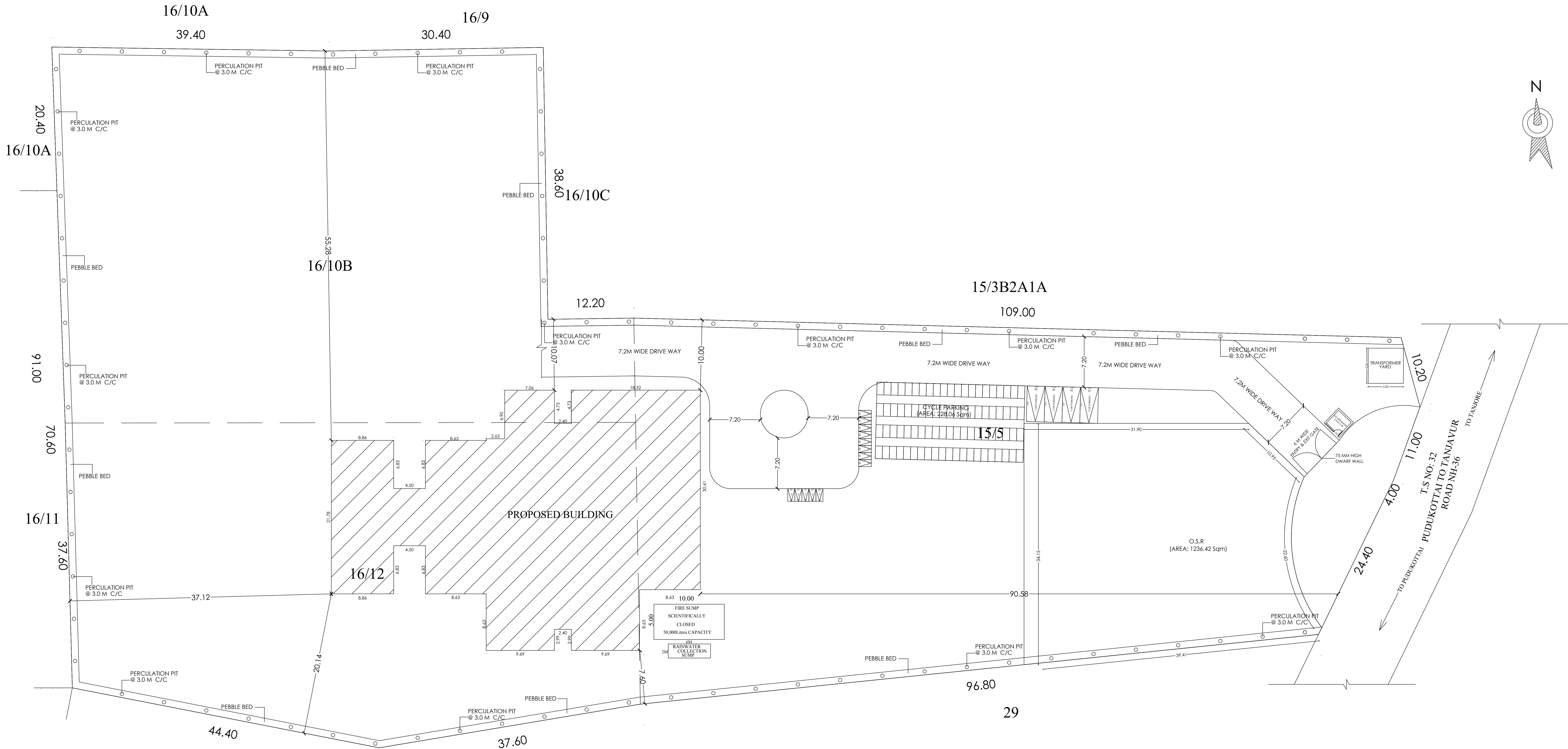




SITE PLAN (SCALE 1:200)

SITE AREA DETAILS	
DESCRIPTION	SQ.M
Plot area as per PATTA	12364.00
Plot area as per DOCUMENT	12364.00
Super imposed plot Boundary	12364.00
O.S.R	1236.42

PROPOSED BUILT UP AREA				
SL NO.	DESCRIPTION	F.S.I AREA (SQM)	NON F.S.I AREA (SQM)	TOTAL AREA (SQM)
1)	GROUND FLOOR AREA	1239.43	191.67	1431.10
2)	FIRST FLOOR AREA	1213.29	299.53	1512.82
3)	SECOND FLOOR AREA	1117.05	368.13	1485.18
4)	HEAD ROOM AREA	-	39.86	39.86
5)	TOTAL AREA	3569.77	899.19	4468.96
6)	VACANT AREA			10871.30

PLOT COVERAGE = 1431.10 / 12364.00 X 100 = 11.57 %
 F.S.I = 3569.77 / 12364.00 = 0.288

1. OPEN CAR PARKING SPACE = 4 NOS PROVIDED
 2. OPEN CAR PARKING SPACE FOR PHYSICALLY CHALLENGED PERSONS = 2 NOS PROVIDED.
 3. TWO WHEELER PARKING SPACE = 13 NOS PROVIDED

NUMBER OF CLASS ROOM IN GROUND FLOOR - 2 Nos.
 NUMBER OF CLASS ROOM IN FIRST FLOOR - 6 Nos.
 NUMBER OF CLASS ROOM IN SECOND FLOOR - 4 Nos.
 TOTAL NUMBER OF CLASS ROOM IN ALL FLOORS - 12 Nos.

NOTE

1. ALL DIMENSIONS ARE IN METRE
 2. EMERGENCY ALARMS WILL BE PROVIDED
 3. F.E - FIRE EXTINGUISHER PROVIDED.
 4. STAIRCASE FOR EMERGENCY ESCAPE WILL BE PROVIDED.



SPACE FOR APPROVAL

FILE NO : 147/2023/PD
 ONLINE FILE NO : SWP/BPA/0007053/2023 Date: 04/02/2023

SWP/DTCP/PD/BPA NO : 18/2023

ALL DIMENSIONS ARE IN METRE. SCALE - 1:100.

APPLICANT

For The Global Educational &
 Charitable Trust
 Managing Trustee

ARCHITECT/REGISTERED ENGINEER

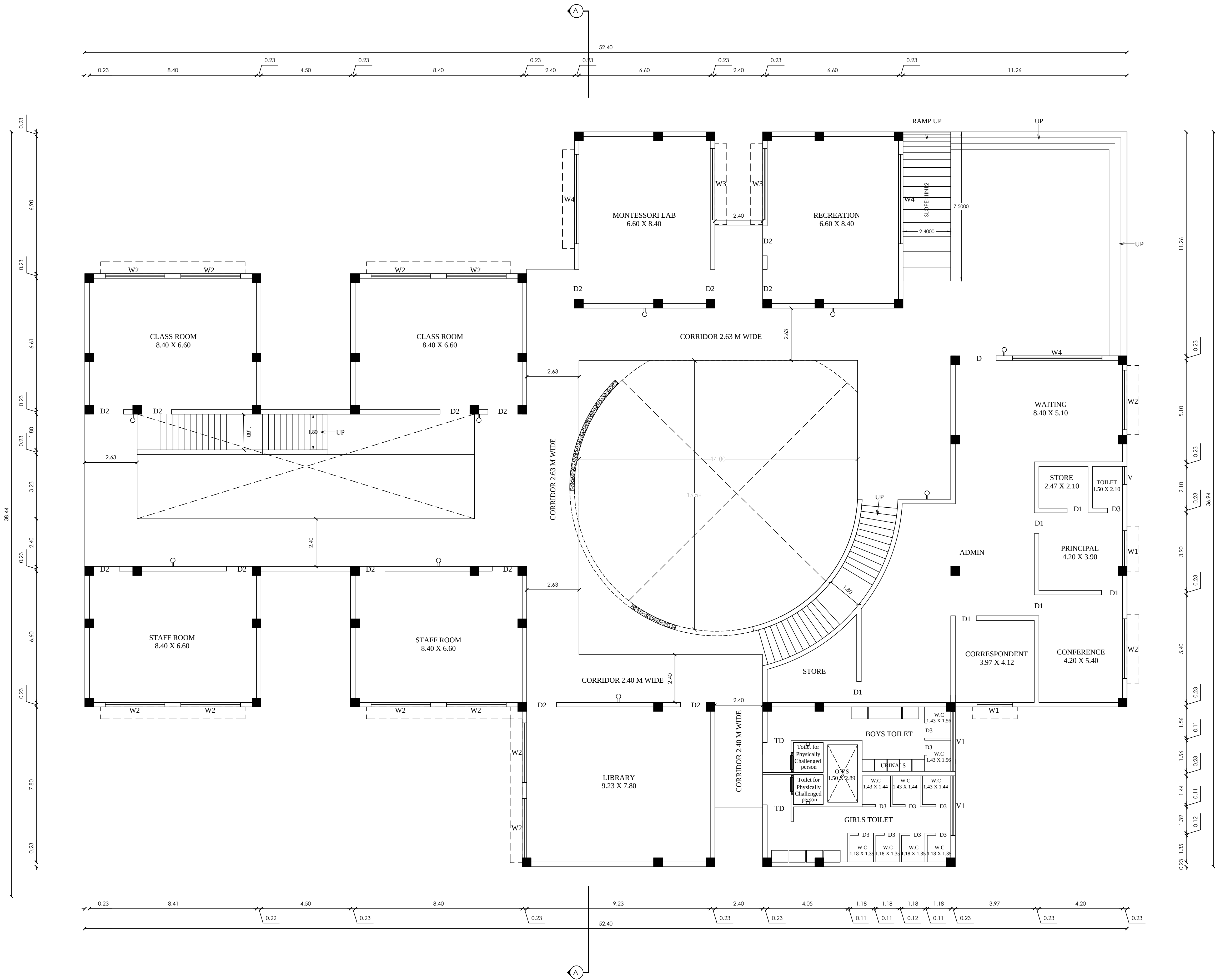
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CONSTRUCTION ENGINEER

STRUCTURAL ENGINEER



GROUND FLOOR PLAN

SPACE FOR APPROVAL

FILE NO : 147/2023/PD
ONLINE FILE NO : SWP/BPA/0007053/2023 Date: 04/02/2023
SWP/DTCP/PD/BPA NO : 18/2023

Scale 1 : 100

SCHEDULE OF JOINERIES:				
REFERENCE		METRE		
GG	- GRILL GATE	2.03 x 2.13		
CG	- COLLAPSIBLE GATE	0.90 x 2.13		
CD	- CLASS ROOM DOOR	1.50 x 2.85		
D	- FLUSH DOOR	1.83 x 2.85		
D1	- FLUSH DOOR	1.05 x 2.85		
D2	- FLUSH DOOR	1.50 x 2.85		
TD	- TOILET DOOR	1.20 x 2.40		
W1	- GLAZED WINDOW	1.80 x 2.40		
W2	- GLAZED WINDOW	3.00 x 2.40		
W3	- GLAZED WINDOW	3.60 x 2.40		
W4	- GLAZED WINDOW	4.50 x 2.40		
V1	- VENTILATOR	1.20 x 0.60		
V2	- VENTILATOR	4.50 x 0.60		

PROPOSED BUILTUP AREA				
SL NO.	DESCRIPTION	F.S.I AREA (SQM)	NON F.S.I AREA (SQM)	TOTAL AREA (SQM)
1)	GROUND FLOOR AREA	1239.43	191.67	1431.10

NOTE
1. ALL DIMENSIONS ARE IN METRE
2. EMERGENCY ALARMS WILL BE PROVIDED
3. F E - FIRE EXTINGUISHER PROVIDED.
4. STAIRCASE FOR EMERGENCY ESCAPE WILL BE PROVIDED.
5. SCALE 1:100

NUMBER OF CLASS ROOM IN GROUND FLOOR - 2 Nos.

ALL DIMENSIONS ARE IN METRE. SCALE - 1:100.

APPLICANT
For The Global Educational & Charitable Trust
Managing Trustee

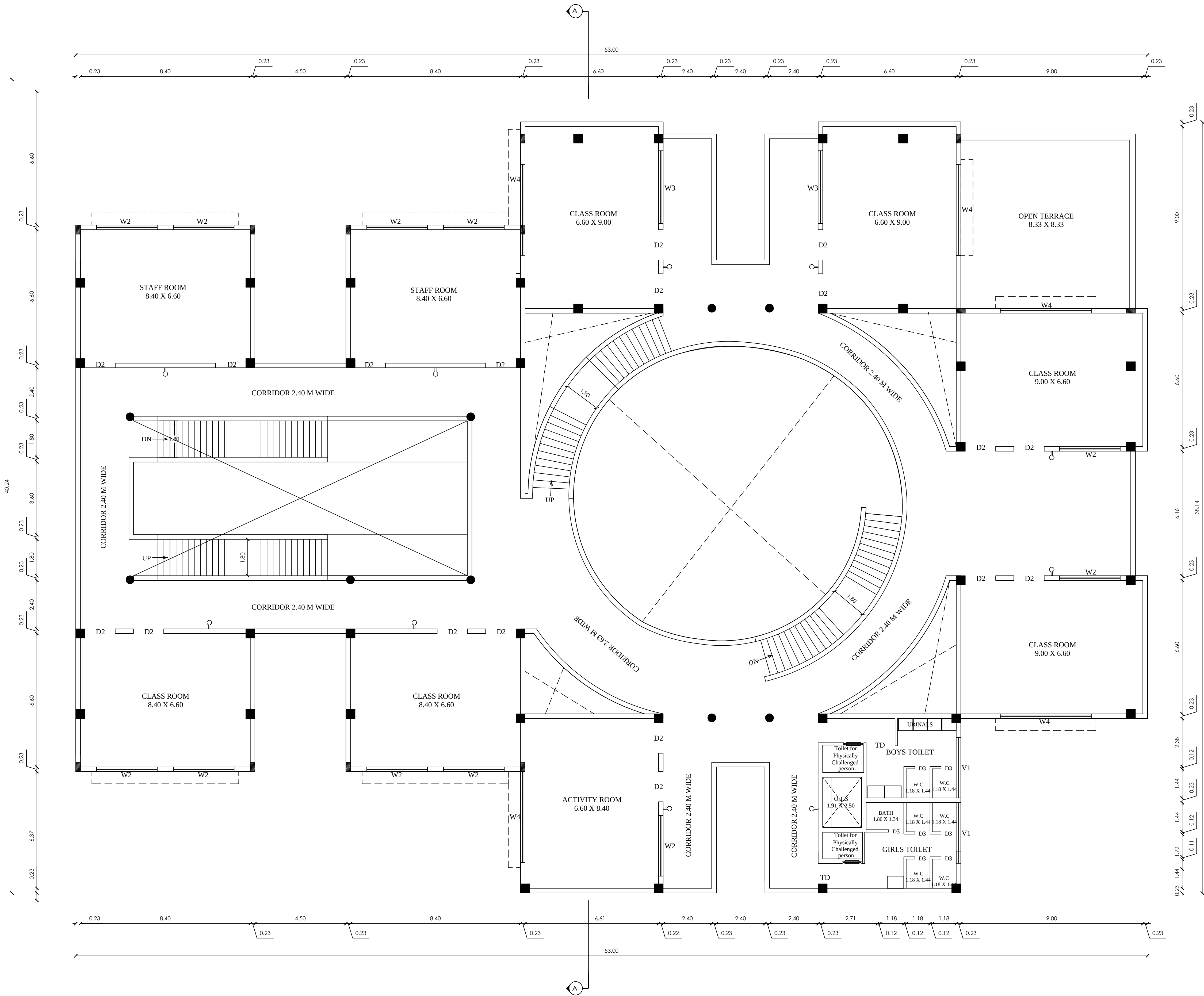
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CONSTRUCTION ENGINEER

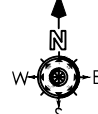
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FIRST FLOOR PLAN

SPACE FOR APPROVAL

FILE NO : 147/2023/PD
ONLINE FILE NO : SWP/BPA/0007053/2023 Date: 04/02/2023
SWP/DTCP/PD/BPA NO : 18/2023



Scale 1 : 100

SCHEDULE OF JOINERIES:				
REFERENCE		METRE		
GG	- GRILL GATE	2.03	x	2.13
CG	- COLLAPSIBLE GATE	0.90	x	2.13
CD	- CLASS ROOM DOOR	1.50	x	2.85
D	- FLUSH DOOR	1.83	x	2.85
D1	- FLUSH DOOR	1.05	x	2.85
D2	- FLUSH DOOR	1.50	x	2.85
TD	- TOILET DOOR	1.20	x	2.40
W1	- GLAZED WINDOW	1.80	x	2.40
W2	- GLAZED WINDOW	3.00	x	2.40
W3	- GLAZED WINDOW	3.60	x	2.40
W4	- GLAZED WINDOW	4.50	x	2.40
V1	- VENTILATOR	1.20	x	0.60
V2	- VENTILATOR	4.50	x	0.60

PROPOSED BUILTUP AREA				
SL NO.	DESCRIPTION	F.S.I AREA (SQM)	NON F.S.I AREA (SQM)	TOTAL AREA (SQM)
1)	FIRST FLOOR AREA	1213.29	299.53	1512.82

NOTE
1. ALL DIMENSIONS ARE IN METRE
2. EMERGENCY ALARMS WILL BE PROVIDED
3. F E - FIRE EXTINGUISHER PROVIDED.
4. STAIRCASE FOR EMERGENCY ESCAPE WILL BE PROVIDED.
5. SCALE 1:100

NUMBER OF CLASS ROOM IN FIRST FLOOR - 6 Nos.

ALL DIMENSIONS ARE IN METRE. SCALE - 1:100.

APPLICANT
for The Global Educational & Charitable Trust
Managing Trustee

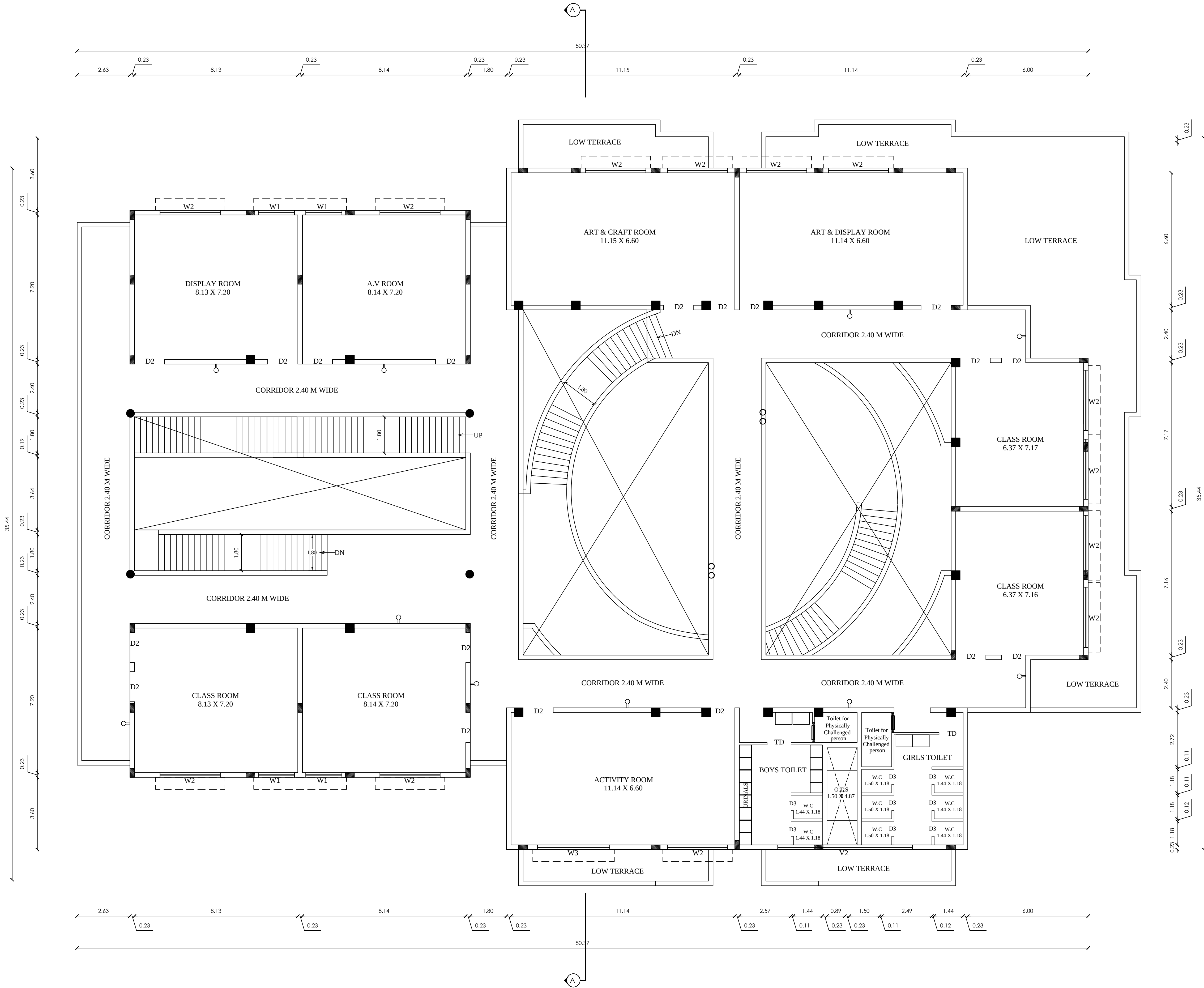
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CONSTRUCTION ENGINEER

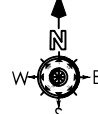
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SECOND FLOOR PLAN

SPACE FOR APPROVAL

FILE NO : 147/2023/PD
ONLINE FILE NO : SWP/BPA/0007053/2023 Date: 04/02/2023
SWP/DTCP/PD/BPA NO : 18/2023



Scale 1 : 100

SCHEDULE OF JOINERIES:				
REFERENCE		METRE		
GG	- GRILL GATE	2.03 x 2.13		
CG	- COLLAPSIBLE GATE	0.90 x 2.13		
CD	- CLASS ROOM DOOR	1.50 x 2.85		
D	- FLUSH DOOR	1.83 x 2.85		
D1	- FLUSH DOOR	1.05 x 2.85		
D2	- FLUSH DOOR	1.50 x 2.85		
TD	- TOILET DOOR	1.20 x 2.40		
W1	- GLAZED WINDOW	1.80 x 2.40		
W2	- GLAZED WINDOW	3.00 x 2.40		
W3	- GLAZED WINDOW	3.60 x 2.40		
W4	- GLAZED WINDOW	4.50 x 2.40		
V1	- VENTILATOR	1.20 x 0.60		
V2	- VENTILATOR	4.50 x 0.60		

PROPOSED BUILTUP AREA				
SL. NO.	DESCRIPTION	F.S.I AREA (SQM)	NON F.S.I AREA (SQM)	TOTAL AREA (SQM)
1)	SECOND FLOOR AREA	1117.05	368.13	1485.18

NOTE
1. ALL DIMENSIONS ARE IN METRE
2. EMERGENCY ALARMS WILL BE PROVIDED
3. F E - FIRE EXTINGUISHER PROVIDED.
4. STAIRCASE FOR EMERGENCY ESCAPE WILL BE PROVIDED.
5. SCALE 1:100

NUMBER OF CLASS ROOM IN SECOND FLOOR - 4 Nos.

ALL DIMENSIONS ARE IN METRE. SCALE - 1:100.

APPLICANT
For The Global Educational & Charitable Trust
Managing Trustee

ARCHITECT/REGISTERED ENGINEER
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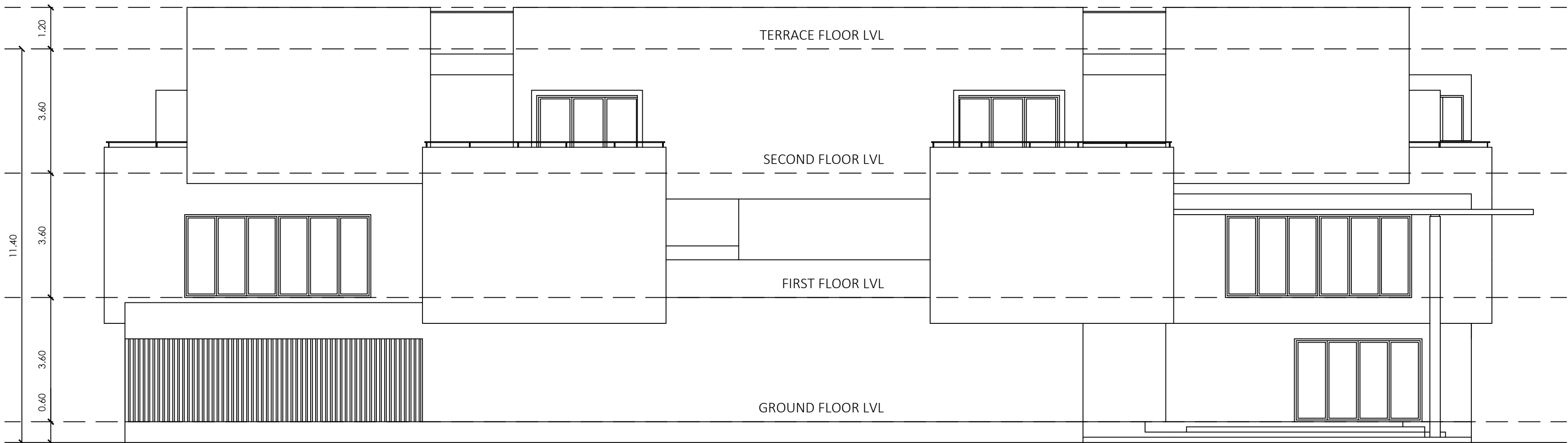
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Reg.No:SE/Gr.I/TLPA/JUNE 2019/087

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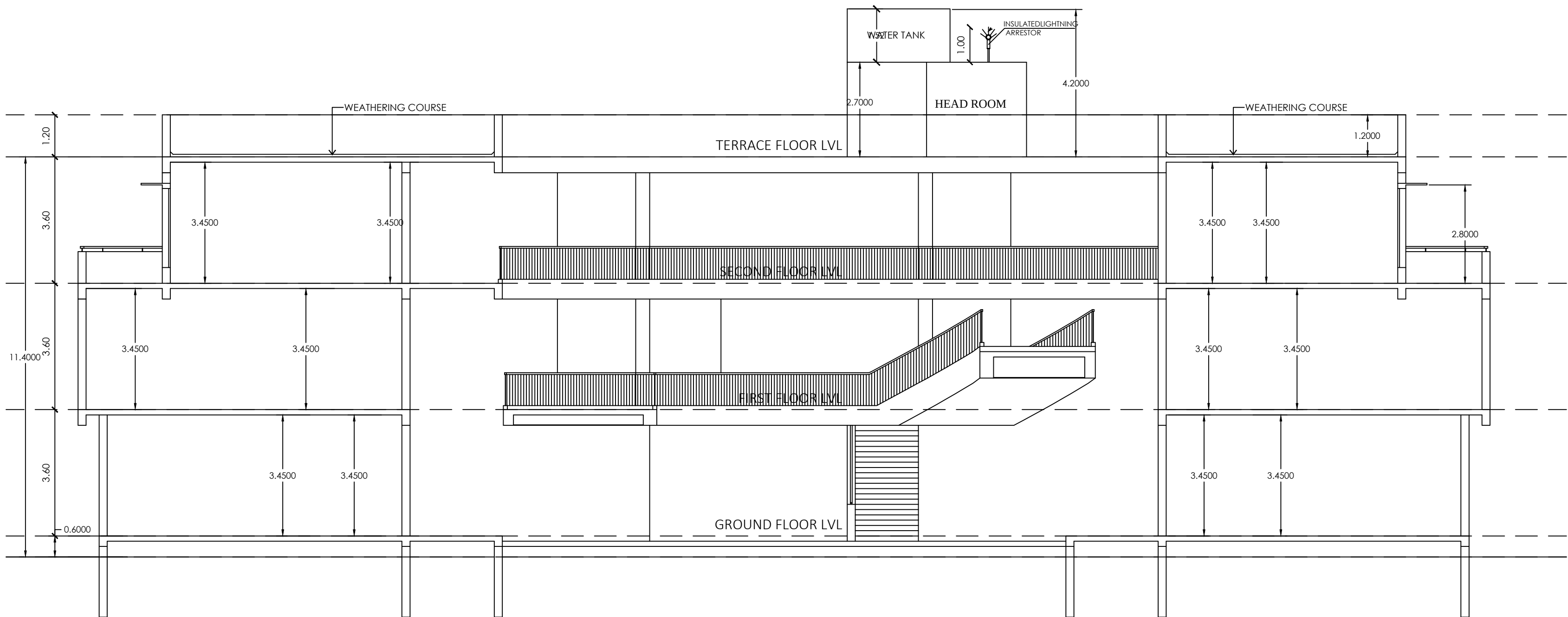
STRUCTURAL ENGINEER



STRUCTURAL ENGINEER



FRONT ELEVATION



SECTION -AA

SPACE FOR APPROVAL

FILE NO : 147/2023/PD
ONLINE FILE NO : SWP/BPA/0007053/2023 Date: 04/02/2023
SWP/DTCP/PD/BPA NO : 18/2023



Scale 1 : 100

ALL DIMENSIONS ARE IN METRE. SCALE - 1:100.

APPLICANT

For The Global Educational & Charitable Trust
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Managing Trustee

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STRUCTURAL ENGINEER

Signature Not Verified
Signed by: Deputy Director
Location: Pudukkottai
Date: 2023.05.05 11:03:54