

PP

APPROVAL RECORD

# Planning Permission

Neelagiri

Thanjavur district, Tamil Nadu

APPROVAL TYPE

**Building Plan**

ISSUING AUTHORITY

**Rural Panchayat**

PURPOSE

**Residential**

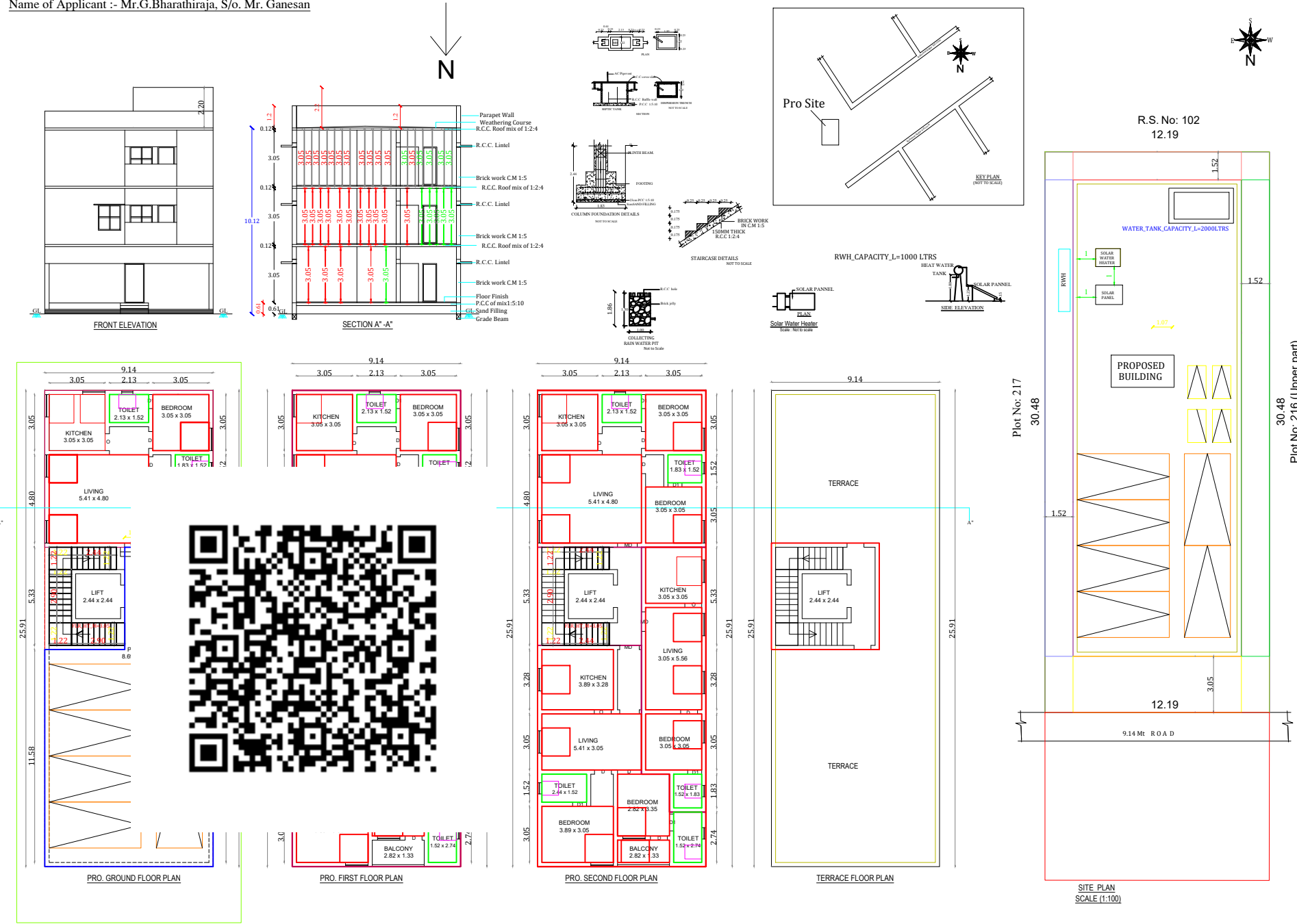
The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.

PLAN SHOWING THE PROPOSED CONSTRUCTION OF R.C.C. ROOF GROUND FLOOR, FIRST FLOOR & SECOND FLOOR RESIDENTIAL BUILDING IN OLD R.S NO: 102/1A1,102/1B1,102/1C1,103/8A1,103/8B1, NEW R.S NO: 102/1A2,102/1B2,102/29,103/8A2,103/8B2, PLOT NO: 216 (LOWER PART) AT RAHMAN NAGAR, NEELAGIRI THERKKU THOTTAM VATTAM & VILLAGE, THANJAVUR (TALUK & DISTRICT).

(SCALE - 1 : 100)

Name of Applicant :- Mr.G.Bharathiraja, S/o. Mr. Ganesan



| JOINERIES DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|--|
| MAIN DOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MD           | 1.07 x 2.13    |  |
| DOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | D            | 0.91 x 2.13    |  |
| DOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | D1           | 0.76 x 2.13    |  |
| WINDOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | W            | 1.22 x 1.37    |  |
| WINDOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | W1           | 1.22 x 1.07    |  |
| VENTILATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | V            | 0.91 x 0.61    |  |
| AREA STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |                |  |
| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AREA IN Sq.M | AREA IN Sq.Ft. |  |
| PLOT AREA (As per Document)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 371.609      | 4000.00        |  |
| PRO. GROUND FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 236.900      | 2550.00        |  |
| PRO. FIRST FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 236.900      | 2550.00        |  |
| PRO. SECOND FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 236.900      | 2550.00        |  |
| HEADROOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 33.980       | 365.00         |  |
| OPEN SPACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 134.709      | 1450.00        |  |
| FLOOR SPACE INDEX (FSI) = $\frac{236.900}{371.609} = 0.637$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                |  |
| PLOT COVERAGE (PC) = 63.74 %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                |  |
| APPLICANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                |  |
| Mr.G.Bharathiraja                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                |  |
| LICENSED ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                |  |
| Er.P.PUGALENTHI,<br>Consulting Civil Engineer & Registered Engineer Grade - I (RE),<br>Reg. No. 107/L5/2023/00044<br>BRINTHA BUILDERS & PROMOTERS<br>Shop No. 3, Rayar Complex, First Floor,<br>Arignar Anna Nagar, Near Anna's Theertham Foundation,<br>Medakur Road, Thanjavur - 612 005<br>Mob: 8220807297, Off: 04362 - 467172                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                |  |
| Drawn By                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                |  |
| NOTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                |  |
| 1. Certified That Rain Water Harvesting And Waste Water Recycling Systems Shall Be Provided As per Building Rule no. 17A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                |  |
| 2. Solar water Heater System provided at the Topmost Level of the building.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                |  |
| 3. Map Is Oriented To Magnetic North                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                |  |
| 4. All Dimensions Are In Meter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |                |  |
| 5. Sewage line should be connected in the exi.ugds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                |  |
| PLAN INFO<br>PLOT AREA M2=371.61<br>AS PER DOCUMENT=371.609<br>AS AT SITE=371.61<br>FMR OR PLR=371.61<br>SINGLE FAMILY BLDG=YES<br>CRZ=NO<br>SECURITY ZONE=NO<br>ACCESS WIDTH M=12.19<br>WHETHER GOVT OR AIDED SCHOOL=NO<br>ROAD WIDTH=14<br>ROAD LENGTH=550.00<br>AVC PLOT DEPTH= 12.19<br>AVC PLOT WIDTH= 30.48<br>LAND USE ZONE = RESIDENTIAL<br>PLOT NO = 216 (LOWER PART)<br>TALUK=THANJAVUR<br>SURVEY NO= 102/1A2, 102/1B2, 102/29, 103/8A2, 103/8B2<br>PATTA NO=472, 472, 3362, 3292, 3292<br>DISTRICT= THANJAVUR<br>JURISDICTION TYPE= PANCHAYAT<br>RWTH DECLARED= YES<br>BUILDING NEAR TO RIVER= NO<br>AREA TYPE= OTHERS<br>BUILDING NEAR MONUMENT = NO<br>BUILDING NEAR GOVT BLDG = NO<br>PROVISION FOR GREEN BUILDINGS AND SUSTAINABILITY = YES<br>FIRE PROTECTION AND FIRE SAFETY REQUIREMENTS= NO<br>IF HERITAGE TOWN LESS THAN 100M RADIUS= NO<br>NOC FOR CONSTRUCTION NEAR MONUMENT = NO<br>NOC FIRE DEPT = YES<br>ISR APPLICABLE= NO<br>PREMIUM FSI REQUIRED= NO<br>IS APPROVED LAYOUT= NO<br>IS SWIMMING POOL EXISTS= NO |              |                |  |
| Approval Authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                |  |

# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

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Completion and occupancy certificates, regularisation

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Escrow, negotiation and NRI property management

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Land survey, soil testing, architecture and construction

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Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

