

PP

APPROVAL RECORD

# Planning Permission

Tiruchirappalli district, Tamil Nadu

APPROVAL TYPE

**Building Plan**

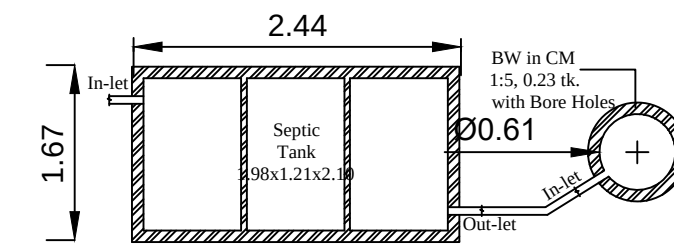
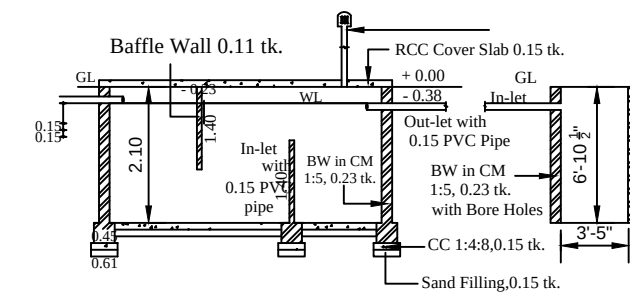
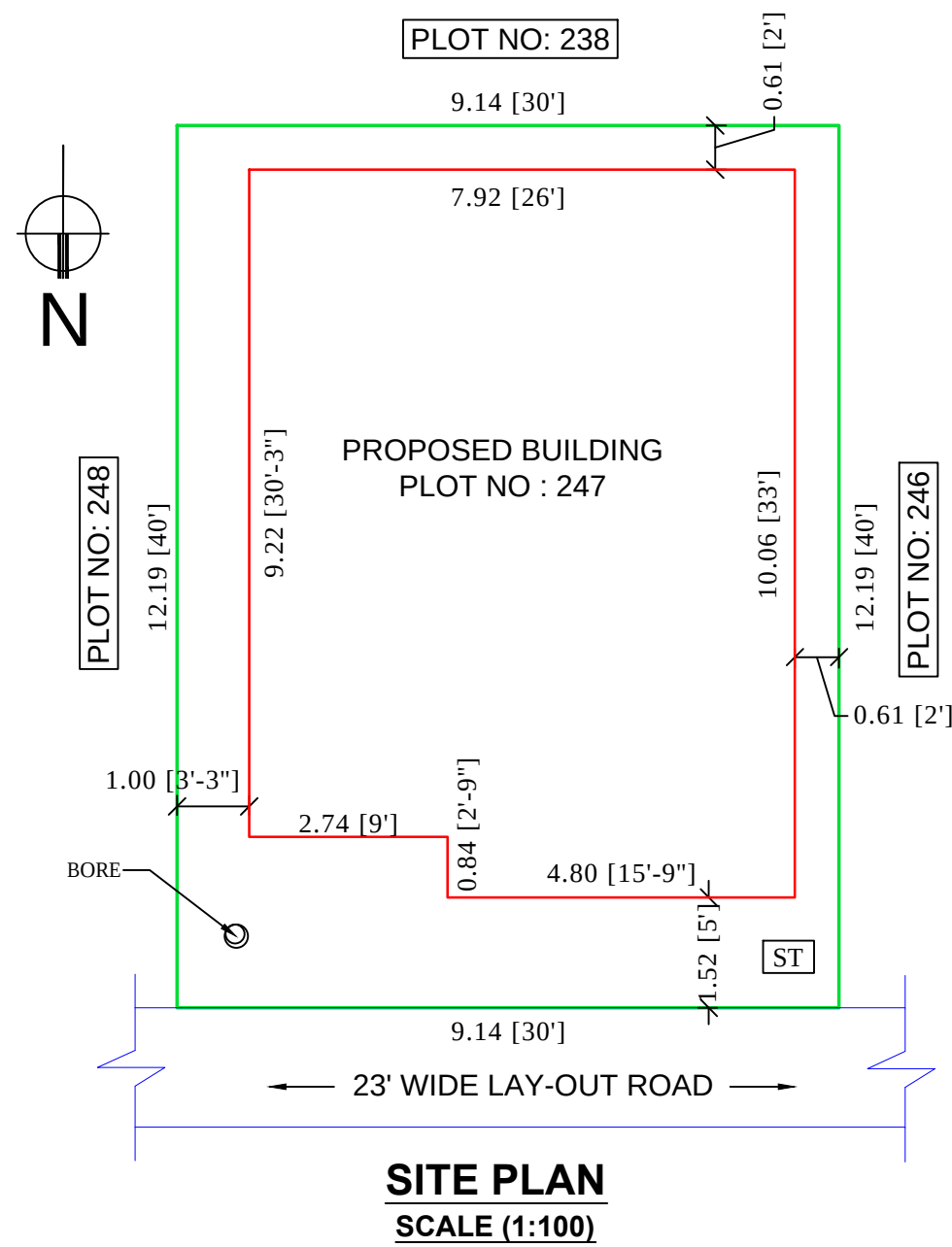
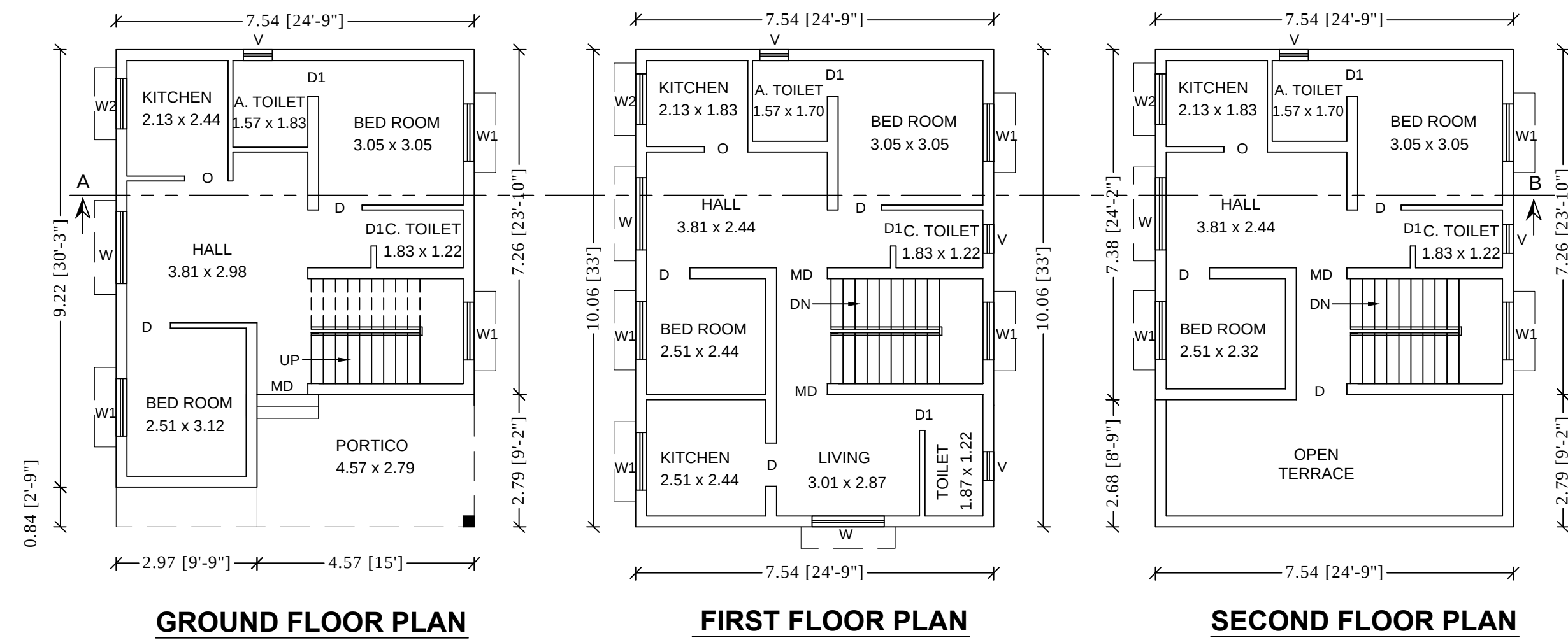
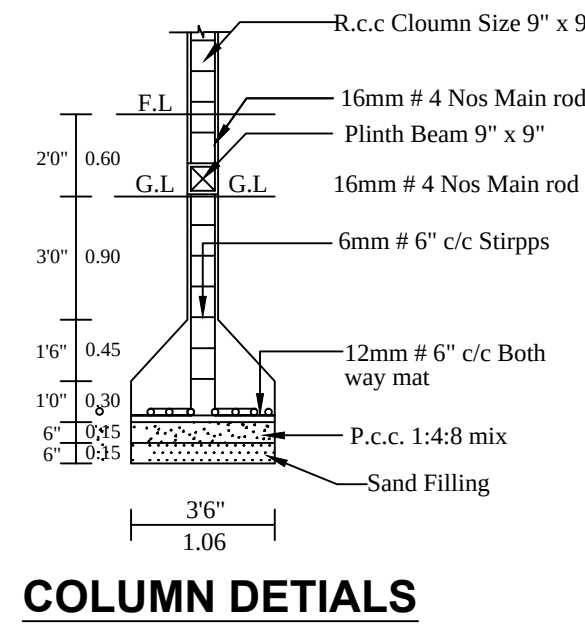
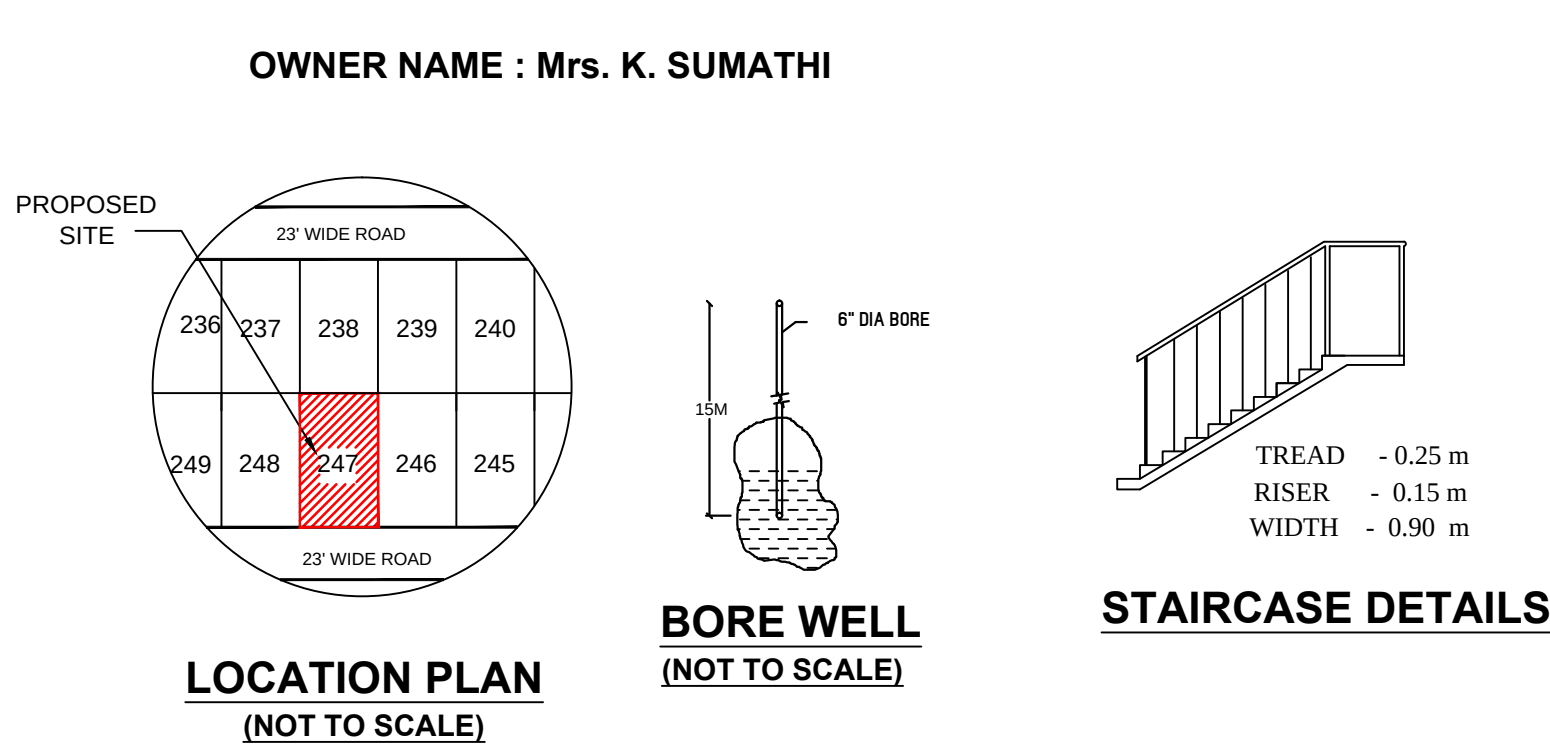
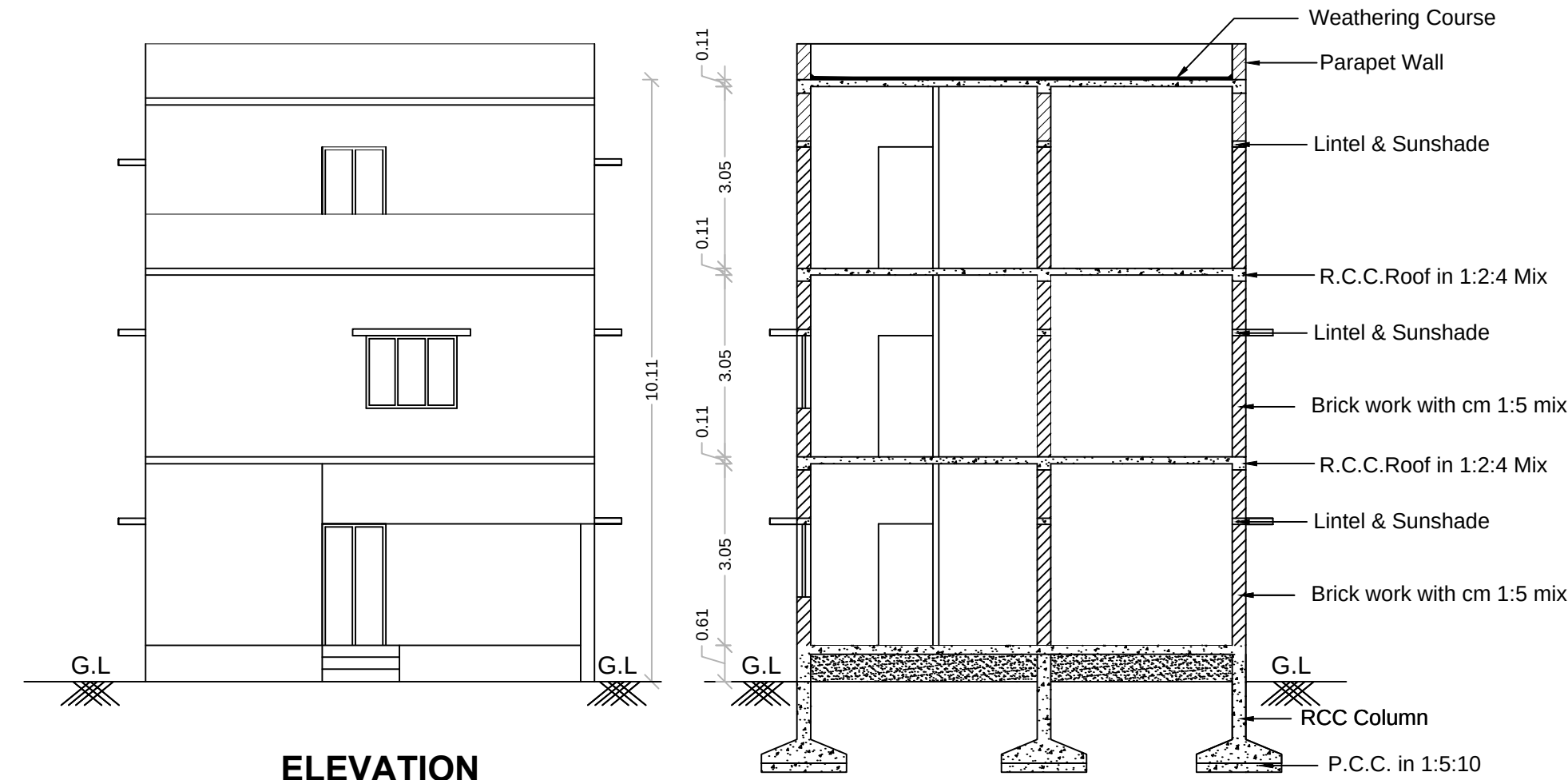
ISSUING AUTHORITY

**Rural Panchayat**

The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.

PLAN SHOWING THE PROPOSED CONSTRUCTION OF GROUND , FIRST & SECOND FLOOR RESIDENTIAL BUILDING IN " SREE RAGHAVENTHRA HIGHWAY PARK" PLOT NO: 247, OLD SF NO: 86/3, NEW SF NO : 86/25 , AT INAM SAMAYAPURAM VILLAGE AND PANCHAYAT, MANNACHANALLUR TALUK , TRICHY DISTRICT.



| <div>COLOR INDEX</div> <div><div>PLOT BOUNDARY SHOWN</div><div>-</div><div><div></div></div></div> <div><div>PROPOSED BUILDING SHOWN</div><div>-</div><div><div></div></div></div> <div><div>ROAD SHOWN</div><div>-</div><div><div></div></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |               |             | <div>OWNER NAME :- Mrs .K.SUMATHI</div> <div><div>K. Sumathi</div></div> <div>TOTAL FSI AREA = 204.19 / 111.48 = 1.83</div> <div>FLOOR SPACE INDEX = 73.30 / 111.48 X 100 = 65.75%</div> |  |      |       |    |           |               |             |   |            |               |             |    |             |               |             |   |        |               |             |    |          |               |             |    |          |               |             |   |            |               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                         |         |        |                        |         |        |                            |        |       |                           |        |       |                            |        |       |                    |         |        |                 |        |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|-------|----|-----------|---------------|-------------|---|------------|---------------|-------------|----|-------------|---------------|-------------|---|--------|---------------|-------------|----|----------|---------------|-------------|----|----------|---------------|-------------|---|------------|---------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------------------|---------|--------|------------------------|---------|--------|----------------------------|--------|-------|---------------------------|--------|-------|----------------------------|--------|-------|--------------------|---------|--------|-----------------|--------|-------|
| <div>JOINERY DETAILS:</div> <table><tr><th colspan="2">DESCRIPTION</th><th>FEET</th><th>METER</th></tr><tr><td>MD</td><td>MAIN DOOR</td><td>4'-0" X 7'-0"</td><td>1.22 X 2.10</td></tr><tr><td>D</td><td>INNER DOOR</td><td>3'-3" X 7'-0"</td><td>1.00 X 2.10</td></tr><tr><td>D1</td><td>TOILET DOOR</td><td>2'-6" X 7'-0"</td><td>0.76 X 2.10</td></tr><tr><td>W</td><td>WINDOW</td><td>4'-0" X 4'-6"</td><td>1.22 X 1.37</td></tr><tr><td>W1</td><td>WINDOW 1</td><td>3'-0" X 4'-6"</td><td>0.91 X 1.44</td></tr><tr><td>W2</td><td>WINDOW 2</td><td>3'-0" X 4'-6"</td><td>0.91 X 1.44</td></tr><tr><td>V</td><td>VENTILATER</td><td>2'-0" X 2'-0"</td><td>0.61 X 0.61</td></tr></table> |             |               |             | DESCRIPTION                                                                                                                                                                              |  | FEET | METER | MD | MAIN DOOR | 4'-0" X 7'-0" | 1.22 X 2.10 | D | INNER DOOR | 3'-3" X 7'-0" | 1.00 X 2.10 | D1 | TOILET DOOR | 2'-6" X 7'-0" | 0.76 X 2.10 | W | WINDOW | 4'-0" X 4'-6" | 1.22 X 1.37 | W1 | WINDOW 1 | 3'-0" X 4'-6" | 0.91 X 1.44 | W2 | WINDOW 2 | 3'-0" X 4'-6" | 0.91 X 1.44 | V | VENTILATER | 2'-0" X 2'-0" | 0.61 X 0.61 | <div>AREA DETAILS:</div> <table><tr><th>DESCRIPTION OF THE WORK</th><th>Sq. ft.</th><th>Sq. M.</th></tr><tr><td>TOTAL AREA OF THE SITE</td><td>1200.00</td><td>111.48</td></tr><tr><td>PROPOSED GROUND FLOOR AREA</td><td>789.00</td><td>73.30</td></tr><tr><td>PROPOSED FIRST FLOOR AREA</td><td>816.00</td><td>75.80</td></tr><tr><td>PROPOSED SECOND FLOOR AREA</td><td>593.00</td><td>55.09</td></tr><tr><td>TOTAL BUILDUP AREA</td><td>2198.00</td><td>204.19</td></tr><tr><td>OPEN SPACE AREA</td><td>411.00</td><td>38.18</td></tr></table> |  |  |  | DESCRIPTION OF THE WORK | Sq. ft. | Sq. M. | TOTAL AREA OF THE SITE | 1200.00 | 111.48 | PROPOSED GROUND FLOOR AREA | 789.00 | 73.30 | PROPOSED FIRST FLOOR AREA | 816.00 | 75.80 | PROPOSED SECOND FLOOR AREA | 593.00 | 55.09 | TOTAL BUILDUP AREA | 2198.00 | 204.19 | OPEN SPACE AREA | 411.00 | 38.18 |
| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | FEET          | METER       |                                                                                                                                                                                          |  |      |       |    |           |               |             |   |            |               |             |    |             |               |             |   |        |               |             |    |          |               |             |    |          |               |             |   |            |               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                         |         |        |                        |         |        |                            |        |       |                           |        |       |                            |        |       |                    |         |        |                 |        |       |
| MD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MAIN DOOR   | 4'-0" X 7'-0" | 1.22 X 2.10 |                                                                                                                                                                                          |  |      |       |    |           |               |             |   |            |               |             |    |             |               |             |   |        |               |             |    |          |               |             |    |          |               |             |   |            |               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                         |         |        |                        |         |        |                            |        |       |                           |        |       |                            |        |       |                    |         |        |                 |        |       |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | INNER DOOR  | 3'-3" X 7'-0" | 1.00 X 2.10 |                                                                                                                                                                                          |  |      |       |    |           |               |             |   |            |               |             |    |             |               |             |   |        |               |             |    |          |               |             |    |          |               |             |   |            |               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                         |         |        |                        |         |        |                            |        |       |                           |        |       |                            |        |       |                    |         |        |                 |        |       |
| D1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TOILET DOOR | 2'-6" X 7'-0" | 0.76 X 2.10 |                                                                                                                                                                                          |  |      |       |    |           |               |             |   |            |               |             |    |             |               |             |   |        |               |             |    |          |               |             |    |          |               |             |   |            |               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                         |         |        |                        |         |        |                            |        |       |                           |        |       |                            |        |       |                    |         |        |                 |        |       |
| W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | WINDOW      | 4'-0" X 4'-6" | 1.22 X 1.37 |                                                                                                                                                                                          |  |      |       |    |           |               |             |   |            |               |             |    |             |               |             |   |        |               |             |    |          |               |             |    |          |               |             |   |            |               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                         |         |        |                        |         |        |                            |        |       |                           |        |       |                            |        |       |                    |         |        |                 |        |       |
| W1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | WINDOW 1    | 3'-0" X 4'-6" | 0.91 X 1.44 |                                                                                                                                                                                          |  |      |       |    |           |               |             |   |            |               |             |    |             |               |             |   |        |               |             |    |          |               |             |    |          |               |             |   |            |               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                         |         |        |                        |         |        |                            |        |       |                           |        |       |                            |        |       |                    |         |        |                 |        |       |
| W2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | WINDOW 2    | 3'-0" X 4'-6" | 0.91 X 1.44 |                                                                                                                                                                                          |  |      |       |    |           |               |             |   |            |               |             |    |             |               |             |   |        |               |             |    |          |               |             |    |          |               |             |   |            |               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                         |         |        |                        |         |        |                            |        |       |                           |        |       |                            |        |       |                    |         |        |                 |        |       |
| V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VENTILATER  | 2'-0" X 2'-0" | 0.61 X 0.61 |                                                                                                                                                                                          |  |      |       |    |           |               |             |   |            |               |             |    |             |               |             |   |        |               |             |    |          |               |             |    |          |               |             |   |            |               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                         |         |        |                        |         |        |                            |        |       |                           |        |       |                            |        |       |                    |         |        |                 |        |       |
| DESCRIPTION OF THE WORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sq. ft.     | Sq. M.        |             |                                                                                                                                                                                          |  |      |       |    |           |               |             |   |            |               |             |    |             |               |             |   |        |               |             |    |          |               |             |    |          |               |             |   |            |               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                         |         |        |                        |         |        |                            |        |       |                           |        |       |                            |        |       |                    |         |        |                 |        |       |
| TOTAL AREA OF THE SITE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1200.00     | 111.48        |             |                                                                                                                                                                                          |  |      |       |    |           |               |             |   |            |               |             |    |             |               |             |   |        |               |             |    |          |               |             |    |          |               |             |   |            |               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                         |         |        |                        |         |        |                            |        |       |                           |        |       |                            |        |       |                    |         |        |                 |        |       |
| PROPOSED GROUND FLOOR AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 789.00      | 73.30         |             |                                                                                                                                                                                          |  |      |       |    |           |               |             |   |            |               |             |    |             |               |             |   |        |               |             |    |          |               |             |    |          |               |             |   |            |               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                         |         |        |                        |         |        |                            |        |       |                           |        |       |                            |        |       |                    |         |        |                 |        |       |
| PROPOSED FIRST FLOOR AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 816.00      | 75.80         |             |                                                                                                                                                                                          |  |      |       |    |           |               |             |   |            |               |             |    |             |               |             |   |        |               |             |    |          |               |             |    |          |               |             |   |            |               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                         |         |        |                        |         |        |                            |        |       |                           |        |       |                            |        |       |                    |         |        |                 |        |       |
| PROPOSED SECOND FLOOR AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 593.00      | 55.09         |             |                                                                                                                                                                                          |  |      |       |    |           |               |             |   |            |               |             |    |             |               |             |   |        |               |             |    |          |               |             |    |          |               |             |   |            |               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                         |         |        |                        |         |        |                            |        |       |                           |        |       |                            |        |       |                    |         |        |                 |        |       |
| TOTAL BUILDUP AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2198.00     | 204.19        |             |                                                                                                                                                                                          |  |      |       |    |           |               |             |   |            |               |             |    |             |               |             |   |        |               |             |    |          |               |             |    |          |               |             |   |            |               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                         |         |        |                        |         |        |                            |        |       |                           |        |       |                            |        |       |                    |         |        |                 |        |       |
| OPEN SPACE AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 411.00      | 38.18         |             |                                                                                                                                                                                          |  |      |       |    |           |               |             |   |            |               |             |    |             |               |             |   |        |               |             |    |          |               |             |    |          |               |             |   |            |               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                         |         |        |                        |         |        |                            |        |       |                           |        |       |                            |        |       |                    |         |        |                 |        |       |
| <div>ENGINEER :</div> <div><div>T. Sundaramurthy</div></div> <div>T.SUNDARAMURTHY</div> <div>Reg.No: REGr-III/DTCP/TRICHY/APRIL-2025</div> <div><div><div><div></div></div><div>Cadd view</div><div>Drafting Services</div></div></div> <div>NO: 1,TOLLGATE TRICHY-621216<br/>CELL : 9943437420</div>                                                                                                                                                                                                                                                                                                                                                                                       |             |               |             |                                                                                                                                                                                          |  |      |       |    |           |               |             |   |            |               |             |    |             |               |             |   |        |               |             |    |          |               |             |    |          |               |             |   |            |               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                         |         |        |                        |         |        |                            |        |       |                           |        |       |                            |        |       |                    |         |        |                 |        |       |

# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

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Completion and occupancy certificates, regularisation

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Escrow, negotiation and NRI property management

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Land survey, soil testing, architecture and construction

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**Verified RealEstate**  
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Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

