

PP

APPROVAL RECORD

# Planning Permission

Tiruvarur district, Tamil Nadu

APPROVAL TYPE

**Building Plan**

ISSUING AUTHORITY

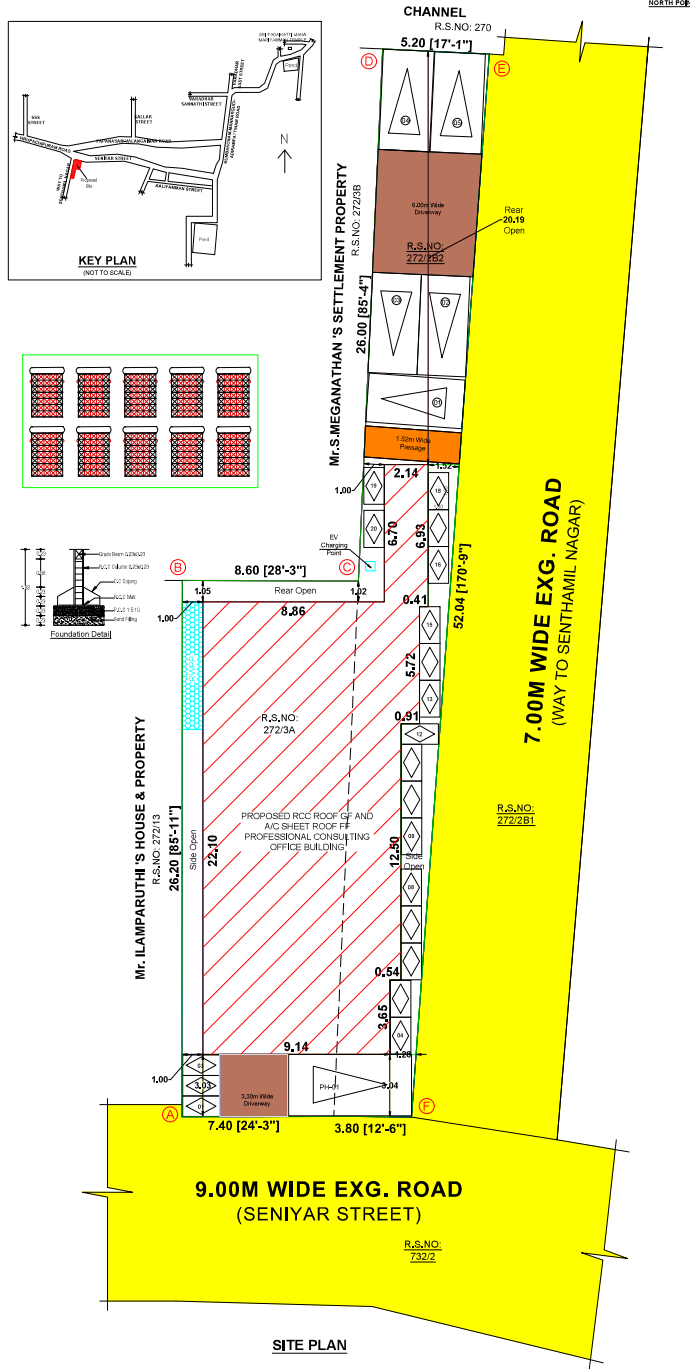
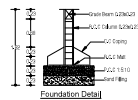
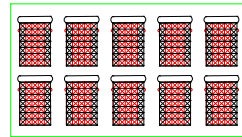
**DTCP**

The approval as the planning authority issued it, reproduced in full behind this page.

An approval speaks to what was sanctioned, not to what was built. Completion is a separate record.

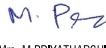


↓  
N  
NORTH POLE



## SITE PLAN

Signature valid

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| AREA DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                              | SQ.FT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SQ.M     |
| DOCUMENT AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                              | 4564.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 424.00   |
| PATTA AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                              | 4564.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 424.00   |
| TOTAL PLOT EXTENT - 0.1048 ACRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| AREA STATEMENT [SQ.MT]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| BUILDING AREA DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FSI                                                                                          | NON-FSI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOTAL    |
| GROUND FLOOR AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 231.80                                                                                       | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 231.80   |
| FIRST FLOOR AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 231.80                                                                                       | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 231.80   |
| HEAD ROOM AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                                                                                            | 26.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 26.00    |
| TOTAL AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 463.60                                                                                       | 26.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 489.60   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| FLOOR SPACE INDEX [FSI]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | = 463.60/424.00<br>= 1.093                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| PLOT COVERAGE [PC]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | = 231.80/424.00<br>= 54.67%                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| PARKING DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                              | REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PROVIDED |
| NO OF TWO WHEELER PARKING<br>[1.00 x 1.80]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                              | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20       |
| NO OF CAR PARKING [2.50 x 5.00]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                              | 05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 05       |
| DA CAR PARKING [3.00 x 6.00]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                              | 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 01       |
| DA TWO WHEELER PARKING<br>[1.00 x 1.80]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                              | 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 00       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| COLOUR INDEX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
|  PROPOSED BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  RWH      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
|  SITE BOUNDARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  DRIVEWAY |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
|  ROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  PASSAGE  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| APPLICANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                              | REGISTERED ARCHITECT/ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
| <br>Mrs. M.PRIVATHARSHINI                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                              | <br>Dr. S. RAMESH, B.Arch, B.Ech, Architect,<br>RAJALAKSHMI ARCHITECTS AND ENGINEERS,<br>CHENNAI-600 086, INDIA. TEL: 98401 23456<br>REGISTERED ARCHITECT No. 10/246 (2013) (2018)<br>CHARTERED STRUCTURAL ENGINEER No. 10/123 (2018)<br>(SEE THE REG. NO. IN THE REGISTRATION ACT)<br>(SEE THE REG. NO. IN THE REGISTRATION ACT)<br>APPOINTED COLLECTOR - 2024<br>M/S HARI DESIGN,<br>No. 10, Rajalaxmi Archt. And Engrs., Chennai-600 086.<br>Ph: 98401 23456 - GSA-06-07000000 |          |
| REGISTERED GEO-TECH ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| <br>E.K. GANAPATHI, B.E. (Civil), M.Ech, P.E. (P.V. D. L. (USA))<br>REGISTERED Geo-Tech Engineer/Chartered Engineer<br>(DTCP Regn No. GTE/54/2020/DTCP/MADURAI)<br>DECEMBER 02, 12, 2024                                                                                                                                                                                                                                                                                           |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| REGISTERED STRUCTURAL ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| <br>Dr. S. RAMESH, B.Arch, B.Ech, Architect,<br>RAJALAKSHMI ARCHITECTS AND ENGINEERS,<br>CHENNAI-600 086, INDIA. TEL: 98401 23456<br>REGISTERED ARCHITECT No. 10/246 (2013) (2018)<br>CHARTERED STRUCTURAL ENGINEER No. 10/123 (2018)<br>(SEE THE REG. NO. IN THE REGISTRATION ACT)<br>(SEE THE REG. NO. IN THE REGISTRATION ACT)<br>APPOINTED COLLECTOR - 2024<br>M/S HARI DESIGN,<br>No. 10, Rajalaxmi Archt. And Engrs., Chennai-600 086.<br>Ph: 98401 23456 - GSA-06-07000000 |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| BUILDING APPROVAL NO.SWP/DTCP/TVR/BP No. 07/2026.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| ONLINE APPLICATION NO. SWP/BA/767758/2026,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| (SWP-ONLINE APPROVAL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| DESIGNED BY<br>ASSISTANT DIRECTOR,<br>DISTRICT TOWN AND COUNTRY PLANNING OFFICE,<br>THIRUVARUR DISTRICT.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| APPROVAL AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| ALL DIMENSION ARE IN METER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| SCALE - 1:100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                              | SHEET NO. 02/02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |

# Eight ways to know a piece of land before you pay for it.

This report covers one part of the picture. These cover the rest, drawn from the same government records, for any property in Tamil Nadu.

## LandLens One

Ask anything about a property and get an answer grounded in live government records, with the sources shown.

[/landlens/one](#)



## Verify My Land

Every record check run on one property and returned as a single report.

[/landlens/verify-my-land](#)



## Legal Opinion

An advocate's written opinion on the title, built on the records we pull for it.

[/landlens](#)



## One Map

Every layer on one map: the parcel, its boundary, zoning, water bodies and what sits around it.

[/landlens/one/map](#)



## PriceMap

What land actually changed hands for around this plot, taken from the registered deeds.

[/landlens/pricemap](#)



## Build Scope

What you are allowed to build here: floor space, height, coverage and setbacks.

[/landlens/build-scope](#)



## Property Tracker

Watch a property and hear about it when something new is registered against it.

[/landlens/property-tracker](#)



## Deal Room

Run the transaction in one place: documents, stamping, signatures and the parties.

[/landlens/deal-room](#)



# Twenty-four checks you can run yourself, at no cost.

## Records and verification

The registers themselves, read for you.

Encumbrance Certificate

Patta and Chitta

Field Measurement Sketch

EC Analyzer

Bank charge check

Court case search

Seller background check

Approval check by survey

## Zoning and land use

What the plan says can happen on this land.

Land use zone finder

CMDA land use check

Coastal regulation zone

Master plan check

Water bodies finder

Airport height clearance

## Value and duty

What it is worth and what it costs to register.

Guideline value by street

Guideline value by survey

Stamp duty and registration fees

Capital gains

Floor space index

Area unit converter

## Registers and directories

Who holds it, and which office keeps the record.

Find your registering office

Temple property check

Waqf property check

RERA register



Every free tool  
/tools



Services we run  
for you  
/services



The LandLens  
suite  
/landlens/one



# Every claim in this document traces back to a government record.

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Legal opinions, due diligence and title verification

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Building plan, layout and sub-division approvals

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Completion and occupancy certificates, regularisation

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Escrow, negotiation and NRI property management

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Land survey, soil testing, architecture and construction

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**Verified RealEstate**  
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Prepared from the registers named on the page each finding sits on. Where a register could not be read, this document says so in its place rather than leaving the gap to be read as a clean result.

