

PP

APPROVAL RECORD

# Planning Permission

Salem

Salem district, Tamil Nadu

APPROVAL TYPE

**Building Plan**

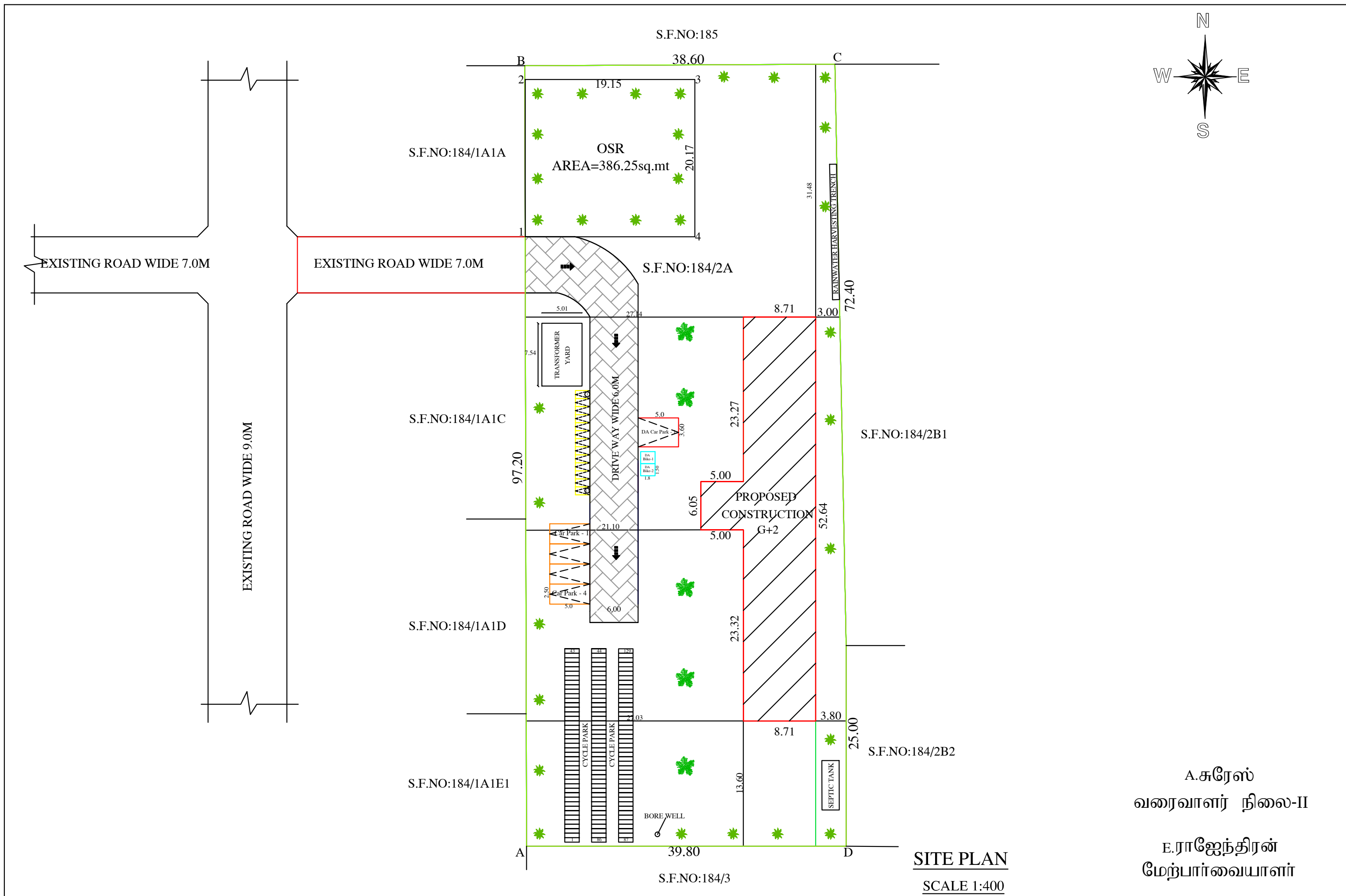
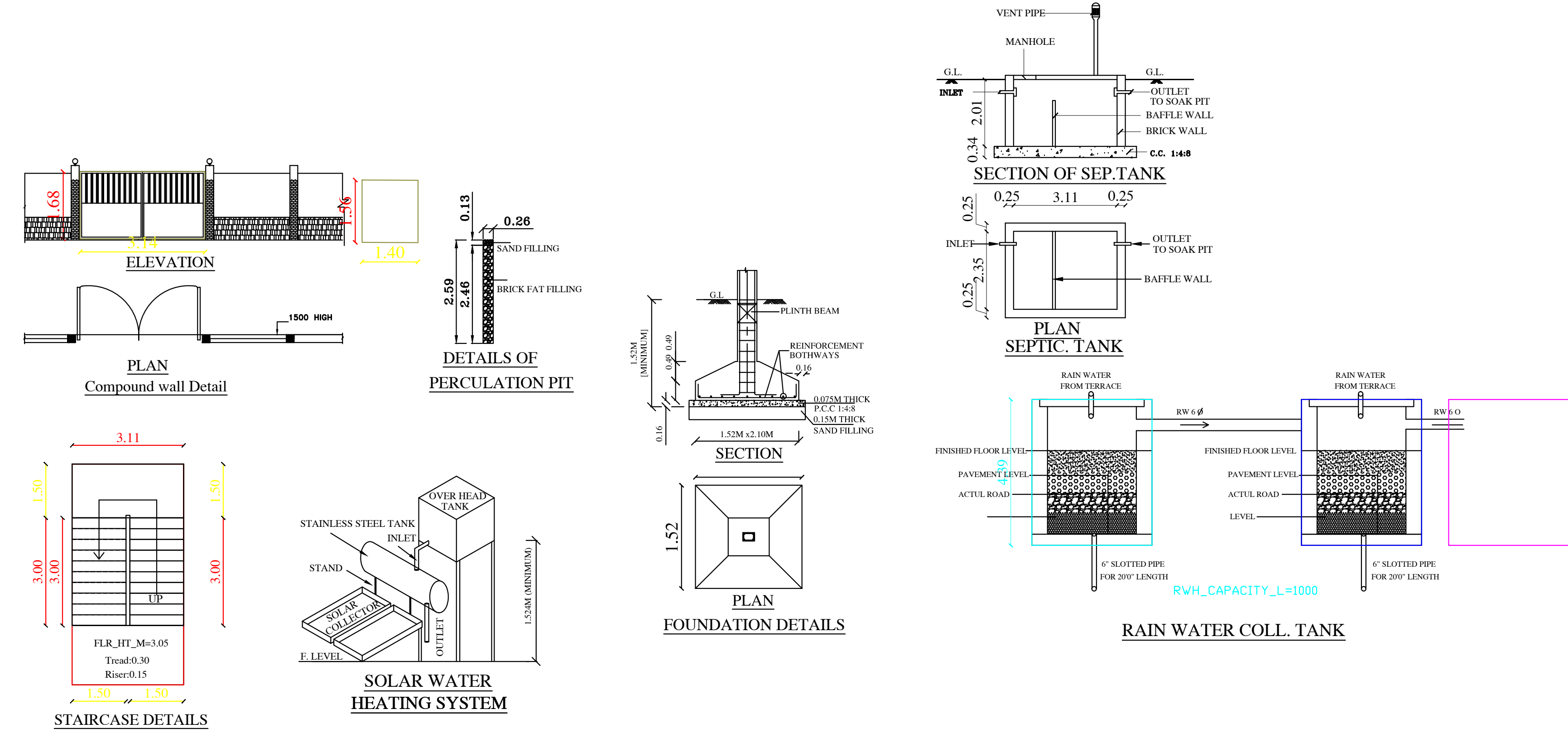
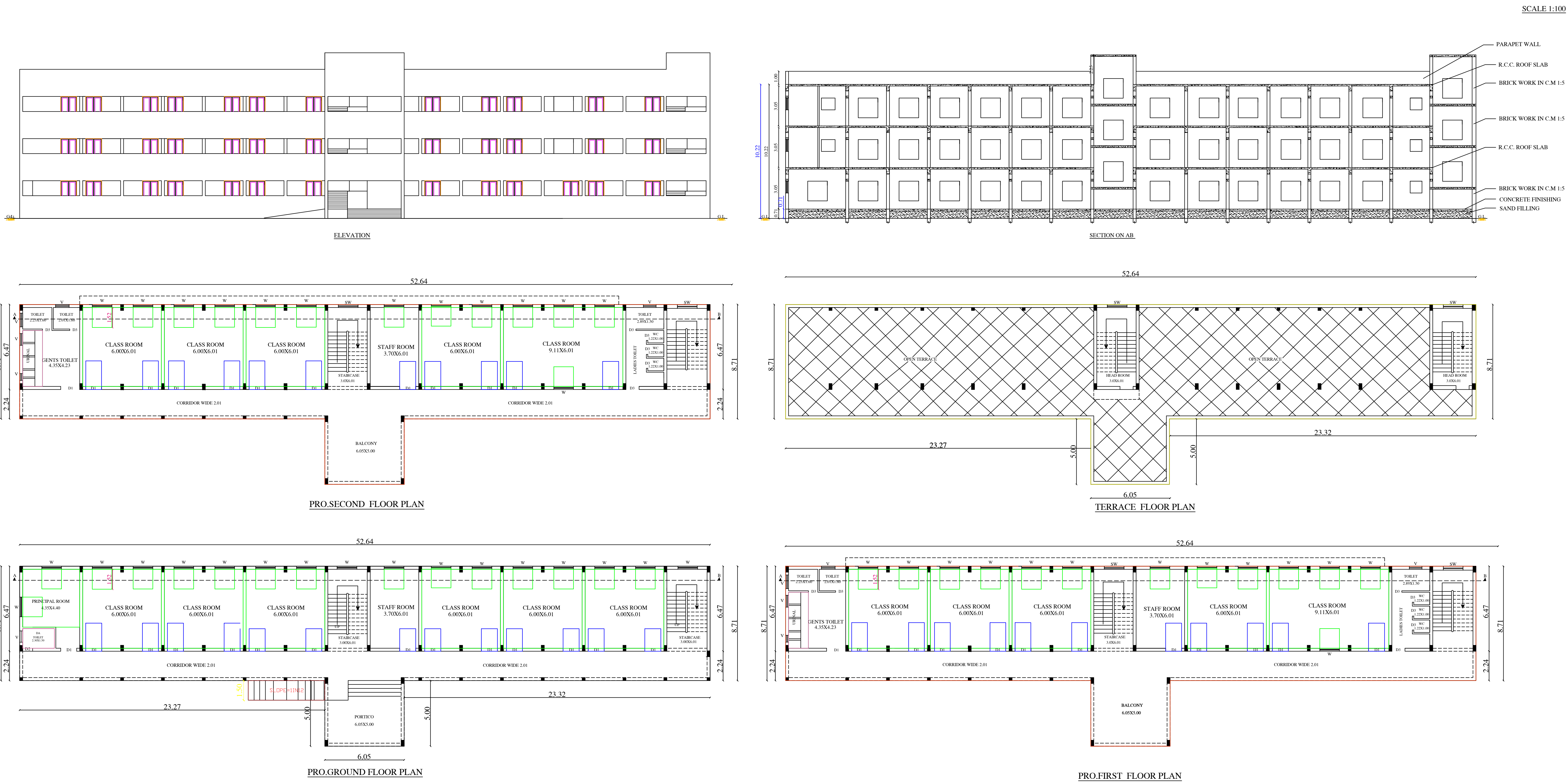
ISSUING AUTHORITY

**Town Panchayat**

The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.

PLAN SHOWING THE PROPOSED CONSTRUCTION OF RCC ROOF ARVIND NURSERY AND PRIMARY SCHOOL BUILDING IN S.F.NO:184/2A AT KOVILUR VILLAGE, GANDARAKOTTAI PANCHAYAT AND GANDARAKOTTAI TALUK OF PUDUKKOTTAI DISTRICT.



| LEGEND                                                                                                                    |                       |                                                                                                                                                                                                                                          |                     |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| ONLINE APPLICATION NO:SWP/BPA/010232/2023 DATE:31.05.2023                                                                 |                       |                                                                                                                                                                                                                                          |                     |
| ROC NO: 715/2023/PD                                                                                                       |                       |                                                                                                                                                                                                                                          |                     |
| AREA STATEMENT                                                                                                            |                       | Sq.Mt                                                                                                                                                                                                                                    |                     |
| SITE AREA                                                                                                                 |                       | 3800.00                                                                                                                                                                                                                                  |                     |
| DESCRIPTION                                                                                                               | NON FSI AREA<br>Sq.Mt | FSI AREA<br>Sq.Mt                                                                                                                                                                                                                        | TOTAL AREA<br>Sq.Mt |
| GROUND FLOOR                                                                                                              | -                     | 488.60                                                                                                                                                                                                                                   | 488.60              |
| FIRST FLOOR                                                                                                               | -                     | 488.60                                                                                                                                                                                                                                   | 488.60              |
| SECOND FLOOR                                                                                                              | -                     | 488.60                                                                                                                                                                                                                                   | 488.60              |
| HEAD ROOM                                                                                                                 | 46.93                 | -                                                                                                                                                                                                                                        | 46.93               |
| TOTAL AREA                                                                                                                | 46.93                 | 1465.80                                                                                                                                                                                                                                  | 1512.73             |
| F.S.I= 1465.80 / 3800 = 0.38                                                                                              |                       |                                                                                                                                                                                                                                          |                     |
| PLOT COVERAGE=488.60/3800.00 X100 =12.85%                                                                                 |                       |                                                                                                                                                                                                                                          |                     |
| PARKING DETAILS                                                                                                           |                       |                                                                                                                                                                                                                                          |                     |
| DESCRIPTION                                                                                                               | REQUIRED              | PROVIDED                                                                                                                                                                                                                                 |                     |
| CAR PARKING SPACE                                                                                                         | 3                     | 5                                                                                                                                                                                                                                        |                     |
| TWO WHEELER PARKING SPACE                                                                                                 | 13                    | 15                                                                                                                                                                                                                                       |                     |
| CYCLE PARKING SPACE                                                                                                       | 126                   | 129                                                                                                                                                                                                                                      |                     |
| <b>Note:</b>                                                                                                              |                       |                                                                                                                                                                                                                                          |                     |
| ♦ Waste Water Used for Garden                                                                                             |                       |                                                                                                                                                                                                                                          |                     |
| ♦ Rain Water harvesting Details Provided                                                                                  |                       |                                                                                                                                                                                                                                          |                     |
| ♦ Solar System Water tank provided                                                                                        |                       |                                                                                                                                                                                                                                          |                     |
| ♦ Fire Resistance to be provided                                                                                          |                       |                                                                                                                                                                                                                                          |                     |
| ♦ Emergency alarm to be provided                                                                                          |                       |                                                                                                                                                                                                                                          |                     |
| ♦ Drinking water to be provided                                                                                           |                       |                                                                                                                                                                                                                                          |                     |
| ♦ Rain water harvesting tank to be provided                                                                               |                       |                                                                                                                                                                                                                                          |                     |
| ♦ Solid waste tub to be Provided                                                                                          |                       |                                                                                                                                                                                                                                          |                     |
| ♦ Waste water from recycled water tank & Trench connected to sullage disposal tank                                        |                       |                                                                                                                                                                                                                                          |                     |
| ♦ 'U' traps provided in septic tank to prevent curb breeding of mosquitoes                                                |                       |                                                                                                                                                                                                                                          |                     |
| <b>SCHEDULE OF JOINERIES:</b>                                                                                             |                       |                                                                                                                                                                                                                                          |                     |
| D1 -DOOR                                                                                                                  | -                     | 1.22 X 2.13M                                                                                                                                                                                                                             |                     |
| D2 -DOOR                                                                                                                  | -                     | 0.91 X 2.13M                                                                                                                                                                                                                             |                     |
| D3 -DOOR                                                                                                                  | -                     | 0.76 X 2.13M                                                                                                                                                                                                                             |                     |
| W-WINDOW                                                                                                                  | -                     | 1.52 X 1.52M                                                                                                                                                                                                                             |                     |
| W1-WINDOW                                                                                                                 | -                     | 1.22 X 1.37M                                                                                                                                                                                                                             |                     |
| V-VENTILATOR                                                                                                              | -                     | 0.91X 0.91                                                                                                                                                                                                                               |                     |
| APPROVAL NO: SWP/DTCP/PD/BPA NO: 23/2023                                                                                  |                       |                                                                                                                                                                                                                                          |                     |
| <b>Applicant Signature</b>                                                                                                |                       |                                                                                                                                                                                                                                          |                     |
| <br>E. Rajendran<br>வரைவாளர் நிலை-II |                       | <br>E. V. MURUGESAN<br>REGISTERED ENGINEER<br>REGISTERED No: DTCP/REG-4/2008/001<br>Plot No: 4, BHAKATH NAGAR,<br>PUDUKKOTTAI.<br>Cell: 9842115910. |                     |
| Structural Engineer Signature                                                                                             |                       | Registered Engineer Signature                                                                                                                                                                                                            |                     |

# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

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Completion and occupancy certificates, regularisation

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Escrow, negotiation and NRI property management

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Land survey, soil testing, architecture and construction

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**Verified RealEstate**  
3/350/2 Mettukuppam,  
OMR Thoraipakkam,  
Chennai 600 097, India  
[hello@verified.realestate](mailto:hello@verified.realestate)  
+91 9996 12 9996

Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

