

PP

APPROVAL RECORD

# Planning Permission

Tirunelveli district, Tamil Nadu

APPROVAL TYPE

**Building Plan**

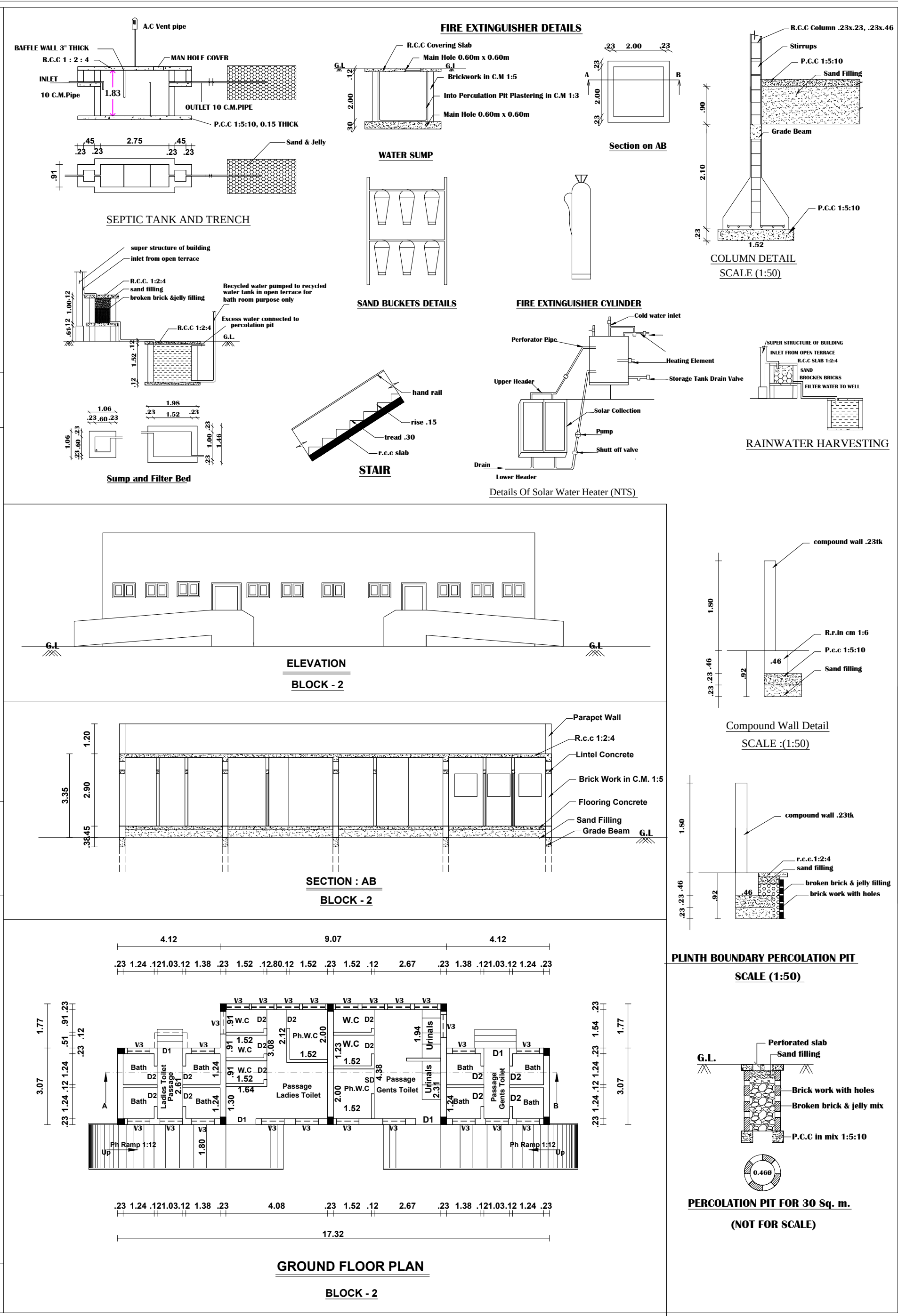
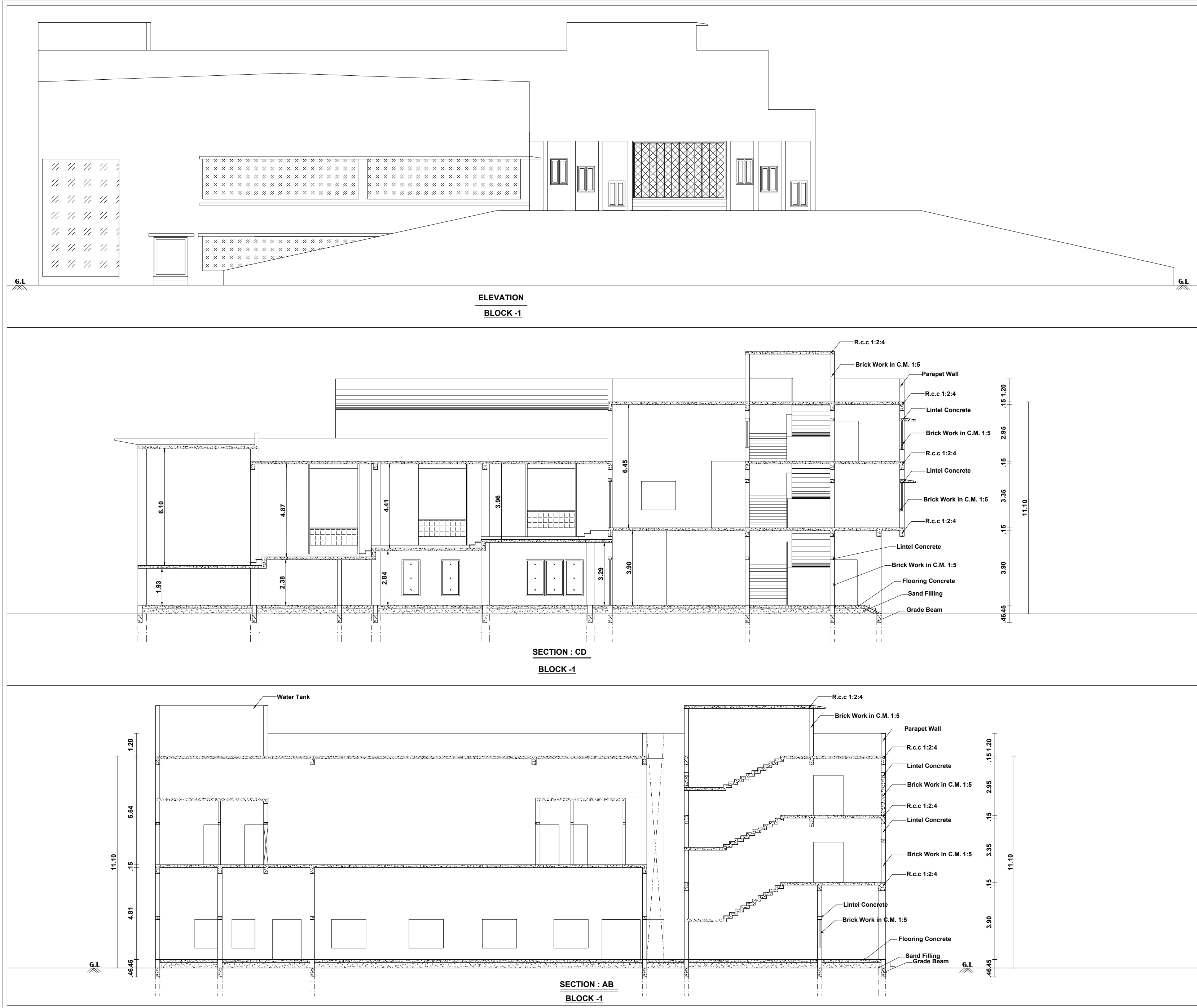
ISSUING AUTHORITY

**Town Panchayat**

The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.





**REVISED PLAN SHOWING THE PROPOSED CONSTRUCTION OF MARRIAGE HALL BUILDING IN S.NO:1350/1 IN VADAKKU VALLIYOOR PART-II VILLAGE, VADAKKU VALLIYOOR, SPECIAL GRADE TOWN PANCHAYAT, RADHAPURAM TALUK, TIRUNELVELI DISTRICT.**

All Dimensions are in Metre

| DESCRIPTION            | SQ.MT | SQ.FT. | Legands       |
|------------------------|-------|--------|---------------|
| BLOCK-2 (Toilet Block) | 69.21 | 745    | Pro. Building |

**JOINERY DETAILS:-**

|                 |             |
|-----------------|-------------|
| MD - Main Door  |             |
| D1 - Door       | 1.00 x 2.10 |
| D2 - Door       | 0.75 x 2.10 |
| LD - Lift Door  | 1.20 x 2.10 |
| O - Open        | 1.20 x 2.10 |
| W4 - Window     | 1.20 x 1.80 |
| W5 - Window     | 1.50 x 1.80 |
| W7 - Window     | 2.10 x 1.80 |
| V3 - Ventilator | 0.90 x 0.60 |

Online Application NO: SWP / BPA / 0612128 / 2025  
B.P.TVL/DTCP NO: SWP/ 145 /2025

Office Use

**REGISTERED GEO TECH ENGINEER**

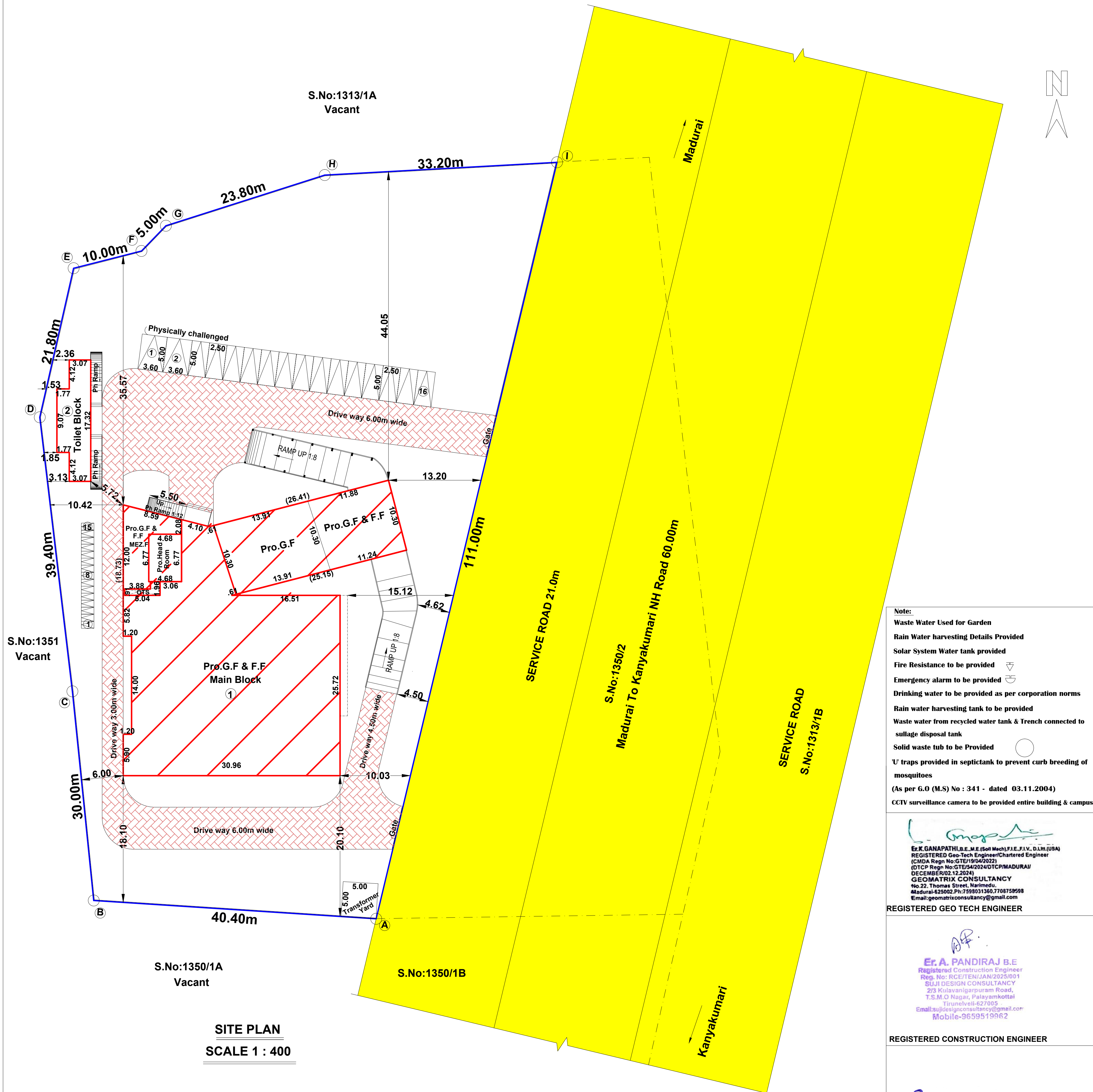
**REGISTERED STRUCTURAL ENGINEER**

**REGISTERED CONSTRUCTION ENGINEER**

Applicant

REGISTERED ENGINEER

Sheet-3



|                                                                                                                                                                                    |                                                                       |                     |                                |                                                                                                                                                                                                                                                                                      |                            |                 |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------|--------|
| REVISED PLAN SHOWING THE PROPOSED CONSTRUCTION OF                                                                                                                                  |                                                                       |                     |                                |                                                                                                                                                                                                                                                                                      |                            |                 |        |
| MARRIAGE HALL BUILDING IN S.NO:1350/1 IN VADAKKU VALLIYOOR                                                                                                                         |                                                                       |                     |                                |                                                                                                                                                                                                                                                                                      |                            |                 |        |
| PART-II VILLAGE, VADAKKU VALLIYOOR, SPECIAL GRADE TOWN                                                                                                                             |                                                                       |                     |                                |                                                                                                                                                                                                                                                                                      |                            |                 |        |
| PANCHAYAT, RADHAPURAM TALUK, TIRUNELVELI DISTRICT.                                                                                                                                 |                                                                       |                     |                                |                                                                                                                                                                                                                                                                                      |                            |                 |        |
| PREVIOUS APPROVAL DETAILS:                                                                                                                                                         |                                                                       |                     |                                |                                                                                                                                                                                                                                                                                      |                            |                 |        |
| DTCP FILE NO: ந.க.எண்:2213/2022/திலிமா-3,                                                                                                                                          |                                                                       |                     |                                |                                                                                                                                                                                                                                                                                      |                            |                 |        |
| DTCP APPROVAL NO: க.வ/திலிமா எண்:52அ,ஆ,இ,ஈ,உ_/2022 நாள்:10-11-2022                                                                                                                 |                                                                       |                     |                                |                                                                                                                                                                                                                                                                                      |                            |                 |        |
| TOWN PANCHAYAT APPROVAL NO: B.A NO:167; Dated:05-12-2022                                                                                                                           |                                                                       |                     |                                |                                                                                                                                                                                                                                                                                      |                            |                 |        |
| SITE AREA DETAILS:                                                                                                                                                                 |                                                                       |                     |                                |                                                                                                                                                                                                                                                                                      |                            |                 |        |
| As Per Document & Patta Area = 5800.00 Sq.Mt                                                                                                                                       |                                                                       |                     |                                |                                                                                                                                                                                                                                                                                      |                            |                 |        |
| BUILDING AREA DETAILS: (Sq.Mt)                                                                                                                                                     |                                                                       |                     |                                |                                                                                                                                                                                                                                                                                      |                            |                 |        |
| Proposed &                                                                                                                                                                         |                                                                       |                     |                                |                                                                                                                                                                                                                                                                                      |                            |                 |        |
| FLOOR NAME                                                                                                                                                                         | Previous Approval Area in Sq.Mt                                       |                     | Revised Proposed Area in Sq.Mt |                                                                                                                                                                                                                                                                                      | TOTAL Area Sq.Mt           |                 |        |
|                                                                                                                                                                                    | FSI                                                                   | Non FSI             | FSI                            | Non FSI                                                                                                                                                                                                                                                                              | FSI                        | Non FSI         |        |
| GROUND FLOOR AREA                                                                                                                                                                  | 923.39                                                                | -----               | 126.89                         | -----                                                                                                                                                                                                                                                                                | 1050.28                    | -----           |        |
| FIRST FLOOR AREA                                                                                                                                                                   | 1081.21                                                               | -----               | 111.21                         | -----                                                                                                                                                                                                                                                                                | 1192.42                    | -----           |        |
| MEZZANINE FLOOR AREA                                                                                                                                                               | -----                                                                 | -----               | 86.56                          | -----                                                                                                                                                                                                                                                                                | 86.56                      | -----           |        |
| HEAD ROOM                                                                                                                                                                          | -----                                                                 | 31.22               | -----                          | 0.48                                                                                                                                                                                                                                                                                 | -----                      | 31.70           |        |
| BLOCK-2 (Toilet Block)                                                                                                                                                             |                                                                       |                     |                                |                                                                                                                                                                                                                                                                                      |                            |                 |        |
| GROUND FLOOR AREA                                                                                                                                                                  | -----                                                                 | -----               | 69.21                          | -----                                                                                                                                                                                                                                                                                | 69.21                      | -----           |        |
| Total Area                                                                                                                                                                         | 2004.60                                                               | 31.22               | 393.87                         | 0.48                                                                                                                                                                                                                                                                                 | 2398.47                    | 31.70           |        |
| FLOOR SPACE INDEX ( FSI ) = $\frac{2398.47}{5800.00}$<br>= 0.413 < 2.00                                                                                                            |                                                                       |                     |                                |                                                                                                                                                                                                                                                                                      |                            |                 |        |
| PARKING DETAILS:-                                                                                                                                                                  |                                                                       |                     |                                |                                                                                                                                                                                                                                                                                      | Colour Index               |                 |        |
| Sl.No                                                                                                                                                                              | Parking Area Description                                              | Area ( In Sq.mt )   | Required ( Nos )               | Provided ( Nos )                                                                                                                                                                                                                                                                     | Proposed Site Boundary     |                 |        |
| 01                                                                                                                                                                                 | 1 Car Space For Every 50.0 Sq.mt In Marriage Hall Siting Area         | 645.60              | 13                             | 14                                                                                                                                                                                                                                                                                   | Proposed Building Boundary |                 |        |
| 02                                                                                                                                                                                 | 1 Car Space For Every 10 Guset Rooms (Room 6 Nos)                     | 6 Nos               | 1                              | 2                                                                                                                                                                                                                                                                                    | Vehicle Driveway           |                 |        |
| 03                                                                                                                                                                                 | 1 Two Wheeler Space For Every 50 Sq.m of In Marriage Hall Siting Area | 645.60              | 13                             | 15                                                                                                                                                                                                                                                                                   | Exg. Road                  |                 |        |
| SANITATION REQUIREMENTS DETAILS                                                                                                                                                    |                                                                       |                     |                                |                                                                                                                                                                                                                                                                                      |                            |                 |        |
| Public:                                                                                                                                                                            |                                                                       | Staff:              |                                |                                                                                                                                                                                                                                                                                      |                            |                 |        |
| Male = 400                                                                                                                                                                         |                                                                       | Male = 12           |                                |                                                                                                                                                                                                                                                                                      |                            |                 |        |
| Female = 200                                                                                                                                                                       |                                                                       | Female = 8          |                                |                                                                                                                                                                                                                                                                                      |                            |                 |        |
| Total = 600                                                                                                                                                                        |                                                                       | Total = 20          |                                |                                                                                                                                                                                                                                                                                      |                            |                 |        |
| S.No:                                                                                                                                                                              | Sanitary Details                                                      | For Public Required |                                | For Staff Required                                                                                                                                                                                                                                                                   |                            | Total Available |        |
|                                                                                                                                                                                    |                                                                       | Male                | Female                         | Male                                                                                                                                                                                                                                                                                 | Female                     | Male            | Female |
| 1)                                                                                                                                                                                 | Water Closet                                                          | 4                   | 3                              | 1                                                                                                                                                                                                                                                                                    | 1                          | 10              | 11     |
| 2)                                                                                                                                                                                 | Urinals                                                               | 8                   | Nil                            | 2                                                                                                                                                                                                                                                                                    | Nil                        | 2               | Nil    |
| 3)                                                                                                                                                                                 | Ablution Taps                                                         | 1                   | 1                              | 1                                                                                                                                                                                                                                                                                    | 1                          | 1               | 1      |
| 4)                                                                                                                                                                                 | Washing Basins                                                        | 2                   | 2                              | 1                                                                                                                                                                                                                                                                                    | 1                          | 1               | 1      |
| 5)                                                                                                                                                                                 | Drinking Water Fountain                                               | 1                   | 1                              | 1                                                                                                                                                                                                                                                                                    | 1                          | 1               | 1      |
| 6)                                                                                                                                                                                 | Cleaners Sink                                                         | 2                   | 2                              | 2                                                                                                                                                                                                                                                                                    | 2                          | 2               | 2      |
| Online Application NO: SWP / BPA / 0612128 / 2025<br>B.P/TVL/DTCP NO: SWP/ 145 /2025                                                                                               |                                                                       |                     |                                |                                                                                                                                                                                                                                                                                      |                            |                 |        |
| OFFICE USE                                                                                                                                                                         |                                                                       |                     |                                |                                                                                                                                                                                                                                                                                      |                            |                 |        |
| <div>Er.A.RAJU M.E.,AMIE.,MISE.,<br/>REGISTERED STRUCTURAL ENGINEER<br/>REG.No:RSE/GR-I/TVL/MARCH/2019/002<br/>34A, RAJAGOPALAPURAM, RAMAYANPATTI,<br/>TIRUNELVELI - 627 358</div> |                                                                       |                     |                                | <div>Er.A.RAJU M.E.,AMIE.,MISE.,<br/>Registered Engineer<br/>Reg. No: RE/Gr-II/TVL/March/2019/025<br/>SUJI DESIGN CONSULTANCY<br/>2/3, Kulavanigarpuram Road, TSMO Nagar<br/>Palayamkottai, Tirunelveli - 627 005.<br/>rajasi2009@gmail.com<br/>Cell: 98426 58964, 94436 61198</div> |                            |                 |        |
| REGISTERED STRUCTURAL ENGINEER                                                                                                                                                     |                                                                       |                     |                                | REGISTERED ENGINEER                                                                                                                                                                                                                                                                  |                            |                 |        |
|                                                                                                                                                                                    |                                                                       |                     |                                | Sheet-1                                                                                                                                                                                                                                                                              |                            |                 |        |

# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

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Completion and occupancy certificates, regularisation

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Escrow, negotiation and NRI property management

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Land survey, soil testing, architecture and construction

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Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

