

PLAN SHOWING THE PROPOSED CONSTRUCTION
OF DEPARTMENTAL STORE S.F.NO: 12/6A1 & 12/6A2,
NACHIKURICHI VILLAGE & PANCHAYATH,
SRIRANGAM TALUK, TRICHY DISTRICT.

ALL DIMENSIONS ARE IN METER
SCALE - 1:100

File No. :SWP/BPA/332256/2024/TCP

B.P/DTCP No.468/2024

PP/JD DTCP (TD) No.161/2024

NAME	DESCRIPTION	SIZE
MD1	DOOR	3.60 x 2.70
D1	DOOR	1.50 x 2.40
D2	DOOR	1.80 x 2.40
D3	DOOR	1.20 x 2.40
D4	DOOR	0.91 x 2.40
D5	DOOR	1.00 x 2.40
D6	DOOR	0.91 x 2.10
D7	DOOR	1.35 x 2.40
SD	SLIDING DOOR	1.00 x 2.40
RS1	ROLLING SHUTTER	3.60 x 2.70
RS2	ROLLING SHUTTER	3.00 x 2.40
RS3	ROLLING SHUTTER	1.48 x 2.40
RS4	ROLLING SHUTTER	1.29 x 2.70
RS5	ROLLING SHUTTER	6.00 x 3.00
W1	FIRE WINDOW	1.80 x 1.80
W2	WINDOW	1.20 x 2.40
W3	WINDOW	1.80 x 2.40
W4	WINDOW	3.00 x 1.95
CG	COLLAPSIBLE GATE	1.50 x 2.40
LD	LIFT DOOR	1.20 x 2.40

PROPOSED BUILTUP AREA

SL NO.	DESCRIPTION	F.S.I AREA (SQM)	NON F.S.I AREA (SQM)	TOTAL AREA (SQM)
1)	BASEMENT FLOOR AREA	-	2263.43	2263.43

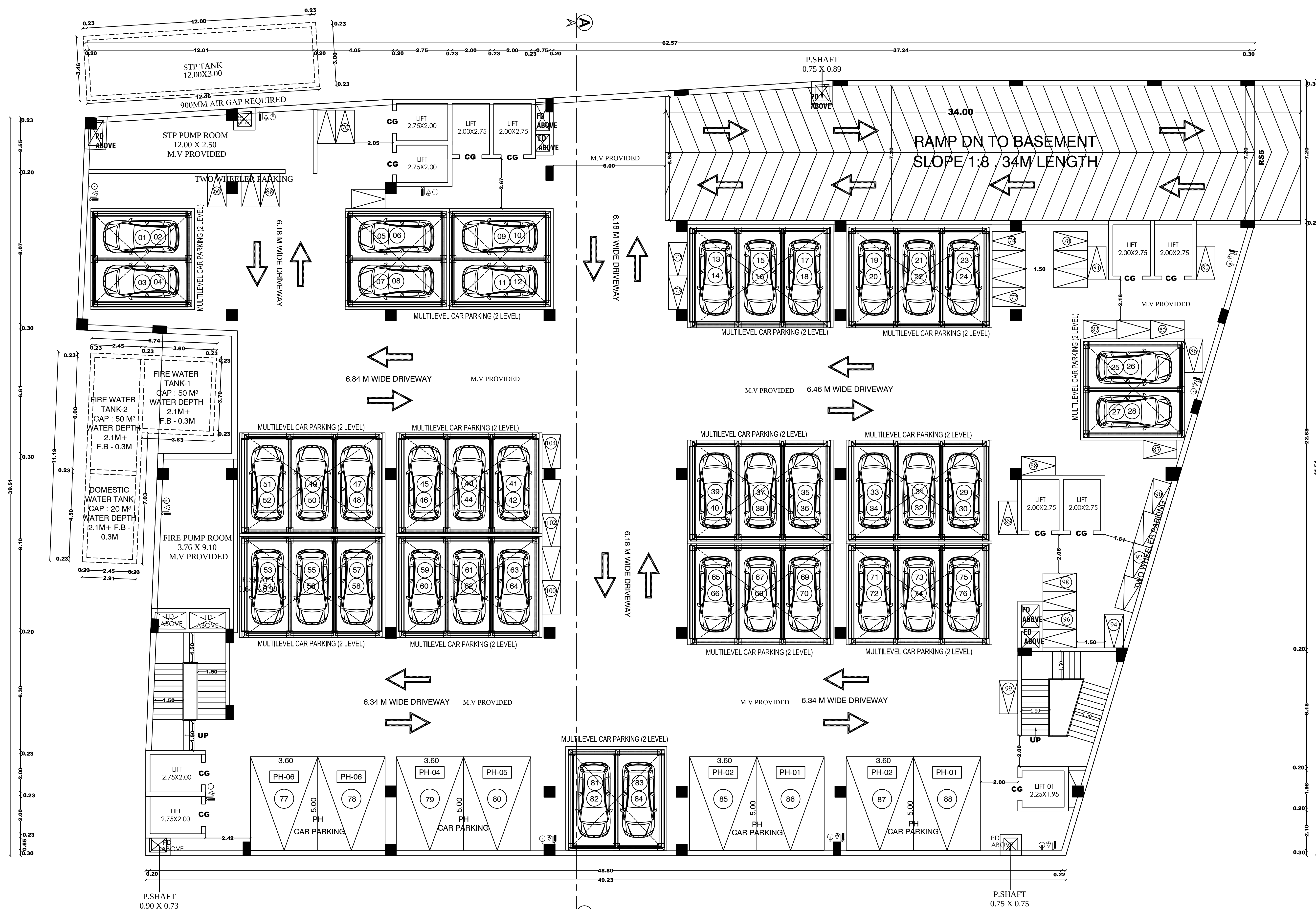
APPLICANT

REGISTERED ENGINEER

STRUCTURAL ENGINEER

CONSTRUCTION ENGINEER

GEO. TECHNICAL ENGINEER



BASEMENT FLOOR PLAN



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PROPOSED BUILTUP AREA

Sl NO.	DESCRIPTION	F.S.I AREA (SQM)	NON F.S.I AREA (SQM)	TOTAL AREA (SQM)
1)	FIRST FLOOR AREA	2287.69	-	2287.69

APPLICANT

For SHRI SURESH BUILD CON PRIVATE LIMITED


DIRECTOR

Dr. M. Sundaram Hospital Private Limited


DIRECTOR

REGISTERED ENGINEER

Er.R.VETRIVEL  **Govt. Approved Panel Engineer Class-1A,**
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STRUCTURAL ENGINEER

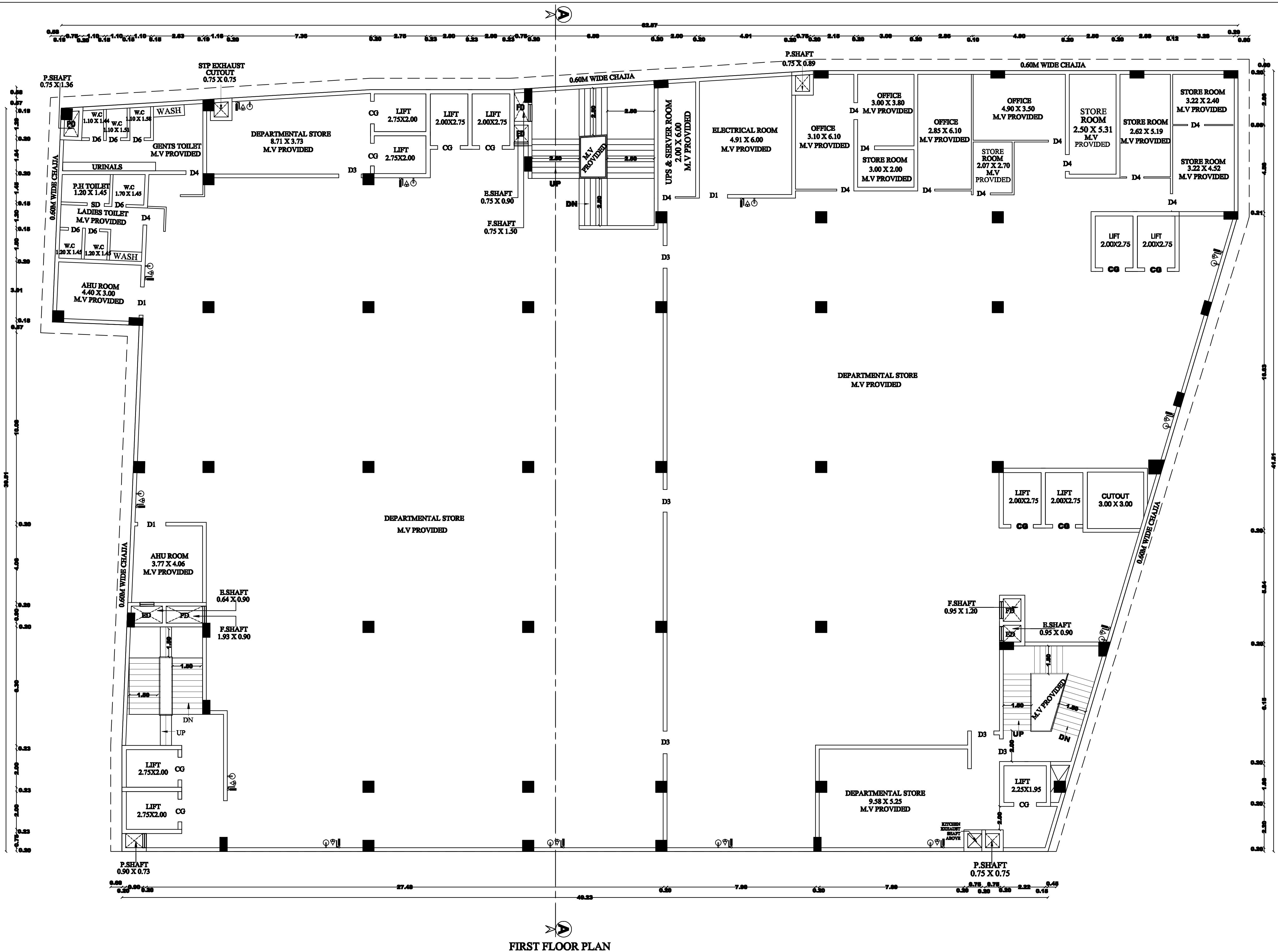

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CONSTRUCTION ENGINEER

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GEO TECHNICAL ENGINEER


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PLAN SHOWING THE PROPOSED CONSTRUCTION
OF DEPARTMENTAL STORE S.F.NO: 12/6A1 & 12/6A2,
NACHIKURICHI VILLAGE & PANCHAYATH,
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PROPOSED BUILTUP AREA

SL NO.	DESCRIPTION	F.S.I AREA (SQM)	NON F.S.I AREA (SQM)	TOTAL AREA (SQM)
1)	SECOND FLOOR AREA	2287.69	-	2287.69

APPLICANT

For SVP SVP/DTCP/PP/JD/PP/161/2024

DIRECTOR

Dr.M. Sundaram Hospital Private Limited

DIRECTOR

REGISTERED ENGINEER

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CONSTRUCTION ENGINEER

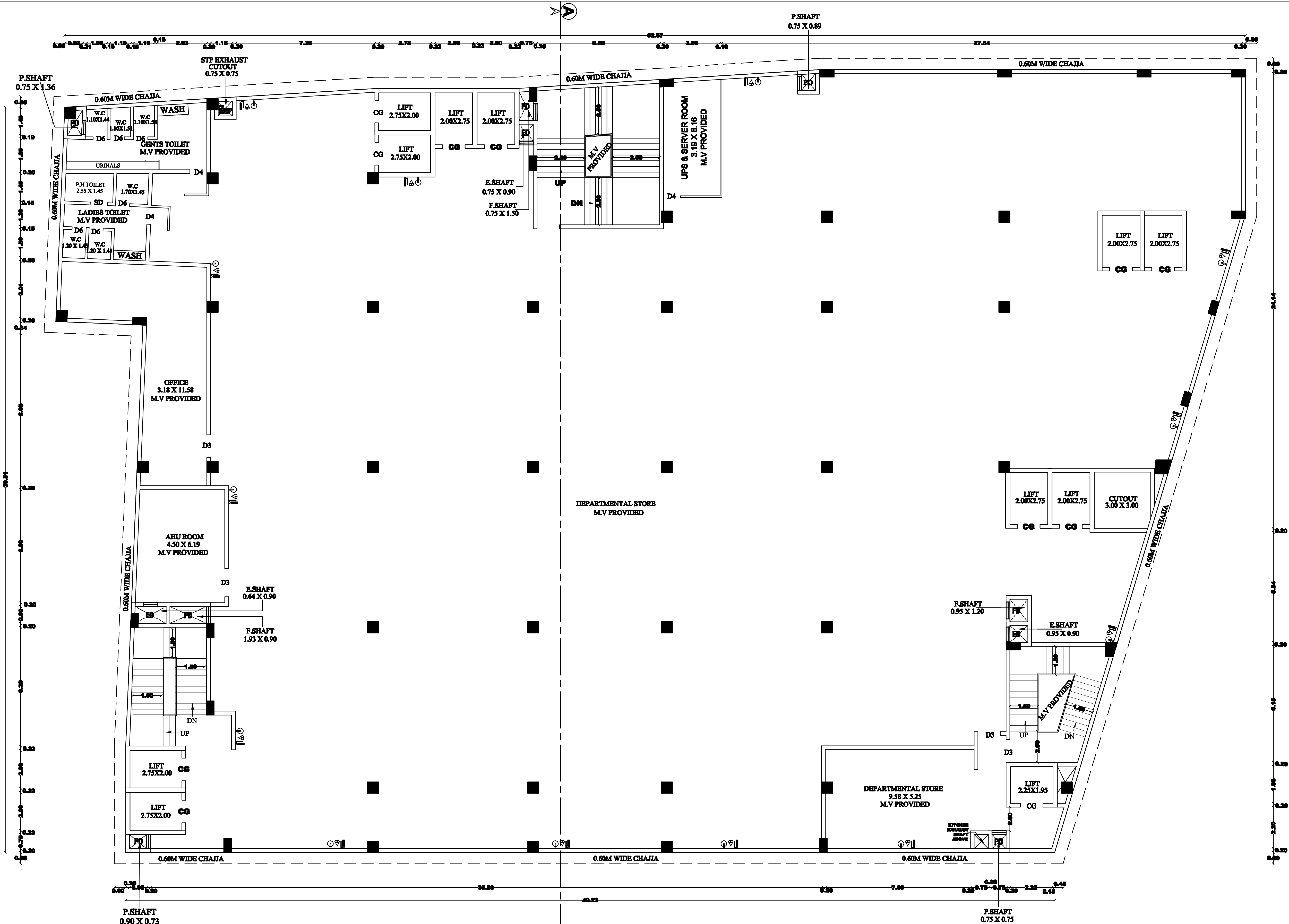
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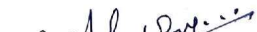
SECOND FLOOR PLAN



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PP/JD DTCP (TD) No.161/2024

PROPOSED BUILTUP AREA				
SL NO.	DESCRIPTION	F.S.I AREA (SQM)	NON F.S.I AREA (SQM)	TOTAL AREA (SQM)
1)	HEAD ROOM AREA	-	213.66	213.66

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B.P/DTCP No:468/2024

	NAME	DESCRIPTION	SIZE
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1)	BASEMENT FLOOR AREA	—	2263.43	2263.43
2)	GROUND FLOOR AREA	2118.33	—	2118.33
3)	FIRST FLOOR AREA	2287.69	—	2287.69
4)	SECOND FLOOR AREA	2287.69	—	2287.69
5)	HEAD ROOM	—	213.66	213.66
6)	TOTAL AREA	6693.71	2477.09	9170.80

For SHRI SUNDARAM HOSPITALS PRIVATE LIMITED


DIRECTOR

Dr. M. Sundaram Hospital Private Limited


DIRECTOR

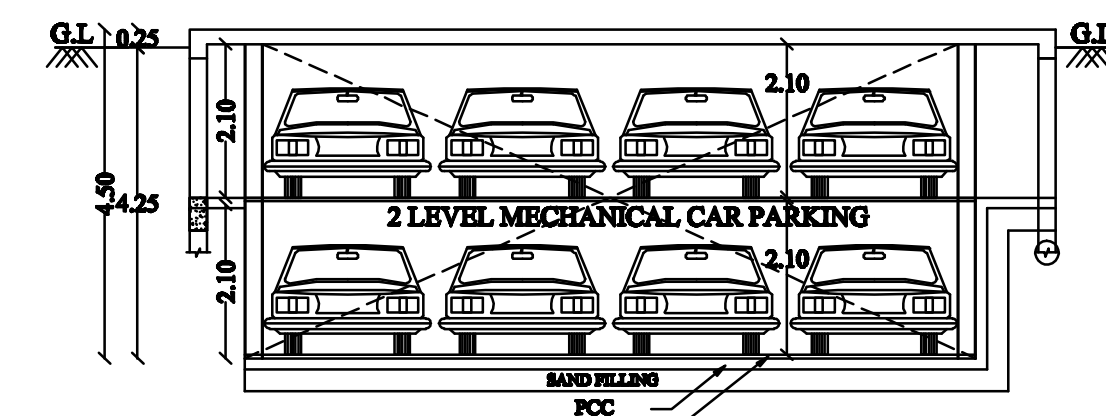

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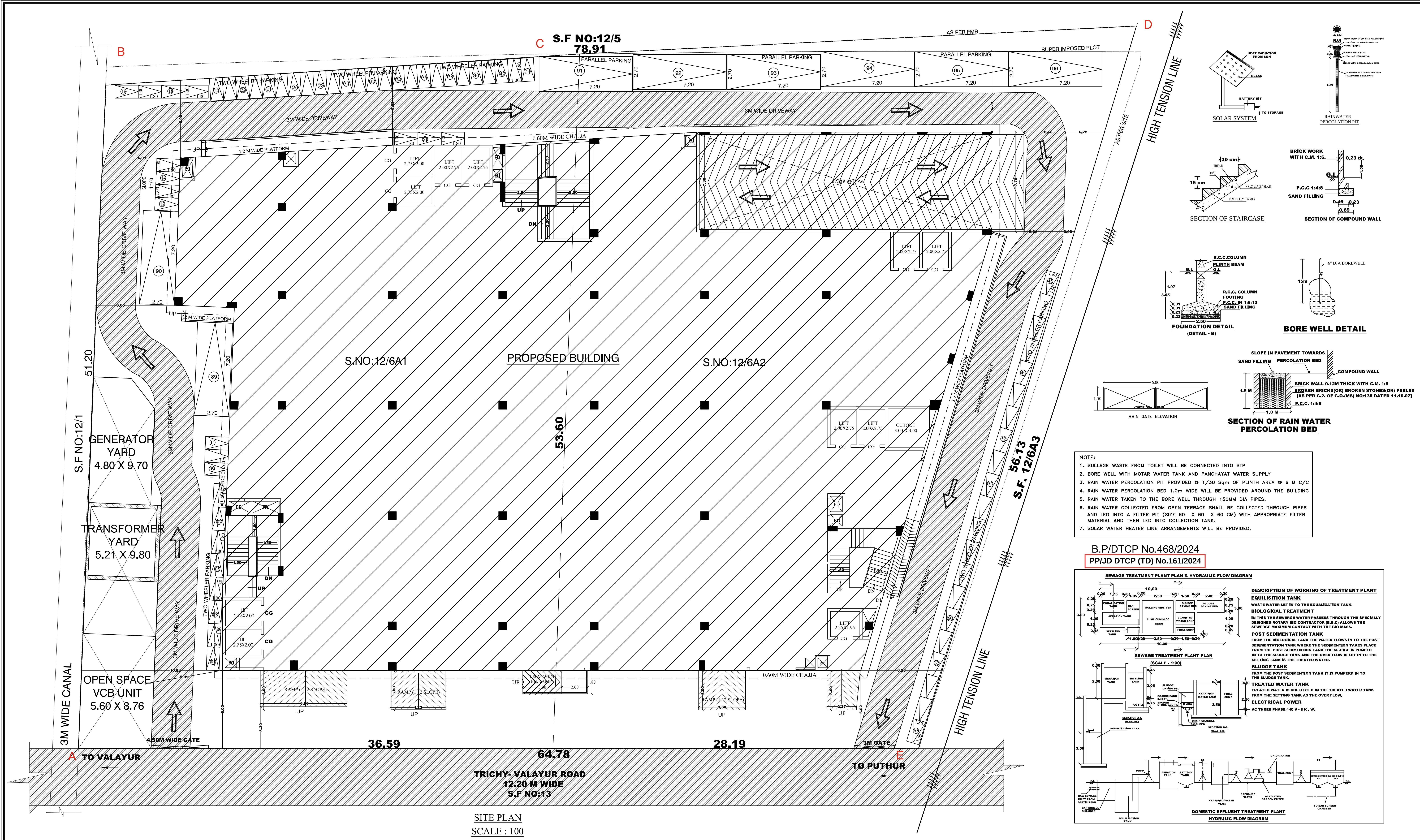
M. Mohideen Bashah
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SECTION - AA



ALL DIMENSIONS ARE IN METER
SCALE - 1:100

File No. : SWP/BPA/332256/2024/TCP

BOUNDARY SHOWN IN
PROPOSED BUILDING
DRIVEWAY
EXISTING ROAD

NAME	DESCRIPTION	SIZE
MD1	DOOR	3.60 x 2.70
D1	DOOR	1.50 x 2.40
D2	DOOR	1.80 x 2.40
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PLOT AREA DETAILS	
DESCRIPTION	SQ.M
PLOT AREA (as per DOCUMENT)	3807.00
PLOT AREA (as per FMB)	3806.00
SUPER IMPOSED PLOT AREA	3086.97

Minimum of the above shall be taken into account

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4)	SECOND FLOOR AREA	2287.69	—	2287.69
5)	HEAD ROOM	—	213.66	213.66
6)	TOTAL AREA	6693.71	2477.09	9170.80
7)	VACANT AREA	—	—	799.28

P.C. = 2287.69 / 3086.97 x 100 = 74.10%

F.S.I = 6693.71 / 3086.97 = 2.168

PARKING DETAILS			
SL NO.	DESCRIPTION	REQUIRED	PROVIDED
1)	CAR PARKING SPACE	66 NOS	96 NOS
2)	TWO WHEELER PARKING	66 NOS	104 NOS

APPLICANT

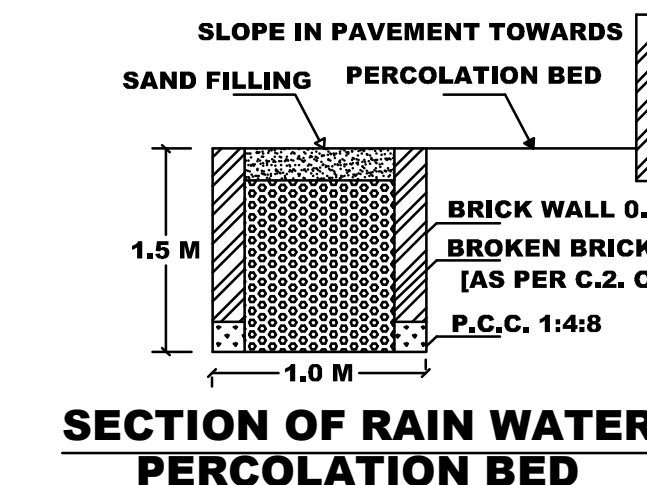
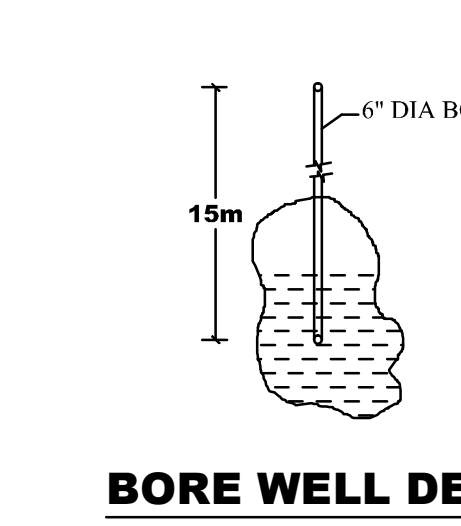
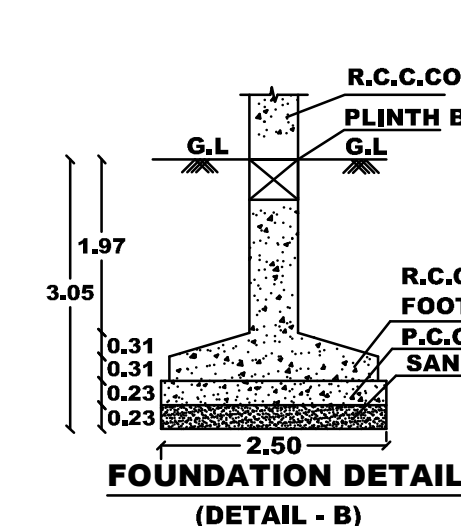
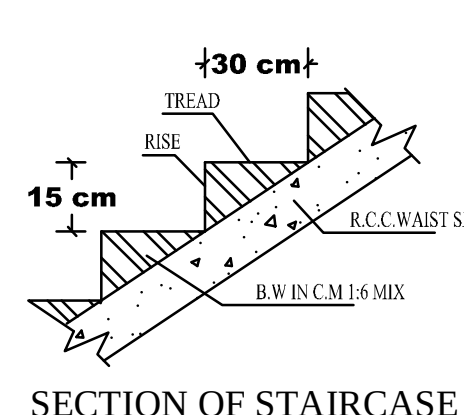
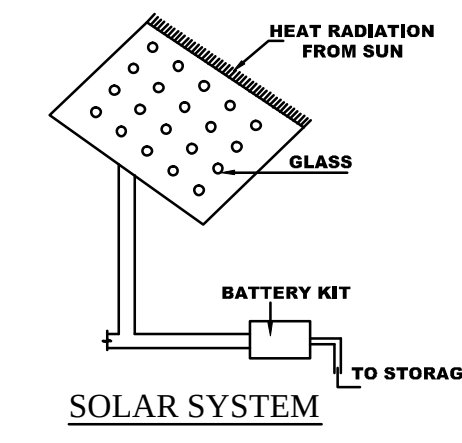
REGISTERED ENGINEER

STRUCTURAL ENGINEER

CONSTRUCTION ENGINEER

GEO TECHNICAL ENGINEER

HIGH TENSION LINE



- NOTE:
- SULLAGE WASTE FROM TOILET WILL BE CONNECTED INTO STP.
 - BORE WELL WITH MOTOR WATER TANK AND PANCHAYAT WATER SUPPLY.
 - RAIN WATER PERCOLATION PIT PROVIDED @ 1/30 Sqm OF PLINTH AREA @ 6 M C/C.
 - RAIN WATER PERCOLATION BED 1.0m WIDE WILL BE PROVIDED AROUND THE BUILDING.
 - RAIN WATER TAKEN TO THE BORE WELL THROUGH 150MM DIA PIPES.
 - RAIN WATER COLLECTED FROM OPEN TERRACE SHALL BE COLLECTED THROUGH PIPES AND LED INTO A FILTER PIT (SIZE 60' X 60' X 60 CM) WITH APPROPRIATE FILTER MATERIAL AND THEN LED INTO COLLECTION TANK.
 - SOLAR WATER HEATER LINE ARRANGEMENTS WILL BE PROVIDED.

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