

PP

APPROVAL RECORD

# Planning Permission

Thanjavur

Thanjavur district, Tamil Nadu

APPROVAL TYPE

**Building Plan**

ISSUING AUTHORITY

**DTCP**

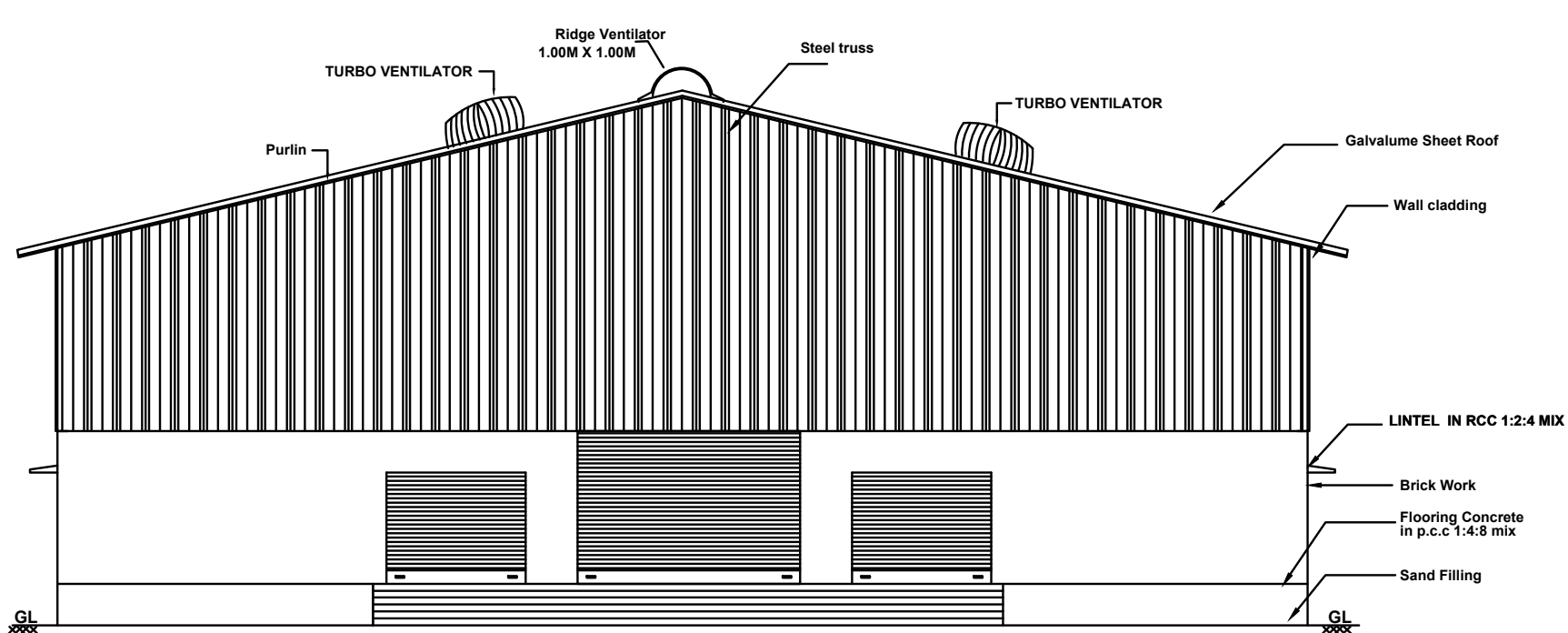
The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.

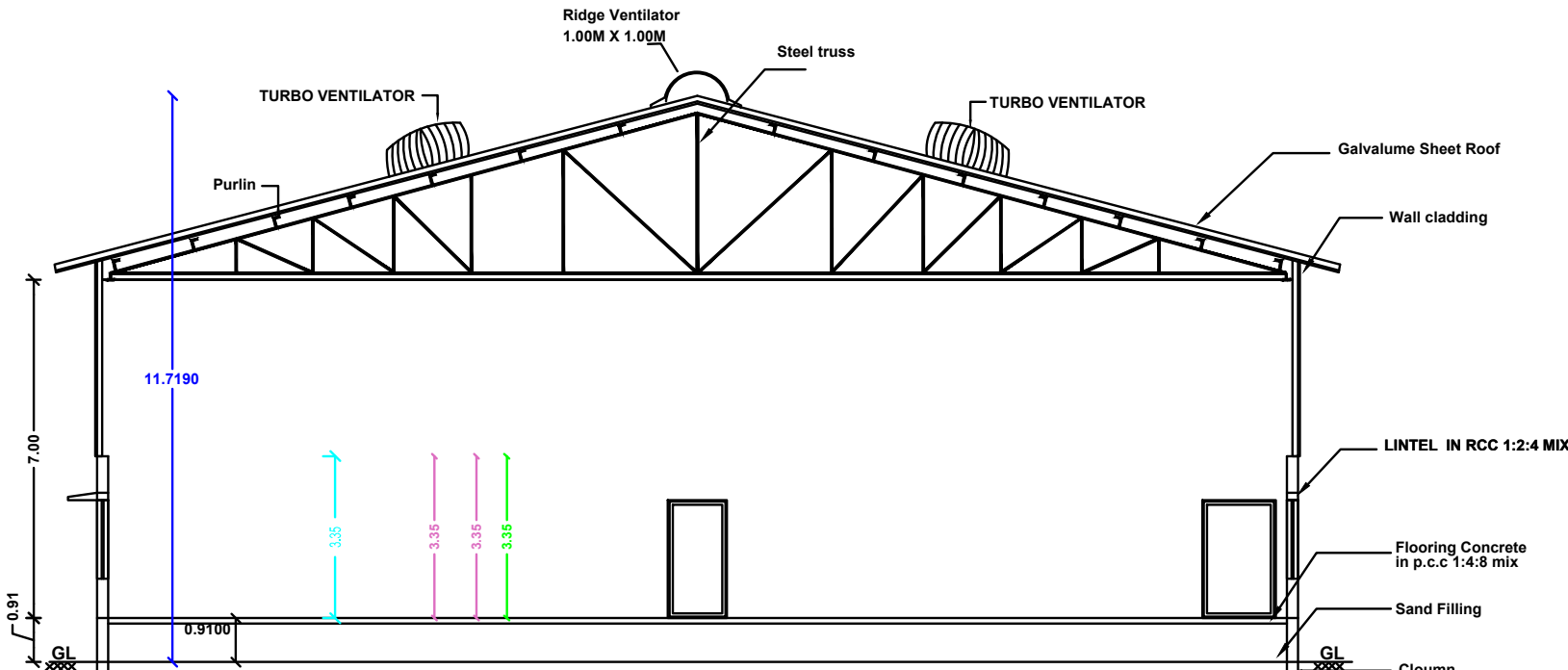
PLAN SHOWING THE PROPOSED CONSTRUCTION FOR " NPK MODERN RICE MILL BUILDING WITH INSTALLATION - 147.50 HP. IN S.F.NO : 241/8, 9, AT

THIRUKKANURPATTI VILLAGE & PANCHAYAT, THANJAVUR TALUK & DISTRICT.

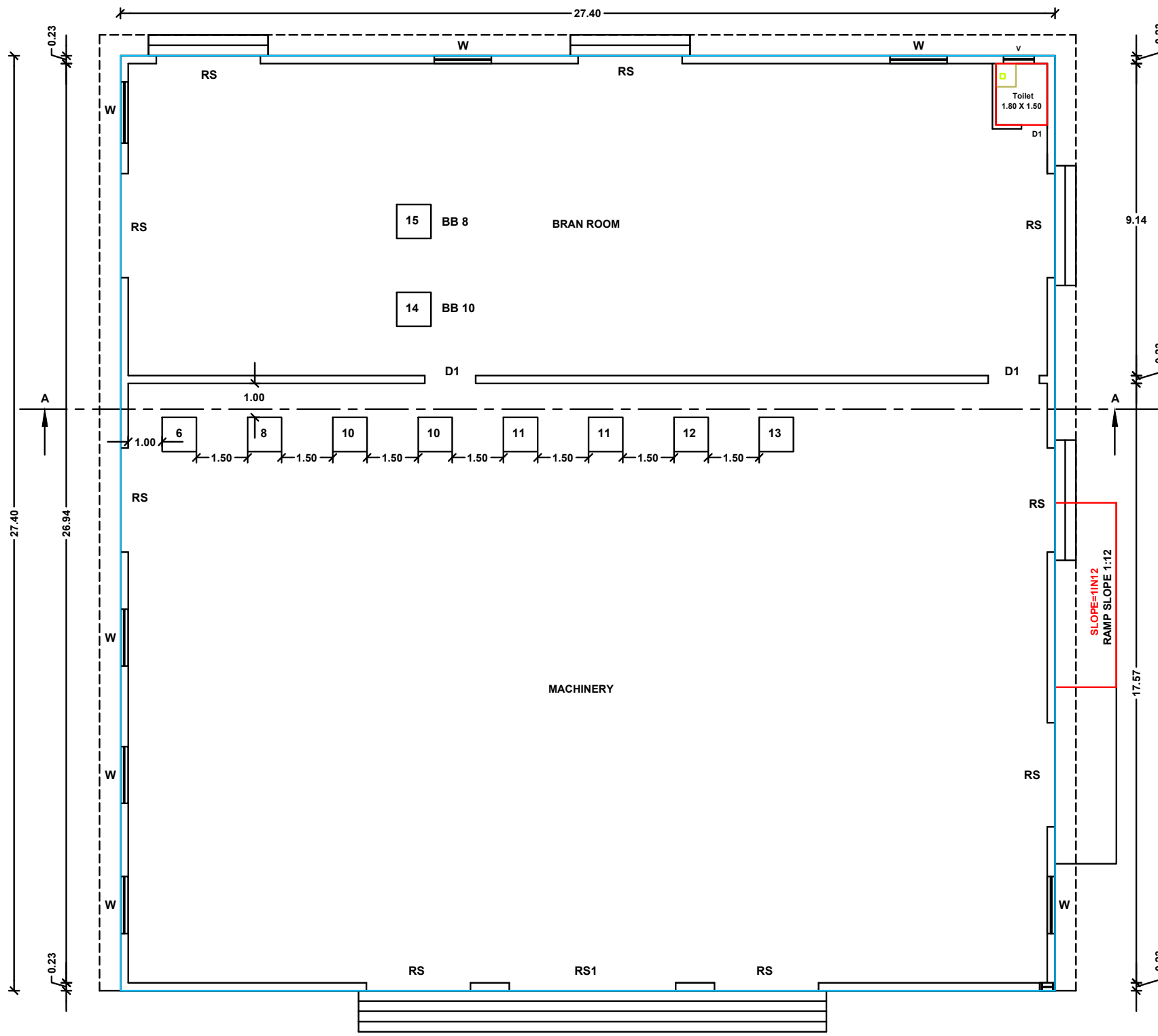
scale 1: 100 NAME OF THE OWNER :- P.KRISHNAKUMAR , P.SOMESHKUMAR.



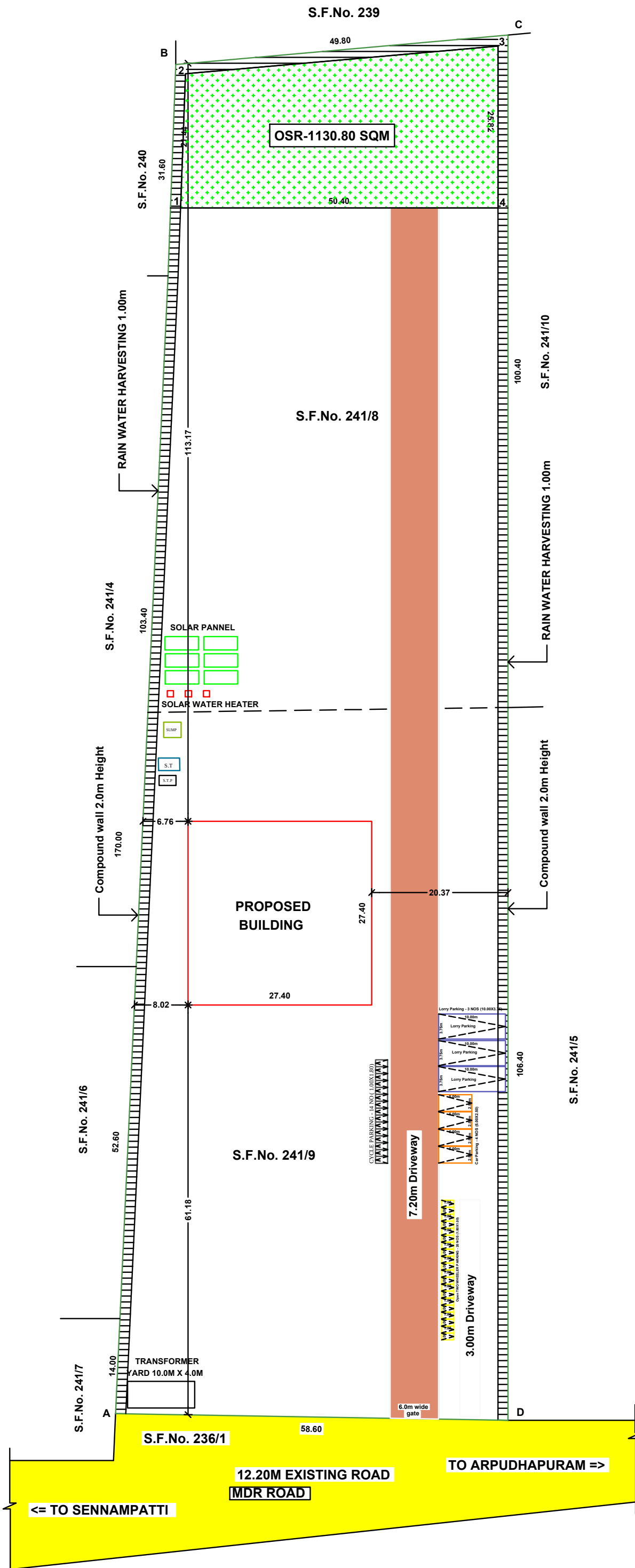
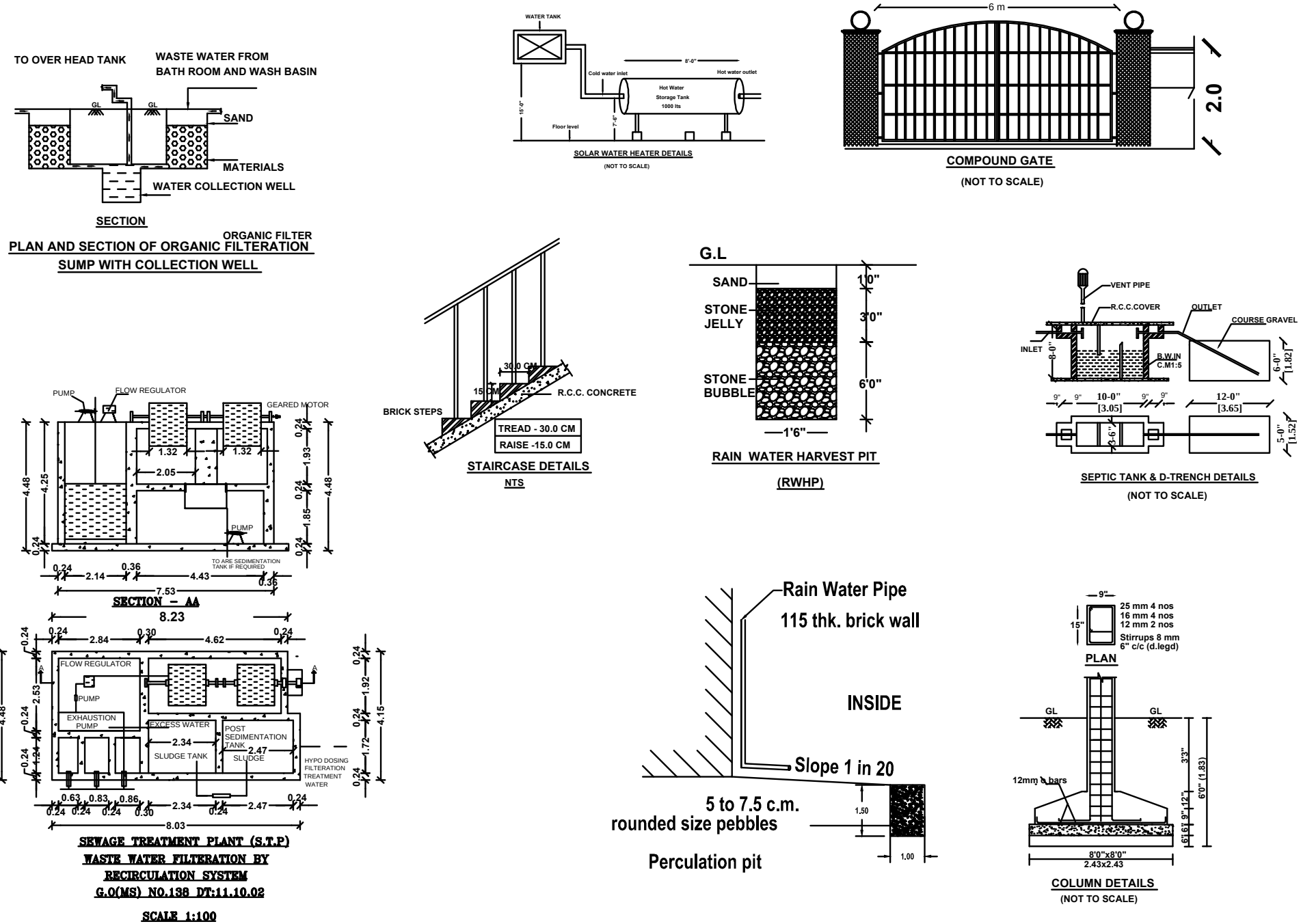
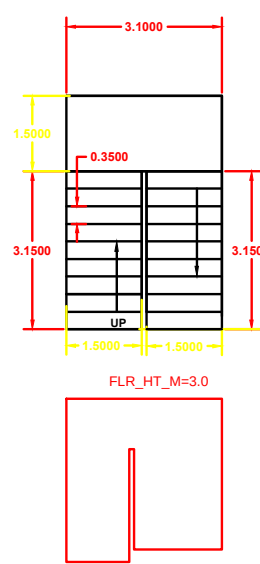
Elevation



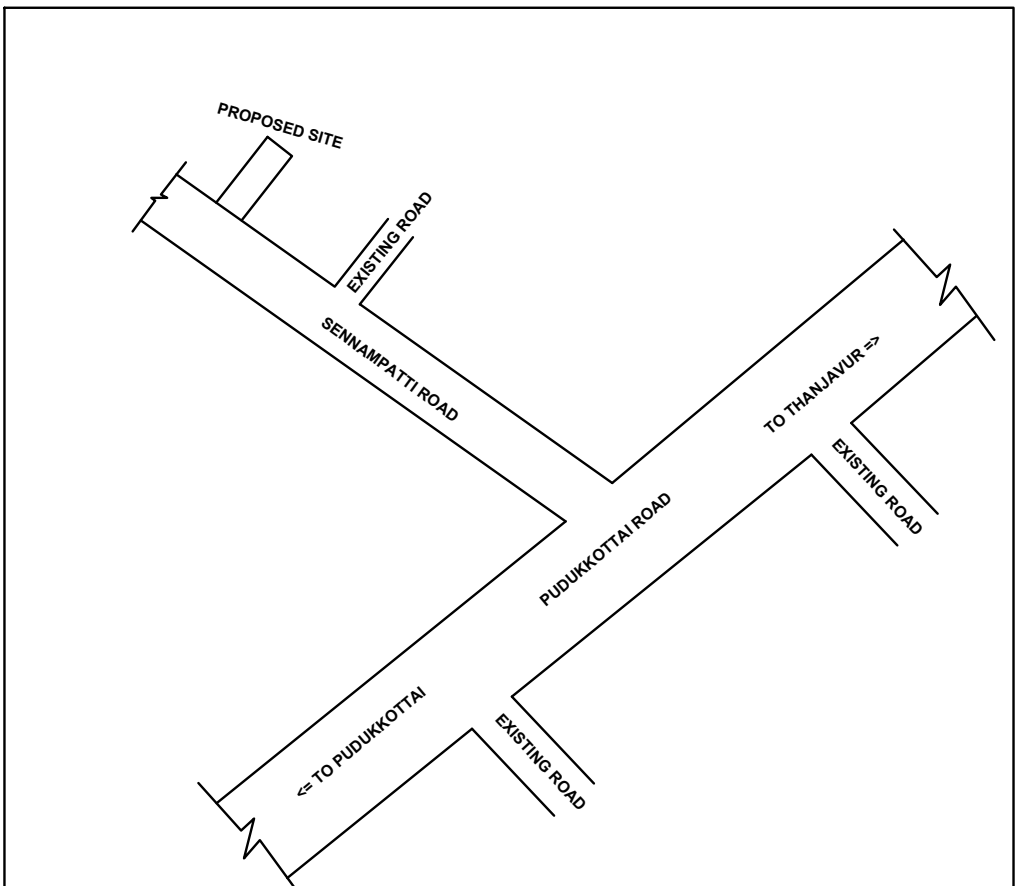
Section on 'AA'



GROUND FLOOR PLAN



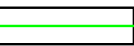
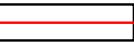
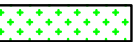
Site Plan  
scale 1: 400



Key Plan  
scale NTS

| Machinery details                                   | Numbers | HP      | TOTAL HP  |
|-----------------------------------------------------|---------|---------|-----------|
| 01. Puppala Blower                                  | 1 No.   | 15 HP   | 15 HP     |
| 02. Elevator (E)                                    | 1 No.   | 5 HP    | 5 HP      |
| 03. Dust Blower                                     | 1 No.   | 3 HP    | 3 HP      |
| 04. Feed Roller                                     | 1 No.   | 2 HP    | 2 HP      |
| 05. Elevator                                        | 1 No.   | 3 HP    | 3 HP      |
| MILL UNIT                                           |         |         |           |
| 06. Paddy Seiver With Aspirator                     | 1 No.   | 5 HP    | 5 HP      |
| 07. Paddy Cleaner With Dust Blower                  | 1 No.   | 5 HP    | 5 HP      |
| 08. Rubber Sheller                                  | 1 No.   | 10 HP   | 10 HP     |
| 09. Husk Aspirator                                  | 1 No.   | 3 HP    | 3 HP      |
| 10. Huller                                          | 1 No.   | 25 HP   | 25 HP     |
| 11. Cone                                            | 1 No.   | 40 HP   | 40 HP     |
| 12. Rice Seiver With Aspirator                      | 1 No.   | 2 HP    | 2 HP      |
| 13. Single Elevator                                 | 8 Nos.  | 6/8 HP  | 6 HP      |
| 14. BB10 X BB8 Ban Blower With Cyclone and Pipes    | 1 No.   | 2 HP    | 2 HP      |
| 15. Boiler                                          | 1 No.   | 18.5 HP | 18.5 HP   |
| 16. Bore                                            | 1 No.   | 3 HP    | 3 HP      |
| total                                               |         |         | 147.50 HP |
| NOTES:-                                             |         |         |           |
| 1.ALL DIMENSIONS ARE IN FEET & METRE                |         |         |           |
| 2. RAINWATER COLLECTION WELLS WILL BE PROVIDED      |         |         |           |
| 3. FIRE FIGHTING ARRANGEMENTS WILL BE PROVIDED      |         |         |           |
| 4. EMERGENCY ALARMS WILL BE PROVIDED                |         |         |           |
| 5. DRINKING WATER WILL BE PROVIDED                  |         |         |           |
| 6. GROUND WATER SUMPS WILL BE PROVIDED              |         |         |           |
| 7. FILTERED RAIN WATER SUMPS WILL BE PROVIDED       |         |         |           |
| 8. EXHAUST FAN PROVISION IS MADE AT TOILET & WASH   |         |         |           |
| 9. SOLAR WATER HEATING SYSTEM PROVIDED.             |         |         |           |
| 10. RAINWATER HARVESTING FACILITIES PROVIDED.       |         |         |           |
| 11. WASTE WATER RECYCLING TRENCH AND TANK PROVIDED. |         |         |           |
| 12. SEWAGE TREATMENT PLANT PROVIDED.                |         |         |           |
| 13. SEPTIC TANK PROVIDED.                           |         |         |           |
| 14. WATER FACILITIES PROVIDED.                      |         |         |           |
| 15. TRANSFORMER YARD PROVIDED.                      |         |         |           |
| 16. FA - FIRE ALARAM PROVIDED                       |         |         |           |
| 17. F E - FIRE SAFETY MEASURES PROVIDED.            |         |         |           |
| 18. SB - SAND BUCKET PROVIDED                       |         |         |           |

PLAN INFO  
PLOT\_AREA\_M2=10950.00  
SURVEY\_NO=248/8,9  
SINGLE\_FAMILY\_BLDG=NO  
CRZ=NO  
SECURITY\_ZONE=NO  
ACCESS\_WIDTH\_M=12.20  
WHETHER\_GOVT\_OR\_AIDED\_SCHOOL=NO  
ROAD\_WIDTH=12.20  
ROAD\_LENGTH=35.00  
AVG\_PLOT\_DEPTH= 210.00  
AVG\_PLOT\_WIDTH= 49.80  
LAND\_USE\_ZONE = IUZ  
JURISDICTION\_TYPE=PANCHAYAT  
DISTRICT=THANJAVUR  
TALUK=THANJAVUR  
RW\_H\_DECLARED=YES  
BUILDING\_NEAR\_TO\_RIVER=NO  
AREA\_TYPE=OTHERS  
BUILDING\_NEAR\_MONUMENT=NO  
BUILDING\_NEAR\_GOV\_BLDG=NO  
PROVISION\_FOR\_GREEN\_BUILDINGS\_AND\_SUSTAINABILITY=YES  
FIRE\_PROTECTION\_AND\_FIRE\_SAFETY\_REQUIREMENTS=YES  
NOC\_FOR\_CONSTRUCTION\_NEAR\_MONUMENT=NO  
NOC\_FIRE\_DEPT=YES  
BLOCK\_1\_F-MSBI\_MEMBER\_COUNT=10  
OSR\_APPLICABLE=YES  
OSR\_SURR\_BUYBACK\_RETAIN=RETAIN  
IS\_APPROVED\_LAYOUT=NO  
PREMIUM\_FSI\_REQUIRED=NO  
BLOCK\_1\_B-HLG\_RES\_PUBLIC\_MEMBER\_COUNT=5  
BLOCK\_1\_B-HLG\_NON\_RES\_STAFF\_MEMBER\_COUNT=10

| SCHEDULE OF JOINERIES                                   |                                                                                     |                                                  |
|---------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------|
| RS1 - ROLLING SHUTTER                                   | - 4.88 X 3.35M                                                                      |                                                  |
| RS - ROLLING SHUTTER                                    | - 3.05 X 2.13M                                                                      |                                                  |
| D1 - DOOR                                               | - 1.52 X 2.13M                                                                      |                                                  |
| D2 - DOOR                                               | - 1.22 X 2.13M                                                                      |                                                  |
| W - WINDOW                                              | - 1.67 X 1.67M                                                                      |                                                  |
| V - VENTILATOR                                          | - 0.90 X 1.00M                                                                      |                                                  |
| AREA DETAILS                                            |                                                                                     | SQ.MT.                                           |
| AREA OF SITE                                            |                                                                                     | 10950.00                                         |
| AREA OF GROUND FLOOR                                    |                                                                                     | FSI<br>750.76                                    |
| FLOOR SPACE INDEX ( FSI )                               |                                                                                     | $= \frac{750.76}{10950.00} = 0.068$              |
| PLOT COVERAGE ( PC )                                    |                                                                                     | $= \frac{750.76}{10950.00} \times 100 = 6.85 \%$ |
| PARKING                                                 |                                                                                     |                                                  |
| NUMBER OF LORRY PARKING ( 3.75 X 10.00 ) = 3 nos.       |                                                                                     |                                                  |
| NUMBER OF TWO WHEELER PARKING ( 1.50 X 2.00 ) = 20 nos. |                                                                                     |                                                  |
| NUMBER OF CYCLE PARKING ( 1.50 X 2.00 ) = 14 nos.       |                                                                                     |                                                  |
| NUMBER OF CAR PARKING ( 2.50 X 5.00 ) = 4 nos.          |                                                                                     |                                                  |
| COLOUR INDEX                                            |                                                                                     |                                                  |
| PROPOSED SITE                                           |  |                                                  |
| PROPOSED BUILDING                                       |  |                                                  |
| PROPOSED DRIVE WAY                                      |  |                                                  |
| EXISTING ROAD                                           |  |                                                  |
| RAIN WATER HARVEST BED                                  |  |                                                  |
| OSR                                                     |  |                                                  |

| APPLICANT                                                                                                                                                                                                       |                                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| P.KRISHNAKUMAR ,                                                                                                                                                                                                | P.SOMESHKUMAR.                                                                                                                                                                                                   |
| REGISTERED ENGINEER                                                                                                                                                                                             | STRUCTURAL ENGINEER                                                                                                                                                                                              |
| D.GEORGE, M.E.(Struct),<br>REGISTERED ENGINEER<br>RE/Gr-I/SVG.Region/001/2019<br>KRISHAA BUILDERS & PROMOTERS<br>P.No.257, Periyar Nagar( Double Road)<br>Rajagopalapuram Housing Unit<br>Pudukkottai - 622 003 | D.GEORGE, M.E.(Struct),<br>STRUCTURAL ENGINEER<br>RSE/Gr-I/SVG.Region/001/2019<br>KRISHAA BUILDERS & PROMOTERS<br>P.No.257, Periyar Nagar( Double Road)<br>Rajagopalapuram Housing Unit<br>Pudukkottai - 622 003 |

OFFICE USE

SWP / DTCP / TNJ / R / BPA NO : 10/2023

# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

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Completion and occupancy certificates, regularisation

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Escrow, negotiation and NRI property management

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Land survey, soil testing, architecture and construction

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Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

