

PP

APPROVAL RECORD

# Planning Permission

## Survey 85/3

Thalavaipatty

Salem district, Tamil Nadu

### APPROVAL TYPE

**Building Plan**

### ISSUING AUTHORITY

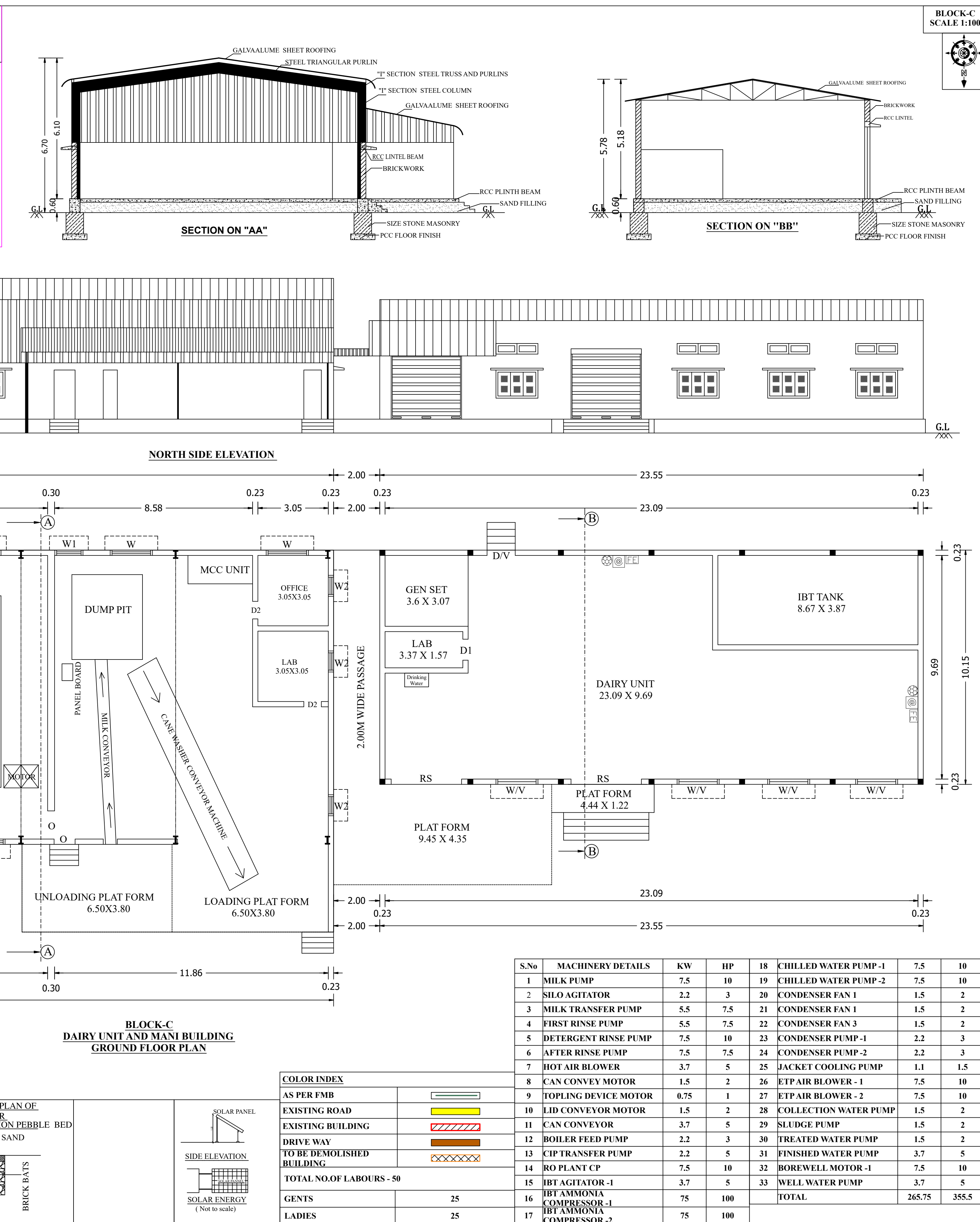
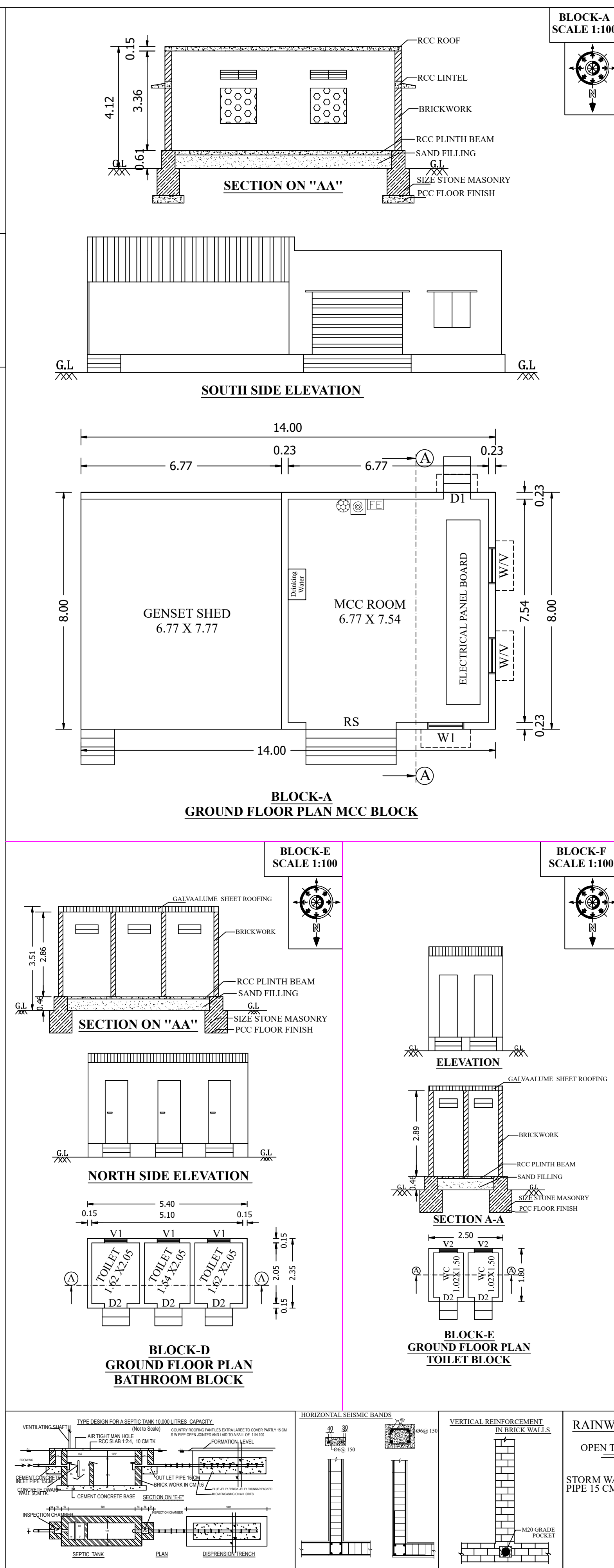
**Rural Panchayat**

### PURPOSE

**Industrial**

The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |                    |                        |                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------|------------------------|-------------------------------|
| SITE AND DETAILED PLAN SHOWING THE EXISTING CONSTRUCTION OF CHILLING INDUSTRIAL (GREEN CATEGORY) WITH 355.50P IN R.S.NO.853A, METTUPALAYAM VILLAGE, THALAPPAIATTI PANCHAYAT, PETHANAICKENPALAYAM TALUK, SALEM DISTRICT.                                                                                                                                                                                                                                                                                         |                                    |                    |                        |                               |
| ALL DIMENSIONS ARE IN METER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                    |                        |                               |
| ONLINE APPLICATION NO : SWP/PA/519403/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    |                    |                        |                               |
| NAME OF THE APPLICANT :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |                    |                        |                               |
| M/s MILKY MIT DAIRY FOOD PRIVATE LIMITED ,<br>By its Managing Director, Mr.T.Satish Kumar / So Mr.Changanthamun,                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                    |                        |                               |
| AREA DETAILS :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                    |                        |                               |
| AS PER PATTA - 12150.00 Sq.m<br>AS PER DOCUMENT - 3.00 Acre (OR) 12150.00 Sq.m<br>AS PER SUPERIMPOSED - 11624.11 Sq.m                                                                                                                                                                                                                                                                                                                                                                                           |                                    |                    |                        |                               |
| AREA DETAILS :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                    |                        |                               |
| S. NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DESCRIPTION                        | FSI AREA IN (Sq.m) | NON FSI AREA IN (Sq.m) | TOTAL BUILT UP AREA IN (Sq.m) |
| PROPOSED BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    |                    |                        |                               |
| BLOCK-A (MCC BUILDING)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |                    |                        |                               |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | GROUND FLOOR                       | 112.00             | -                      | 112.00                        |
| BLOCK-B (BLOWER ROOM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                    |                    |                        |                               |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | GROUND FLOOR                       | 29.13              | -                      | 29.13                         |
| BLOCK-C (DAIRY UNIT AND MAIN BUILDING)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |                    |                        |                               |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | GROUND FLOOR                       | 884.35             | -                      | 884.35                        |
| BLOCK-D (BATHROOM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |                    |                        |                               |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | GROUND FLOOR                       | 12.69              | -                      | 12.69                         |
| BLOCK-E (TOILET)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                    |                        |                               |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | GROUND FLOOR                       | 4.50               | -                      | 4.50                          |
| TANK AND YARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                    |                    |                        |                               |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CLARIFIER                          | -                  | 32.14                  | 32.14                         |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | COLLECTION TANK - I                | -                  | 5.17                   | 5.17                          |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | COLLECTION TANK - II               | -                  | 11.36                  | 11.36                         |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SUDGE DRYING BED AND TREATED WATER | -                  | 22.28                  | 22.28                         |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SAND FILTER                        | -                  | 8.79                   | 8.79                          |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | AERATION TANK                      | -                  | 54.39                  | 54.39                         |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SILO TANK                          | -                  | 18.10                  | 18.10                         |
| TOTAL :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    | 1042.67            | 152.23                 | 1194.90                       |
| FLOOR SPACE INDEX - SITE AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                    | 1042.67            | = 0.090 < 2.0          |                               |
| FLOOR SPACE INDEX - FSI AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    | 11624.11           |                        |                               |
| HEIGHT OF THE BUILDING : 6.70M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                    |                        |                               |
| PARKING AREA DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    | AREA               | REQUIRED               | PROVIDED                      |
| 1 CAR PARKING FOR EVERY 150 SQ.M OF OFFICE AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    | 9.30/150           | 1                      | 2(P/H Included)               |
| 2 TWO WHEELER SPACE FOR EVERY 75 SQ.M OF WORKSHOP AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    | 1000.95/75         | 14                     | 18                            |
| 1 CYCLE SPACE FOR EVERY 75 SQ.M OF WORKSHOP AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    | 1000.95/75         | 14                     | 18                            |
| 1 LORRY SPACE FOR EVERY 750 SQ.M OF WORKSHOP AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    | 1000.95/750        | 2                      | 3                             |
| JOINERY DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |                    |                        |                               |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ROLLING SHUTTER - RS               |                    | 3.05 X 3.05            |                               |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | COLLAPSE GATE - CG                 |                    | 3.05 X 3.05            |                               |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DOOR - D                           |                    | 1.22 X 2.13            |                               |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DOOR - DI                          |                    | 0.91 X 2.13            |                               |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DOOR - D2                          |                    | 0.76 X 2.13            |                               |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | WINDOW - W                         |                    | 1.83 X 1.22            |                               |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | WINDOW - W1                        |                    | 1.22 X 1.22            |                               |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | WINDOW - W2                        |                    | 0.91 X 1.22            |                               |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VENTILATOR - V                     |                    | 1.83 X 0.46            |                               |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | VENTILATOR - V1                    |                    | 0.76 X 0.46            |                               |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | JOLY - J                           |                    | 3.67 X 1.22            |                               |
| REFERENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |                    |                        |                               |
| ☉                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FIRE ALARM SYSTEM                  |                    |                        |                               |
| ☉                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | HOSE REEL                          |                    |                        |                               |
| ☉                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FIRE FIGHTING EQUIPMENT            |                    |                        |                               |
| ☉                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DRINKING WATER                     |                    |                        |                               |
| <div><br/><b>E.R.C. PALANISAMY, B.E.,</b><br/>Registered Engineer - TAMILNADU - 02025480000003<br/>Registered Structural Engineer - TAMILNADU - 02025480000003<br/>Licensed Building Engineer - 020254816-0217<br/>Consulting Civil Engineer<br/>RG Builders Inc., 10th, Sanganu Towers (Third Floor),<br/>Sanganu Health Street, Adalaikudi Main Road,<br/>Tirupur - 641 602.<br/>E-mail: sanganu.sphibon@gmail.com</div> |                                    |                    |                        |                               |
| REGISTERED ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                    |                        |                               |
| <div><div>For Milky Milk</div><div><br/>Managing Director -</div><div>APPLICANT</div></div>                                                                                                                                                                                                                                                                                                                                |                                    |                    |                        |                               |

**Er.C.PALANISAMY, S.E.,**  
 Registered Engineer - TDRENO-2262350004  
 Registered Structural Engineer - TDRENO-2262350003  
 Licensed Building Surveyor - 032605019-2017  
 Consulting Civil Engineer  
 RG Builders No. 18N1, Sengapa Towne (Third Floor),  
 Stanes Road-6B, Street, Anakkali Main Road,  
 Truppur - 541 602.  
 E-mail [cpesamy\\_rgbuilders@gmail.com](mailto:cpesamy_rgbuilders@gmail.com)

**REGISTERED ENGINEER**

For MILKY MITRABENI Engineering & Technology  
 Managing Director -

**ADDITIONAL**

# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

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Completion and occupancy certificates, regularisation

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Escrow, negotiation and NRI property management

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Land survey, soil testing, architecture and construction

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Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

