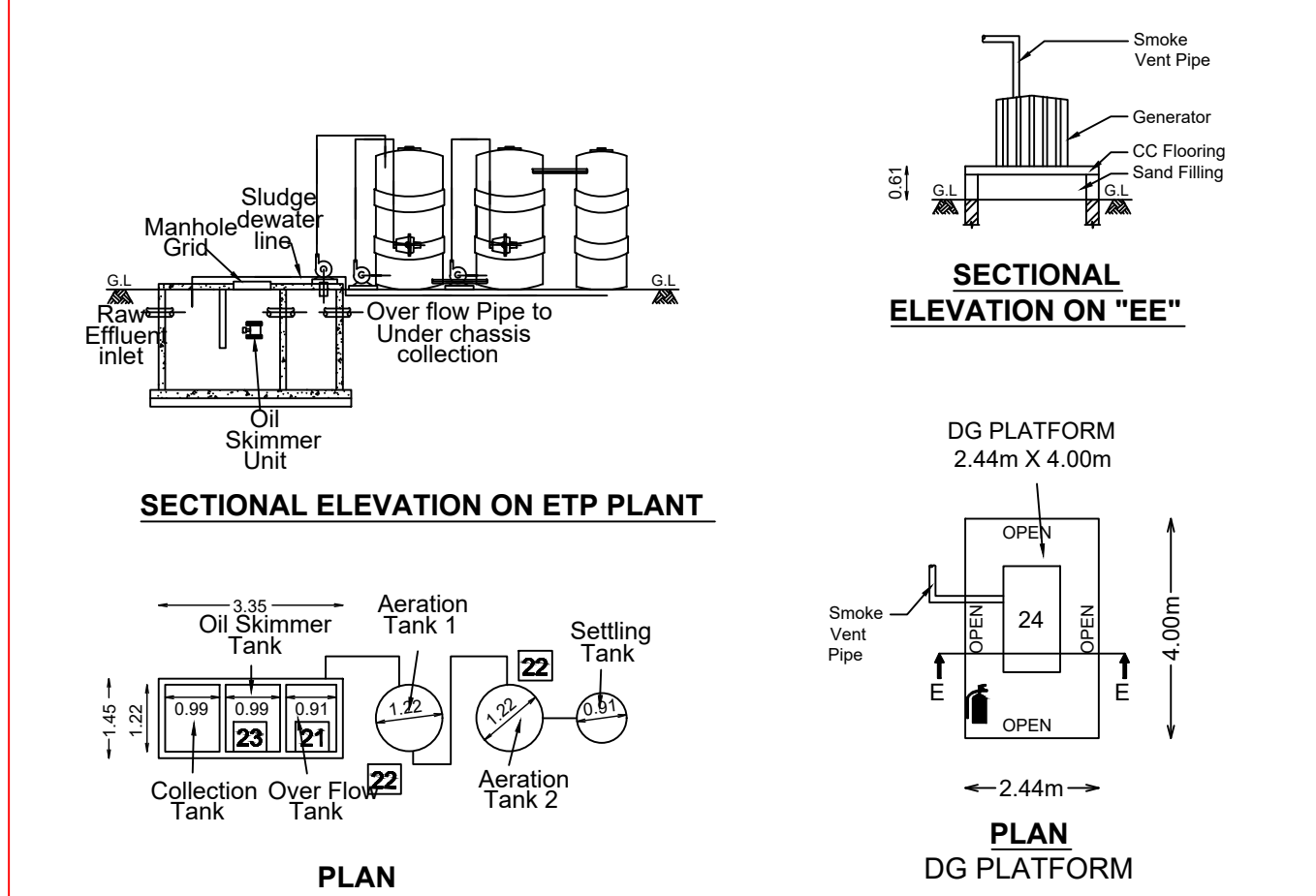
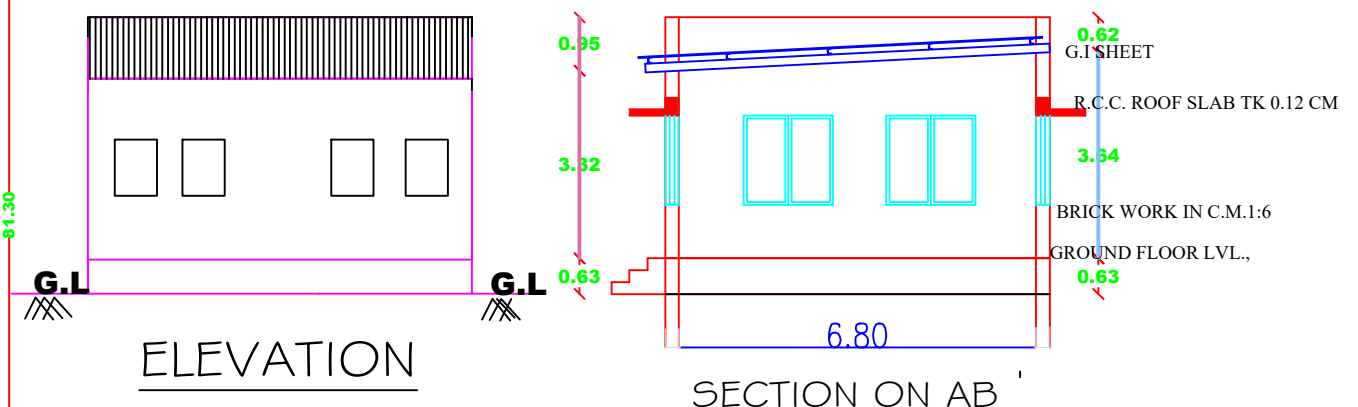
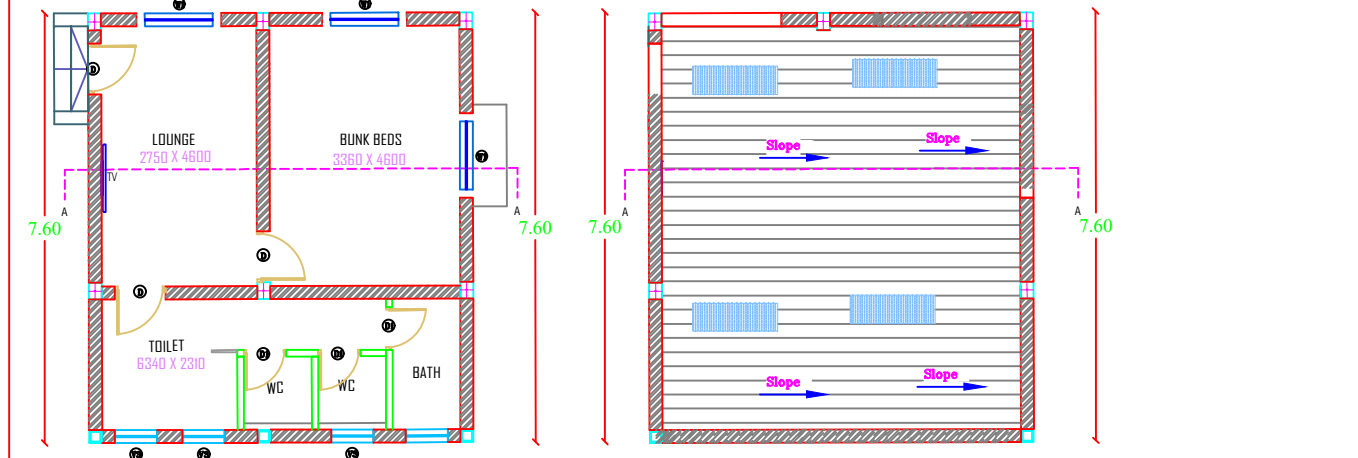
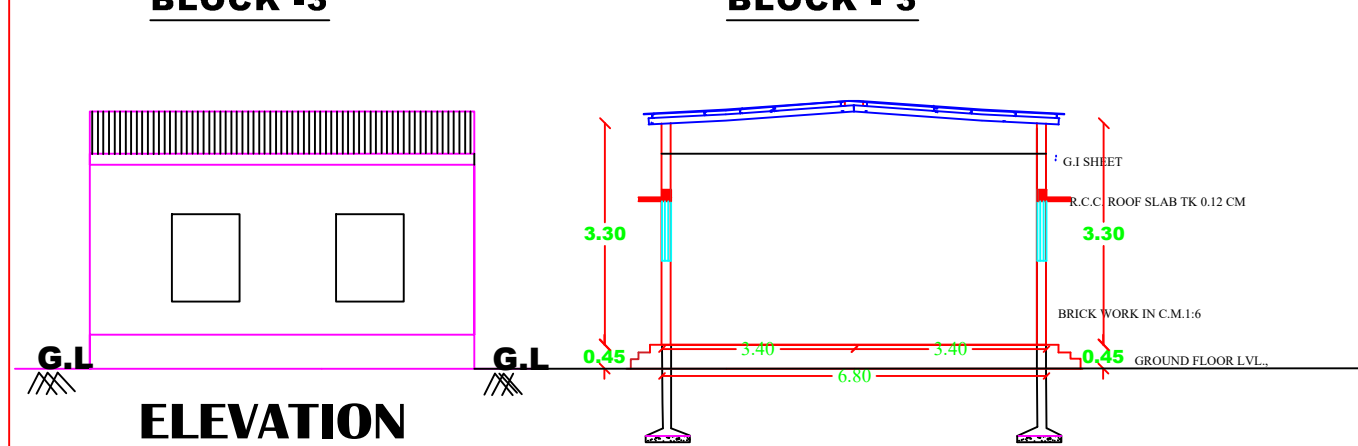
ONLINE APPLICATION NO-SWP/BPA/238729/2024  
DWG SCRUTINY NO-DRRSZXEX



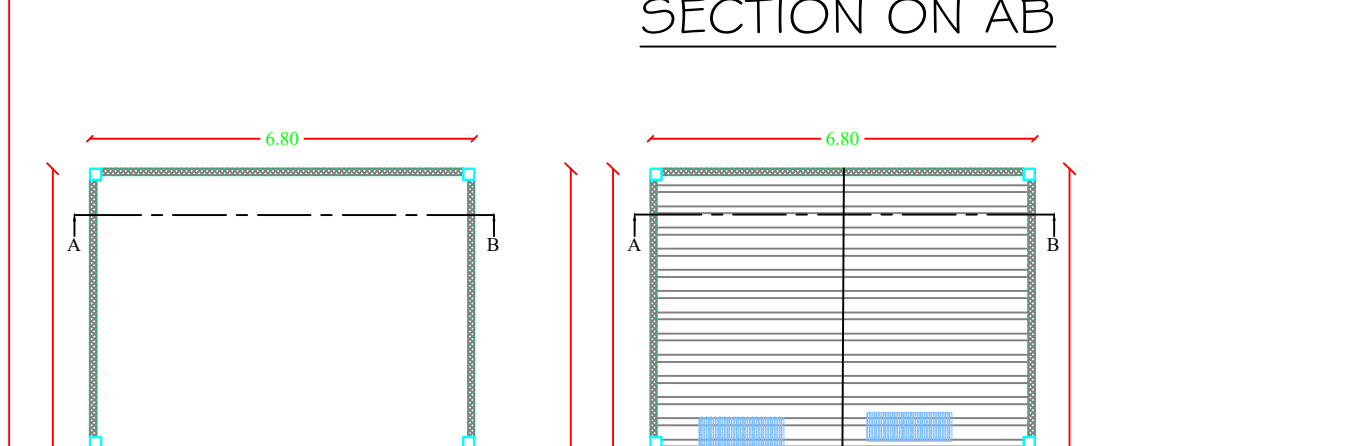
ELEVATION



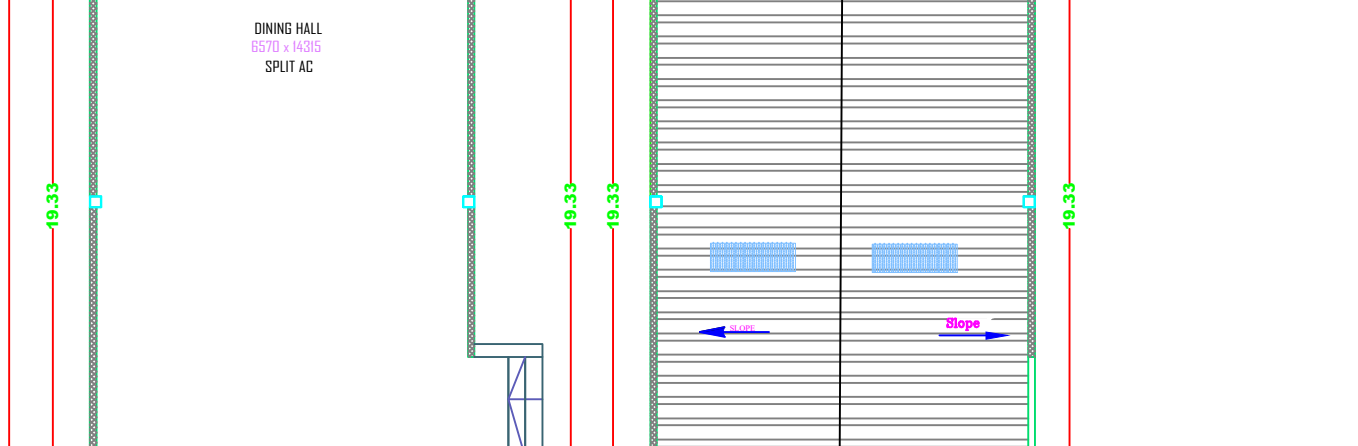
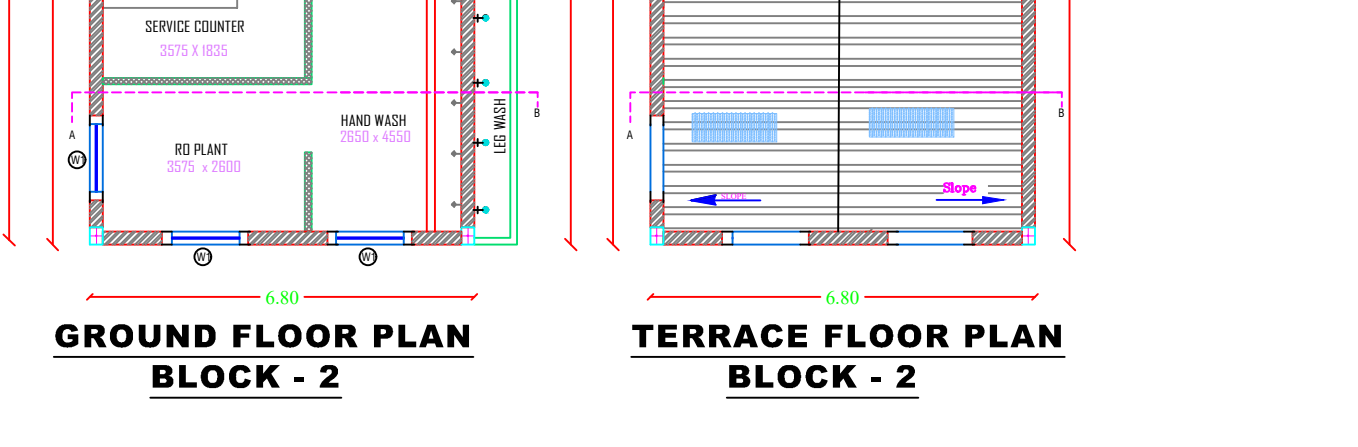
SECTION AB

GROUND FLOOR PLAN  
BLOCK - 1FIRST FLOOR PLAN  
BLOCK - 1TERRACE FLOOR PLAN  
BLOCK - 1GROUND FLOOR PLAN  
BLOCK - 4GROUND FLOOR PLAN  
BLOCK - 3TERRACE FLOOR PLAN  
BLOCK - 3

ELEVATION



SECTION ON AB

GROUND FLOOR PLAN  
BLOCK - 2TERRACE FLOOR PLAN  
BLOCK - 2

| SCHEDULE OF JOINERIES |             |       |
|-----------------------|-------------|-------|
| REFERENCE             |             | METRE |
| G5 - COLLAPSE GATE    | 1.20 X 2.13 |       |
| G6 - GRILL GATE       | 1.07 X 2.20 |       |
| M0 - MAIN DOOR        | 1.07 X 2.40 |       |
| D - FLUSH DOOR        | 1.20 X 2.40 |       |
| D1 - FLUSH DOOR       | 0.91 X 2.40 |       |
| D2 - FLUSH DOOR       | 1.80 X 2.40 |       |
| W - GLAZED WINDOW     | 1.80 X 1.50 |       |
| W1 - GLAZED WINDOW    | 2.50 X 1.50 |       |
| W2 - GLAZED WINDOW    | 1.50 X 1.50 |       |
| W3 - GLAZED WINDOW    | 1.20 X 1.50 |       |
| V - VENTILATOR        | 1.00 X 1.00 |       |
| V1 - VENTILATOR       | 4.00 X 1.00 |       |

## AREA DETAILS

| DESCRIPTION                                              | SQM      |
|----------------------------------------------------------|----------|
| PLOT AREA (as per DOCUMENT)                              | 12150.00 |
| PLOT AREA (as per FMB)                                   | 12150.00 |
| SUPER IMPOSED PLOT AREA                                  | 12150.00 |
| PLOT AREA (minimum of above shall be taken into account) |          |

## PROPOSED BUILTUP AREA

| S/L NO. | DESCRIPTION       | F.S.I. AREA (SQM) | NON F.S.I. AREA (SQM) | TOTAL AREA (SQM) |
|---------|-------------------|-------------------|-----------------------|------------------|
| BLOCK-1 |                   |                   |                       |                  |
| 1)      | GROUND FLOOR AREA | 1792.08           | -                     | 1792.08          |
| 2)      | FIRST FLOOR AREA  | 494.42            | -                     | 494.42           |
| BLOCK-2 |                   |                   |                       |                  |
| 3)      | GROUND FLOOR AREA | 131.29            | -                     | 131.29           |
| BLOCK-3 |                   |                   |                       |                  |
| 4)      | GROUND FLOOR AREA | 51.68             | -                     | 51.68            |
| BLOCK-4 |                   |                   |                       |                  |
| 5)      | GROUND FLOOR AREA | 3.98              | -                     | 3.98             |
| 6)      | TOTAL AREA        | 2473.45           | -                     | 2473.45          |
| 7)      | VACANT AREA       | -                 | -                     | 9182.13          |

## PROFESSIONAL DETAILS

|                           |                                    |
|---------------------------|------------------------------------|
| APPLICANT                 | M/s. TVS Mobility Private Limited. |
| REGISTER ENGINEER         |                                    |
| STRUCTURAL ENGINEER       |                                    |
| SITE SUPERVISION ENGINEER |                                    |

DISTRICT TOWN AND COUNTRY PLANNING OFFICE  
PUDUKKOTTAI DISTRICT

PLANNING PERMISSION NO. - SWP-DTCR/PD/BP No:19/2024

e-signed  
DEPUTY DIRECTOR(i/c)  
District Town & Country Planning Office  
Pudukkottai District

PLAN SHOWING THE PROPOSED CONSTRUCTION OF INDUSTRY BUILDING (SERVICE Industry) AT S.F.NO: 479/1A1B OF THEKATTUR VILLAGE AND PANCHAYAT, ARIMALAM UNION THIRUMAYAM TALUK, PUDUKKOTTAI DISTRICT

ALL DIMENSION ARE IN METER  
SCALE - 1:100.



OFFICE USE

ONLINE APPLICATION NO:SWP/BPA/238729/2024  
DWG SCRUTINY NO:DRR5ZXEX

NOTE:

1. ALL DIMENSIONS ARE IN METER.
2. ALL DOORS & WINDOWS OPEN OUTWARDS.
3. SPACE BETWEEN EACH MACHINE IS 1 METER AND ABOVE.
4. WINDOW SILL IS 0.9 METER FROM FLOOR LEVEL.
5. ALL DETAILED PLANS EXCEPT MENTIONED ARE IN 1:100 SCALE.

#### MACHINERY DETAILS

| M/C.No.                        | Machine Name           | Qty. | Each HP | Total HP |
|--------------------------------|------------------------|------|---------|----------|
| 1.                             | 12' LATHE              | 1    | 10.00   | 10.00    |
| 2.                             | 6' LATHE               | 1    | 3.00    | 3.00     |
| 3.                             | PEDESTAL GRINDER       | 1    | 2.00    | 2.00     |
| 4.                             | DRILLING MACHINE       | 1    | 5.00    | 5.00     |
| 5.                             | TABLE DRILLING MACHINE | 1    | 3.00    | 3.00     |
| 6.                             | SURFACE GRINDER        | 1    | 2.00    | 2.00     |
| 7.                             | TABLE GRINDER          | 2    | 2.00    | 4.00     |
| 8.                             | BRAKE DRUM LATHE       | 1    | 5.00    | 5.00     |
| 9.                             | HYDRAULIC POWER PRESS  | 1    | 10.00   | 10.00    |
| 10.                            | HEAR HEATER            | 1    | 4.00    | 4.00     |
| 11.                            | AIR COMPRESSOR         | 1    | 10.00   | 10.00    |
| 12.                            | AIR COMPRESSOR         | 1    | 5.00    | 5.00     |
| 13.                            | WELDING MACHINE        | 2    | 10.00   | 20.00    |
| 14.                            | CAR WASHER MOTOR       | 1    | 3.00    | 3.00     |
| 15.                            | AC UNIT                | 6    | 2.50    | 15.00    |
| 16.                            | AD BLUE PUMP           | 1    | 1.00    | 1.00     |
| 17.                            | ENGINE CRANKER         | 1    | 10.00   | 10.00    |
| 18.                            | BATTERY CHARGER        | 1    | 2.00    | 2.00     |
| 19.                            | BORE WELL PUMP         | 1    | 5.00    | 5.00     |
| 20.                            | UPS                    | 1    | 10.00   | 10.00    |
| 21.                            | ETP MOTOR              | 1    | 1.00    | 1.00     |
| 22.                            | ETP MOTOR              | 2    | 0.50    | 1.00     |
| 23.                            | OIL SKIMMER MOTOR      | 1    | 0.50    | 0.50     |
| TOTAL INSTALLED HP = 124.50 HP |                        |      |         |          |

#### GENERATOR DETAILS

| M/C.No.                                      | Machine Name        | Qty. | Each KVA | Total KVA |
|----------------------------------------------|---------------------|------|----------|-----------|
| 24.                                          | GENERATOR (Standby) | 1    | 35       | 35        |
| TOTAL INSTALLED KVA = 35 KVA                 |                     |      |          |           |
| Fire Extinguisher Sand Buckets First Aid Box |                     |      |          |           |

NO.OF WORKERS -50

| SCHEDULE OF JOINERIES: |             |
|------------------------|-------------|
| REFERENCE              | METRE       |
| CG - COLLAPSE GATE     | 1.20 X 2.13 |
| GG - GRILL GATE        | 1.07 X 2.20 |
| MD - MAIN DOOR         | 1.07 X 2.40 |
| D - FLUSH DOOR         | 1.20 X 2.40 |
| D1 - FLUSH DOOR        | 0.91 X 2.40 |
| D2 - FLUSH DOOR        | 1.80 X 2.40 |
| W - GLAZED WINDOW      | 1.80 X 1.50 |
| W1 - GLAZED WINDOW     | 2.00 X 1.50 |
| W2 - GLAZED WINDOW     | 1.50 X 1.50 |
| W3 - GLAZED WINDOW     | 1.20 X 1.50 |
| V - VENTILATOR         | 1.00 x 1.00 |
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#### AREA DETAILS

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| BLOCK-3 |                   |                  |                      |                  |
| 4)      | GROUND FLOOR AREA | 51.68            | -                    | 51.68            |
| BLOCK-4 |                   |                  |                      |                  |
| 5)      | GROUND FLOOR AREA | 3.98             | -                    | 3.98             |
| 6)      | TOTAL AREA        | 2475.45          | -                    | 2475.45          |
| 7)      | VACANT AREA       | -                | -                    | 9182.13          |

PLOT COVERAGE = 1979.03/ 12150.00 X 100 = 16.28 %  
F.S.I = 2475.45 / 12150.00 = 0.203

#### PARKING DETAILS

| S/L NO. | DESCRIPTION         | PROVIDED |
|---------|---------------------|----------|
| 1)      | LOBBY PARKING SPACE | 23 NOS   |
| 2)      | BIKE PARKING        | 16 NOS   |
| 2)      | CYCLE PARKING       | 21 NOS   |

BOUNDARY SHOWN IN  
PROPOSED BUILDING  
EXISTING ROAD

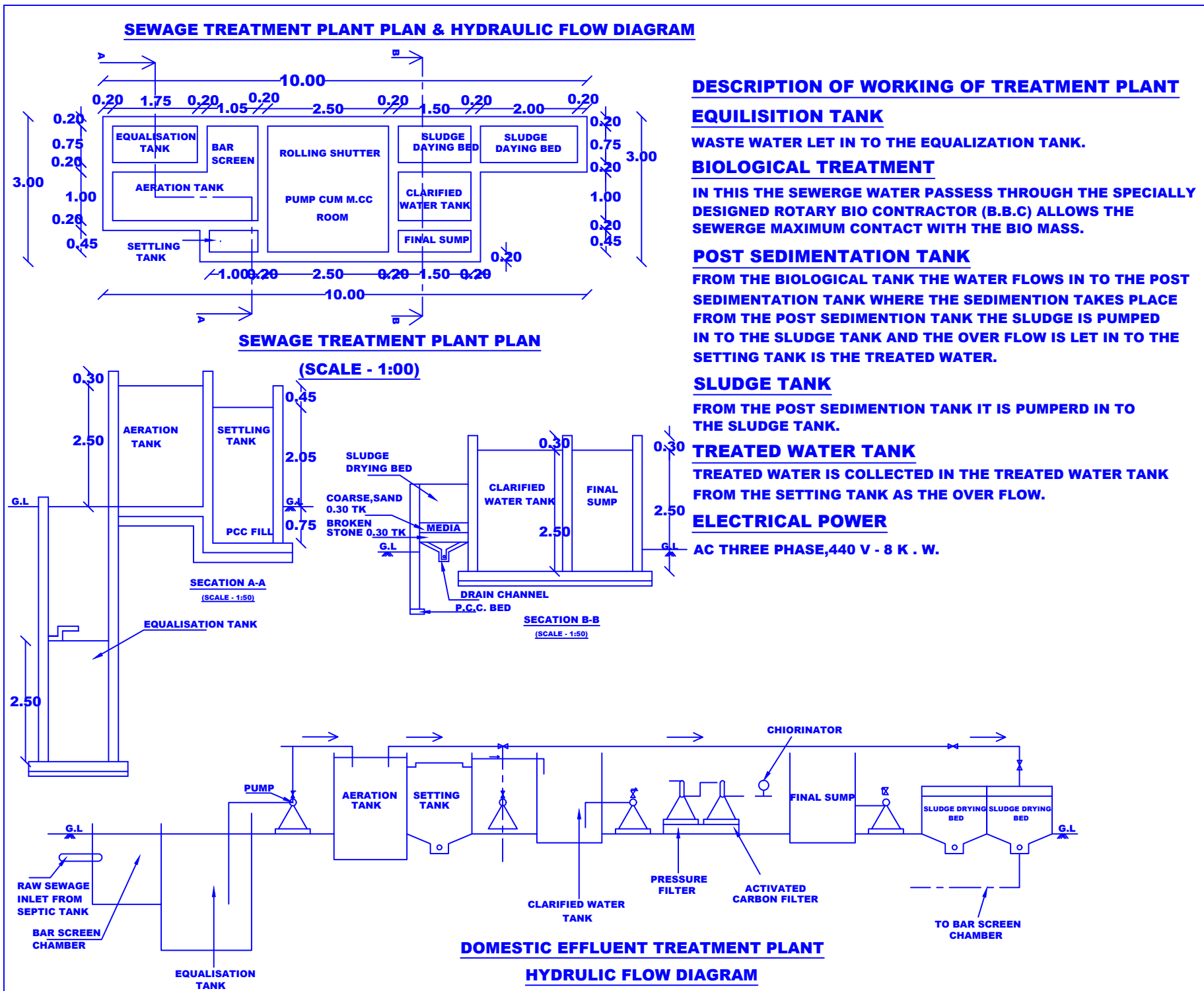
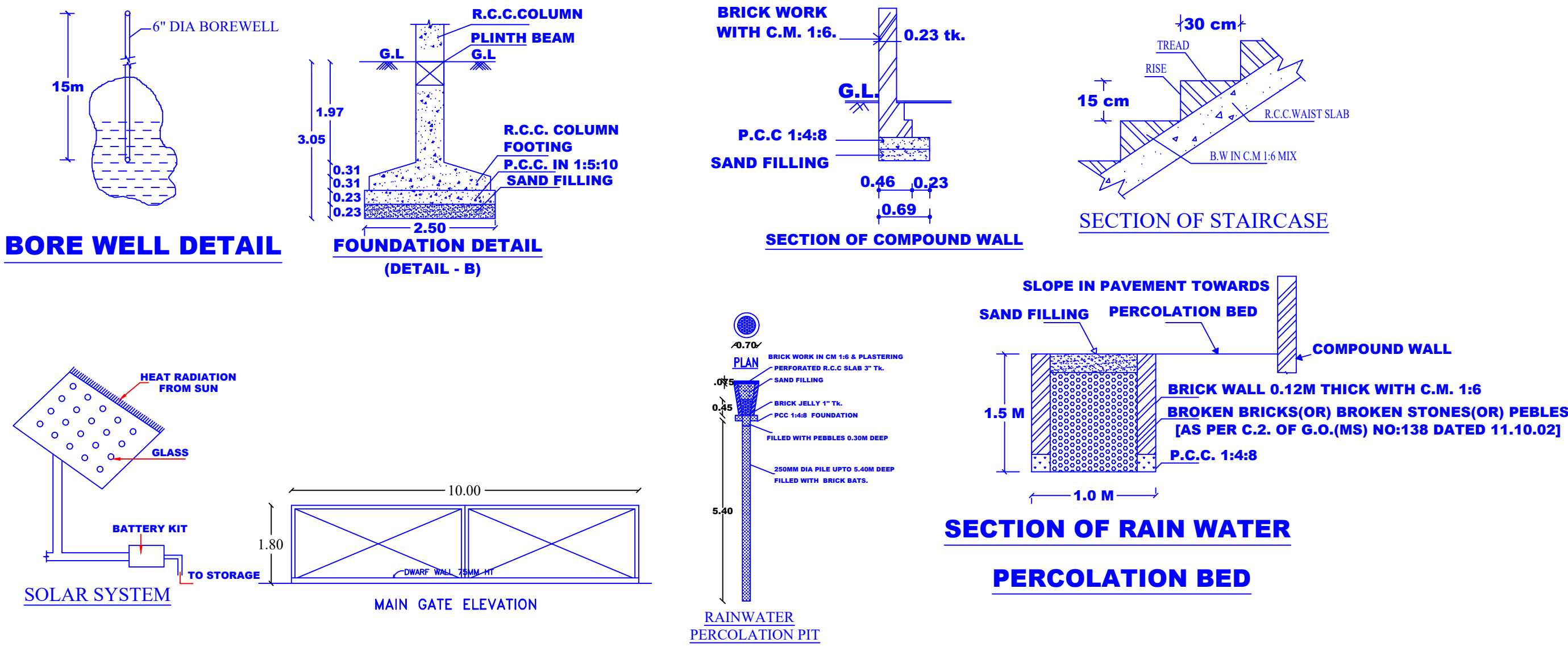
#### PROFESSIONAL DETAILS

|                           |                                                                                                                                                                                             |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| APPLICANT                 | M/s.TVS Mobility Private Limited.                                                                                                                                                           |
| REGISTER ENGINEER         | REGISTERED ENGINEER (A) JAMES ANJANEY<br>Chartered Engineer (A) JAMES ANJANEY<br>100, VANDANA BUILDERS<br>100, VANDANA BUILDERS<br>KARAIKUDI - PUDUKKOTTAI DISTRICT<br>TAMIL NADU - 605 005 |
| STRUCTURAL ENGINEER       | REGISTERED ENGINEER (S) JAMES ANJANEY<br>Chartered Engineer (S) JAMES ANJANEY<br>100, VANDANA BUILDERS<br>100, VANDANA BUILDERS<br>KARAIKUDI - PUDUKKOTTAI DISTRICT<br>TAMIL NADU - 605 005 |
| SITE SUPERVISION ENGINEER | REGISTERED ENGINEER (S) JAMES ANJANEY<br>Chartered Engineer (S) JAMES ANJANEY<br>100, VANDANA BUILDERS<br>100, VANDANA BUILDERS<br>KARAIKUDI - PUDUKKOTTAI DISTRICT<br>TAMIL NADU - 605 005 |

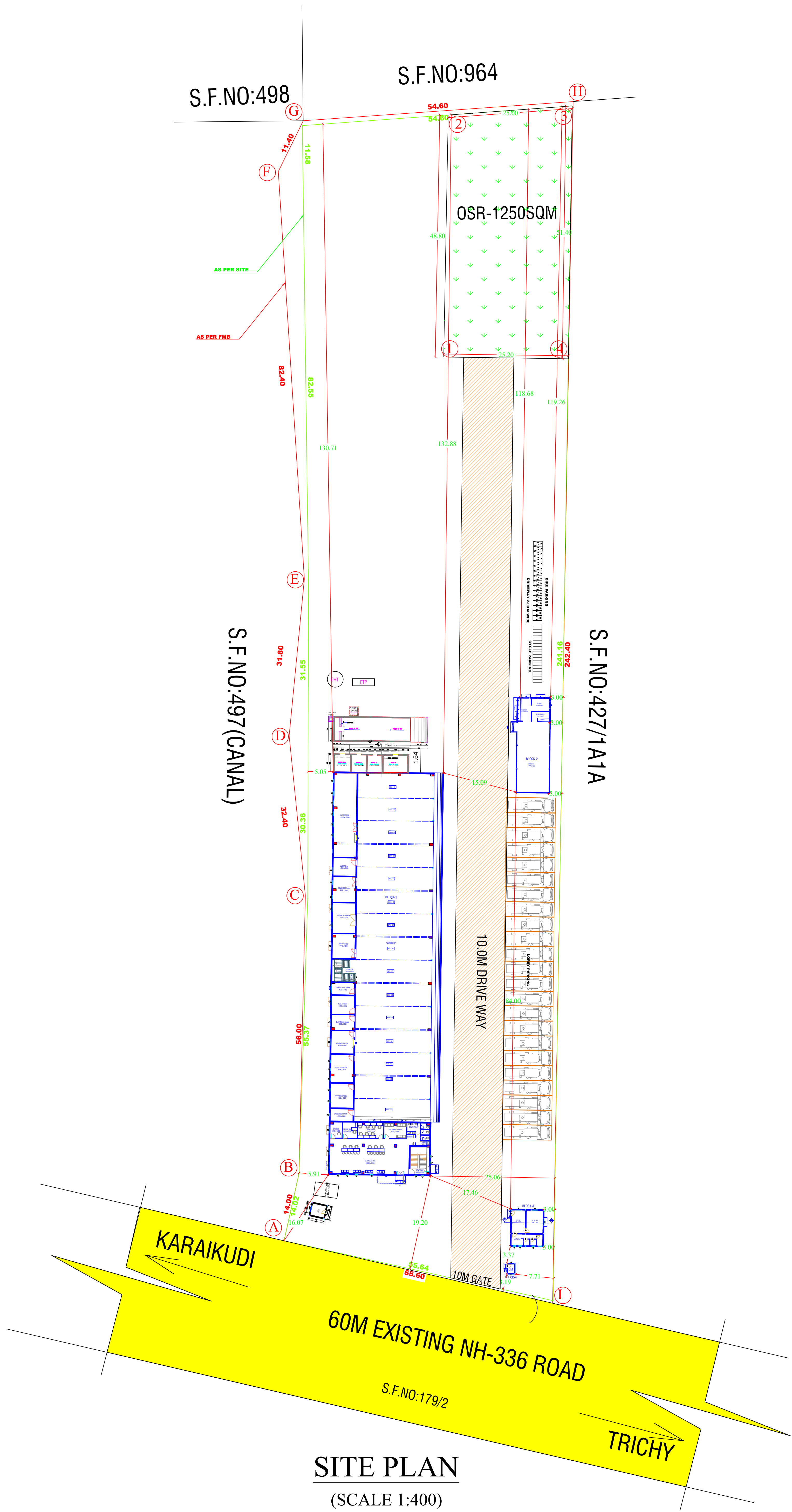
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e-signed  
DEPUTY DIRECTOR(i/c)  
District Town & Country Planning Office  
Pudukkottai District



- NOTE:
1. SULLAGE WASTE FROM TOILET WILL BE CONNECTED INTO STP
  2. BORE WELL WITH MOTAR WATER TANK AND PANCHAYAT WATER SUPPLY
  3. RAIN WATER PERCOLATION PIT PROVIDED @ 1/30 Sqm of PLINTH AREA @ 6 M C/C
  4. RAIN WATER PERCOLATION BED 1.0m WIDE WILL BE PROVIDED AROUND THE BUILDING
  5. RAIN WATER TAKEN TO THE BORE WELL THROUGH 150MM DIA PIPES.
  6. RAIN WATER COLLECTED FROM OPEN TERRACE SHALL BE COLLECTED THROUGH PIPES AND LED INTO A FILTER PIT (SIZE 60 X 60 X 60 CM) WITH APPROPRIATE FILTER MATERIAL AND THEN LED INTO COLLECTION TANK.
  7. SOLAR WATER HEATER LINE ARRANGEMENTS WILL BE PROVIDED.



# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

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Completion and occupancy certificates, regularisation

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Escrow, negotiation and NRI property management

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Land survey, soil testing, architecture and construction

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**Verified RealEstate**  
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Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

