

PP

APPROVAL RECORD

# Planning Permission

Theni district, Tamil Nadu

APPROVAL TYPE

**Building Plan**

ISSUING AUTHORITY

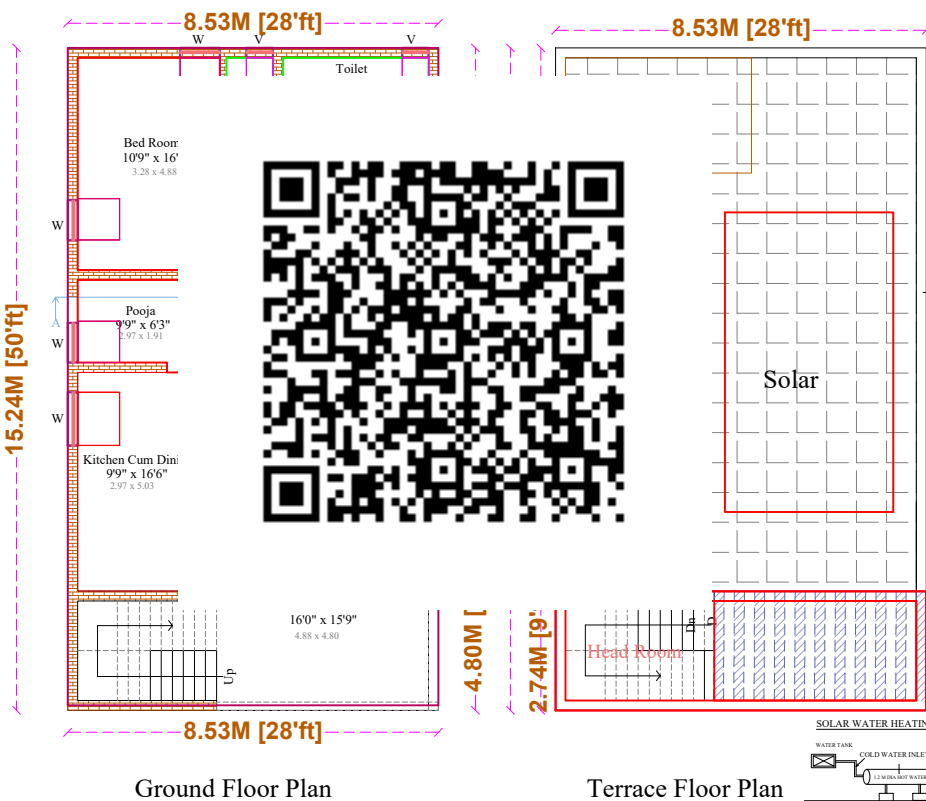
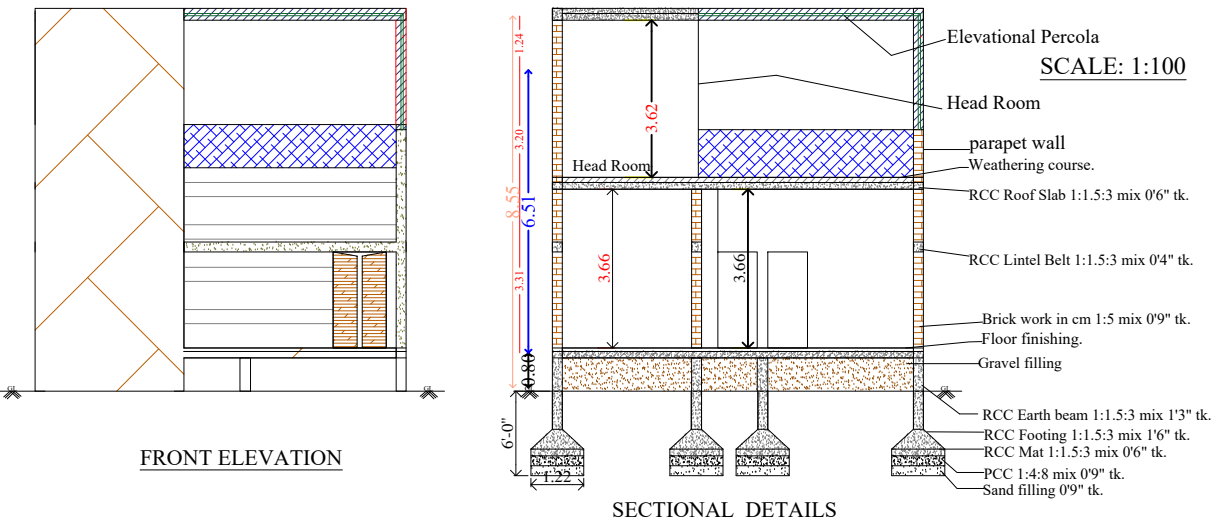
**Rural Panchayat**

The approval as the planning authority issued it, reproduced in full behind this page.

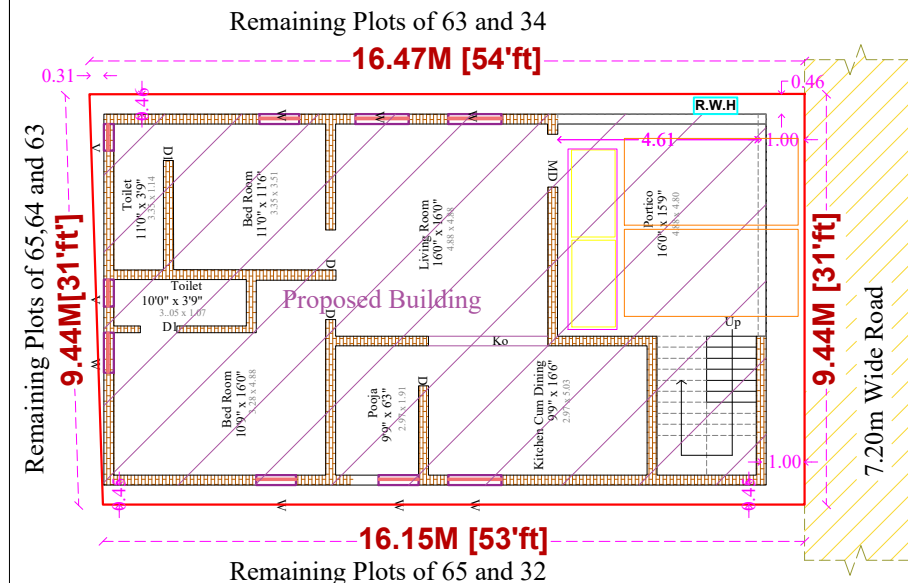
An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.

PLAN SHOWING THE PROPOSED CONSTRUCTION OF GROUND FLOOR AND FIRST FLOOR RCC ROOF RESIDENTIAL BUILDING AT AYAN SURVEY NO:1267/1A1A2, 1267/1A1C1, 1267/1A1C3 AND 1274/2E1A, THENI NEW CITY PHASE-I, TNRERA/12200/2022-REG NO-TN/21/LAYOUT/7848/2022, DATED.17.09.2022, THENI NEW CITY PHASE-II, TNRERA/00100/2023-REG NO-TN/21/LAYOUT/0444/2023, DATED.06.02.2023. UNJAMPATTY VILLAGE, UNJAMPATTY PANCHAYAT, THENI TALUK, THENI DISTRICT.

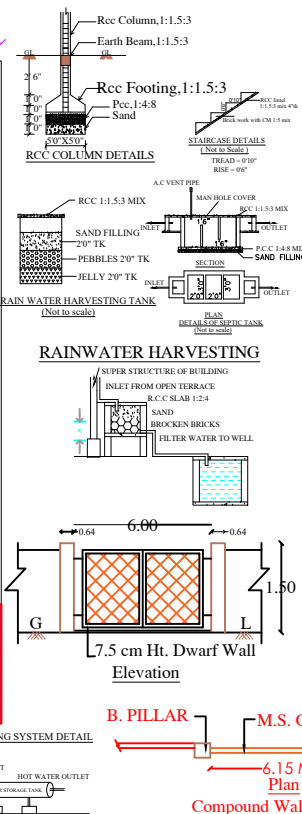
APPLICANT : Mrs.S.TAMIZHARASI W/o. Mr.SELVARAJ Avl.,



**SITE PLAN :**  
**SCALE: 1:100**



| COLOUR INDEX :                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                        |                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------|----------------------------|
| SITE BOUNDARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                | Red Circle                             |                            |
| PROPOSED BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -                | Blue Circle                            |                            |
| ROAD / STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                | Yellow Circle                          |                            |
| NOTE : 1. Rain Water Harvesting System to be Provided.<br>2. Bath Kitchen waste water to be used for Garden purposes.<br>3. Solar Energy System to be Provided.<br>4. W/C water to be connected with Septic Tank.<br>5. Fire Resistance to be provided.<br>6. Emergency alarm to be provided.<br>7. Structure is Designed Safely For Earthquake Resistance.<br>8. First Aid Box with all equipment to be provided.<br>9. Mechanical Ventilation provided, (whether it is used) |                  |                                        |                            |
| SITE AREA DETAILS:-                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                                        |                            |
| SL.NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TS.NO.           | AREA (Sq.Mt) (PATTA)                   | AREA (Sq.Mt) (As Per Site) |
| PHASE I.                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  | 1267/1A1A2<br>1267/1A1C1<br>1267/1A1C3 | 130.22                     |
| PHASE II.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  | 1274/2E1A                              | 24.44                      |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                                        | 154.66                     |
| BUILTUP AREA DETAILS:-                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                                        |                            |
| SL.NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | FLOOR DETAILS    | FSI (Sq.Mt)                            | NON FSI (Sq.Mt)            |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Pro.Ground Floor | 128.51                                 | -----                      |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Pro.First Floor  | 23.39                                  | -----                      |
| Total Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  | 151.90                                 | -----                      |
| FSI = $\frac{\text{Total FSI Area}}{\text{Total Site Area}} = \frac{151.90}{154.66} = 0.98 < 2.00$                                                                                                                                                                                                                                                                                                                                                                             |                  |                                        |                            |
| JOINERY DETAILS:-                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                                        |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | (M)                                    | (F)                        |
| MD                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Main Door        | 1.68 x 2.43                            | 5'6" x 8'0"                |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Door             | 0.99 x 2.43                            | 3'3" x 8'0"                |
| D1                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Door             | 0.83 x 2.43                            | 2'9" x 8'0"                |
| V                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Ventilator       | 0.91 x 0.76                            | 3'0" x 2'6"                |
| W                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Window           | 1.52 x 1.52                            | 5'0" x 5'0"                |



*S. Tamizharasi*

APPLICANT :

*M. Karthik Kumar*

Er. M. KARTHIK KUMAR, M.E.,  
Licensed Building Surveyor  
Reg. No: 125/L/2022/00003  
177, Old Post Office Odai Street, Theni - 625531  
9894383466, 8680033661

ENGINEER :

# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

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Completion and occupancy certificates, regularisation

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Escrow, negotiation and NRI property management

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Land survey, soil testing, architecture and construction

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Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

